BOARD OF TRUSTEES
ANAHEIM UNION HIGH SCHOOL DISTRICT
501 N. Crescent Way, P.O. Box 3520
Anaheim, California 92803-3520
www.auhsd.us

NOTICE OF REGULAR MEETING

Date: April 7, 2023

To: Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520
Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520
Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520
Anna L. Piercy, P.O. Box 3520, Anaheim, CA 92803-3520
Jessica Guerrero, P.O. Box 3520, Anaheim, CA 92803-3520

Orange County Register, 1771 S. Lewis, Anaheim, CA 92805
Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805
Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626
Event News, 9559 Valley View Street, Cypress, CA 90630

You are hereby notified that a regular meeting of the
Board of Trustees of the Anaheim Union High School District
is called for

Thursday the 13th day of April 2023

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, April 10, 2023, to allow reasonable arrangement to ensure interpretation services.

Closed Session-3:00 p.m.
Regular Meeting-6:00 p.m.

Michael B. Matsuda
Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES
Agenda
Thursday, April 13, 2023
Closed Session–3:00 p.m.
Regular Meeting–6:00 p.m.

As a courtesy to the community, members of the public may observe the meeting by livestream on the District's YouTube channel at https://bit.ly/2KEiCDA.

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, April 10, 2023, to allow reasonable arrangement to ensure interpretation services.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, April 10, 2023, to allow for reasonable arrangements to ensure accessibility to the meeting.

We respectfully acknowledge that the Anaheim Union High School District is located on the ancestral land of the Gabrielino/Tongva people. We gratefully acknowledge those on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

1. **CALL TO ORDER-ROLL CALL** ***ACTION ITEM***

2. **ADOPTION OF AGENDA** ***ACTION ITEM***

3. **PUBLIC COMMENTS, CLOSED SESSION ITEMS** ***INFORMATION ITEM***

   This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

4. **CLOSED SESSION** ***ACTION/INFORMATION ITEMS***

   The Board of Trustees will meet in closed session for the following purposes:

   4.1 To consider matters pursuant to Government Code Section 54957: Public employee performance evaluation, superintendent.

4.2 To consider matters pursuant to Government Code Section 54957.6: Conference with negotiators, agency designated representatives-Brian O'Neal, Board president, regarding unrepresented employee, superintendent.

4.3 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Dr. Fried, Dr. Nien, and Mr. Jackson regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), California School Employees Association (CSEA), and Mid-Managers Association (MMA).

4.4 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release.

4.5 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2022-23-05. **[CONFIDENTIAL]**

4.6 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2022-23-265. **[CONFIDENTIAL]**

4.7 To consider matters pursuant to Education Code Section 48918: Expulsion of student(s) 22-26; 22-32; and 22-34. **[CONFIDENTIAL]**

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT *INFORMATION ITEMS*

5.1 ***Reconvene Meeting***

The Board of Trustees will reconvene into open session.

5.2 ***Pledge of Allegiance and Moment of Silence***

Student Representative to the Board of Trustees Omkar Katre will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

5.3 ***Closed Session Report***

The clerk of the Board of Trustees will report actions taken during closed session.

6. RECOGNITIONS *INFORMATION ITEMS*

6.1 ***Anaheim Union High School District Teachers of the Year***

The Board of Trustees will recognize teachers of the year, Mandy Johnson, Krisdee Kanaly, and Brion Shoemaker, who were among the 20 teachers identified as the Anaheim Union High School District's Teachers of the Year for 2022-23. They have been selected to represent the District in the Orange County Teachers of the Year Program. **[EXHIBIT A]**

6.2 ***Kindness Matters Awards***

Celebrating kindness is a valued quality and a priority of the Board of Trustees. It is acknowledged that even the smallest acts of kindness by a single person have the power to change the lives of our students and community. With this in mind, the Board of Trustees began this recognition in 2011 honoring students, parents, District employees, and community members for their acts of kindness. All individuals recognized were nominated by a student, staff member, or community member and selected by the Kindness Matters Committee.

The Board of Trustees will honor the following individuals:

Yamila Castro	Teacher	Western High School
Poutoa Fuega	JROTC Instructor	Magnolia High School
David Peters	Volunteer	Kennedy High School
Kelly Stephens	Counseling Intern	Cypress High School
Eve Sullivan	Teacher	Lexington Junior High School

6.3 ***Cypress High School, CIF Southern Section Northern Division Boys' Wrestling Champion***

The Board of Trustees will recognize wrestling student Tyler Thienngern from Cypress High School Boys' Varsity Wrestling, for his outstanding performance in becoming the 152-pound CIF Southern Section Northern Division CIF Champion.

6.4 ***Anaheim High School, CIF Southern Section Eastern Division Girls' Wrestling Champion***

The Board of Trustees will recognize wrestling student Lilyana Balderas from Anaheim High School, for her outstanding performance in becoming the 121-pound CIF Southern Section Eastern Division CIF Champion, Masters Champion, and Runner-Up State Champion.

6.5 ***Magnolia High School, Division XII Southern Section CIF Girls' Soccer Champions and OC Register's Coach of the Year Erland Jones***

The Board of Trustees will recognize the Magnolia High School Girls' Varsity Soccer Team, for their outstanding performance in becoming the Division XII CIF Soccer Champions. The team secured their first CIF championship with a 2-1 win over La Quinta High School. The team is led by Head Coach Erland Jones, who has also been named OC Register's Coach of the Year. This accomplishment has brought a lot of enthusiasm to the campus, community, parents, and alumni. This CIF championship is also the first of any sport in the history of Magnolia High School.

7. **REPORTS** ***INFORMATION ITEMS***

7.1 ***Student Representative's Report***

Omkar Katre, student representative to the Board of Trustees, will report on student activities throughout the District.

7.2 ***Student Speakers***

Any Anaheim Union High School District student in the audience who wishes to speak to the Board of Trustees may do so at this time. Students wishing to address the Board of Trustees should complete a student speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Students wishing to speak at this time are limited to three minutes. Board members cannot immediately respond to student comments, as stated on the speaker request form. Students may also choose to speak during the Public Comment section of the agenda instead of at this time; however, they may only speak once per topic during the meeting.

7.3 ***Reports of Associations***

Officers present from the District's employee associations will be invited to address the Board of Trustees.

7.4 ***Parent Teacher Student Association (PTSA) Report***

PTSA representatives present will be invited to address the Board of Trustees.

8. **PUBLIC COMMENTS, OPEN SESSION ITEMS** ***INFORMATION ITEM***

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

9. **ITEMS OF BUSINESS**

EDUCATIONAL SERVICES

9.1 ***School-Sponsored Student Organizations*** ***ACTION ITEM***

Background Information:
The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

Current Consideration:
The following schools have submitted school-sponsored student organization applications:

9.1.1 Chess Club, Kennedy High School **[EXHIBIT B]**
9.1.2 Kennedy Academic Decathlon, Kennedy High School **[EXHIBIT C]**
9.1.3 Walker Junior High School Chess Club, Walker Junior High School **[EXHIBIT D]**

Budget Implication:
Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Staff Recommendation:
It is recommended that the Board of Trustees approve the school-sponsored organization applications.

RESOLUTIONS

9.2 ***Resolution No. 2022/23-B-12, Temporary Interfund Transfer*** ***ACTION ITEM (Roll Call Vote)***

Background Information:
The Board of Trustees is requested to adopt Resolution No. 2022/23-B-12, Temporary Interfund Transfer. In the past as part of the State's solution to its own cash flow or budgetary problems, the State deferred the payment of principal apportionment to school districts from the year in which it is normally received, to the following year. While cash flow needs are not anticipated for 2023-24, cash low points can occur during the year, which may need to be covered temporarily.

Current Consideration:
This resolution will provide as much flexibility as possible for 2023-24 within the District's cash resources. It will allow for temporary interfund cash transfers from any fund to the General Fund.

Budget Implication:
There is no implication to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees adopt Resolution No. 2022/23-B-12, by a roll call vote. **[EXHIBIT E]**

9.3 ***Resolution No. 2022/23-B-13, School Lunch Hero Day*** ***ACTION ITEM (Roll Call Vote)***

Background Information:
School Lunch Hero Day is a national celebration in honor of the hard working individuals who prepare healthy meals for our students every single day. Between preparing healthy meals for AUHSD and AESD students, adhering to strict nutrition standards, navigating student food allergies, and offering service with a smile, school nutrition professionals are true heroes.

Current Consideration:
Resolution No. 2022/23-B-13 declares May 5, 2023, School Lunch Hero Day. The Board will recognize the contributions that Food Service workers make every day to improve the health and success of the District's children.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is the recommendation that the Board of Trustees adopt Resolution No. 2022/23-B-13, by a roll call vote. **[EXHIBIT F]**

9.4 ***Resolution No. 2022/23-HR-06, Day of the Teacher*** ***ACTION ITEM***
(Roll Call Vote)

Background Information:
California's Day of the Teacher was established in 1982 to recognize teachers for their hard work in preparing students for success in the future. California's future success depends on these students. Anaheim Union High School District teachers work in public education to build a better California.

Current Consideration:
Resolution No. 2022/23-HR-06 declares May 2, 2023, Day of the Teacher. Teachers will be recognized for their dedication and hard work in preparing our students for success in the future.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees adopt Resolution No. 2022/23-HR-06, by a roll call vote. **[EXHIBIT G]**

9.5 ***Resolution No. 2022/23-HR-07, National School Nurse Day*** ***ACTION ITEM***
(Roll Call Vote)

Background Information:
National School Nurse Day was established to foster a better understanding of the role of school nurses in the educational setting. The District recognizes that school nurses provide critical services to students, as well as staff and National School Nurse Day accentuates the school nurse's vital role in promoting wellness now to ensure healthy futures.

Current Consideration:
Resolution No. 2022/23-HR-07 declares May 10, 2023, National School Nurse Day. The Board will recognize the contributions that school nurses make every day to improve the health and success of our Nation's children.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees adopt Resolution No. 2022/23-HR-07, by a roll call vote. **[EXHIBIT H]**

9.6 ***Resolution No. 2022/23-HR-08, Classified Reduction in Force*** ***ACTION ITEM***
(Roll Call Vote)

Background Information:
Economic conditions including the level of services needed to support the District's students, increased employer contribution to CalSTRS and CalPERS, as well as increased employee health and welfare costs have caused deficit spending, which has had an adverse impact on the finances of the District. According to the 2022-23 projected adopted budget, which is a three-year forecast, the District will be required to reduce approximately $30.8 million dollars in expenditures over the next three years. Specifically, due to the expiration of state and federal COVID-19 related relief dollars, including the Elementary and Secondary School

Emergency Relief Fund, a reduction in force among personnel in classified positions, which have been supported by categorical/special funding sources of revenue is necessary.

Education Code Section 45117(g) states that "Notwithstanding the other requirements of this code respecting layoff of permanent classified employees, when classified positions must be eliminated as a result of the expiration of a specially funded program, the employees to be laid off shall be given written notice not less than 60 days prior to the effective date of their layoff informing them of their layoff date and their displacement rights, if any, and reemployment rights."

The District's legal and fiduciary obligation to remain financially solvent requires that the District implement a reduction in force through layoff of classified personnel. The reductions or discontinuance in services is required due to the current financial and operational challenges.

Current Consideration:
The resolution is a reduction in force, due to lack of work and/or lack of funds, pursuant to Education Code Section 45117.

Budget Implication:
The reduction in force will reduce costs by approximately $187,630.

Staff Recommendation:
It is recommended that the Board of Trustees adopt Resolution No. 2022/23-HR-08, by a roll call vote. **[EXHIBIT I]**

BUSINESS SERVICES

9.7 ***Selection of Lease-Leaseback Contractor for the Projects at Dale Junior High School, Katella, and Kennedy High Schools RFP #2023-15*** ***ACTION ITEM***

Background Information:
Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the projects at Dale Junior High School, as well as Katella and Kennedy high schools (Projects) as previously approved by the Board of Trustees. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to school districts for the purpose of constructing buildings and improvements thereon, for district use during the term of the lease, and requires that title to the buildings and improvements vest in the district at the expiration of that term.

Current Consideration:
The District issued RFP #2023-15 inviting contractors to submit qualifications and proposals to perform the work associated with the subject Projects, and for preconstruction services. Staff received proposals from prequalified contractors. After a review of the submitted qualifications and proposals, and interviews of shortlisted firms, staff recommends to the Board of Trustees the selection of Neff Construction, Inc. as the LLB contractor for the Projects, based on the fact it achieved the highest best value score pursuant to the criteria set forth in the RFP. Next, staff will commence negotiations with the selected contractor for preconstruction services, and for the final LLB Agreement, which will include the guaranteed maximum price (GMP), and other related costs.

Budget Implication:
There is no budget impact for the selection of the LLB contractor. The final LLB Agreement, which includes the GMP, and the Preconstruction Services Agreement, will be presented to the Board of Trustees for ratification at an upcoming Board meeting.

Staff Recommendation:
It is recommended that the Board approve the selection of Neff Construction, Inc. as the LLB contractor pursuant to RFP #2023-15, for the projects at Dale Junior High School, Katella and Kennedy high schools, as well as delegate authority to the assistant superintendent, Business to: (1) negotiate and enter into the LLB Agreement pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board, subject to minor revisions approved by staff and legal counsel; (2) negotiate and enter into a Preconstruction Services Agreement, subject to approval by staff and legal counsel; and (3) take all steps and perform all actions necessary to execute and implement the LLB Agreement and the Preconstruction Services Agreement, and to take any actions deemed necessary to best protect the interest of the District, all subject to ratification by the Board of Trustees.

EDUCATIONAL SERVICES

9.8 ***Agreement, Arctic Wolf Networks Inc.*** ***ACTION ITEM***

Background Information:
The District has been experiencing internet interruptions the last two weeks. There is a spike in internal activity that overwhelms network equipment that has caused outages typically lasting five to ten minutes.

Current Consideration:
The District's has internally reviewed activity. Moreover, District staff have had conversations with Orange County Office of Education network staff as well as a third-party organization specializing in information technology and cybersecurity. The recommendation is to engage with Arctic Wolf to review internal traffic and make remediation recommendations. The agreement will be signed prior to Board approval.

Budget Implication:
The cost is not to exceed $14,000. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT J]**

9.9 ***Independent Contractor Agreement, Mary's Kitchen*** ***ACTION ITEM***

Background Information:
Mary's Kitchen believes in enhancing the quality of life for all who are homeless and not just the few. They provide daily life necessities; hot meals, showers, clothing, mail service, and medical resources. They help empower individuals and families through love first, compassion, understanding, then guiding their journey towards productivity. Based out of Anaheim, advocating for those who are neglected is a core value Mary's Kitchen is proud of.

Current Consideration:
The District would like to work with Mary's Kitchen by addressing food insecurity through a mobile food pantry to at least 200 households. Mary's Kitchen would be able to support a

mobile food pantry at Ball Junior High School with the option to expand to other school sites as requested, depending on availability. They would also assist with the promotion and marketing of these food pantries in the community. Services will be provided April 14, 2023, through May 30, 2024.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT K]**

9.10 ***Independent Contractor Agreement, Cathy Olinger*** ***ACTION ITEM***

Background Information:
The District's Honor Band program was initiated in 2000, and has given the District's most advanced instrumental music students an opportunity to rehearse and perform as a District-level ensemble, led by a renowned conductors/educators from across the country. The Junior High School Honor Band serves approximately 90 students. The District's band directors prepare students for the audition process, and then guest conductors rehearse and conduct students who are selected to be part of the Honor Band program. The Junior High School Honor Band concert is scheduled for April 28, 2023, at the Pearson Park Amphitheater.

Current Consideration:
Cathy Olinger is the Student Teacher Supervisor and Mentor for music education students at California State University, Long Beach (CSULB). She also teaches music instrument methods courses for music education students at CSULB. She has taught all levels of instrumental and choral music. Ms. Olinger will be the guest conductor for the District's Honor Band program. Services will be provided April 19, 2023, through April 28, 2023.

Budget Implication:
The costs for these services are not to exceed $1,000. (LCFF Funds)

Staff Recommendation:
It is recommended that the Board of Trustees approve the independent contractor agreement. **[EXHIBIT L]**

9.11 ***Independent Contractor Services Agreement, Junior Achievement of Orange County*** ***ACTION ITEM***

Background Information:
Junior Achievement of Orange County (JA) seeks to inspire and empower Orange County students, K-12 grade, through financial literacy, workforce readiness, and entrepreneurship education. JA programs are delivered through on campus events and field trips to mentor and prepare students for their future careers. JA will provide volunteers to deliver programming in-person, virtually, and/or hybrid depending on participating schools' requirements.

Current Consideration:
Junior Achievement would like to enter into a no-cost Independent Contractor Services Agreement with the District. These services would be facilitated by our Anaheim's Innovative Mentoring Experience (AIME) program. Services will be provided April 13, 2023, through June 30, 2025.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees approve the independent contractor agreement. **[EXHIBIT M]**

9.12 ***Grant Award, National Association for School Nurses, Champions for School Health*** ***ACTION ITEM***

Background Information:
The mission of the National Association of School Nurses (NASN) is to optimize student health and learning by advancing the practice of school nursing. As the COVID-19 pandemic continues to impact communities and schools, it is crucial that children, and specifically those in underserved communities, have equitable access to vaccines. Recognizing the critical role that schools, school nurses, and community organizations play in driving health equity among children, NASN, with generous funding from Kaiser Permanente, is partnering with The Institute for Educational Leadership (IEL). Together, these organizations will fund school districts who are working to increase vaccine access, confidence, and uptake specifically for the pediatric COVID-19 vaccine, as well as school-required vaccines among under-resourced populations.

Current Consideration:
The District submitted a proposal and was approved for a Champions for School Health grant to NASN in collaboration with IEL. The purpose of the Champions for School Health grant is to address intentional collaboration between School Nurses and Community Schools to increase vaccination as an equity strategy in school districts. The District plans to use these funds to help with outreach efforts, and help schedule appointments for those students missing school immunizations, along with providing transportation to students and their families to attend immunization events. The grant requires funding to be spent by May 31, 2023. The grant award includes $10,000 worth of gift cards to incentivize students and their families to obtain immunizations. This grant award will be signed prior to Board approval.

Budget Implication:
The amount of the grant award is $60,000.

Staff Recommendation:
It is recommended that the Board of Trustees approve the grant award. **[EXHIBIT N]**

9.13 ***Independent Contractor Agreement, QBS Midco, LLC*** ***ACTION ITEM***

Background Information:
QBS Midco, LLC provides evidence-based de-escalation and crisis prevention training on the skills needed to safely de-escalate crisis situations. Training focuses on verbal de-escalation and early intervention, giving staff an effective framework for decision-making and problem solving. By teaching safe disengagements and restrictive interventions that can be implemented with the least use of force, this training supports the safest environment for students and staff. Post-crisis strategies assist teams in recognizing opportunities to learn prevention strategies in the aftermath of a crisis.

Current Consideration:
The District would like to enter into an agreement with QBS Midco, LLC to provide training for District staff members to become certified instructors. District staff certified instructors will train District personnel who may be involved in crisis situations. Services are being provided April 1, 2023, through June 30, 2025.

Budget Implication:
The total costs for these services are not to exceed $41,000. (Special Education Funds)

Staff Recommendation:
It is recommended that the Board of Trustees ratify the independent contractor agreement. **[EXHIBIT O]**

9.14 ***Independent Contractor Agreement, Orange County Bar Foundation, Project Youth OC Juvenile Diversion Program*** ***ACTION ITEM***

Background Information:
Project Youth OC was initially established as the philanthropic arm of the Orange County Bar Association in 1981. Project Youth OC partners with the OC Probation department, police departments, and school districts to support at-risk youth. As a direct service provider, Project Youth OC offers programming that helps youth and families with prevention, as well as intervention services that address youth crime, gang involvement, behavioral and mental health, as well as substance abuse. Project Youth OC also offers parenting programs designed for parents of youth with behavioral problems.

Current Consideration:
Project Youth OC will provide community-based support services to parents and caregivers to address the behavioral needs of youth. Services will be provided April 14, 2023, through June 30, 2025.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees approve the independent contractor agreement. **[EXHIBIT P]**

HUMAN RESOURCES

9.15 ***Initial Contract Proposal, AUHSD to Anaheim Military Instructors Union (AMIU)*** ***INFORMATION ITEM***

Background Information:
In accordance with Board Policy 6500.01, the District's initial contract proposal to AMIU must be presented in writing to the Board of Trustees.

Current Consideration:
Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. The District's initial contract proposal to AMIU for the 2022-23 year is presented to the Board of Trustees.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the proposal in order to proceed to the public hearing. **[EXHIBIT Q]**

9.16 ***Public Hearing, Initial Contract Proposal, AUHSD to Anaheim Military Instructors Union (AMIU)*** ***INFORMATION ITEM***

Background Information:
The Board of Trustees is required to hold a public hearing to hear comments related to the District's initial contract proposal to AMIU.

Current Consideration:
The Board must hold a public hearing of the District's initial contract proposal to AMIU for the 2022-23 year. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board formally open a public hearing to provide the public an opportunity to speak on the proposal.

9.17 ***Initial Contract Proposal, AMIU to AUHSD*** ***INFORMATION ITEM***

Background Information:
In accordance with Board Policy 6500.01, the Anaheim Military Instructors Union's (AMIU) initial contract proposal to the District must be presented in writing to the Board of Trustees.

Current Consideration:
Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. AMIU's initial contract proposal to the District for the 2022-23 year is presented to the Board of Trustees.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the proposal in order to proceed to the public hearing. **[EXHIBIT R]**

9.18 ***Public Hearing, Initial Contract Proposal, AMIU to AUHSD*** ***INFORMATION ITEM***

Background Information:
The Board of Trustees is required to hold a public hearing to hear comments related to the Anaheim Military Instructors Union's (AMIU) initial contract proposal to the District.

Current Consideration:
The Board must hold a public hearing of AMIU's initial contract proposal to the District for the 2022-23 year. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board formally open a public hearing to provide the public an opportunity to speak on the proposal.

9.19 ***Amended 2022-23, 2023-24, and 2024-25 Student/Teacher Calendars*** ***ACTION ITEM***

Background Information:
On January 13, 2022, the Board of Trustees approved the 2022-23, 2023-24, and 2024-25 Student/Teacher Calendars, which specify all teacher start/end dates, student start/end dates, vacation periods, and holidays.

Current Consideration:
In 2021, federal legislation was passed designating June 19 a new "legal public holiday" to be known as Juneteenth National Independence Day. On September 29, 2022, Governor Newsom signed Assembly Bill (AB) 1655 into law, which clarified that holidays created by federal legislation signed by the President are considered days appointed as public holidays for the purpose of requiring community colleges and public schools to close.

Beginning in 2023, Juneteenth is incorporated into Education Code Sections 37220 and 79020 as one of these holidays. Classified school and community college employees who are in paid status during any portion of the working day immediately preceding or succeeding the holiday shall be entitled to a paid holiday on Juneteenth.

Budget Implication:
The approximate cost is $195,500. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees adopt the amended 2022-23, 2023-24, and 2024-25 Student/Teacher Calendars. **[EXHIBITS S, T, and U]**

10. **CONSENT CALENDAR** ***ACTION ITEM***

The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent calendar items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed or removed from the consent calendar.

BUSINESS SERVICES

10.1 ***AB 218 Revived Liability Funding Plan-Schools Excess Liability Fund***

Background Information:
AB 218, the California Child Victims Act, was signed by the Governor on October 13, 2019, which extended the statute of limitations period for individuals to file civil lawsuits for childhood sexual abuse against a person or entity.

Schools Excess Liability Fund (SELF), a joint powers authority (JPA), was the District's excess liability and property insurance carrier for the 1990-91, 1996-97, 1998-99, 1999-2000, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, and 2006-07 fiscal years. Following the passing of AB 218, the SELF Board recognized that the bill would have a significant fiscal impact on its pool members-school districts throughout California, and created the AB 218 Revived Liability Funding Plan (Plan) to cover (in part) costs associated with revived liabilities during respective coverage periods. The supplemental assessment for the Plan continues to be calculated based on the coverage contributions and the Average Daily Attendance history for the years of participation. SELF issued its first supplemental assessment to current and former pool members in January 2020. As the number of claims continues to increase, along with the settlement values, SELF approved a second assessment, in order to continue funding for liability exposures related to revived liabilities, during the June 3, 2022, SELF Board meeting.

Current Consideration:
The District has received its second supplemental assessment for $309,825, less a 4 percent discount for a total amount of $297,432.

Budget Implication:
The total cost will not exceed $297,432. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees approve full payment, made during the current fiscal year, for the discounted amount of $297,432. **[EXHIBIT V]**

10.2 ***Award of Bid, Physical Education (P.E.) Uniforms and Related Apparel***

Background Information:
The District convened a committee of P.E. department chairs tasked with determining a standard P.E. uniform for the District. Specifications were developed by this group based on their research and knowledge of current District requirements ultimately resulting in specifications for a formal bid. These specifications were vetted through the department chairs and utilized for a formal bid.

Current Consideration:
The following bid was from the lowest, most responsible, and responsive bidder.

Bid#	Service	Award	Amount
2023-30	Physical Education Uniforms and Related Apparel	Ad-Wear & Specialty of Texas, Inc.	$125,000, Annually

The amount shown above is the best estimate based on past average usage. Actual annual expenditures could be higher or lower depending on the requirements and sales at each school site.

Budget Implication:
The average annual expenditure is estimated to be approximately $125,000, annually. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees award Bid# 2023-30 Physical Education Uniforms and Related Apparel, pursuant to Public Contract Code 20111, for the purchase of P.E. uniforms and related apparel from the listed supplier for up to three years, renewable annually by the District's director of Purchasing and Central Services.

10.3 ***Amendment, Purchase of Athletic Fields Mowing Equipment***

Background Information:
On July 15, 2021, the Board of Trustees approved the purchase of a large area rotary mower. The mower was to be used by the District's Maintenance and Operations Department to mow athletics fields. The purchase was made from TurfStar, Inc., shortly after the Board meeting, utilizing a contract through the State of California's Department of General Service (DGS) California Multiple Award Schedule (CMAS) 4-07-51-0020A and a cost not to exceed $105,051.

Current Consideration:
The manufacturer claims that due to supply chain issues and rising costs including labor, raw materials, components, logistics, transportation, as well as fuel, they had to add a materials surcharge, setup, and delivery fee. This fee will be an additional $18,909.19.

Staff tried to negotiate a waiver of the fees, but were unsuccessful. This was due to the fact that the fees were passed on by the manufacturer, were allowed in the CMAS contract, and there is a high demand for this type of mower.

Budget Implication:
The cost is not to exceed $123,961. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees ratify the increase to the purchase of the large area rotary mower.

10.4 ***Award of Bid, Liquefied Petroleum Gas Onsite Fueling Services***

Background Information:
The District currently has 51 school buses that run on liquefied petroleum gas (LPG), also known as propane. These buses are used on a daily basis to transport students to school, sporting events, field trips, and other activities. These buses are currently being fueled afterhours by a company that delivers the LPG onsite and directly into each bus, which is called wet hose fueling. The advantage to wet hose fueling is that the buses are sitting full in the morning and staff does not have to manually fill them. As an aggregate, the buses consume enough fuel to necessitate the requirement to conduct a formal bid based on the anticipated expenditure.

Current Consideration:
The following bid was from the lowest, most responsible, and responsive bidder.

Bid#	Service	Award	Amount
2023-17	Liquefied Petroleum Gas Onsite Fueling Services	Pacific Coast Propane LLC	$325,000

The amount shown above is the best estimate based on past average usage. Actual annual expenditures could be higher or lower depending on fuel costs and consumption.

Budget Implication:
The average annual expenditure is estimated to be approximately $325,000. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees award Bid #2023-17 Liquefied Petroleum Gas Onsite Fueling Services, pursuant to Public Contract Code 20111, for the purchase of LPG including onsite fueling from the listed supplier for up to three years, renewable annually by the District's director of Purchasing and Central Services.

10.5 ***Award of Bids***

The Board of Trustees is requested to award the following bids:

Bid#	Service	Award	Amount
2023-21	Savanna High School Auditorium Ceiling Project (Maintenance Funds and/or other funds as appropriate)	GDL Best Contractors	$220,000
2023-22	Polaris Portable Buildings Modernization (Maintenance Funds and/or other funds as appropriate)	Leonida Builders, Inc.	$345,000

Staff Recommendation:
It is recommended that the Board of Trustees award Bids #2023-21 and #2023-22.

10.6 ***Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction***

Staff Recommendation:
It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorize proper disposal in accordance with Education Code Section 17545 or 17546. **[EXHIBIT W]**

10.7 ***Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale or Destruction***

Staff Recommendation:
It is recommended that the Board of Trustees approve the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for

sale or destruction as surplus, as well as authorize staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al. **[EXHIBIT X]**

10.8 ***Donations***

Staff Recommendation:
It is recommended that the Board of Trustees accept the donations as submitted. **[EXHIBIT Y]**

10.9 ***Purchase Order Detail Report and Change Orders***

Staff Recommendation:
It is recommended that the Board of Trustees ratify the reports February 23, 2023, through April 2, 2023. **[EXHIBITS Z and AA]**

10.10 ***Check Register/Warrants Report***

Staff Recommendation:
It is recommended that the Board of Trustees ratify the report February 23, 2023, through April 2, 2023. **[EXHIBIT BB]**

10.11 **SUPPLEMENTAL INFORMATION**

10.11.1 ASB Fund, November 2022 **[EXHIBIT CC]**

10.11.2 Cafeteria Fund, January 2023 **[EXHIBIT DD]**

10.11.3 Enrollment, Month 7 **[EXHIBIT EE]**

EDUCATIONAL SERVICES

10.12 ***Contract, Independent Psycho-Educational Assessment, Dr. BJ Freeman***

Background Information:
The District employs school psychologists and other personnel who evaluate a student's needs for special education and related services. The District has both the right and obligation to assess special education students in all areas of suspected disabilities. Under the Individuals with Disabilities Education Act and California special education law, a parent of special education student who disagrees with an evaluation conducted by a school district has a right to obtain an independent education evaluation at public expense. When a request for an evaluation is made, a district must either fund an independent evaluation or file a request for due process within a reasonable period of time to prove that the district's evaluation was appropriate.

Current Consideration:
Following parent's request for an independent psycho-educational evaluation and consultation with parent and parent's representative, the District determined that it was in the best interest of the student and the District to provide an independent psycho-educational assessment and allow the individualized education program team to consider the information.

Budget Implication:
The total cost for these services is not to exceed $6,500. (Special Education Funds)

Staff Recommendation:
It is recommended that the Board of Trustees approve the contract. **[EXHIBIT FF]**

10.13 ***Contract, Independent Speech and Language Assessments, Susan Hollar***

Background Information:
The District employs speech/language pathologists and other personnel who evaluate a student's needs for special education and related services. The District has both the right and obligation to assess special education students in all areas of suspected disabilities. Under the Individuals with Disabilities Education Act and California special education law, a parent of special education student who disagrees with an evaluation conducted by a school district has a right to obtain an independent education evaluation at public expense. When a request for an evaluation is made, a district must either fund an independent evaluation or file a request for due process within a reasonable period of time to prove that the district's evaluation was appropriate.

Current Consideration:
Following parent's request for an independent speech/language assessments and consultation with parent and parent's representative, the District determined that it was in the best interest of the student and the District to provide an independent assessment and allow the individualized education program team to consider the information.

Budget Implication:
The total cost for these services is not to exceed $2,600. (Special Education Funds)

Staff Recommendation:
It is recommended that the Board of Trustees approve the contract. **[EXHIBIT GG]**

10.14 ***Secondary District Plan and Application for Work Experience Education Program***

Background Information:
The Secondary District Plan and Application for Work Experience Education Program must be updated and approved by the Board of Trustees every three years. The application and plan includes the Work Experience Education course description and course outline, work training agreement, procedures for granting academic credit in Work Experience Education, and a letter authorizing district staff to issue work permits. The plan provides the opportunity for students to participate in Exploratory Work Experience Education, General Work Experience Education, and Career Technical Work Experience Education. Exploratory Work Experience Education provides career guidance through non-paid observations and experiences at work sites. General Work Experience Education provides students with occupational skills through a combination of supervised paid employment in any occupational field and related classroom instruction in Work Experience Education. Career Technical Work Experience Education is designed to reinforce and extend learning for students through a combination of classroom instruction in Work Experience Education and supervised paid employment in the occupation for which their Career Technical Education pathway in school prepares them.

Current Consideration:
Approval of the Secondary District Plan and Application for Work Experience Education Program will allow the District to continue to offer the Work Experience course, where

students learn and reflect on critical employability skills and apply them in the workplace at their own jobs outside of school hours. This course provides key opportunities to reflect on how the 5Cs (Character/Compassion, Collaboration, Communication, Creativity, and Critical Thinking) are applied in the workplace and prepare students for career success.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees approve the Secondary District Plan and Application for Work Experience Education Program. **[EXHIBIT HH]**

10.15 ***Data Sharing and Services Agreement, The Foundation for California Community Colleges, California College Guidance Initiative***

Background Information:
As part of the District's participation in the California Regional K-16 Education Collaborative Grant Program, the District must enter into a data sharing and services agreement with the California College Guidance Initiative (CCGI). CCGI provides students with online planning tools to explore potential careers and plan for college. The data sharing agreement allows student transcript data to be shared with institutions of higher education to help inform admissions, enrollment, placement, guidance, and financial aid. This agreement will be between the District and the Foundation for California Community Colleges (Foundation), a nonprofit acting on behalf of CCGI.

Current Consideration:
The District and the Foundation would like to enter into a Data Sharing and Services Agreement to assist students with their college and career planning. Services will be provided April 15, 2023, and will remain in effect for five years or until terminated by mutual written consent of either party.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT II]**

10.16 ***Sub-Agreement, Strong Workforce Program (SWP) K12 Pathway Improvement Grant (Round 5)***

Background Information:
The K12 Strong Workforce Program (SWP) administered by the California Community College Chancellor's Office (CCCCO) has been established to provide funds to "create, support, or expand high-quality career technical education (CTE) programs at the K-12 level that are aligned with the workforce development efforts occurring through the Strong Workforce Program" (Education Code 88827). The workforce developments within each region are informed by the Strong Workforce Program (SWP) Regional Plan.

The District applied for and was awarded funding through SWP. Rancho Santiago Community College District (RSCCD) was selected to serve as the Fiscal Agent for the SWP grant. The grant will provide funding for a staff member to support the expansion and improvement of the District's career pathway programs, including participating in regional efforts to align pathways with workforce needs, providing work-based learning and

employment opportunities to students, as well as coordinating professional development for teachers.

Current Consideration:
SWP funding was awarded to the District, and the RSCCD would like to enter into a grant sub-agreement with the District to implement these initiatives and to provide the funding to the District. The term of this agreement is January 1, 2023, through June 30, 2025.

Budget Implication:
The District will receive funding under this agreement in the amount of $200,000.

Staff Recommendation:
It is recommended that the Board of Trustees approve the sub-agreement. **[EXHIBIT JJ]**

10.17 ***Agreement, Orange County Department of Education (OCDE), Friday Night Live, Transportation Reimbursement***

Background Information:
Friday Night Live is a high school program and Club Live is a junior high school program. These school-based programs implement student activities that focus on alcohol and other drug prevention services. The Orange County Superintendent of Schools' agreement provides the District with funding to pay stipends to school advisors for supporting the programs.

Current Consideration:
Orange County Superintendent of Schools' will provide transportation reimbursement for students and advisors participating an in-person training and recognition opportunities events hosted by Orange County Friday Night Live Partnership. Services are being provided November 1, 2022, through June 30, 2023.

Budget Implication:
The total cost is not to exceed $5,500, to be reimbursed through the Orange County Superintendent of Schools. (Grant Funds)

Staff Recommendation:
It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT KK]**

10.18 ***Agreement, Orange County Department of Education (OCDE), Friday Night Live,***

Background Information:
Friday Night Live is a high school program and Club Live is a junior high school program. These school-based programs implement student activities that focus on alcohol and other drug prevention services. The Orange County Superintendent of Schools' agreement provides the District with funding to pay stipends to school advisors for supporting the programs.

Current Consideration:
The schools participating in this agreement are Dale, Lexington, and South junior high schools, as well as Cypress, Gilbert, Kennedy, Magnolia, and Savanna high schools. Services are being provided March 1, 2023, through June 30, 2023.

Budget Implication:
The total cost is not to exceed $500, to be reimbursed through the Orange County Superintendent of Schools. (Grant Funds)

Staff Recommendation:
It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT LL]**

10.19 ***Independent Contractor Agreement, Royale Management Group, LLC/Wheels of Freestyle, Inc.***

Background Information:
Royale Management Group, LLC, is anti-tobacco themed with professional Bicycle Moto-Cross (BMX) riders. The program focuses on encouraging students to find something they love to do and concentrate on the personal fulfillment they can gain, instead of choosing to engage in negative behaviors such as tobacco, alcohol, and drug use. The BMX extreme sports and Dunk Squad basketball athletes use an X games-like show with exhilarating tricks to keep attention and emphasize what you can do if you stay tobacco-free, while instilling self-confidence and positive values.

Current Consideration:
Royale Management Group, LLC, will provide presentations to students at two junior high schools with two assembly sessions at each site; Lexington and Brookhurst junior high schools. Services will be provided April 14, 2023, through May 25, 2023.

Budget Implication:
The costs for these services are not to exceed $3,588. (TUPE Funds)

Staff Recommendation:
It is recommended that the Board of Trustees approve the independent contractor agreement. **[EXHIBIT MM]**

10.20 ***Amendment, Independent Contractor Agreement, Ujima Dance Ensemble***

Background Information:
The 3rd Annual AUHSD Black History Month Celebration was held on February 24, 2023, at the AUHSD Performing Arts Center. This is a student-led celebration created by collaborative efforts of the Black Student Union clubs throughout the District and the Black Lives Matter Task Force. This year's celebration highlights were performances by Spoken Word Artist Ed Mabrey, Visual Artist Norton Wisdom, Omega Psi Phi Steppers from California State University, Fullerton, as well as Le Ballet Dembaya West African Dance and Drum Troupe. Ujima Dance Ensemble has been drumming and dancing together since early childhood. The company celebrates the traditions of djembe music and is dedicated to sharing, preserving, and raising awareness of West African culture.

Current Consideration:
The Board of Trustees is being requested to approve the agreement amendment with Ujima Dance Ensemble, which will allow the District to pay for additional services, as well as extend the dates of service. The original agreement was ratified on March 7, 2023, for Ujima Dance Ensemble to provide a special performance for the 3rd Annual AUHSD Black History Month Celebration. Services were provided February 24, 2023. Services will now be extended from February 24, 2023, through May 1, 2023. An amendment to the cost is also necessary to increase to $1,000. The previous amount was at a cost not to exceed $400.

Budget Implication:
The total cost for these services is not to exceed $1,000. (General Fund and/or Innovative Funds)

Staff Recommendation:
It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT NN]**

10.21 ***Instructional Materials Submitted for Adoption***

The Instructional Materials Review Committee has recommended the selected materials for courses in English Language Arts and world languages courses. The books have been made available for public view.

Staff Recommendation:
It is recommended that the Board of Trustees adopt the selected materials. **[EXHIBIT OO]**

10.22 ***Instructional Materials Submitted for Display***

The Instructional Materials Review Committee recommended the selected material for display, for courses in dual enrollment and English. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, April 14, 2023, through May 4, 2023.

Staff Recommendation:
It is recommended that the Board of Trustees approve the display. **[EXHIBIT PP]**

10.23 ***Instructional Membership, College Board***

Staff Recommendation:
It is recommended that the Board of Trustees ratify the membership with College Board for the 2022-23 year, at an amount not to exceed $400. (General Fund)

10.24 ***Individual Service Contracts***

Staff Recommendation:
It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) **[EXHIBIT QQ]**

10.25 ***Field Trip Report***

Staff Recommendation:
It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT RR]**

HUMAN RESOURCES

10.26 ***Agreement, Hope International University***

Background Information:
The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their fieldwork requirements and to gain

valuable experience in a professional setting within our District school sites. The District has had an agreement in place with this university since 2021.

Current Consideration:
University students will meet with school site master teachers to be involved in the students' preparation for student teaching. This agreement provides opportunities for student teachers to observe, participate, assist, and teach in the master teacher's classroom for one semester. Master teachers will model to the student teacher effective planning, instruction, and management strategies, as well as discuss these strategies with the student teacher. Additionally, professional attire, development, and conduct will be reviewed. This agreement is in effect January 1, 2023, through June 30, 2028.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT SS]**

10.27 ***Agreement, Grand Canyon University, Student Teaching***

Background Information:
The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District schools. The District has had a student teaching agreement in place with Grand Canyon University since 2006.

Current Consideration:
University students will meet with school site master teachers to be involved in the students' preparation for student teaching. Master teachers will model to the student teacher effective planning, instruction, and management strategies, as well as discuss these strategies with the student teacher. Additionally, professional attire, development, and conduct will be reviewed. The agreement is effective January 1, 2023, through December 31, 2028.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT TT]**

10.28 ***Agreement, Grand Canyon University, School Counseling***

Background Information:
The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District schools. The District has had a student teaching agreement in place with Grand Canyon University since 2006.

Current Consideration:
This agreement provides the opportunity for university students to meet with an on-site supervisor for the purpose of completing the university's field instruction and participation requirements. Additionally, professional attire and conduct will be reviewed. Services are being provided January 1, 2023, through January 1, 2026.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT UU]**

10.29 ***2022-23 Third Quarterly Report, Williams Uniform Complaints***

Background Information:
The Williams Uniform Complaints report summarizes all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities conditions, as well as intensive instruction and services for students. This is a quarterly report required by Education Code Section 35186, which is submitted to the Orange County Department of Education.

Current Consideration:
The Williams Uniform Complaints Third Quarterly Report, January 1, 2023, through March 31, 2023, states there were no complaints during this quarter.

Budget Implication:
There is no impact to the budget.

Staff Recommendation:
It is recommended that the Board of Trustees accept the report. **[EXHIBIT VV]**

10.30 ***Certificated Personnel Report***

Staff Recommendation:
It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT WW]**

10.31 ***Classified Personnel Report***

Staff Recommendation:
It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT XX]**

SUPERINTENDENT'S OFFICE

10.32 ***Membership, CEO Leadership Alliance of Orange County (CLA-OC), Talent Leadership Advisory Board (T-LAB)***

Background Information:
CLA-OC's vision is to help build a thriving Orange County for all. As one of the most diverse regions in the country is to provide opportunities for the underserved, as well as the entire Orange County job-seeking community. The key driver to their success is to grow Orange County into a top-tier innovation hub with an emphasis on artificial intelligence (AI) and emerging tech. CLA-OC will help all career pathways while simultaneously building the OC talent pipeline of students to meet that talent need. Ben Drutman, executive director of the Simon Foundation, is one of the many important members on the Talent Leadership Advisory Board (T-LAB).

Current Consideration:
CLA-OC will connect with key education and industry leaders and community partners in Orange County through T-LAB. It will strengthen business collaboration with educational institutions and community partners in Orange County, especially around fast-growing innovation-driven vertical sectors, as well as AI and emerging technologies that cut across all industrial sectors and career pathways. Common success metrics and annual measurement, as well as progress will drive priorities.

Budget Implication:
The cost of the membership for the 2023 year is not to exceed $2,500. (General Fund)

Staff Recommendation:
It is recommended that the Board of Trustees approve the membership.

10.33 ***Conferences and/or Meetings***

It is recommended that the Board of Trustees approve the attendance to the following conference for the superintendent with payment of necessary expenses (registration, travel, hotel, parking, taxi, etc.)

National Education Institute Retreat, May 8, 2023, Washington, D.C., at a cost not to exceed $2,000. (General Fund and/or Grant Funds)

Staff Recommendation:
It is recommended that the Board of Trustees approve the superintendent to attend the retreat with payment of necessary expenses.

10.34 ***Board of Trustees' Meeting Minutes***

March 7, 2023, Regular Meeting **[EXHIBIT YY]**

Staff Recommendation:
It is recommended that the Board of Trustees approve the minutes as submitted.

11. **SUPERINTENDENT AND STAFF REPORT** ***INFORMATION ITEM***

12. **BOARD OF TRUSTEES' REPORT** ***INFORMATION ITEM***

Announcements regarding school visits, conference attendance, and meeting participation.

13. **ADVANCE PLANNING**

INFORMATION ITEM

13.1 ***Future Meeting Dates***

The next meeting of the Board of Trustees will be held on Thursday, May 4, 2023, at 6:00 p.m.

Thursday, June 8	Thursday, September 14
Thursday, June 15	Thursday, October 12
Thursday, July 20	Thursday, November 16
Thursday, August 10	Thursday, December 14

13.2 ***Suggested Agenda Items***

14. **ADJOURNMENT** ***ACTION ITEM***

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, April 10, 2023.

UNLIMITED YOU

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 NORTH CRESCENT WAY - ANAHEIM, CA - 92801
(714) 999-3544
HUMAN RESOURCES, CERTIFICATED

EXHIBIT A

2022-2023 TEACHERS OF THE YEAR NOMINEES

SCHOOL SITE	TEACHER	SUBJECT(S)
Anaheim High School	Bill Johnson	Science
Ball Junior High School	Federico Serrano	History
Brookhurst Junior High School	Manny Olivarria	Special Education
Cambridge Virtual Academy	Mandy Johnson*	English
Cypress High School	Jeff Russell	Social Science
Dale Junior High School	Brion Shoemaker*	Math
Gilbert High School	Nolan Schmidt	Special Education
Hope School	Jessica Hoskinson	Special Education
Katella High School	Leone Walsh	Math
Kennedy High School	Thomas Link	PE
Lexington Junior High School	Heather Wilson	History
Loara High School	Erin Sugita	Science
Magnolia High School	Erin McCown	Special Education
Orangeview Junior High	Laurel Atkinson	Math
Oxford Academy	Catherine Fong	English
Savanna High School	Carly Laines	Special Education
South Junior High School	Lisa Marquez	Science
Sycamore Junior High School	Christine Truong	Science
Walker Junior High School	Dolly Chang	English
Western High School	Krisdee Kanaly*	Math

**Selected as District Teacher of the Year*

Anaheim Union High School District
Education Division

APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

School:	John F. Kennedy High School	**Date of Application:**	February 22, 2023

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Chess Club

Purpose of the group (Please describe thoroughly):

The chess club will provide valuable experience to those who are interested in the game of chess. Through the creation of this club, we seek to form a community of chess players in our school where students can develop connections with those who share a similar passion for chess and also improve their skills.

Frequency of group meetings:

Once a month

Proposed meeting day, time and location:

Day:	Friday	Time:	12:50	Location:	Room 505

Applicant's Signature:	Naveen Weedagama Naveen Weedagama	Date:	2/27/2023
Printed Name:	Naveen Weedagama		
Advisor's Signature:	Mitrut Culciar	Date:	2/28/23
Printed Name:	MITRUT A. CULCIAR		
Principal's Signature:		Date:	3/1/23
Printed Name:	Seema Sidhu Seema Sidhu		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	Dr. Jaron Fried	Date:	4/3/23

Following approval, the completed application will be returned to the school principal.

EXHIBIT C

Anaheim Union High School District
Education Division

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

Name of Organization:	**School:**
Kennedy Academic Decathlon	Kennedy High School

Name(s) of student(s) making application:
Olivia Post

Staff Sponsor(s):
Kelly Chong

List purposes, objectives, and activities of organization (attach copy of Constitution and By-Laws)
To learn ten subjects and compete in regional, state, and national Academic Decathlon competitions; to network with many schools in the county and state; to learn grit skills (speech and interview) and subject matter beyond what is required at school.

Proposed meetings:

Day(s):	2 times a week	**Time(s):**	3:20-4:30pm	**Location:**	Room 406

Special equipment? ☒**No** ☐**Yes – Describe:**
NA

Qualifications for membership, if any:
Students study materials on the subject matter and test into the team.

How are officers elected?	**Term?**
NA	

State relationship to curriculum and/or instructional program of the district, and describe how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:
Students develop and cultivate the 5 Cs and polish their leadership, public speaking, and interpersonal skills while partaking in an academic and professional setting.

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:
The staff/coach prepares students for the Academic Decathlon competition. The coach also submits paperwork for the competition.

Will this organization be raising funds for any purpose? ☐**No** ☒**Yes – Describe** how funds will be raised and for what purpose:
Funds will be used to support student materials, uniform, spirit wear (there is a spirit competition), and nourishment for competition days.

The undersigned agree to comply with all applicable district policies, school guidelines, and rules, as adopted and amended:

Signature of student making application:	
Printed name of student making application:	Olivia Post
Signature of faculty sponsor:	
Printed name of faculty sponsor:	Kelly Chong

Faculty sponsor: I have reviewed this application and
☒the application is complete ☐the Constitution/By-Laws are attached
☐the application is not complete (explain):

Signature of School Principal: Seema Sidhu	**Date:** 3/2/23
Signature of Assistant Superintendent of Education: Dr. Jaron Fried	**Date:** 4/323

Education Office Use Only:

Board of Trustees action:	☒Approved	☐Denied	Date:

Submit completed form to the Assistant Superintendent of Education (mail location #15).

EXHIBIT D

Anaheim Union High School District
Education Division

APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

School:	WALKER JH	Date of Application:	3-10-23

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:
WALKER JUNIOR HIGH SCHOOL CHESS CLUB

Purpose of the group (Please describe thoroughly):
PLAYING AND TEACHING THE GAME OF CHESS TO THE STUDENTS OF WALKER JH SCHOOL

Frequency of group meetings:
ONCE EACH WEEK

Proposed meeting day, time and location:

Day:	WEDNESDAY	Time:	11:11 AM	Location:	ROOM 42

Applicant's Signature:	Sammael Hernandez	Date:	3-10-23
Printed Name:	Sammael Hernandez		

Advisor's Signature:	Kelly Hutchins	Date:	3-14-23
Printed Name:	Kelly Hutchins		

Principal's Signature:	Jennifer Sasai	Date:	3/23/23
Printed Name:	Jennifer Sasai		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	Dr. Fried	Date:	4/3/23

Following approval, the completed application will be returned to the school principal.

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

TEMPORARY INTERFUND TRANSFER (General Fund and Various Funds)

April 13, 2023

Resolution No. 2022/23-B-12

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, the Board of Trustees of the Anaheim Union High School District has determined that the funds held in any account may be temporarily transferred to another fund or account of the District for payment of obligations to cover cash flow requirements during the 2023-24 fiscal year, and

WHEREAS, the Education Code of California Section 42603 authorizes the Board of Trustees to temporarily transfer money held in any fund to another fund for payment of obligations of the District, and

WHEREAS, such a transfer can be made not more than twice within a fiscal year from the same fund or account and only when the District will receive income sufficient to repay the amount transferred, and

WHEREAS, no more than 75 percent of the maximum of moneys held in any fund or account during a current fiscal year may be transferred pursuant to the provision of this section during that fiscal year.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees authorizes the administration to make temporary transfers to cover cash flow requirements from various funds to the General Fund.

BE IT FURTHER RESOLVED that the amount transferred shall be repaid or transferred back to the original fund from the General Fund either in the same fiscal year or in the following fiscal year if the transfer takes place within the final 120 days of a fiscal year.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees on April 13, 2023, by the following votes.

AYES

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 13th day of April 2023, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of April 2023.

_____
Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

EXHIBIT F

School Lunch Hero Day
May 5, 2023

RESOLUTION NO. 2022/23-13

April 13, 2023

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, nutritious meals at school are an essential part of the school day; and

WHEREAS, the staff of the District's school meals and nutrition department are committed to providing healthful, nutritious meals to the District's children; and

WHEREAS, the men and women who prepare and serve school meals help nurture our children through their daily interaction and support.

NOW, THEREFORE, BE IT RESOLVED, that the Anaheim Union High School District Board of Trustees observes May 5, 2023, as School Lunch Hero Day, to express its deep appreciation to these valuable employees and commends their good work on behalf of children.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees on April 13, 2023, by the following roll call vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 13th day of April 2023, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of April 2023.

_____
Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

Day of the Teacher

May 2, 2023

RESOLUTION NO. 2022/23-HR-06

April 13, 2023

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, quality education is key to progress, success, and meeting the challenges of a changing world; and

WHEREAS, the role of the classroom teacher cannot be overemphasized, for they are the single most influential factor in a child's education; and

WHEREAS, teachers fill many roles, including listener, role model, motivator, and mentor; and

WHEREAS, our teachers are at their best when they hold students to high expectations, challenge them to think critically, push them to excel in the face of any obstacle, and guide their development into contributing citizens; and

WHEREAS, excellent teaching is a labor of love, and our dedicated professionals often use their own resources and work evenings and weekends to enhance and enrich the daily learning experiences of their students with innovative lessons; and

WHEREAS, District teachers strive to make every classroom an exciting environment where productive and useful learning can take place and each student is encouraged to grow and develop; and

WHEREAS, District teachers are dedicated to providing students optimum opportunities for success and fulfillment, as well as motivating students to reach high levels of achievement.

NOW, THEREFORE, BE IT RESOLVED that the Anaheim Union High School District Board of Trustees observes May 2, 2023, as California Day of the Teacher, to salute the teachers who mold and educate our children, as well as impact and enrich our lives.

The foregoing resolution was passed and adopted at the regular meeting of the Board of Trustees, on April 13, 2023, by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District, Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said board at the regular meeting thereof held on the 13th day of April 2023, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of April 2023.

_____
Michael B. Matsuda
Superintendent and Secretary to the
Board of Trustees

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

National School Nurse Day

May 10, 2023

RESOLUTION NO. 2022/23-HR-07

April 13, 2023

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, the Anaheim Union High School District is served by dedicated nurses who are committed to the health and well-being of our students; and

WHEREAS, children are the future and, by investing in them today, we are ensuring our world for tomorrow; and

WHEREAS, all students have a right to have their health needs safely met while in the school setting; and

WHEREAS, children today face more complex and life-threatening health problems requiring care in school; and

WHEREAS, school nurses have served a critical role in improving public health and in ensuring student's academic success for more than 100 years; and

WHEREAS, school nurses are professional nurses that advance the well-being, academic success, and life-long achievements of all students by serving on the frontlines and providing a critical safety net for our nation's most fragile children; and

WHEREAS, school nurses act as a liaison to the school community, parents, and health care providers on behalf of children's health by promoting wellness and improving health outcomes for our nation's children; and

WHEREAS, school nurses support the health and educational success of children and youth by providing access to care when children's cognitive development is at its peak; and

WHEREAS, school nurses are members of school-based mental health teams; and

WHEREAS, school nurses understand the link between health and learning and are in a position to make a positive difference for children every day.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District observes May 10, 2023, as National School Nurse Day to honor the dedication, commitment, and tireless efforts of school nurses.

The foregoing resolution was passed and adopted at the regular meeting of the Board of Trustees, on April 13, 2023, by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael Matsuda, superintendent of the Anaheim Union High School District, Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said board at the regular meeting thereof held on the 13th day of April 2023, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of April 2023.

_____
Michael B. Matsuda
Superintendent and Secretary to the
Board of Trustees

ANAHEIM UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEES

RESOLUTION NO. 2022/23-HR-08

April 13, 2023

RESOLUTION REGARDING CLASSIFIED LAYOFF
DUE TO EXPIRATION OF CATEGORICALLY FUNDED PROGRAM

On the motion of Trustee _____ and duly seconded, the following resolution was adopted:

WHEREAS, Education Code sections 45117 and 45308 provide that classified employees shall be subject to layoff or partial layoff for lack of work or lack of funds; and

WHEREAS, Education Code section 45117(g) states, "when classified positions must be eliminated as a result of the expiration of a specially funded program, the employees to be laid off shall be given written notice not less than 60 days prior to the effective date of their layoff informing them of their layoff date and their displacement rights, if any, and reemployment rights"; and

WHEREAS, a specially funded program, the Elementary and Secondary School Emergency Relief Fund, shall expire at the end of the 2022-2023 school year; and

WHEREAS, the Anaheim Union High School District Board of Education has determined it necessary to reduce or eliminate the classified positions set forth below effective the final day of the 2022-2023 school year due to the expiration of a specially funded program pursuant to Education Code section 45117(g); and

NOW, THEREFORE, BE IT RESOLVED by the Anaheim Union School District Board of Education, as follows:

A. That the foregoing is true and correct.

B. That due to the expiration of a specially funded program, the following classified positions shall be reduced or eliminated effective the employee's final work day of the 2022-2023 school year:

1. College and Career Readiness Specialist (8 hours / 11 months) 1.0 FTE shall be eliminated.

2. Behavior Intervention Specialist (8 hours / 10 months) 1.0 FTE shall be eliminated.

C. That the classified employees holding the position identified above be reduced by layoff as specified herein pursuant to Education Code section 45117, provided that affected employee receive no less than 60 days' notice of layoff.

D. That the effective date of the layoff shall be employee's final work day of the 2022-2023 school year; or at the end of the 60-day notice period, whichever is later.

E. That the Superintendent's designee is directed to send the appropriate notice to the employees whose position is affected by virtue of this action in accordance with the provisions of the Education Code and Article 11.20 of the agreement between the District and the California School Employees Association, and to afford said employee all rights to which they are entitled under the law.

F. That the Superintendent's designee is delegated the authority to take all actions necessary and proper to the accomplishment of the purposes of this Resolution.

G. That employees laid off pursuant to this Resolution shall be eligible for reemployment pursuant to Education Code section 45298.

The foregoing Resolution was **PASSED** and **ADOPTED** at a regular meeting of the Board of Trustees of the Anaheim Union High School District on the 13th day of April, 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

STATE OF CALIFORNIA]
]
COUNTY OF ORANGE]

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District, Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by said Board at a regular meeting thereof held on the 13th day of April 2023 at its regular place of meeting, and passed by a roll call vote of all members of said Board, and which resolution is on file in the office of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of April 2023.

Michael B. Matsuda
Superintendent and Secretary to the
Board of Trustees
Anaheim Union High School District
County of Orange, State of California

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STATEMENT OF WORK

Incident Response Services

To: Anaheim Union High School District

From: Arctic Wolf Networks, Inc.

Date: 3/20/2023

Quote Number: Q-156473 - 2

Case Number: 154350873

Claim Number (if applicable):

This Statement of Work ("***SOW***") is effective as of the last date in the signature block below (the "***Effective Date***") and made pursuant to the terms of that Services Agreement located at www.arcticwolf.com/terms/ (the "***Agreement***"). This SOW, including the terms of the Agreement, is entered into by Arctic Wolf Networks, Inc. ("***Arctic Wolf***") and the party set forth in the signature block below. The terms of the Agreement are incorporated into this SOW by reference and any modifications made to this SOW by Customer after the date of Arctic Wolf's execution are rejected unless the modification is expressly agreed to in writing by Arctic Wolf. **ALL CAPITALIZED TERMS USED HEREIN AND NOT OTHERWISE DEFINED SHALL HAVE THE MEANING ASCRIBED TO THEM IN THE AGREEMENT.**

SCOPE OF WORK

Only upon Customer request, Arctic Wolf will provide the following services and deliverables (the "***Services***"):

- Eliminate Persistent Threats
- Determine Method of Compromise (Root Causes Analysis)
- Preservation of Evidence
- Determine if available evidence is indicative of data being compromised, accessed, viewed, or exfiltrated

Only upon Customer request, Arctic Wolf will provide (a) a formal report on all Services performed under this SOW, as well as the findings of the forensics work related thereto and (b) configuration and security recommendations for the Customer.

DELIVERABLES

Initial Incident Response

- Determine method of compromise, such as, compromised remote access, malicious email, malicious download, etc.
- Find and eliminate any persistent threats to the system(s).
- Support the overall progress of the engagement with regular phone, video, and email correspondence.

Data Preservation

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- Work with the IT team to preserve any sources of network traffic evidence, such as, firewall logs, packet capture systems, etc.
- Work with client and IT provider to remotely collect triage evidence, forensic images, and virtual disks from systems involved.

SCHEDULE

The schedule is an estimate and is subject to change depending on the findings throughout Arctic Wolf's performance of the Services.

FEES

Below are the fees for the Services we have determined are necessary in this case. Any travel time related to the Services will be invoiced at a rate of $125 per hour.

Arctic Wolf estimates the hourly quantities and fees in the below budget schedule:

Service Description	Hourly Rate	Hourly Quantity	Total Price Estimate
Initial Incident Response	$350.00	35.00	$12,250.00
Data Preservation	$350.00	5.00	$1,750.00

External Hard Drives for Forensic Image and Data Backup Storage	Billed As Needed

Estimated Total Hours: 40	Estimated Total Price: USD 14,000.00

Additional SOWs for hours that exceed the estimates set forth herein shall be completed in accordance with the Agreement.

[*signature page to immediately follow*]

EXECUTED AND AGREED:

For Anaheim Union High School District:

DocuSigned by:
Jaron Fried
D3CCC55059E9439...

3/21/2023

Authorized Signature Dr. Jaron Fried	*Date* Assistant Superintendent, Educational Services
Name 501 North Crescent Way	*Title*
Company Address Erik Greenwood	*Insurance Claim Number* NA
IT Emergency Contact Name greenwood@auhsd.us	*Billing Contact Name* greenwood@auhsd.us
IT Emergency Contact Email 7149993765	*Billing Contact Email* 7149993765
IT Emergency Contact Phone	*Billing Contact Phone*

For Arctic Wolf:

delegate for AH

DocuSigned by:
Matthew Weber
835C4D57347742D...

3/21/2023

Authorized Signature Andrew Hill	*Date* Chief Legal Officer & General Counsel
Name	*Title*

DS
BS

ANAHEIM UNION HIGH SCHOOL DISTRICT

COMMUNITY SCHOOLS SERVICE PROVIDER AGREEMENT

This Community Schools Service Provider Agreement ("Agreement") is made as of the 23rd day of February, 2023, between the Anaheim Union High School District ("District") and _Mary's Kitchen_ ("Provider") (each a party, collectively, "Parties") as follows:

1. **Purpose**. Pursuant to Board Policy 91303 and Resolution No. 2021/22-E-24, the District is committed to the implementation of a community schools model, making schools the hub for the community to access basic services on campus, as well as ensuring collaborative leadership practices, family and community engagement practices, and enriched and expanded learning opportunities. Provider is a _Mobile Food Pantry_ and enters into this Agreement to provide the services ("Services") described herein (Section 3) in furtherance of the District's community schools model.

2. **Term**. The term of this Agreement is from April 14, 2023 through May 30, 2024.

3. **Provider Responsibilities**. Provider shall:

(a) Assign a point of contact

(b) Address food insecurity in the community

(c) Deliver a mobile food pantry to at least one school site, once a month

(d) Deliver enough food for at least 200 households

(e) Support mobile food pantry with at least 5 volunteers from their organization

(f) Have any and all valid permits, licenses, certificates, and other documents as are required to legally engage in and perform the services to be provided under this MOU

(g) Support the District in marketing and sharing event details to the community

(h) Adhere to and provide support to volunteers in implementing proper food handling procedures

(i) Participate in logistics meetings

4. **District Responsibilities**. The District shall:

(a) Assign a point of contact

(b) Have at least 1 District/School employee present at a mobile food pantry event

(c) Provide facilities and equipment necessary to host a mobile food pantry event (tables, canopies, parking, etc.)

(d) Support in staffing mobile food pantry events with community and staff volunteers

(e) Maintain logs of the number of households served at each mobile pantry event

(f) Adhere to proper food handling procedures

(g) Support the Provider in marketing and sharing event details to the community

(h) Participate in logistics meetings

5. **Submittal of Documents**. The Provider shall not commence the Services under this Agreement until the Provider has submitted and the District has approved the following:

____ Signed Agreement
____ Applicable Insurance Certificate(s) and Endorsements (Section 12)
____ Applicable Criminal Background Investigation Certification(s) (Section 18)

6. **Compensation**. Provider agrees to provide Services at no cost.

7. **Independent Contractor**. Provider is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Provider understands and agrees that Provider and all of Provider's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Provider shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Provider's employees.

8. **Materials**. Provider shall furnish, at Provider's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

9. **Standard of Care**. Provider's Services will be performed in accordance with generally and currently accepted principles and practices of Provider's profession for services to the public. District will not control or direct performance of the work under the Agreement or in fact.

10. **Audit**. Provider shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Provider transacted under this Agreement. Provider shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

11. **Indemnification**. To the furthest extent permitted by California law, Provider shall, at Provider's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Provider in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Provider proposes to defend the indemnified parties.

12. **Insurance**.

12.1 The Provider shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

12.1.1 General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

12.1.2 Is this Provider interacting with students? Yes ☐ No ☒ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Provider must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

12.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Provider and all risks to such persons under this contract.

If Provider has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

12.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Provider owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Provider is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

12.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily

injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for Providers or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

12.2 Other Insurance Provisions. The Provider shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

12.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

12.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Provider's insurance policies shall be primary to any insurance or self-insurance maintained by District.

12.2.3 Waiver of Subrogation. The Provider shall require the carriers of

required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, Providers and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Provider and Provider's employees or agents from waiving the right of subrogation prior to a loss or claim. The Provider hereby waives all rights of subrogation against the District.

12.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

12.2.5 All policies shall be written on an occurrence form.

12.2.6 The Provider's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

12.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

13. Compliance With Laws, Rules, and Regulations. Provider shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Provider shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Provider observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Provider shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Provider's receipt of a written termination notice from the District. If Provider performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Provider shall bear all costs arising therefrom.

14. Permits/Licenses. Provider and all Provider's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

15. Safety and Security. Provider is responsible for maintaining safety in the performance of this Agreement. Provider shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

16. Employment With Another Public Agency. Provider, if an employee of another public agency, agrees that Provider will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

17. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Provider agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735.

18. **Fingerprinting of Employees**. Is Provider interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Provider shall not permit any employee to interact with District students until such time as the Provider has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

19. **Assignment/Subcontract**. The obligations of the Provider pursuant to this Agreement shall not be assigned by the Provider.

20. **Termination**. The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Provider. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

21. **Limitation of District Liability**. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

22. **Confidentiality**. The Provider and all Provider's agents, personnel, employee(s), and/or contractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

23. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District
Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Carlos Hernandez
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3557
Email: melena_ma@auhsd.us

Provider
Mary's Kitchen
Attn: Gloria Suess
790 E Debra Lane
Anaheim, CA 92805
Phone: (714) 357-0536
Email: gloriasuess@hotmail.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

24. **Entire Agreement**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

25. **Governing Law**. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

26. **Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

27. **Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

28. **Counterparts**. This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 4/14/23

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Mary's Kitchen

Date: March 9, 2023

By: Gloria I. Suess

Print Name: GLORIA I. SUESS

Title: CEO/PRESIDENT

ANAHEIM UNION HIGH SCHOOL DISTRICT

INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 13th day of April, 2023, between the Anaheim Union High School District ("District") and Cathy Olinger ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services** . The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.

2. **Term** . The term for services pursuant to this Agreement is from April 19, 2023, through April 28, 2023 .

3. **Submittal of Documents** . The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

   ✓ Signed Agreement
   ___ Insurance Certificate(s) and Endorsements (Section 10)
   ___ Criminal Background Investigation Certification(s) (Section 16)
   ✓ W-9 Form

4. **Compensation** . District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of One Thousand Dollars ($1,000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. **Independent Contractor** . Contractor is customarily engaged in an independently

established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials**. Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

7. **Standard of Care**. Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.

8. **Audit**. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

9. **Indemnification**. To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance**.

10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

10.1.1 General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☑ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. Compliance With Laws, Rules, and Regulations. Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

12. Permits/Licenses. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

13. Safety and Security. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

14. Employment With Another Public Agency. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

15. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).

16. Fingerprinting of Employees. Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☑ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal

records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract**. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

18. **Termination**. The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

19. **Limitation of District Liability**. The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

20. **Confidentiality**. The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

21. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District
Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Dr. Roxanna Hernandez
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3579
Email: hernandez_r@auhsd.us

Contractor
Cathy Olinger

25232 Via De Anza
Laguna Niguel, CA 92677
Phone: 949-395-1426
Email: cathy.olinger@csulb.edu

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

23. **Governing Law**. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

25. **Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

26. **Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 4/14/23

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Educational Services

[Name of Contractor]

Date: 4/13/2022

By: Cathy Olinger

Print Name: Cathy Olinger

Title: Consultant

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall serve as a guest conductor for the 2023 Junior High School Honor Band. Rehearsals are to be held between April 19, 2023, and April 28, 2023 at South Junior High School, Kennedy High School, and Pearson Park Amphitheater. The concert is to be held on April 28, 2023, at Pearson Park Amphitheater in Anaheim.

Contractor shall provide students who participate in the AUHSD Junior High School Honor Band the experience of being rehearsed and conducted by a professional orchestra and wind band director. Students will learn about the performance expectations for professional musicians, and they will experience music making on an exceptional level as they are taught by the Contractor.

Approximately 90 students from all AUHSD junior high schools will benefit from the Contractor's services.

Contractor is the Student Teacher Supervisor and Mentor for music education students at Cal State University Long Beach. She also teaches music instrument methods courses for music education students at CSULB. She has taught all levels of instrumental and choral music.

Contractor has served as a guest conductor, clinician and adjudicator throughout California. She was the All Southern California Middle School Honor Orchestra Conductor in 1999 and 2015 and serves on the board of directors for the Southern California School Band and Orchestra Association (SCSBOA), the largest music education organization in California.

Contractor is an Honorary Life Member of the SCSBOA and has been recognized as an Educator of the Year for the California League of High Schools, a recipient of the Irene Schoepfle Award for distinguished contributions in Orange County Music Education, and the Encore Award for outstanding achievement in Music Education.

ANAHEIM UNION HIGH SCHOOL DISTRICT

INDEPENDENT CONTRACTOR SERVICES AGREEMENT
(NO FEE)

This Independent Contractor Services Agreement ("Agreement") is made as of the 13th day of April, 2023, between the Anaheim Union High School District ("District") and Junior Achievement of Orange County ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services**. The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.

2. **Term**. The term for services pursuant to this Agreement is from April 13th, 2023 through June 30th, 2025.

3. **Submittal of Documents**. The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

X Signed Agreement
X Insurance Certificate(s) and Endorsements (Section 10)
X Criminal Background Investigation Certification(s) (Section 16)

4. **Compensation**. Contractor agrees to provide Services at no cost.

5. **Independent Contractor**. Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled,

including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials**. Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

7. **Standard of Care**. Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.

8. **Audit**. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

9. **Indemnification**. To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance**.

10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

10.1.1 General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to

the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. Compliance With Laws, Rules, and Regulations. Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

12. Permits/Licenses. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

13. Safety and Security. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

14. Employment With Another Public Agency. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

15. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).

16. Fingerprinting of Employees. Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. Assignment/Subcontract. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

18. **Termination**. District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

19. **Limitation of District Liability**. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

20. **Confidentiality**. The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

21. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District
Anaheim Union High School District
Attn: Jaron Fried
Copy: Scott Reindl
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-7709
Email: reindl_s@auhsd.us

Contractor
Junior Achievement of Orange County
Attn: Burgandie Onekea
301 E. 17th St., Suite 202
Costa Mesa, CA 92627
Phone: 949-999-3581
Email: bonekea@jasocal.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

23. **Governing Law**. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

25. **Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

26. **Counterparts**. This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 4/14/23

By: _____

Print Name: Jaron Fried, Ed.D

Title: Assistant Superintendent, Education

Junior Achievement of Orange County

Date: 02/24/23

By: _____

Print Name: Burgandie Onekea

Title: Regional Executive Director

See Attached

Junior Achievement of Orange County and Anaheim Union High School District's Memorandum of Understanding

Memorandum of Understanding

Between

Junior Achievement of Orange County

and

Anaheim Union High School District

This Memorandum of Understanding (MOU) sets for the terms and understanding between the Junior Achievement of Orange County (JAOC) and Anaheim Union High School District (AUHSD) to for the purpose as stated in the scope of work.

Background

Mission:
To inspire and prepare young people to succeed in a global economy.
JA of Orange County seeks to inspire and empower Orange County students, K-12th grade, through financial literacy, workforce readiness, and entrepreneurship education; all concepts that are reinforced through JA's volunteer role-models who lead students through JA in-class, virtual, and JA Job Shadow programs.

JA programs are delivered in three ways: JA in a Day format elementary programs, JA weekly middle and high school programs in-class or virtually, and at corporate locations with JA Job Shadow.

Purpose

The purpose of this Memorandum of Understanding (MOU) is to maintain an effective working relationship established between Junior Achievement of Orange County (JAOC) and Anaheim Union High School District (AUHSD). AUHSD commits to provide schools and/or educator referrals to JAOC when appropriate. JAOC will provide comprehensive and in-depth curriculum and JA Programs that align with Common Core, National Standards, and Scope and Sequence https://jausa.ja.org/educator/program-correlations . JAOC also has programs that are A-G approved programs that fall under AUHSD's CTE Funds and College and Career Pathways with AUHSD's intermediate and High Schools.

Goal

JAOC is partnering with AUHSD to create maximum impact in every student's educational journey, grades Kinder thru 12th. JAOC has created pathways that prepare all students for college and career success. Our goal is to create opportunities for students to connect with business professionals in a variety of industries. We can expand students' understanding of their economic futures and paths, with guidance and mentoring. JAOC equips future leaders with critical thinking, leadership concepts, problem-solving and goal-setting skills. Students require 21st century workforce skills and JAOC can provide the tools to equip students to acquire these goals.

The above goals will be accomplished by undertaking the following programs:

- Middle School Programs: JA Programs | Junior Achievement USA
- High School Programs: JA Programs | Junior Achievement USA
- Provide JA Programs to CTE schools
- AUHSD's College and Career Days/ Fairs/Events
- AUHSD's school assemblies as requested

JAOC also offers programs at school assemblies and requests to participate with AUHSD's schools College and Career Days/Fairs/Events annually.
JAOC will coordinate with schools and educators to schedule appropriate programs as needed to fulfill the educational needs of the students. JAOC will provide volunteers as needed to deliver programming in-person, virtually, and/or hybrid depending on schools' requirements. Some programs can be teacher-led and JAOC encourage parents to sign up as volunteers as well. JAOC will provide training as needed for both educators and volunteers.

Funding
JAOC is a non-profit organization that heavily relies on grants and sponsorships to cover the cost of JA Programs so schools do not have to commit to funding. JAOC also has programs that are A-G approved programs that fall under the CTE Funds and College and Career Pathways with AUHSD's intermediate and High Schools. JAOC will do it's best to receive grants and sponsorships to cover the costs for schools. JAOC is open to discussion to partake in CTE Funds and if they would be allocated towards JAOC programs. This would expand the possibilities of extensive JA Programs to AUHSD, this is open for discussion.

This MOU is not a commitment of funds.

Duration
This MOU is at-will and may be modified by mutual consent of authorized officials from JAOC and AUHSD. This MOU shall become effective upon signature by the authorized officials from JAOC and AUHSD and will remain in effect until modified or terminated by any one of the partners by mutual consent. In the absence of mutual agreement by the authorized officials from JAOC and AUHSD, this MOU shall end on June 30,2025. JAOC is open and willing to have the MOU extended and ongoing annually with AUHSD if allowed.

Contact Information

Burgandie Onekea
Junior Achievement of Orange County
Regional Executive Director
301 E. 17th St. Suite 202 Costa Mesa, CA 92627
Office: 949-999-3581
Mobile: 818-421-8345
Email: Bonekea@jasocal.org

Jammie South
Junior Achievement of Orange County
Program Manager
Regional Executive Director
301 E. 17th St. Suite 202 Costa Mesa, CA 92627
Office: 949-999-3584
Mobile:714-319-3849
Email: jsouth@jasocal.org

DocuSign Envelope ID: 1C671F24-B912-47E9-950E-4E80DC79CAA7

EXHIBIT N

National Association of School Nurses

1100 Wayne Avenue, Suite 925
Silver Spring, Maryland 20910
866-627-6767 (phone)
301-585-1791 (fax)
nasn@nasn.org (email)
www.nasn.org

February 28, 2023

Veronica Medina, MSN, RN, NP
Health Services Coordinator

Carlos Hernandez
Director of Community Schools, Family and Community Engagement
Anaheim Union High School District
501 Crescent Way/Post Office Box 3520
Anaheim, CA 92803

Letter of Agreement

Dear Veronica and Carlos,

This Letter of Agreement (Letter) sets forth the terms under which the National Association of School Nurses (NASN) and the Institute for Educational Leadership (IEL) is awarding a grant in the amount of $60,000 ($30,000 from NASN and $30,000 from IEL) to Anaheim Union High School District. The grant is restricted and may only be used to fund the purpose outlined in this Letter. NASN will disburse the grant funds upon receipt of the signed letter and IEL will disburse the grant funds halfway through the project period (March 1, 2023- May 31, 2023).

The purpose of the Champions for School Health grant is to address how School Nurses and Community Schools collaborate to increase vaccine uptake and equity in their school districts via this funding and report to NASN and IEL the results of this collaboration. The funds cannot be used for purchasing equipment, or PPE.

Under the terms of this grant, **Anaheim Union High School District (Grantee)** must agree to:

- Work collaboratively to implement proposed project to address project goals and to report on data related to outcomes. NASN and IEL will provide technical assistance as needed.
- Submit data to NASN and IEL no later than June 10, 2023, via data collection form (to be sent to Grantee).
- Participate in an hour-long interview (School Nurse and the Community School leads) with NASN and IEL to help gather more qualitative data.

Grantee also agrees to deliver to NASN and IEL copies of all work product, results, reports, publications, data, and other materials that may be created through the project (Project Work Product) as requested by NASN and IEL. Grantee shall own all rights in the Project Work Product and shall grant to NASN and IEL a royalty-free, non-exclusive, non-sublicensable license to use Project Work Product in furtherance of NASN's and IEL's community health activities.

DocuSign Envelope ID: 1C671F24-B912-47E9-950E-4E80DC79CAA7

National Association of School Nurses

1100 Wayne Avenue, Suite 925
Silver Spring, Maryland 20910
866-627-6767 (phone)
301-585-1791 (fax)
nasn@nasn.org (email)
www.nasn.org

Grantee represents that it is currently and shall remain during the period funded, a nonprofit public benefit corporation/school district exempt from federal income taxes under the Internal Revenue Code. Grantee agrees to notify NASN and IEL immediately of any changes in its tax status during the term of the grant. Grantee further represents that it shall remain in compliance with all applicable laws in the use of the grant funds, the development of any Project Work Product, and Grantee's operation under the grant.

Grantee shall perform its obligations under this grant at its own risk and shall assume responsibility for all liabilities associated with its performance under this grant. Grantee releases and excludes NASN and IEL from any losses, claims or liabilities of any kind in connection with this grant or Grantee's performance related to the grant.

NASN and IEL shall have the opportunity as the Grantors to review and comment on all press releases by Grantee that are directly related to the grant. NASN and IEL do not allow Grantee the use of its logo without their explicit prior approval.

If you agree that this Letter of Agreement sets forth the terms under which GRANTEE NAME is accepting this grant from NASN and IEL, please sign below and return the signed Letter to us.

Donna Mazyck
Donna Mazyck
NASN Executive Director

DocuSigned by:
Eddie Koen
56E76927DA6F4ED...
Eddie Koen
Institute for Educational Leadership

3/1/2023

By signing this Letter of Agreement, Grantee acknowledges that the designated signor has read and understood the terms, has the authority to sign this Agreement on behalf of Grantee, and that Grantee accepts and agrees to perform all the terms and conditions of this Letter of Agreement.

Name: Dr. Jaron Fried
Title: Assistant Superintendent, Ed. Division
Organization: Anaheim Union High School District
Date signed: 4/14/23

Created: February 24, 2023

ANAHEIM UNION HIGH SCHOOL DISTRICT

INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 13th day of March, 2023, between the Anaheim Union High School District ("District") and QBS Midco, LLC ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services**. The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.

2. **Term**. The term for services pursuant to this Agreement is from April 1, 2023 through June 30, 2025.

3. **Submittal of Documents**. The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

☒ Signed Agreement
☒ Insurance Certificate(s) and Endorsements (Section 10)
____ Criminal Background Investigation Certification(s) (Section 16)
☒ W-9 Form

4. **Compensation**. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee not to exceed Forty-One Thousand Dollars ($41,000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. **Independent Contractor**. Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials**. Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

7. **Standard of Care**. Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.

8. **Audit**. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

9. **Indemnification**. To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance**.

10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

10.1.1 General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

BOT 2

10.1.2 Is this Contractor interacting with students? Yes ☐ No ☒ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

BOT 4

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. Compliance With Laws, Rules, and Regulations. Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

12. Permits/Licenses. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

13. Safety and Security. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

14. Employment With Another Public Agency. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

15. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).

16. Fingerprinting of Employees. Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been BOT 5

convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract**. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

18. **Termination**. The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

19. **Limitation of District Liability**. The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

20. **Confidentiality**. The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

21. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District
Anaheim Union High School District
Attn: Jaron Fried
Copy: Amie Maya
501 N. Crescent Way
Anaheim, CA 92801
Phone: (714)999-3527
Email: maya_a@auhsd.us

Contractor
QBS Midco, LLC
Attn: David Salkowski
49 Plain Street, Suite 200
North Attleboro, MA 02760
Phone: (774)249-6762
Email:dsalkowski@qbs.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

23. **Governing Law**. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

25. **Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

26. **Counterparts**. This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 4/14/23

By: _____

Print Name: Jaron Fried

Title: Asst. Superintendent, Ed Division

QBS Midco, LLC

Date: 3/14/23

By: _____

Print Name: Mike Guido

Title: CEO

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall:

Proposed Training Schedule & Costs

Training Organization: Anaheim Union High School District

PLEASE NOTE THAT THE TRAINING DATE(S) MUST BE COLLABORATIVELY SCHEDULED AND AGREED UPON WITH RESPECT TO THE AVAILABILITY OF THE QBS MASTER TRAINER'S TRAVEL PRIOR TO ANY SCHEDULING.

EACH TRAINER RECEIVES A TRAINER MANUAL, USB FLASH DRIVE WITH DUPLICATION RIGHTS OF TRAINING MATERIALS

SAFETY-CARE INITIAL TRAINING PROGRAM	TRAINING DATE(S)	# of SESSIONS	# OF PEOPLE	COST PER PERSON	TOTAL AMOUNT
Safety-Care Trainer Training 3-Day 2023 Pricing	April 2023	1	10	$1,750	**$17,500**
Safety-Care Trainer Training Advanced Skills Module 1-Day 2023 Pricing	April 2023	1	10	$950	**$9,500**
Safety-Care Specialist Certification	TBD	TBD	TBD	$5	**TBD**
					$27,000*

AND A POWERPOINT SLIDE PRESENTATION OF THE CORE CURRICULUM, A SAFETY-CARE TRAINER CERTIFICATE, AS WELL AS VIDEO, EMAIL AND TELEPHONE SUPPORT.

*Includes Cost of QBS Trainer Travel to location

District agrees to pay fees in the following increments after the District receives an invoice from Contractor for Services actually completed.

Year 1 – April 1, 2023 – June 30, 2023 not to exceed $27,000
Year 2 – July 1, 2023 – June 30, 2024 not to exceed $7,000
Year 3 – July 1, 2024 – June 30, 2025 not to exceed $7,000

NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Mike Guido, am the CEO of QBS LLC,
Name of Individual / Title / Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.

2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.

3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

TBD

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at _____, California on 3/14/23
Date

Signature

Mike Guido
Typed or Printed Name

CEO
Title

QBS LLC
Name of Contractor

49 Plain St, N. Attleboro, MA 02090
Address

855.727.6246
Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT

INDEPENDENT CONTRACTOR SERVICES AGREEMENT
(NO FEE)

This Independent Contractor Services Agreement ("Agreement") is made as of the 15th day of March, 2023, between the Anaheim Union High School District ("District") and the Orange County Bar Foundation dba Project Youth OC ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services**. The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.

2. **Term**. The term for services pursuant to this Agreement is from April 14, 2023 through June 30, 2025.

3. **Submittal of Documents**. The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

   X Signed Agreement
   X Insurance Certificate(s) and Endorsements (Section 10)
   X Criminal Background Investigation Certification(s) (Section 16)

4. **Compensation**. Contractor agrees to provide Services at no cost.

5. **Independent Contractor**. Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the

District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials**. Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

7. **Standard of Care**. Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.

8. **Audit**. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

9. **Indemnification**. To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance**.

10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

10.1.1 General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes XX☐ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual

Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. **Compliance With Laws, Rules, and Regulations**. Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

12. **Permits/Licenses**. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

13. **Safety and Security**. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

14. **Employment With Another Public Agency**. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

15. **Anti-Discrimination**. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).

16. **Fingerprinting of Employees**. Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No XX☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract**. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

18. **Termination**. District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

19. **Limitation of District Liability**. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

20. **Confidentiality**. The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

21. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District
Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Adela Cruz
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3557
Email: melena_ma@auhsd.us

Contractor
Name of Contractor
Attn: Karen Ruan, Exec. Director
1605 E. 17th Street
Santa Ana, CA 92705
Phone: 714-480-1925
Email: kruan@pyocbf.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

23. **Governing Law**. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

25. **Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

26. Counterparts. This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 4/14/23

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

[Name of Contractor]

Date: March 15, 2023

By: _____

Print Name: Karen Ruan

Title: Executive Director

EXHIBIT A

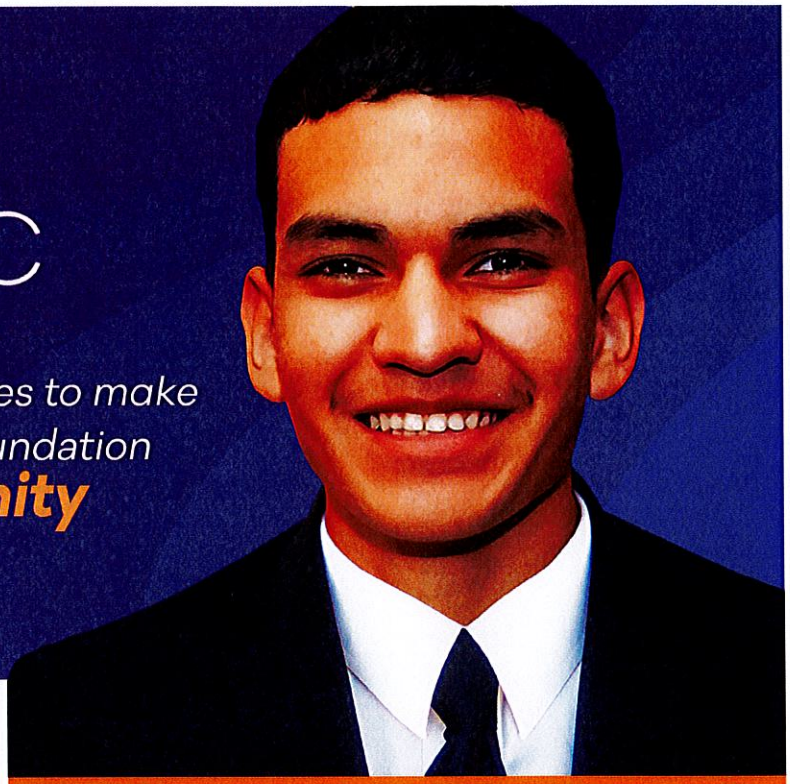
Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall:

Project Youth OC will provide community-based support services to parents and caregivers to address the behavioral needs of youth. See attached brochures.

Project Youth OC

Empowering *youth and families to make positive choices, building the foundation for a lifetime of* **opportunity** *and* **success**



Project Youth OC is a non-profit, 501(c)(3) agency committed to its mission of keeping at-risk youth in school, healthy and drug-free through education, counseling, mentoring, and family strengthening services.

Our Committment to Youth

Built upon a legacy deep within the local legal community, Project Youth OC began as the philanthropic arm of the Orange County Bar Association in 1969. Due to the success and growth of our work supporting at-risk youth, Project Youth OC became an independent non-profit agency in 1981.

Services have expanded beyond Santa Ana to other Orange County communities with youth in need. Our goal has been constant: to connect with at-risk youth and provide long-term solutions to the obstacles they face, all across Orange County.

"From my 35 plus years of service as a lawyer, judge and arbitrator, I have seen firsthand the challenges that face the youth in the heart of Orange County, and also the real difference that Project Youth OC makes in their lives."

~ (Ret.) Honorable Judith Ryan,
Past President, Project Youth OC

Academic and Career Development Programs

With the goal of investing in tomorrow's leaders, **Project SELF** *(Summer Employment in Law Firms)* provides incoming high school seniors from Santa Ana with paid summer internships at local law firms and businesses that offerr access to professional workplaces and the support of adult mentors.

Contact: Nancy Garcia x108 ~ No cost

The **Higher Education Mentoring Program** provides Latino high school juniors and seniors from Santa Ana with the academic, social, and financial support needed to graduate from high school, enroll in college, and earn their four-year degree. Students receive 18 months of highly-individualized services during high school and continued support throughout college.

Contacts: Daisy Barroso x100 & and Celeste Lopez x121 ~ No cost

ICAN! assists at-risk, transition-age youth from Orange County to identify their work interests and complete career training at a designated trade school, technical institute, or community college program. Focus is placed on programs that offer certifications that lead to well-paying professions with long-term growth and viability.

Contact: Manuel Gutierrez x114 ~ No cost

Project Youth OC

1605 E. 17th Street
Santa Ana, CA 92705
www.projectyouthocbf.org
(714) 480-1925

Executive Director
Karen Ruan x101

Associate Director of EducationalServices
Martha Madrid x107

Associate Director of Fund Development
Nancy Garcia x108

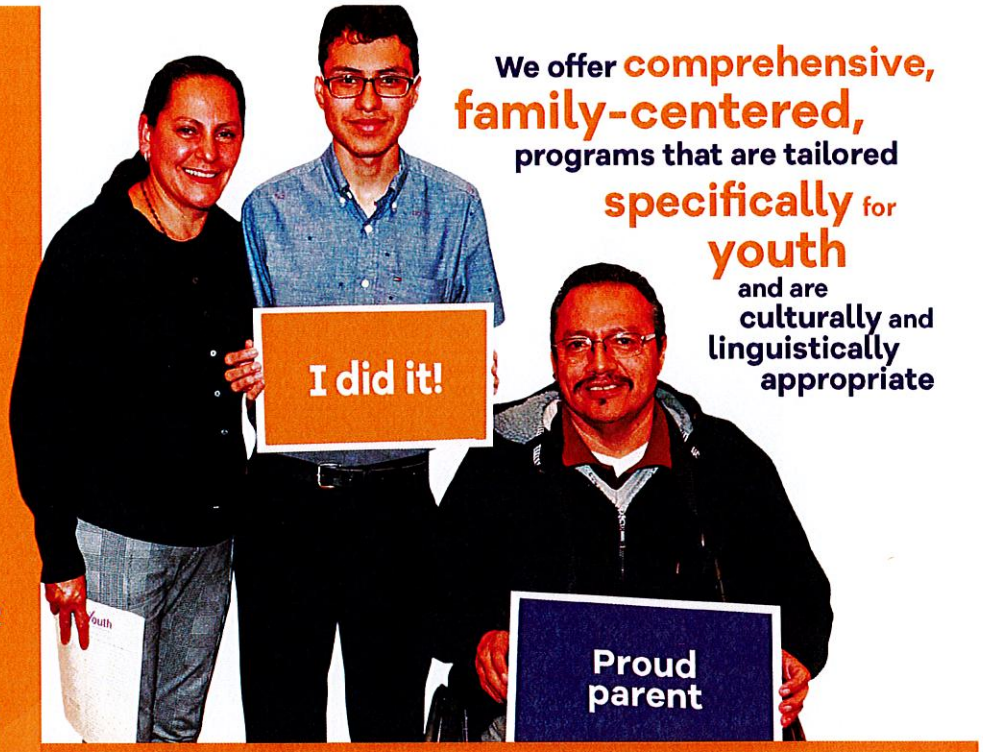
Director of Development,
Marisol Parand x104

Associate Director of Diversion Services
Manuel Gutierrez x114

Associate Director of Clinical Services
Nazly Restrepo, MSW x102

"Each day we see families in crisis due to youth crime and substance abuse. Our diversion programs intervene at a critical time to repair damage done to the family structure and help put youth on a positive path—a path of education, health and strong family bonding."

~ Karen Ruan, Executive Director



We offer comprehensive, family-centered, programs that are tailored specifically for youth and are culturally and linguistically appropriate

Juvenile Diversion Programs

(English and bilingual, bicultural Spanish services offered)

For over 40 years, **SHORTSTOP** has provided an alternative to incarceration by offering youth offenders the opportunity to receive diversion services in place of formal prosecution for first-time, minor offenses. Parental participation is required.

Contact: Manny Gutierrez x114 ~ No cost

Based on our successful SHORTSTOP model, **STOP SHORT of Addiction** works with first-time juvenile offenders who are in the early stages of substance abuse. The program provides an effective alternative to incarceration that integrates intensive legal education and substance abuse treatment. Parental participation is required.

Contact: Martha Veliz x119 ~ No cost

Case Management

Intensive Case Management is offered to all youth enrolled in Project Youth OC programs and includes comprehensive assessments, outreach activities, individualized service plans, and linkages to additional local youth and family services.

Health Education Programs

Madres Unidas (meaning Mothers United) provides evidence-based health education and risk-reduction services to Latina mothers. Fathers are also welcome. Participants are given communication techniques to address alcohol and drug use, and sexual activity, as well as STIs and HIV infection.

Contact: Rocio Aceves x128 ~ No cost

Youth Making Proud Choices! offers evidence-based sexual health education services to youth to prevent pregnancy, HIV, and STIs. Services are offered in a range of settings, including schools, foster care group homes, and juvenile justice facilities.

Contact: Frances Torres x122 ~ No cost

Pursuant to the Civil Rights Act of 1964, section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, Project Youth OC does not discriminate in the provision of services on the basis of race, color, national origin, disability, or age.

NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Karen Ruan, am the Executive Director of the Orange County Bar Foundation dba Project Youth OC and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.

2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.

3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

   Manny Gutierrez
   Silvestre Lopez
   Eric Hernandez
   Lin Castelan
   Martha Veliz
   Isabel Reyes
   Frances Torres
   Natalie Sanchez
   Rocio Aceves
   Haydee Rodriguez
   Sujei Vasquez

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Santa Ana, California on March 15, 2023.

Signature

Karen Ruan
Typed or Printed Name

Executive Director
Title

Orange County Bar Foundation dba Project Youth OC
Name of Contractor

1605 E. 17th Street, Santa Ana, CA 92705
Address

(714) 480-1925 ext. 101
Telephone Number

Anaheim Union High School District (AUHSD)
Initial Proposal to the
Anaheim Military Instructors Union (AMIU)
for the Initial Contract
April 13, 2023

AUHSD will open negotiations with AMIU subsequent to a public hearing before the Board of Trustees.

AUHSD intends to negotiate the following articles in the collective bargaining agreement.

1. Agreement
2. Recognition
3. Management Rights
4. Dues Deductions
5. Concerted Activities
6. Transfer Procedures
7. Workday/Work Year
8. Evaluation
9. Safety Conditions
10. Wages and Items Related to Wages
11. Health and Welfare Benefits
12. Discipline
13. Duration

EXHIBIT R

Anaheim Military Instructors Union

Initial Proposal to the

Anaheim Union High School District (AUHSD)

For Negotiations of the 2022-23 Collective Bargaining Agreement

April 13, 2023

Pursuant to the Educational Employment Relations Act, the American Federation of State, Anaheim Military Instructors Union hereby submits its initial contract proposals for the 2022-23 Collective Bargaining Agreement for public review at a meeting of the Board of Trustees of the Anaheim Union High School District.

Anaheim Military Instructors Union (AMIU) proposes:

1. AGREEMENT

2. STATUS Permanent/Temporary

3. RECOGNITION

4. TRANSFER PROCEDURES

5. JROTC ENROLLMENT STANDARDS and CLASS SIZE/MINIMUM

6. COUNSELOR (DEDICATED)

7. EVALUATION PROCEDURES

8. SAFETY CONDITIONS

9. WAGES AND ITEMS RELATED TO WAGES

AMIU retains the right to add or delete from these initial proposals in accordance with the provisions of Government Code 3547(d).

EXHIBIT S

Anaheim Union High School District
2022-2023
Student/Teacher Calendar

July 2022				
				1
4*	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

August 2022				
1	2	3	4	5
8++	9+	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

September 2022				
			1	2
5*	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

October 2022				
3	4	5	6	7<
10++	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

November 2022				
	1	2	3	4
7	8	9	10	11*
14	15	16	17	18
21	22	23	24*	25*
28	29	30		

December 2022				
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22#	23<
26*	27*	28	29	30

January 2023				
2*	3*	4	5	6
9	10	11	12	13
16*	17	18	19	20
23	24	25	26	27++
30	31			

February 2023				
		1	2	3
6	7	8	9	10
13*	14	15	16	17
20*	21	22	23	24
27	28			

March 2023				
		1	2	3
6	7	8	9	10
13	14	15	16	17<
20	21	22	23	24
27	28	29	30	31*

April 2023				
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

May 2023				
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24#	25<	26+
29*	30	31		

June 2023				
			1	2
5	6	7	8	9
12	13	14	15	16
19*	20	21	22	23
26	27	28	29	30

School Begins

Non-Student/Non-Teacher Day

*** Holidays**

+ Teacher Day; No Students

++ Staff Development Day; No students

< End of the Quarter or Semester And Minimum Day for Students

 # Minimum Day for H.S. Students Only

Underlined Days (May 30-June 5) are subject to change to regular school days if it becomes necessary to bring the total school days up to State minimum.

Quarter	Days	Dates				
1	42	Aug	10	--	Oct	7
2	48	Oct	11	--	Dec	23
3	46	Jan	9	--	Mar	17
4	44	Mar	20	--	May	25

180 Student Days
185 Teacher Days

Progress Reports Due Fridays
10:00 a.m. at the site on:
September 16, 2022
November 10, 2022 (Thursday)
February 3, 2023
April 21, 2023

Grades Due Fridays
10:00 a.m. at the site on:
October 14, 2022
January 13, 2023
March 24, 2023
May 26, 2023

Board Approved: Pending

EXHIBIT T

Anaheim Union High School District
2023-2024
Student/Teacher Calendar

July 2023					November 2023					March 2024				
3	4*	5	6	7			1	2	3					1
10	11	12	13	14	6	7	8	9	10*	4	5	6	7	8
17	18	19	20	21	13	14	15	16	17	11	12	13	14	15<
24	25	26	27	28	20	21	22	23*	24*	18	19	20	21	22
31					27	28	29	30		25	26	27	28	29*
August 2023					**December 2023**					**April 2024**				
	1	2	3	4					1	1	2	3	4	5
7++	8+	9	10	11	4	5	6	7	8	8	9	10	11	12
14	15	16	17	18	11	12	13	14	15	15	16	17	18	19
21	22	23	24	25	18	19	20	21#	22<	22	23	24	25	26
28	29	30	31		25*	26*	27	28	29	29	30			
September 2023					**January 2024**					**May 2024**				
				1	1*	2*	3	4	5			1	2	3
4*	5	6	7	8	8	9	10	11	12	6	7	8	9	10
11	12	13	14	15	15*	16	17	18	19	13	14	15	16	17
18	19	20	21	22	22	23	24	25	26++	20	21	22#	23<	24+
25	26	27	28	29	29	30	31			27*	28	29	30	31
October 2023					**February 2024**					**June 2024**				
2	3	4	5	6<				1	2					
9++	10	11	12	13	5	6	7	8	9	3	4	5	6	7
16	17	18	19	20	12*	13	14	15	16	10	11	12	13	14
23	24	25	26	27	19*	20	21	22	23	17	18	19*	20	21
30	31				26	27	28	29		24	25	26	27	28

School Begins

Non-Student/Non-Teacher Day

* Holidays

\+ Teacher Day; No Students

++ Staff Development Day; No students

< End of the Quarter or Semester And Minimum Day for Students

\# Minimum Day for H.S. Students Only

Underlined Days (May 28-June 3) are subject to change to regular school days if it becomes necessary to bring the total school days up to State minimum.

Quarter	Days	Dates				
1	42	Aug	9	--	Oct	6
2	48	Oct	10	--	Dec	22
3	46	Jan	8	--	Mar	15
4	44	Mar	18	--	May	23

180 Student Days
185 Teacher Days

Progress Reports Due Fridays
10:00 a.m. at the site on:
September 15, 2023
November 9, 2023 (Thursday)
February 9, 2024
April 19, 2024

Grades Due Fridays
10:00 a.m. at the site on:
October 13, 2023
January 12, 2024
March 22, 2024
May 24, 2024

Board Approved: Pending

EXHIBIT U

Anaheim Union High School District
2024-2025
Student/Teacher Calendar

July 2024				
1	2	3	4*	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August 2024				
			1	2
5++	6+	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September 2024				
2*	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October 2024				
	1	2	3	4<
7++	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November 2024				
				1
4	5	6	7	8
11*	12	13	14	15
18	19	20	21	22
25	26	27	28*	29*

December 2024				
2	3	4	5	6
9	10	11	12	13
16	17	18	19#	20<
23	24*	25*	26	27
30	31*			

January 2025				
		1*	2	3
6	7	8	9	10
13	14	15	16	17
20*	21	22	23	24
27	28	29	30	31++

February 2025				
3	4	5	6	7
10*	11	12	13	14
17*	18	19	20	21
24	25	26	27	28

March 2025				
3	4	5	6	7
10	11	12	13	14<
17	18	19	20	21
24	25	26	27	28*
31				

April 2025				
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May 2025				
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21#	22<	23+
26*	27	28	29	30

June 2025				
2	3	4	5	6
9	10	11	12	13
16	17	18	19*	20
23	24	25	26	27
30				

School Begins

Non-Student/Non-Teacher Day

* Holidays

\+ Teacher Day; No Students

++ Staff Development Day; No students

< End of the Quarter or Semester And Minimum Day for Students

\# Minimum Day for H.S. Students Only

Underlined Days (May 27-June 2) are subject to change to regular school days if it becomes necessary to bring the total school days up to State minimum.

Quarter	Days	Dates				
1	42	Aug	7	--	Oct	4
2	48	Oct	8	--	Dec	20
3	46	Jan	6	--	Mar	14
4	44	Mar	17	--	May	22

180 Student Days
185 Teacher Days

Progress Reports Due Fridays
10:00 a.m. at the site on:
September 13, 2024
November 8, 2024
February 7, 2025
April 18, 2025

Grades Due Fridays
10:00 a.m. at the site on:
October 11, 2024
January 10, 2025
March 21, 2025
May 23, 2025

Board Approved: Pending

AB 218 Revived Liability Funding Plan Invoice

EXHIBIT V

SELF
Schools Excess Liability Fund
1531 "I" Street
Suite 300
Sacramento, CA 95814
(866) 453-5300

DATE	INVOICE #	DUE DATE
01/02/2023	AB218_3066431-A2	06/30/2023

BILLING PERIOD: AB 218 23/24
Discounted Total Due - AB-218: $297,431.99

TO: Anaheim Union High School District
P.O. Box 3520
Anaheim, CA 92803
Attn: Colleen Patterson

Fiscal Year	SELF ID	Status[2]	District/Agency Name	Rate	ADA/FTES[1]	Charge
1990/1991	3066431	W	Anaheim Union High School District	.74794	22,837	$17,080.71
1996/1997	3066431	W	Anaheim Union High School District	.64716	25,929	$16,780.21
1998/1999	3066431	W	Anaheim Union High School District	1.56187	27,940	$43,638.65
1999/2000	3066431	W	Anaheim Union High School District	1.03028	28,837	$29,710.18
2000/2001	3066431	W	Anaheim Union High School District	1.68840	30,068	$50,766.81
2003/2004	3066431	W	Anaheim Union High School District	.40582	33,625	$13,645.70
2004/2005	3066431	W	Anaheim Union High School District	.68883	34,900	$24,040.17
2006/2007	3066431	W	Anaheim Union High School District	3.14827	36,262	$114,162.57

INVOICE # AB218_3066431-A2

Total Due - AB-218:	**$309,824.99**
Full Timely Payment 4% Discount:	**($12,393.00)**
Full Timely Payment (discounted):	**$297,431.99**

Footnotes:
1. ADA/FTES is based on the audited Lottery ADA/Fiscal Data Abstract from that historic year
2. Under status: A = Active; C = Closed; M = Merged; N = Not Active; W = Withdrawn
3. Subject to fixed rate or prorated contribution

Declaring Certain Equipment as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

Quantity	Description
213	Access Point
1	Camera
5	Charging Cart
65	Chromebook
3	Coax Cable, Spools
67	Computer Desktop
8	Computer Keyboard
72	Computer Laptop
35	Computer Monitor
3	Computer Tower
3	Document Camera
2	File Cabinet (5 drawer)
1	Hoyer Lift
2	Media Cart
1	Microwave
396	Network Switch
22	Overhead Projector
6	Point Of Sale
86	Printer
2	Printer, Dot Matrix
44	Server
8	Student Chair, Plastic
19	Student Desk
1	Table
6	Teacher Desk
9	Television
6	VCR

Declaring Certain Vehicles as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

Quantity	Vehicle №	Year	Make	Vehicle Vin.
1	Delivery Truck #263	2003	Freightliner	1FVABTAK93DL88153
1	Pick Up Truck# 241	1986	Dodge	1B7HD14H5GS009143
1	Pick Up Truck# 265	1986	Dodge	1B7FD14H2GS120997
1	Pick Up Truck# 202	1984	Chevrolet	1GCGC24T4EJ180414

EXHIBIT X

Declaring Certain Books as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

Description	Quantity	Publication Date	General Condition	Reason For Disposition	Compliant Y/N
English Language Development					
High Point Level A	164	Outdated	Fair	Obsolete	No To Be Sold
High Point Level A Unit Test	7	Outdated	Fair	Obsolete	No To Be Sold
High Point Level B	192	Outdated	Fair	Obsolete	No To Be Sold
High Point Level B TE	6	Outdated	Fair	Obsolete	No To Be Sold
High Point Level B Unit Test	37	Outdated	Fair	Obsolete	No To Be Sold
High Point Level C	138	Outdated	Fair	Obsolete	No To Be Sold
High Point Level C Teacher Ed	6	Outdated	Fair	Obsolete	No To Be Sold
High Point the Basics	68	Outdated	Fair	Obsolete	No To Be Sold
High Point The Basics TE	3	Outdated	Fair	Obsolete	No To Be Sold
High Point The Basics Unit Test	47	Outdated	Fair	Obsolete	No To Be Sold
HP Diagnosis & Placement Inv.	38	Outdated	Fair	Obsolete	No To Be Sold
Science					
Biology	65	Outdated	Fair	Obsolete	No To Be Sold
Chemistry	27	Outdated	Fair	Obsolete	No To Be Sold
Earth Science	346	Outdated	Fair	Obsolete	No To Be Sold
Integrated Science	65	Outdated	Fair	Obsolete	No To Be Sold
Physics	123	Outdated	Fair	Obsolete	No To Be Sold
Social Science					
The Americas	70	Outdated	Fair	Obsolete	No To Be Sold

DONATIONS

April 13, 2023

Location	Donated By	Item
AUHSD	Keenan & Associates	$1,500, Professional Development/ Staff Recognition

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

EXHIBIT Z

BOARD OF TRUSTEES MEETING 04/13/2023 **FROM 02/23/2023 TO 04/02/2023**

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
S64A0241	**360DTII LLC**	**179,050.00**	13,700.00	0112112072 4320	PURCHASING/GENL ADM / OTHER OFFICE/MISC
			14,100.00	0120000010 4310	ANAHEIM/INSTR / INSTRUCTIONAL MATL &
			13,000.00	0121000010 4310	WESTERN/INSTR / INSTRUCTIONAL MATL &
			9,700.00	0122000010 4310	MA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			10,500.00	0123000010 4310	SA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			9,300.00	0125000010 4310	KA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			9,200.00	0127000010 4310	KE/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			11,985.00	0128000010 4310	CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			8,100.00	0131000010 4310	BR/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			4,900.00	0132000010 4310	OR/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			4,800.00	0134000010 4310	WA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			7,400.00	0137000010 4310	SY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			8,700.00	0138000010 4310	BALL/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			10,000.00	0140000010 4310	SOUTH/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			4,900.00	0142000010 4310	OXFORD/INSTR / INSTRUCTIONAL MATL & SUPPLIE
			23,600.00	0144000010 4310	LEX/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			8,400.00	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
			6,300.00	0161000010 4310	INDEPENDENT STUDY/INSTR / INSTRUCTIONAL
			465.00	0175000010 4310	CVA/INDEPENDENT STUDY/INSTR / INSTRUCTIONA
S64T0494	**360DTII LLC**	**672.07**	672.07	0134385010 4410	WA/TITLE IV/INSTR / EQUIPMENT - NON-
S64R1441	**AARDVARK CLAY AND SUPPLIES INC**	**453.40**	453.40	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64C0118	**ABC SCHOOL EQUIPMENT INC**	**7,532.19**	7,532.19	0124230081 4355	LOARA/GENERAL/MO / MAINTENANCE SUPPLIES
S64R1472	**ABC SCHOOL EQUIPMENT INC**	**11,123.61**	1,200.61	0131230081 4355	BR/GENERAL/MO / MAINTENANCE SUPPLIES
			9,923.00	0131230081 4410	BR/GENERAL/MO / EQUIPMENT - NON-CAPITALIZED
S64R1643	**ABC SCHOOL EQUIPMENT INC**	**11,313.01**	3,024.69	0122230081 4355	MA/GENERAL/MO / MAINTENANCE SUPPLIES
			8,288.32	0122230081 4410	MA/GENERAL/MO / EQUIPMENT - NON-CAPITALIZEI
S64R1446	**ADA SPORTS BADMINTON AND TENNI**	**1,997.52**	1,997.52	0138385010 4310	BA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0467	**ADORAMA**	**667.80**	667.80	0102000572 6490	SPECIAL PROJECTS BUDGET / EQUIPMENT - OTHER

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 04/13/2023 **FROM 02/23/2023 TO 04/02/2023**

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
S64S0116	**ADVANTAGE WEST INVESTMENT ENTE**	**9,346.84**	9,346.84	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64A0242	**AHN, JOHN TAESUK**	**30,000.00**	30,000.00	0102087072 5805	SUPERINTENDENT/KAUFMAN/OTH / INSTRUCTIONA
S64R1484	**AIREMASTERS AIR CONDITIONING**	**4,500.00**	4,500.00	0117750610 5610	IS/CTE/INSTR / REPAIRS/MAINT - O/S SERVICES
S64T0500	**AIRWOLF 3D**	**117.98**	117.98	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1626	**ALL WE PRINT**	**1,777.88**	1,777.88	0122381110 4310	ECIA TITLE I - PARENTING / INSTRUCTIONAL MATL
S64T0520	**ALLIANCE TECHNOLOGY GROUP LLC**	**8,023.47**	8,023.47	0108108077 6490	INFO SYSTEM/DP / EQUIPMENT - OTHER
S64R1458	**AMAZON CAPITAL SERVICE**	**206.07**	206.07	0144000910 4310	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTION/
S64R1507	**AMAZON CAPITAL SERVICE**	**66.27**	66.27	0128073010 4310	CY/ART HISTORY/INSTR / INSTRUCTIONAL MATL &
S64R1508	**AMAZON CAPITAL SERVICE**	**245.67**	245.67	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64R1509	**AMAZON CAPITAL SERVICE**	**717.78**	717.78	0123000081 4347	SA/MO / OPERATIONS SUPPLIES - MISC
S64R1510	**AMAZON CAPITAL SERVICE**	**60.56**	60.56	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1539	**AMAZON CAPITAL SERVICE**	**762.83**	762.83	0128393010 4410	CY/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZEI
S64R1554	**AMAZON CAPITAL SERVICE**	**175.23**	175.23	0128385010 4310	CY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1566	**AMAZON CAPITAL SERVICE**	**219.80**	219.80	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
S64R1567	**AMAZON CAPITAL SERVICE**	**618.72**	618.72	0164752110 4310	IS/STEM-A-PALOZZA/INSTR / INSTRUCTIONAL MAT
S64R1548	**AMTEC**	**600.00**	600.00	0106106072 5810	BUSINESS/GENL ADM / NON-INSTRUCTIONAL PROF
S64R1413	**ANTHEM SPORTS LLC**	**448.15**	448.15	0138054081 4347	BA/AFTER SCHOOL/M&O / OPERATIONS SUPPLIES -
S64T0514	**APPLE INC**	**4,593.37**	4,593.37	0128393010 4410	CY/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZEI
S64T0486	**APPLIED EDUCATIONAL SYSTEMS IN**	**3,000.00**	3,000.00	0125393010 5880	KA/VEA-2B/INSTR / OTHER OPERATING EXPENSES
S64R1654	**APPLIED PRACTICE LTD.**	**300.00**	300.00	0142000910 4210	OX/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1529	**ARBOR SCIENTIFIC**	**630.82**	630.82	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0546	**AREY JONES EDUCATIONAL SOLUTIO**	**1,115.21**	1,115.21	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 04/13/2023 **FROM 02/23/2023 TO 04/02/2023**

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
S64T0549	**AREY JONES EDUCATIONAL SOLUTIO**	**7,478.12**	7,478.12	0140000910 4410	SO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1451	**ART SUPPLY WAREHOUSE**	**1,475.70**	829.21	0140385010 4310	SO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
			646.49	0140385010 4410	SO/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R1534	**ATTAINMENT CO. INC.**	**629.14**	629.14	0128257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64T0498	**AUDIO RESOURCE GROUP INC**	**2,440.54**	2,440.54	0122381110 4410	ECIA TITLE I - PARENTING / EQUIPMENT - NON-
S64R1388	**AWARDS BY PAUL**	**206.88**	206.88	0132140027 4320	OR/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R1641	**AWARDS BY PAUL**	**57.11**	57.11	0105105072 4320	CLASS HR/GENL ADM / OTHER OFFICE/MISC
S64R1378	**B AND H PHOTO VIDEO INC**	**501.13**	501.13	0128000910 4410	CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1431	**B AND H PHOTO VIDEO INC**	**184.88**	184.88	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1670	**B AND H PHOTO VIDEO INC**	**249.63**	249.63	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0459	**B AND H PHOTO VIDEO INC**	**169.63**	169.63	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0462	**B AND H PHOTO VIDEO INC**	**97.15**	97.15	0128385010 4310	CY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0464	**B AND H PHOTO VIDEO INC**	**689.59**	689.59	0100970081 4410	COMMUNITY SERVICE/MO / EQUIPMENT - NON-
S64T0473	**B AND H PHOTO VIDEO INC**	**3,584.02**	3,584.02	0124393010 4310	LOARA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64T0477	**B AND H PHOTO VIDEO INC**	**657.87**	657.87	0131381010 4410	BR/ECIA1/INSTR / EQUIPMENT - NON-CAPITALIZED
S64T0479	**B AND H PHOTO VIDEO INC**	**497.83**	497.83	0128393010 4310	CY/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64T0485	**B AND H PHOTO VIDEO INC**	**3,667.87**	3,667.87	0125393010 4310	KA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64T0487	**B AND H PHOTO VIDEO INC**	**395.54**	395.54	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0488	**B AND H PHOTO VIDEO INC**	**980.56**	980.56	0125393010 4310	KA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64T0490	**B AND H PHOTO VIDEO INC**	**1,432.38**	894.71	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			537.67	0121000910 4410	WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0493	**B AND H PHOTO VIDEO INC**	**1,102.18**	1,102.18	0134385010 4310	WA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0496	**B AND H PHOTO VIDEO INC**	**10,478.69**	10,478.69	0124970081 4410	LOARA/COMM SVC/ANCIL / EQUIPMENT - NON-

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 04/13/2023 **FROM 02/23/2023 TO 04/02/2023**

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
S64T0499	**B AND H PHOTO VIDEO INC**	**1,349.12**	1,349.12	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0508	**B AND H PHOTO VIDEO INC**	**3,358.07**	3,358.07	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0537	**B AND H PHOTO VIDEO INC**	**591.55**	591.55	0122025040 4410	MA/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED
S64T0559	**B AND H PHOTO VIDEO INC**	**808.09**	808.09	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0560	**B AND H PHOTO VIDEO INC**	**1,386.15**	1,386.15	0127002010 4310	KE/BUS ED/INSTR / INSTRUCTIONAL MATL &
S64T0561	**B AND H PHOTO VIDEO INC**	**2,829.49**	805.94	0127000910 4310	KE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
			2,023.55	0127000910 4410	KE/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64X0488	**B AND M LAWN AND GARDEN INC**	**1,000.00**	1,000.00	0123000081 5610	SA/MO / REPAIRS/MAINT - O/S SERVICES
S64T0518	**B.E. PUBLISHING**	**3,196.00**	3,196.00	0125393010 5880	KA/VEA-2B/INSTR / OTHER OPERATING EXPENSES
S64R1439	**BACH COMPANY, THE**	**623.09**	623.09	0121381010 4310	WE/ECIA TITLE I/INSTRUCTI / INSTRUCTIONAL MAT
S64R1500	**BACH COMPANY, THE**	**1,006.68**	1,006.68	0122381010 4310	MA/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64R1421	**BARNES AND NOBLE**	**94.09**	94.09	0161381010 4210	PO/TITLE I/INSTR / BOOKS AND REFERENCE
S64R1440	**BARNES AND NOBLE**	**169.06**	169.06	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1492	**BARNES AND NOBLE**	**1,000.00**	1,000.00	0134000910 4210	WA/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1535	**BARNES AND NOBLE**	**245.45**	245.45	0161381010 4310	PO/TITLE I/INSTR / INSTRUCTIONAL MATL &
S64R1547	**BARNES AND NOBLE**	**826.66**	826.66	0135000910 4210	DA/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1563	**BARNES AND NOBLE**	**585.73**	585.73	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1565	**BARNES AND NOBLE**	**178.74**	178.74	0138000910 4210	BA/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1584	**BARNES AND NOBLE**	**66.25**	66.25	0168381110 4310	TITLE I-PARENTING/INSTR / INSTRUCTIONAL MATL
S64R1603	**BARNES AND NOBLE**	**89.78**	89.78	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1608	**BARNES AND NOBLE**	**308.44**	308.44	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1640	**BARNES AND NOBLE**	**398.68**	398.68	0117750110 4210	IS/DISTRICT PD/INSTR / BOOKS AND REFERENCE
S64R1644	**BARNES AND NOBLE**	**399.71**	399.71	0122000910 4210	MA/LCFF-CONCENTRATION/INSTR / BOOKS AND

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S64R1656	**BARNES AND NOBLE**	**721.76**	721.76	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1657	**BARNES AND NOBLE**	**703.66**	703.66	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1658	**BARNES AND NOBLE**	**628.79**	628.79	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1659	**BARNES AND NOBLE**	**1,379.82**	1,379.82	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1663	**BARNES AND NOBLE**	**1,579.81**	1,579.81	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1666	**BARNES AND NOBLE**	**1,526.34**	1,526.34	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64A0227	**BEACON DAY SCHOOL**	**98,839.96**	98,839.96	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64R1384	**BERTRAND'S MUSIC**	**10,546.46**	10,546.46	0131385010 4410	BR/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R1425	**BERTRAND'S MUSIC**	**683.14**	683.14	0135385010 4410	DA/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZ
S64R1400	**BEST BUY FOR BUSINESS**	**2,420.51**	2,420.51	0128393010 4410	CY/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R1402	**BEST BUY FOR BUSINESS**	**846.27**	846.27	0131000034 4410	BR/HEALTH / EQUIPMENT - NON-CAPITALIZED
S64T0517	**BEST BUY FOR BUSINESS**	**670.74**	670.74	0164752110 4310	IS/STEM-A-PALOZZA/INSTR / INSTRUCTIONAL MAT
S64R1396	**BLICK ART MATERIALS LLC**	**1,244.32**	1,244.32	0120385010 4310	AN/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1435	**BLICK ART MATERIALS LLC**	**101.20**	101.20	0135381110 4310	DA/TITLE I - PARENTING / INSTRUCTIONAL MATL &
S64R1530	**BLICK ART MATERIALS LLC**	**160.28**	160.28	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1541	**BLICK ART MATERIALS LLC**	**1,451.85**	1,451.85	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1542	**BLICK ART MATERIALS LLC**	**1,263.22**	1,263.22	0124385010 4310	LO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1557	**BLICK ART MATERIALS LLC**	**1,226.43**	1,226.43	0144005010 4310	LEX/ART/INSTR / INSTRUCTIONAL MATL & SUPPLIE
S64R1558	**BLICK ART MATERIALS LLC**	**1,626.71**	1,626.71	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1629	**BLICK ART MATERIALS LLC**	**2,460.07**	2,460.07	0123005010 4310	SA/ART/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64R1630	**BLICK ART MATERIALS LLC**	**94.54**	94.54	0175000910 4310	CVA/LCFF-CONCENTRATION/INSTR /
S64R1631	**BLICK ART MATERIALS LLC**	**1,122.19**	1,122.19	0142385010 4310	OX/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0430	**BLUUM USA INC.**	**7,034.78**	309.78	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

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S64T0430	***** CONTINUED *****				
			6,125.00	0135000910 5610	DA/LCFF-CONCENTRATION/INSTR / REPAIRS/MAINT
			600.00	0135000910 5620	DA/LCFF-CONCENTRATION/INSTR /
S64T0465	**BLUUM USA INC.**	**2,064.78**	234.11	0108108077 4310	INFO SYSTEM/DP / INSTRUCTIONAL MATL &
			1,830.67	0108108077 4410	INFO SYSTEM/DP / EQUIPMENT - NON-CAPITALIZED
S64T0470	**BLUUM USA INC.**	**4,828.10**	1,736.47	0108108077 4310	INFO SYSTEM/DP / INSTRUCTIONAL MATL &
			1,216.63	0108108077 4410	INFO SYSTEM/DP / EQUIPMENT - NON-CAPITALIZED
			1,875.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
S64T0495	**BLUUM USA INC.**	**23,208.96**	23,208.96	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
S64T0521	**BLUUM USA INC.**	**594.78**	594.78	0138000910 4410	BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0522	**BLUUM USA INC.**	**821.06**	821.06	0108750410 4410	IT/TECHNOLOGY/INSTR / EQUIPMENT - NON-
S64T0523	**BLUUM USA INC.**	**97,275.00**	97,275.00	0108750477 4410	IT/TECHNOLOGY/DATA PROCESSING / EQUIPMENT
S64T0527	**BLUUM USA INC.**	**9,516.48**	9,516.48	0123000910 4410	SA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0533	**BLUUM USA INC.**	**1,945.50**	1,945.50	0138000910 4410	BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1582	**BOOMERANG PROJECT**	**6,950.00**	6,950.00	0125000910 5210	KA/LCFF-CONCENTRATION/INSTR / TRAVEL AND
S64T0511	**BRAINPOP LLC**	**3,515.00**	3,515.00	0132381010 5880	OR/ECIA1/INSTR / OTHER OPERATING EXPENSES
S64R1536	**BSN SPORTS**	**1,599.92**	1,037.48	0161385010 4310	PO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
			562.44	0161385010 4410	PO/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R1379	**BSN SPORTS LLC**	**640.04**	640.04	0127028010 4310	KE/ATHLET/INSTR / INSTRUCTIONAL MATL &
S64R1382	**BSN SPORTS LLC**	**724.03**	724.03	0131750640 4310	BR/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
S64R1410	**BSN SPORTS LLC**	**999.95**	999.95	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1570	**BSN SPORTS LLC**	**2,723.40**	2,723.40	0127028010 4310	KE/ATHLET/INSTR / INSTRUCTIONAL MATL &
S64R1645	**BSN SPORTS LLC**	**1,280.07**	1,280.07	0120000010 4310	ANAHEIM/INSTR / INSTRUCTIONAL MATL &
S64R1646	**BSN SPORTS LLC**	**10,048.59**	4,537.17	0128025040 4310	CY/ASB/ANCIL / INSTRUCTIONAL MATL & SUPPLIES

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S64R1646	***** CONTINUED *****				
			5,511.42	0128028010 4310	CY/ATHLET/INSTR / INSTRUCTIONAL MATL &
S64R1660	**BSN SPORTS LLC**	**1,021.28**	1,021.28	0140750610 4310	SO/CTE/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64R1673	**BSN SPORTS LLC**	**210.65**	210.65	0132750640 4310	OR/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
S64S0123	**BSN SPORTS LLC**	**894.89**	894.89	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1457	**BUDDY'S ALL STARS INC**	**438.20**	438.20	0123751681 5630	SA/ATHLETICS/M & O / REPAIRS/ATHLETIC
S64R1633	**BUDDY'S ALL STARS INC**	**2,729.44**	2,729.44	0122028010 4410	MA/ATHLET/INSTR / EQUIPMENT - NON-CAPITALIZE
S64S0122	**BUDDY'S ALL STARS INC**	**3,910.03**	3,910.03	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1423	**BULK BOOKSTORE**	**552.27**	552.27	0140000910 4210	SO/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1448	**BULK BOOKSTORE**	**913.50**	913.50	0121381010 4210	WE/ECIA TITLE I/INSTRUCTI / BOOKS AND
S64R1450	**BULK BOOKSTORE**	**1,566.69**	1,566.69	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1501	**BULK BOOKSTORE**	**1,119.74**	1,119.74	0132000910 4210	OR/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1553	**BULK BOOKSTORE**	**3,400.80**	3,400.80	0121381010 4210	WE/ECIA TITLE I/INSTRUCTI / BOOKS AND
S64R1588	**BUREAU FOR AT RISK YOUTH**	**94.17**	94.17	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0506	**C.I. BUSINESS EQUIPMENT INC**	**585.50**	585.50	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
S64R1494	**CABE**	**1,770.00**	1,770.00	0123381110 5210	SAVANNA/TITLE I/PARENTING / TRAVEL AND
S64R1573	**CABE**	**22,345.00**	20,635.00	0163379021 5210	TITLE IIIA / LIMITED ENG PROG / TRAVEL AND
			1,710.00	0163901010 5210	EL/LOC GRANTS/INSTR / TRAVEL AND CONFERENC
S64R1576	**CABE**	**1,770.00**	1,770.00	0131381010 5210	BR/ECIA1/INSTR / TRAVEL AND CONFERENCE
S64R1583	**CABE**	**1,180.00**	1,180.00	0120381110 5210	TITLE I - PARENTING / TRAVEL AND CONFERENCE
S64R1505	**CABLE TIES AND MORE**	**1,615.29**	1,615.29	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
S64R1579	**CALIFORNIA CANOPY**	**2,697.70**	610.31	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			2,087.39	0120000910 4410	AN/LCFF-CONCENTRATION/INSTR / EQUIPMENT -

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S64R1476	**CALIFORNIA CONSORTIUM FOR INDE**	**1,300.00**	1,300.00	0161381010 5210	PO/TITLE I/INSTR / TRAVEL AND CONFERENCE
S64R1614	**CALIFORNIA DEPARTMENT OF EDUC.**	**435.37**	435.37	0120230081 5880	ANAHEIM/GENERAL/MO / OTHER OPERATING
S64R1615	**CALIFORNIA DEPARTMENT OF EDUC.**	**876.88**	876.88	0120230081 5880	ANAHEIM/GENERAL/MO / OTHER OPERATING
S64R1616	**CALIFORNIA DEPARTMENT OF EDUC.**	**7,973.00**	7,973.00	2737731185 6220	SY/BOND SERIES 2019- MEAS H / PLANNING - CDE
S64R1617	**CALIFORNIA DEPARTMENT OF EDUC.**	**5,722.50**	5,722.50	2738731185 6220	BA/BOND SERIES 2019 - MEAS H / PLANNING - CDE
S64R1624	**CALIFORNIA DEPARTMENT OF EDUC.**	**6,869.89**	6,869.89	2722731185 6220	MA/BOND SERIES 2019 - MEAS H / PLANNING - CDE
S64R1449	**CALIFORNIA RETROFIT INC**	**4,884.26**	4,884.26	0148231081 4355	HANDEL/ELECTRIC/MO / MAINTENANCE SUPPLIES
S64R1613	**CAREER LAUNCH**	**2,000.00**	2,000.00	0117546621 5210	SWP K12 PATHWAY(ROUND 3 OCDE) / TRAVEL AND
S64R1408	**CAROLINA BIOLOGICAL SUPPLY CO.**	**374.25**	374.25	0121381010 4310	WE/ECIA TITLE I/INSTRUCTI / INSTRUCTIONAL MAT
S64R1479	**CAROLINA BIOLOGICAL SUPPLY CO.**	**1,712.33**	1,712.33	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1591	**CAROLINA BIOLOGICAL SUPPLY CO.**	**1,617.88**	1,617.88	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
S64R1653	**CAROLINA BIOLOGICAL SUPPLY CO.**	**253.09**	253.09	0127031010 4310	KE/CHEM/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64C0120	**CASE AND SONS CONSTRUCTION INC**	**6,900.00**	6,900.00	0124237081 5610	LOARA/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
S64C0121	**CASE AND SONS CONSTRUCTION INC**	**7,900.00**	7,900.00	0120237081 5610	ANAHEIM/PAINT/MO / REPAIRS/MAINT - O/S
S64R1636	**CCEA**	**4,954.00**	4,954.00	0168381010 5210	GI/TITLE I/INSTR / TRAVEL AND CONFERENCE
S64T0532	**CDW GOVERNMENT INC.**	**1,585.21**	1,585.21	0134000927 4320	WA/LCFF-CONCENTRATION/SCH ADM / OTHER
S64R1393	**CENGAGE LEARNING**	**930.23**	930.23	0127000910 4310	KE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
S64R1610	**CENGAGE LEARNING**	**2,675.87**	2,675.87	0122381010 4310	MA/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64R1517	**CENTRAL RESTAURANT PRODUCTS**	**5,714.11**	1,640.72	0125393010 4310	KA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
			4,073.39	0125393010 4410	KA/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZEI
S64A0225	**CENTRALIA SCHOOL DIST**	**4,000.00**	4,000.00	0113113036 5620	TRANS/REG-ED/TRANSPORTATION /
S64S0112	**CERTIFIED ART SUPPLY**	**1,121.96**	1,121.96	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1447	**CHEFS' TOYS**	**147.01**	147.01	0117751110 4310	IS/DUAL ENROLLMENT/INSTR / INSTRUCTIONAL

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S64R1585	**CHEFS' TOYS**	**3,620.80**	2,092.82	0127393010 4310	KE/VEA-2B/INSTR / INSTRUCTIONAL MATL &
			1,527.98	0127393010 4410	KE/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZEI
S64R1481	**CHROMARK CORP.**	**448.29**	448.29	0132000910 4310	OR/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1380	**CITY OF ANAHEIM**	**1,306.41**	1,306.41	0153752140 5810	COLOR & LIGHT/ANCIL / NON-INSTRUCTIONAL PRO
S64R1512	**CLEAN OUT KINGS**	**52,280.00**	52,280.00	0128239081 5610	CY/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
S64R1464	**CM SCHOOL SUPPLY**	**1,606.08**	1,606.08	0137000910 4310	SY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
S64T0536	**COGNETIVE SYSTEMS INCORPORATED**	**4,740.00**	4,740.00	0111220081 5880	OPERATIONS - GENERAL / OTHER OPERATING
S64R1525	**CONTAINER ALLIANCE**	**93.96**	93.96	0169230081 5620	TRIDENT/ GENERAL/ MO / RENTALS/OPERATING
S64R1399	**COOKS CAMPUS DINIG SUPPLY**	**706.37**	706.37	0127393010 4310	KE/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64R1488	**CORNELL UNIVERSITY**	**150.00**	150.00	0140000910 5880	SO/LCFF-CONCENTRATION/INSTR / OTHER
S64R1445	**COSCO FIRE PROTECTION INC**	**665.00**	665.00	0150230081 5610	ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S
S64R1661	**COSCO FIRE PROTECTION INC**	**5,177.00**	5,177.00	0150230081 5610	ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S
S64R1649	**CRISP IMAGING**	**18,484.47**	18,484.47	0102087110 5610	SUPERINTENDENT/AIME/INSTR / REPAIRS/MAINT -
S64R1432	**CROWD FAVORITE PROMOTIONAL**	**2,274.64**	2,274.64	0117909540 4310	ED/SUMMER INTERNSHIP-AIM/ANCIL /
S64R1453	**CROWD FAVORITE PROMOTIONAL**	**379.49**	379.49	0120140027 4320	ANAHEIM/SCH ADM / OTHER OFFICE/MISC SUPPLIE
S64R1434	**CROWN AWARDS**	**210.88**	210.88	0117750110 4310	IS/DISTRICT PD/INSTR / INSTRUCTIONAL MATL &
S64R1485	**CROWN AWARDS**	**365.26**	365.26	0137000010 4310	SY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64R1398	**CUE INC.**	**1,556.00**	1,556.00	0135381010 5210	DALE/ECIA1/INSTR / TRAVEL AND CONFERENCE
S64R1598	**DAZIAN LLC**	**30,622.29**	30,622.29	0127970081 6490	KE/COMM SVC/MO / EQUIPMENT - OTHER
S64R1443	**DECKER INC**	**771.14**	239.99	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			531.15	0128000910 4410	CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64A0223	**DEL SOL SCHOOL**	**5,263.00**	5,263.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64R1368	**DEMCO INC**	**660.67**	84.37	0132452550 4310	OR/CA COMM SCHOOLS (CCSPP) / INSTRUCTIONAL

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S64R1368	***** CONTINUED *****				
			576.30	0132452550 4410	OR/CA COMM SCHOOLS (CCSPP) / EQUIPMENT - NON
S64R1438	**DEMCO INC**	**274.61**	274.61	0132000910 4310	OR/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1560	**DEMCO INC**	**1,393.81**	319.00	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			1,074.81	0120000910 4410	AN/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64S0119	**DEMCO INC**	**442.29**	442.29	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1483	**DESIGNS BY KING**	**532.29**	532.29	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1417	**DISCOUNT SCHOOL SUPPLY**	**725.55**	725.55	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1600	**DONNA'S RADIUS MAPS**	**325.00**	325.00	2756731185 6156	BOND SERIES 2019 - MEAS H / OTHER COSTS
S64R1611	**DRAMATIC PUBLISHING**	**560.87**	269.94	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
			290.93	0124000910 5880	LO/LCFF-CONCENTRATION/INSTR / OTHER
S64R1497	**EAI EDUCATION**	**314.58**	314.58	0122257511 4310	EMOTION DISTRB/SE SEP CL/SEV / INSTRUCTIONAL
S64R1592	**EAI EDUCATION**	**568.38**	568.38	0138381010 4310	BALL/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64C0116	**ECA EDUCATIONAL SERVICES INC**	**2,234.54**	2,234.54	0117469210 4310	INSTR SVC/ED EFFECTIVENESS / INSTRUCTIONAL
S64R1556	**ECA EDUCATIONAL SERVICES INC**	**2,191.43**	2,191.43	0117469210 4310	INSTR SVC/ED EFFECTIVENESS / INSTRUCTIONAL
S64R1511	**EDUCATIONAL INNOVATIONS INC**	**49.92**	49.92	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1430	**FAMILY AND CONSUMER SCIENCES**	**735.00**	735.00	0125393010 5210	KA/VEA-2B/INSTR / TRAVEL AND CONFERENCE
S64R1522	**FENN TERMITE AND PEST CONTROL**	**695.00**	695.00	0121220081 5610	OPERATIONS - GENERAL / REPAIRS/MAINT - O/S
S64R1625	**FISHER SCIENCE EDUCATION**	**187.65**	187.65	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1596	**FIVE STAR RUBBER STAMP INC**	**189.20**	189.20	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
S64R1276	**FLINN SCIENTIFIC INC**	**5,647.89**	5,647.89	0125381010 4310	KA/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64R1367	**FLINN SCIENTIFIC INC**	**132.54**	132.54	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1533	**FLINN SCIENTIFIC INC**	**408.91**	408.91	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL

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S64R1561	**FLINN SCIENTIFIC INC**	**620.71**	620.71	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1589	**FLINN SCIENTIFIC INC**	**427.63**	427.63	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1597	**FLINN SCIENTIFIC INC**	**981.37**	981.37	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
S64R1599	**FLINN SCIENTIFIC INC**	**350.83**	350.83	0138381010 4310	BALL/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64R1639	**FLINN SCIENTIFIC INC**	**126.54**	126.54	0124252011 4310	LO/MILD MODERATE/SE SEP CL/NSE /
S64R1545	**FOLLETT CONTENT SOLUTIONS LLC**	**5,372.44**	5,372.44	0140000910 4210	SO/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1627	**FOLLETT SCHOOL SOLUTIONS LLC**	**9,060.95**	9,060.95	0122000910 4210	MA/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1669	**FREESTYLE PHOTOGRAPHIC SUPPLIE**	**823.54**	823.54	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
S64C0117	**FULLERTON FORD**	**10,017.13**	10,017.13	0179113036 4376	GARAGE/TRANS-REG ED/TRANSPORT / TRANS
S64R1437	**FULLERTON FORD**	**3,454.18**	3,454.18	0179113536 4376	GARAGE/TRANS-SP ED/TRANSP / TRANS SUPPLY-BU
S64S0133	**GENERAL INDUSTRIAL TOOL AND SU**	**781.87**	781.87	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1365	**GEYER INSTRUCTIONAL PRODUCTS**	**559.82**	25.67	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			534.15	0135000910 4410	DA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1642	**GIANNELLI ELECTRIC INC.**	**55,293.00**	55,293.00	0148231081 5610	HANDEL/ELECTRIC/MO / REPAIRS/MAINT - O/S
S64S0117	**GLASBY MAINTENANCE SUPPLY CO.**	**4,947.88**	4,947.88	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0128	**GLASBY MAINTENANCE SUPPLY CO.**	**1,906.19**	1,906.19	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0130	**GLASBY MAINTENANCE SUPPLY CO.**	**309.80**	309.80	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1389	**GOPHER SPORTS EQUIPMENT**	**1,567.82**	1,567.82	0124385010 4310	LO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1390	**GOPHER SPORTS EQUIPMENT**	**887.60**	887.60	0135385010 4310	DA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1391	**GOPHER SPORTS EQUIPMENT**	**3,920.47**	323.77	0128385010 4310	CY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
			3,596.70	0128385010 4410	CY/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R1392	**GOPHER SPORTS EQUIPMENT**	**1,671.31**	968.67	0128027010 4410	CY/PHYS ED/INSTR / EQUIPMENT - NON-CAPITALIZE
			702.64	0128385010 4310	CY/TITLE IV/INSTR / INSTRUCTIONAL MATL &

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S64R1394	**GOPHER SPORTS EQUIPMENT**	**2,489.95**	2,489.95	0128385010 4310	CY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1428	**GOPHER SPORTS EQUIPMENT**	**1,587.32**	230.64	0138385010 4310	BA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
			1,356.68	0138385010 4410	BA/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R1459	**GOPHER SPORTS EQUIPMENT**	**1,550.74**	1,550.74	0134027010 4310	WA/PHYS ED/INSTR / INSTRUCTIONAL MATL &
S64R1471	**GOPHER SPORTS EQUIPMENT**	**2,791.47**	2,791.47	0124385010 4310	LO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1518	**GOPHER SPORTS EQUIPMENT**	**1,038.30**	1,038.30	0144027010 4310	LEX/PHYS ED/INSTR / INSTRUCTIONAL MATL &
S64R1546	**GOPHER SPORTS EQUIPMENT**	**1,369.26**	1,369.26	0161385010 4310	PO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64C0123	**GRAINGER**	**575.87**	575.87	0110231081 4410	MAINTENANCE/ELEC/MO / EQUIPMENT - NON-
S64R1460	**GRAINGER**	**978.50**	978.50	0110230081 4410	MAINTENANCE/MO / EQUIPMENT - NON-
S64S0127	**GRAINGER**	**488.92**	488.92	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1386	**GUITAR CENTER STORES INC**	**516.39**	516.39	0125393010 4410	KA/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZE
S64T0480	**GUITAR CENTER STORES INC**	**4,060.83**	4,060.83	0124970081 4410	LOARA/COMM SVC/ANCIL / EQUIPMENT - NON-
S64T0541	**GUITAR CENTER STORES INC**	**3,801.43**	331.88	0138000927 4320	BA/LCFF-CONCENTRATION/SCH ADM / OTHER
			3,469.55	0138000927 4410	BA/LCFF-CONCENTRATION/SCH ADM / EQUIPMENT
S64R1397	**HAL LEONARD**	**329.47**	329.47	0134385010 4310	WA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1664	**HERK EDWARDS INC.**	**4,125.00**	4,125.00	0110230081 4410	MAINTENANCE/MO / EQUIPMENT - NON-
S64R1376	**HYATT HOUSE**	**3,969.00**	3,969.00	0128000910 5880	CY/LCFF-CONCENTRATION/INSTR / OTHER
S64C0125	**IML SECURITY SUPPLY**	**2,574.50**	2,574.50	0121236081 4410	WESTERN/LOCKS / EQUIPMENT - NON-CAPITALIZE
S64T0461	**INSIGHT PUBLIC SECTOR INC**	**275.01**	275.01	0124000010 4310	LOARA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64R1581	**INSTITUTE FOR EDUCATIONAL LEAD**	**600.00**	600.00	0131381010 5210	BR/ECIA1/INSTR / TRAVEL AND CONFERENCE
S64T0492	**INTELESYSONE INC.**	**545.62**	545.62	0104104072 4320	CERT HR/GENL ADM / OTHER OFFICE/MISC SUPPLIE
S64T0497	**INTELESYSONE INC.**	**526.47**	526.47	0106106072 4320	BUSINESS/GENL ADM / OTHER OFFICE/MISC
S64R1405	**INTERNATIONAL E Z UP INC**	**2,330.08**	1,602.77	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

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S64R1405	***** CONTINUED *****				
			727.31	0121000910 4410	WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1519	**INTERNATIONAL HOUSE OF MUSIC I**	**4,519.07**	4,519.07	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1538	**INTERNATIONAL HOUSE OF MUSIC I**	**1,894.25**	1,894.25	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1461	**J AND A FENCE**	**920.00**	920.00	0124232081 4410	LOARA/FENCE/MO / EQUIPMENT - NON-CAPITALIZE
S64R1442	**J.W. PEPPER AND SON INC.**	**955.62**	955.62	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1490	**J.W. PEPPER AND SON INC.**	**477.27**	477.27	0123385010 4310	SA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1632	**J.W. PEPPER AND SON INC.**	**1,801.92**	1,801.92	0125385010 4310	KA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64X0485	**J.W. PEPPER AND SON INC.**	**2,000.00**	2,000.00	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64X0489	**J.W. PEPPER AND SON INC.**	**1,000.00**	1,000.00	0137385010 4310	SY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1650	**JM AND J CONTRACTORS**	**14,950.00**	14,950.00	0150237081 5610	ADMIN/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
S64R1564	**JUICED UP ATHLETICS**	**1,508.50**	1,508.50	0140140027 4320	SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R1604	**JUNIOR LIBRARY GUILD**	**375.49**	375.49	0138381010 4210	BALL/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1607	**JUNIOR LIBRARY GUILD**	**2,181.45**	2,181.45	0142000910 4210	OX/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1514	**KENDALL HUNT PUBLISHING CO**	**258.67**	258.67	0117469210 4210	INSTR SVC/ED EFFECTIVENESS / BOOKS AND
S64X0484	**KENNEDY EQUIPMENT**	**500.00**	500.00	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
S64T0468	**KESLER SCIENCE LLC**	**299.00**	299.00	0135000910 5880	DA/LCFF-CONCENTRATION/INSTR / OTHER
S64A0229	**KEYGENT LLC**	**1,500.00**	1,500.00	0106106072 5810	BUSINESS/GENL ADM / NON-INSTRUCTIONAL PROF
S64R1515	**LAB DEPOT, THE**	**573.97**	573.97	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1619	**LAGUNA CLAY CO.**	**1,508.93**	1,508.93	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1480	**LAKESHORE LEARNING MATERIALS**	**158.35**	158.35	0134385010 4310	WA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64A0243	**LAW OFFICE OF L FRANK ZANKICH**	**5,000.00**	5,000.00	0119283021 5821	SYS/SUPV INST / LEGAL FEES
S64S0110	**LIBERTY FLAGS**	**1,883.90**	1,883.90	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES

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S64A0239	**LOGAN RIVER ACADEMY**	**94,433.71**	73,598.16	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			20,835.55	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64R1456	**MACKIN LIBRARY MEDIA**	**800.00**	800.00	0128000910 4210	CY/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1543	**MACKIN LIBRARY MEDIA**	**9,411.83**	9,411.83	0137381010 4210	SY/ECIA1/INSTR / BOOKS AND REFERENCE
S64R1527	**MAG TROL INC**	**1,076.00**	1,076.00	0127231081 4410	KE/ELECTRIC/MO / EQUIPMENT - NON-CAPITALIZED
S64R1671	**MAGNATAG VISIBLE SYSTEMS**	**2,058.17**	226.42	0144140027 4310	LEX/SCH ADM/SCH ADM / INSTRUCTIONAL MATL &
			1,831.75	0144140027 4410	LEX/SCH ADM/SCH ADM / EQUIPMENT - NON-
S64R1416	**MANHATTAN STITCHING INC**	**1,766.02**	112.06	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			1,653.96	0121140027 4320	WESTERN/SCH ADM/SCH ADM / OTHER OFFICE/MIS
S64C0126	**MARK ENTERPRISES INC**	**7,236.00**	7,236.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
S64R1407	**MATTERHACKERS INC**	**376.75**	376.75	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1477	**MAYFLOWER DISTRIBUTING COMPANY**	**349.32**	349.32	0164752110 4310	IS/STEM-A-PALOZZA/INSTR / INSTRUCTIONAL MAT
S64R1652	**MC KESSON MEDICAL SURGICAL INC**	**494.83**	494.83	0127031010 4310	KE/CHEM/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64R1612	**MICHAELS**	**370.29**	370.29	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1373	**MIKE BROWN GRANDSTANDS INC**	**4,600.00**	4,600.00	0128000910 5620	CY/LCFF-CONCENTRATION/INSTR /
S64R1648	**MIKE BROWN GRANDSTANDS INC**	**8,400.00**	8,400.00	0148230081 5620	HANDE/LGENERAL/MO / RENTALS/OPERATING
S64R1594	**MOREY'S MUSIC STORE**	**1,537.12**	1,537.12	0142000910 4310	OX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64X0482	**MOREY'S MUSIC STORE**	**2,300.00**	299.00	0121007010 4310	WESTERN/INS MUS/INSTR / INSTRUCTIONAL MATL
			2,001.00	0121385010 4310	WE/TITLEIV/INSTR / INSTRUCTIONAL MATL &
S64R1470	**MRS. NELSON'S BOOK COMPANY LLC**	**1,902.76**	1,849.32	0132000910 4210	OR/LCFF-CONCENTRATION/INSTR / BOOKS AND
			53.44	0132000910 4310	OR/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64C0127	**MURALS FOR SCHOOLS**	**11,545.00**	11,545.00	0120000981 5610	AN/LCFF/M & O / REPAIRS/MAINT - O/S SERVICES
S64R1498	**MUSIC AND ARTS CENTER**	**1,066.71**	1,066.71	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1516	**MUSIC AND ARTS CENTER**	**933.00**	466.50	0132000910 4310	OR/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

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S64R1516	***** CONTINUED *****				
			466.50	0132385010 4310	OR/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1559	**MUSIC AND ARTS CENTER**	**251.82**	251.82	0140385010 4310	SO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1366	**NASCO**	**543.21**	543.21	0134393010 4310	WA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64R1401	**NASCO**	**1,591.21**	1,465.40	0137385010 4310	SY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
			125.81	0137385010 4320	SY/TITLE IV/INSTR / OTHER OFFICE/MISC SUPPLIES
S64R1455	**NASCO**	**575.96**	575.96	0144000910 4310	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1532	**NASCO**	**64.19**	64.19	0134385010 4310	WA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1586	**NASCO**	**992.53**	992.53	0138381010 4310	BALL/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64R1620	**NASCO**	**3,168.07**	2,112.13	0128393010 4310	CY/VEA-2B/INSTR / INSTRUCTIONAL MATL &
			1,055.94	0128393010 4410	CY/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZEI
S64S0120	**NASCO**	**707.53**	707.53	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1404	**NCCEP**	**1,150.00**	1,150.00	0117750110 5210	IS/DISTRICT PD/INSTR / TRAVEL AND CONFERENCE
S64T0505	**NEWEGG BUSINESS INC**	**1,037.55**	1,037.55	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1374	**NIMCO**	**1,006.52**	1,006.52	0142489510 4310	OX/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
S64R1436	**NIMCO**	**942.80**	942.80	0131489510 4310	BR/TUPE-COHORTJ-TIER 2/INSTR / INSTRUCTIONAL
S64R1482	**NIMCO**	**977.85**	977.85	0124489510 4310	LO/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
S64R1621	**NIMCO**	**2,668.60**	2,668.60	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1495	**NOCCCD FOUNDATION**	**757.35**	757.35	0117546621 4310	SWP K12 PATHWAY(ROUND 3 OCDE) /
S64A0235	**NORTH ORANGE COUNTY REGIONAL**	**52,432.00**	52,432.00	0117597092 7223	IS/HEALTH CAREER OPTY PROGM / ROP TRANSFER
S64T0539	**NSAV SOLUTIONS**	**144.39**	144.39	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1618	**NUNEZ, JACQUELINE S**	**694.80**	694.80	0120750910 5805	AN/ILC/INSTR / INSTRUCTIONAL PROF CONSULTAN
S64A0222	**OCAPICA**	**70,000.00**	70,000.00	0102087072 5805	SUPERINTENDENT/KAUFMAN/OTH / INSTRUCTIONA

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S64R1551	**OCDE**	**1,250.00**	1,250.00	0138000910 5880	BA/LCFF-CONCENTRATION/INSTR / OTHER
S64R1635	**OCDE**	**300.00**	300.00	0131452550 5210	BR/CA COMM SCHOOLS (CCSPP) / TRAVEL AND
S64R1424	**OFFICE DEPOT**	**281.60**	281.60	0140272511 4310	SO/AUTISM/SE SEP CL/SEV / INSTRUCTIONAL MATL
S64R1504	**OFFICE DEPOT**	**1,095.02**	1,095.02	0127140027 4320	KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES
S64R1506	**OFFICE DEPOT**	**994.44**	994.44	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1602	**OFFICE DEPOT**	**449.31**	449.31	0138000927 4320	BA/LCFF-CONCENTRATION/SCH ADM / OTHER
S64R1647	**OFFICE DEPOT**	**215.49**	215.49	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
S64A0240	**OLIVE CREST ACADEMY**	**25,944.70**	25,944.70	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64R1493	**ORANGE COUNTY ATHLETIC DIRECTO**	**2,250.00**	2,250.00	0115115010 5880	EDUCATION/INSTR / OTHER OPERATING EXPENSES
S64A0230	**ORANGE COUNTY HEALTH CARE AGEN**	**400,000.00**	400,000.00	0119282531 5810	SP ED IDEA MENTAL HEALTH SERVS / NON-
S64R1403	**ORANGE COUNTY PUBLIC SAFETY**	**7,000.00**	7,000.00	0106106072 5810	BUSINESS/GENL ADM / NON-INSTRUCTIONAL PROF
S64R1385	**ORIENTAL TRADING COMPANY**	**148.50**	148.50	0137489510 4310	SY/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
S64R1429	**ORIENTAL TRADING COMPANY**	**779.74**	779.74	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64S0125	**ORVAC ELECTRONICS**	**1,076.15**	1,076.15	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1672	**PAPE MATERIAL HANDLING INC**	**13,824.97**	13,824.97	0132000010 6490	OR/INSTR / EQUIPMENT - OTHER
S64R1526	**PARAMOUNT WATERPROOFING AND RE**	**7,532.00**	7,532.00	0127237081 5610	KE/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
S64R1433	**PARENT INSTITUTE**	**1,166.93**	1,166.93	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1454	**PARTITION SPECIALTIES INC**	**2,133.00**	2,133.00	0135230081 5610	DALE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICI
S64T0482	**PATHWAY COMMUNICATIONS LTD**	**2,419.38**	2,419.38	0128000910 4410	CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0483	**PATHWAY COMMUNICATIONS LTD**	**1,209.69**	1,209.69	0123000910 4410	SA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0503	**PATHWAY COMMUNICATIONS LTD**	**4,838.75**	4,838.75	0131000910 4410	BR/LCFFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0504	**PATHWAY COMMUNICATIONS LTD**	**604.84**	604.84	0138000910 4410	BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64A0231	**PHOENIX HOUSE ORANGE COUNTY IN**	**506,000.00**	506,000.00	0119283039 5880	SYS/OTHER PUPIL / OTHER OPERATING EXPENSES

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S64R1412	**PIONEER ATHLETICS**	**204.67**	204.67	0128000081 4347	CY/MO / OPERATIONS SUPPLIES - MISC
S64T0475	**PITSCO INC.**	**8,782.10**	8,782.10	0131381010 4310	BR/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64T0538	**PITSCO INC.**	**138.96**	138.96	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64S0109	**PLUMBMASTER**	**1,099.22**	1,099.22	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0129	**PLUMBMASTER**	**573.66**	573.66	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1462	**POOL SUPPLY OF ORANGE COUNTY**	**889.29**	889.29	0110240081 4410	MAINTENANCE/POOL/MO / EQUIPMENT - NON-
S64R1426	**POSITIVE PROMOTIONS INC**	**82.59**	82.59	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1520	**PREVENTION PARTNERS**	**215.13**	215.13	0137489510 4310	SY/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
S64R1550	**PREVENTION PARTNERS**	**528.90**	528.90	0128489510 4310	CY/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
S64A0224	**PROCARE THERAPY**	**141,400.00**	141,400.00	0119283039 5810	SYS/OTHER PUPIL / NON-INSTRUCTIONAL PROF
S64R1609	**PRYOR LEARNING LLC**	**79.00**	79.00	0156156072 5210	FACILITIES/GENL ADM / TRAVEL AND CONFERENC
S64R1395	**PSAT NMSQT**	**280.00**	280.00	0123000910 4310	SA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
S64T0525	**QUALTRICS LLC**	**18,900.00**	18,900.00	0108392910 5880	ESSER III LEARNING LOSS / OTHER OPERATING
S64R1577	**QUICK CRETE PRODUCTS CORP**	**7,219.25**	7,219.25	0138000010 4410	BALL/INSTR / EQUIPMENT - NON-CAPITALIZED
S64R1422	**QUILL CORP.**	**164.79**	164.79	0135901010 4310	DA/LOCAL GRANTS / INSTRUCTIONAL MATL &
S64R1473	**QUILL CORP.**	**90.75**	90.75	0120272511 4310	AUTISM/SE SEP CL/SEV / INSTRUCTIONAL MATL &
S64S0107	**QUILL CORP.**	**823.56**	823.56	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0114	**QUILL CORP.**	**223.17**	223.17	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64A0226	**R FURBUSH INC.**	**2,240.00**	2,240.00	0119283039 5850	SYS/OTHER PUPIL / JUDGEMENTS
S64T0519	**RAISE3D TECHNOLOGIES INC.**	**203.58**	203.58	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1375	**RAMOS, JONATHAN**	**3,000.00**	3,000.00	0128000910 5880	CY/LCFF-CONCENTRATION/INSTR / OTHER
S64T0513	**RAPTOR TECHNOLOGIES LLC**	**1,589.36**	1,589.36	0172172010 5880	SAFE SCHOOLS/INSTR / OTHER OPERATING

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S64R1628	**RIVERSIDE INSIGHTS**	**612.78**	612.78	0127252011 4310	KE/MILD MODERATE/SE SEP CL/NSE /
S64R1637	**RIVERSIDE INSIGHTS**	**306.38**	306.38	0161252011 4310	PO/MILD MODERATE/SE SEP CL/NS / INSTRUCTIONA
S64T0460	**ROBOLINK**	**14,583.69**	14,583.69	0124393010 4310	LOARA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
S64T0502	**ROBOTSHOP INC.**	**354.02**	354.02	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0469	**ROSETTA STONE LTD.**	**3,333.60**	3,333.60	0163379010 5880	TITLE IIIA / LIMITED ENG PROF / OTHER OPERATIN
S64R1409	**ROYALE MANAGEMENT GROUP LLC**	**1,794.00**	1,794.00	0135000910 5880	DA/LCFF-CONCENTRATION/INSTR / OTHER
S64R1528	**RUSH TRUCK CENTERS OF CALIFORN**	**77,315.83**	77,315.83	0110230081 6490	MAINTENANCE/MO / EQUIPMENT - OTHER
S64C0122	**RWC INTERNATIONAL LTD**	**1,259.86**	1,259.86	0179113536 4376	GARAGE/TRANS-SP ED/TRANSP / TRANS SUPPLY-BU
S64S0124	**SALES AND DISTRIBUTION SERVICE**	**2,341.41**	2,341.41	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1475	**SANTA ANA COLLEGE**	**700.00**	700.00	0113113072 5210	TRANS/TRANS SP-ED/GEN ADMIN / TRAVEL AND
S64R1377	**SAVANNA HIGH SCHOOL**	**445.00**	445.00	0123140027 4320	SA/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R1420	**SCHOLASTIC INC.**	**393.50**	393.50	0140000910 4210	SO/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R1383	**SCHOOL HEALTH CORPORATION**	**495.85**	495.85	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64S0105	**SCHOOL HEALTH CORPORATION**	**1,211.73**	1,211.73	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64S0111	**SCHOOL NURSE SUPPLY INC**	**430.35**	430.35	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64C0115	**SCHOOL SERVICES OF CALIFORNIA**	**2,655.00**	295.00	0103103072 5210	ADMIN/GENL ADM / TRAVEL AND CONFERENCE
			295.00	0104104072 5210	CERT HR/GENL ADM / TRAVEL AND CONFERENCE
			590.00	0106106072 5210	BUSINESS/GENL ADM / TRAVEL AND CONFERENCE
			590.00	0107107072 5210	ACCTG /GENL ADM / TRAVEL AND CONFERENCE
			590.00	0153000921 5210	SP PROG/LCFF (EIA)/SUPRV INSTR / TRAVEL AND
			295.00	0155155072 5210	BUSINESS/ GENL ADM / TRAVEL AND CONFERENCE
S64R1414	**SCHOOL SPECIALTY INC**	**1,114.57**	1,114.57	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1418	**SCHOOL SPECIALTY INC**	**306.19**	306.19	0140385010 4310	SO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1419	**SCHOOL SPECIALTY INC**	**1,075.10**	1,075.10	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL

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S64R1444	**SCHOOL SPECIALTY INC**	**54.20**	54.20	0138140027 4320	BALL/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R1502	**SCHOOL SPECIALTY INC**	**1,347.84**	1,347.84	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1503	**SCHOOL SPECIALTY INC**	**1,538.01**	200.61	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
			1,337.40	0140000910 4410	SO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1521	**SCHOOL SPECIALTY INC**	**314.15**	314.15	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1531	**SCHOOL SPECIALTY INC**	**198.00**	198.00	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1562	**SCHOOL SPECIALTY INC**	**292.90**	292.90	0161385010 4310	PO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64S0106	**SCHOOL SPECIALTY INC**	**1,253.69**	1,253.69	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64T0545	**SCHOOL SPECIALTY INC**	**408.82**	408.82	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0439	**SEHI COMPUTER PRODUCTS INC**	**15,739.94**	15,739.94	0123000910 4410	SA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0472	**SEHI COMPUTER PRODUCTS INC**	**1,163.31**	1,163.31	0137000910 4310	SY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0481	**SEHI COMPUTER PRODUCTS INC**	**582.52**	582.52	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0489	**SEHI COMPUTER PRODUCTS INC**	**1,277.04**	488.11	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			788.93	0134000927 4320	WA/LCFF-CONCENTRATION/SCH ADM / OTHER
S64T0501	**SEHI COMPUTER PRODUCTS INC**	**1,155.00**	1,155.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
S64T0515	**SEHI COMPUTER PRODUCTS INC**	**1,099.05**	1,099.05	0127140027 4320	KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES
S64T0524	**SEHI COMPUTER PRODUCTS INC**	**5,727.99**	5,727.99	0108108077 4410	INFO SYSTEM/DP / EQUIPMENT - NON-CAPITALIZED
S64T0526	**SEHI COMPUTER PRODUCTS INC**	**229,143.75**	229,143.75	0108750410 4310	IT/TECHNOLOGY/INSTR / INSTRUCTIONAL MATL &
S64T0531	**SEHI COMPUTER PRODUCTS INC**	**2,737.93**	2,737.93	0123000910 4310	SA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0540	**SEHI COMPUTER PRODUCTS INC**	**1,497.40**	1,497.40	0123000910 4310	SA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0547	**SEHI COMPUTER PRODUCTS INC**	**3,397.89**	967.05	0108750410 4310	IT/TECHNOLOGY/INSTR / INSTRUCTIONAL MATL &
			2,430.84	0108750410 4410	IT/TECHNOLOGY/INSTR / EQUIPMENT - NON-
S64T0550	**SEHI COMPUTER PRODUCTS INC**	**6,924.23**	6,924.23	0122381010 4410	MA/ECIA1/INSTR / EQUIPMENT - NON-CAPITALIZED

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S64T0552	**SEHI COMPUTER PRODUCTS INC**	**4,478.09**	4,478.09	0108108077 4410	INFO SYSTEM/DP / EQUIPMENT - NON-CAPITALIZED
S64T0553	**SEHI COMPUTER PRODUCTS INC**	**491.96**	491.96	0108108077 4310	INFO SYSTEM/DP / INSTRUCTIONAL MATL &
S64T0554	**SEHI COMPUTER PRODUCTS INC**	**22,440.57**	22,440.57	0108108077 6490	INFO SYSTEM/DP / EQUIPMENT - OTHER
S64T0556	**SEHI COMPUTER PRODUCTS INC**	**3,011.15**	3,011.15	0135000910 4410	DA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64A0237	**SEMA LLC**	**96,500.00**	32,900.00	0112112072 4320	PURCHASING/GENL ADM / OTHER OFFICE/MISC
			5,800.00	0120000010 4310	ANAHEIM/INSTR / INSTRUCTIONAL MATL &
			7,200.00	0121000010 4310	WESTERN/INSTR / INSTRUCTIONAL MATL &
			3,300.00	0122000010 4310	MA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			2,800.00	0124000010 4310	LOARA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			3,200.00	0125000010 4310	KA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			6,100.00	0127000010 4310	KE/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			7,300.00	0128000010 4310	CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			2,100.00	0131000010 4310	BR/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			900.00	0132000010 4310	OR/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			900.00	0134000010 4310	WA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			3,000.00	0135000010 4310	DALE/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			3,000.00	0137000010 4310	SY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			2,200.00	0138000010 4310	BALL/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			9,700.00	0142000010 4310	OXFORD/INSTR / INSTRUCTIONAL MATL & SUPPLIE
			4,400.00	0144000010 4310	LEX/INSTR / INSTRUCTIONAL MATL & SUPPLIES
			500.00	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
			1,200.00	0168000010 4310	GI SOUTH/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64S0118	**SHAMROCK SUPPLY CO.**	**2,821.29**	2,821.29	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0131	**SHAMROCK SUPPLY CO.**	**694.99**	694.99	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1655	**SKETCHFORSCHOOLS PUBLISHING**	**522.48**	522.48	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64X0486	**SMART AND FINAL IRIS CO**	**200.00**	200.00	0168257511 4310	EMOTIONAL DISTRB/SE SEP CL/SEV /
S64X0487	**SMART AND FINAL IRIS CO**	**500.00**	500.00	0168000910 4390	GI/LCFF-CONCENTRATION/INSTR / MEETING

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S64R1665	**SOCALGRAD**	**6,693.29**	6,693.29	0120000031 4320	ANAHEIM GUID / OTHER OFFICE/MISC SUPPLIES
S64R1372	**SOCIAL STUDIES SCHOOL SERVICE**	**1,068.25**	121.13	0168381010 4310	GI/TITLE I/INSTR / INSTRUCTIONAL MATL & SUPPLI
			947.12	0168381010 4410	GI/TITLE I/INSTR / EQUIPMENT - NON-CAPITALIZED
S64T0512	**SOFTWARE 4 SCHOOLS**	**687.00**	687.00	0127140027 5880	KE/SCH ADM / OTHER OPERATING EXPENSES
S64R1513	**SOUTHWEST SCHOOL AND OFFICE SU**	**765.03**	765.03	0104104072 4320	CERT HR/GENL ADM / OTHER OFFICE/MISC SUPPLIE
S64R1537	**SOUTHWEST SCHOOL AND OFFICE SU**	**5,433.02**	5,433.02	0107107072 4410	ACCTG /GENL ADM / EQUIPMENT - NON-
S64R1549	**SOUTHWEST SCHOOL AND OFFICE SU**	**263.92**	263.92	0161385010 4310	PO/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1587	**SOUTHWEST SCHOOL AND OFFICE SU**	**575.12**	575.12	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1651	**SOUTHWEST SCHOOL AND OFFICE SU**	**224.67**	224.67	0102102071 4320	SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES
S64S0108	**SOUTHWEST SCHOOL AND OFFICE SU**	**1,972.76**	1,972.76	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0115	**SOUTHWEST SCHOOL AND OFFICE SU**	**311.25**	311.25	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0132	**SOUTHWEST SCHOOL AND OFFICE SU**	**420.36**	420.36	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R1489	**SOUTHWEST STRINGS**	**671.93**	671.93	0123385010 4310	SA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0471	**SPARKFUN ELECTRONICS**	**127.47**	127.47	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64A0236	**SPEECH AND LANGUAGE**	**9,729.20**	9,729.20	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0238	**SPEECH AND LANGUAGE**	**6,259.92**	6,259.92	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64T0463	**SPHERO INC**	**1,051.62**	1,051.62	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0528	**SPINITAR PRESENTATION PRODUCTS**	**9,295.66**	9,295.66	0122000910 6490	MA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0535	**SPINITAR PRESENTATION PRODUCTS**	**1,161.69**	1,161.69	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1465	**SPORTS FACILITIES GROUP INC**	**2,423.73**	2,423.73	0110230081 4410	MAINTENANCE/MO / EQUIPMENT - NON-
S64R1427	**STANFORD UNIVERSITY**	**380.00**	380.00	0144399010 5210	TITLE II IMPR TCHR QUAL - ED / TRAVEL AND
S64R1499	**STAPLES ADVANTAGE**	**494.08**	61.35	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			432.73	0122252011 4310	MA/MILD MODERATE/SE SEP CL/NSE /

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S64R1638	**STAPLES ADVANTAGE**	**397.59**	397.59	0121261012 4310	SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL
S64S0113	**STAPLES ADVANTAGE**	**379.11**	379.11	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64T0478	**STAPLES ADVANTAGE**	**201.30**	201.30	0122489510 4310	MA/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
S64T0555	**STAPLES ADVANTAGE**	**397.60**	397.60	0134140027 4320	WA/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R1552	**STAR LINE BATON CO**	**429.63**	429.63	0128385010 4310	CY/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0474	**STEM SUPPLIES**	**435.74**	435.74	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1369	**STEVE WEISS MUSIC**	**170.50**	170.50	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1370	**STEVE WEISS MUSIC**	**229.76**	229.76	0120385010 4310	AN/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1371	**STEVE WEISS MUSIC**	**121.39**	121.39	0120385010 4310	AN/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64T0530	**SUPPLYMASTER**	**2,340.33**	2,340.33	0138000910 4310	BA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0548	**SUPPLYMASTER**	**565.04**	565.04	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1487	**SWEETWATER**	**1,805.89**	258.59	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
			1,547.30	0140000910 4410	SO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1623	**SWEETWATER**	**899.92**	899.92	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0491	**SWEETWATER**	**1,371.66**	127.15	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
			1,244.51	0140000910 4410	SO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0509	**SWEETWATER**	**96.98**	96.98	0164752110 4310	IS/STEM-A-PALOZZA/INSTR / INSTRUCTIONAL MATL
S64T0544	**SWEETWATER**	**1,951.36**	476.26	0138000910 4310	BA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
			419.15	0138385010 4310	BA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
			1,055.95	0138385010 4410	BA/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
S64T0558	**SWEETWATER**	**1,433.08**	1,433.08	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1668	**TEACHER'S DISCOVERY**	**354.63**	354.63	0121041010 4310	WESTERN/ELD/INSTR / INSTRUCTIONAL MATL &
S64R1544	**TEACHERS COLLEGE PRESS**	**1,125.53**	1,125.53	0163379010 4210	TITLE IIIA / LIMITED ENG PROF / BOOKS AND
S64A0232	**TEACHFX INC**	**330,000.00**	330,000.00	0153000910 5805	SP PR/LCFF-SUPPLEMENTAL / INSTRUCTIONAL PRO

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S64R1411	**TENNIS WAREHOUSE**	**1,216.50**	1,216.50	0128027010 4410	CY/PHYS ED/INSTR / EQUIPMENT - NON-CAPITALIZ
S64T0476	**TFD UNLIMITED LLC**	**8,296.75**	8,296.75	0152750630 4310	PUPIL TEST/TEST / INSTRUCTIONAL MATL &
S64T0507	**THE TV SHIELD**	**1,124.95**	1,124.95	0135000910 4410	DA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R1406	**TOLEDO PHYSICAL EDUCATION SUPP**	**1,218.47**	1,218.47	0138750640 4310	BALL/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MA
S64R1540	**TOTALLY PROMOTIONAL**	**293.08**	293.08	0117909510 4310	ED/SUMMER INTERNSHIP-AIM/INSTR /
S64R1339	**TRU GRIT FITNESS LLC**	**766.58**	766.58	0122385010 4310	MA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1580	**U S BANK**	**2,825.00**	2,825.00	0106106072 5880	BUSINESS/GENL ADM / OTHER OPERATING EXPENS
S64R1486	**UC REGENTS**	**349.00**	349.00	0111220081 5210	OPERATIONS - GENERAL / TRAVEL AND
S64A0245	**UCLA CENTER X**	**32,508.00**	32,508.00	0153000910 5810	SP PR/LCFF-SUPPLEMENTAL / NON-INSTRUCTIONAI
S64A0228	**UJIMA DANCE ENSEMBLE**	**400.00**	400.00	0115750210 5880	ED/S & C (INNOVATION GNT/INSTR / OTHER
S64R1523	**UNION AUTO SERVICE CENTER**	**5,565.31**	5,005.31	0110230081 4370	MAINTENANCE/MO / REPAIRS - EQUIPMENT
			560.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
S64R1524	**UNION AUTO SERVICE CENTER**	**4,473.34**	3,913.34	0110230081 4370	MAINTENANCE/MO / REPAIRS - EQUIPMENT
			560.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
S64R1662	**UNION AUTO SERVICE CENTER**	**1,772.84**	1,080.84	0110230081 4370	MAINTENANCE/MO / REPAIRS - EQUIPMENT
			692.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
S64T0516	**UNITED STATES ACADEMIC DECATHL**	**318.10**	43.10	0138000910 4210	BA/LCFF-CONCENTRATION/INSTR / BOOKS AND
			275.00	0138000910 5310	BA/LCFF-CONCENTRATION/INSTR / DUES AND
S64R1555	**VERNIER SOFTWARE**	**767.52**	767.52	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0542	**VERNIER SOFTWARE**	**2,560.13**	741.31	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAI
			1,818.82	0124000910 4410	LO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0543	**VERNIER SOFTWARE**	**295.08**	295.08	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64T0466	**VEX ROBOTICS INC**	**24,510.58**	24,510.58	0117546621 4310	SWP K12 PATHWAY(ROUND 3 OCDE) /
S64T0510	**VEX ROBOTICS INC**	**17,235.69**	17,235.69	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 04/13/2023 **FROM 02/23/2023 TO 04/02/2023**

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
S64T0529	**VEX ROBOTICS INC**	**2,796.31**	2,796.31	0117546621 4310	SWP K12 PATHWAY(ROUND 3 OCDE) /
S64R1569	**VISION COMMUNICATIONS CO.**	**24,065.97**	1,357.65	0128140027 4310	CY/SCH ADM/SCH ADM / INSTRUCTIONAL MATL &
			22,708.32	0128140027 4410	CY/SCH ADM/SCH ADM / EQUIPMENT - NON-
S64R1667	**VISION COMMUNICATIONS CO.**	**581.32**	581.32	0122140027 4320	MA/SCH ADM / OTHER OFFICE/MISC SUPPLIES
S64R1491	**WARD'S NATURAL SCIENCE EST**	**393.22**	393.22	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1578	**WAXIE SANITARY SUPPLY**	**1,068.24**	1,068.24	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1381	**WELLNESS COUNCIL OF AMERICA**	**420.00**	420.00	0104104072 5310	CERT HR/GENL ADM / DUES AND MEMBERSHIPS
S64R1466	**WENGER CORP**	**7,695.90**	7,695.90	0100970081 4410	COMMUNITY SERVICE/MO / EQUIPMENT - NON-
S64R1568	**WENGER CORP**	**5,983.16**	5,983.16	0100970081 6490	COMMUNITY SERVICE/MO / EQUIPMENT - OTHER
S64R1595	**WEST SHIELD ADOLESCENT SERVICE**	**6,577.38**	6,577.38	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
S64R1572	**WHOLESALE YOGA MATS**	**460.11**	460.11	0125385010 4310	KA/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64R1590	**WRS GROUP LTD.**	**93.01**	93.01	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R1601	**XUMP.COM**	**113.54**	113.54	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64C0124	**YENNIS PARTY RENTALS INC.**	**746.80**	746.80	0115000910 4347	ED/LCFF (EIA)/INSTR / OPERATIONS SUPPLIES - MIS
S64R1467	**YENNIS PARTY RENTALS INC.**	**15,475.20**	1,560.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
			13,915.20	0110230081 5620	MAINTENANCE/MO / RENTALS/OPERATING LEASES
S64A0233	**ZHAN QI CHENG &**	**6,425.00**	6,425.00	0119283011 5880	SYS/INSTR / OTHER OPERATING EXPENSES
S64T0484	**ZONES**	**256.18**	256.18	0119473010 4310	SYS/WORKABILITY/INSTR / INSTRUCTIONAL MATL

Fund 01 Total: **3,628,842.14**

Fund 27 Total: **20,890.39**

Total Amount of Purchase Orders: **3,649,732.53**

EXHIBIT AA

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES **04/13/2023**

FROM **02/23/2023** **TO** **04/02/2023**

PO NUMBE	VENDOR	PO TOTAL	CHANGE AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
R64A0070	**KYOCERA DOCUMENT SOLUTIONS AME**	**60,046.73**	+9,046.73	0112112072 4320	PURCHASING/GENL ADM / OTHER OFFICE/MISC
R64A0087	**KYOCERA DOCUMENT SOLUTIONS AME**	**25,623.33**	+1,123.33	0140000010 4310	SOUTH/INSTR / INSTRUCTIONAL MATL & SUPPLIES
R64R0030	**TURF STAR INC**	**123,960.33**	+18,909.20	0111222081 6490	OPERATIONS - GROUNDS / EQUIPMENT - OTHER
R64R2270	**AVID CENTER**	**4,375.00**	+4,375.00	0137381021 5210	SY/ECIA1/SUPV INST / TRAVEL AND CONFERENCE
R64T0683	**BLUUM USA INC.**	**15,399.48**	+722.03	0135000910 6490	DA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
R64X0330	**GREATER ANAHEIM SELPA**	**10,676,384.00**	+1,086,696.00	7600564090 7500	WARRANT/PASS THRU / FUNDS DISTRIBUTED TO
R64X0340	**GREATER ANAHEIM SELPA**	**277,652.00**	+17,424.00	7600564090 7500	WARRANT/PASS THRU / FUNDS DISTRIBUTED TO
S64A0048	**RETIREE FIRST LLC.**	**2,000,000.00**	+1,000,000.00	6900690060 5466	HEALTH AND WELF/ENTERP / INSURANCE - RETIREE
S64C0019	**FULLERTON FORD**	**16,215.94**	+7,691.32	0110230081 4370	MAINTENANCE/MO / REPAIRS - EQUIPMENT
S64R0116	**VERTICAL TRANSPORT INC**	**26,310.00**	+1,050.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICES
S64R0192	**FLINN SCIENTIFIC INC**	**21,079.28**	+694.71	0100031010 4310	CHEMISTRY/INSTR / INSTRUCTIONAL MATL &
S64R0706	**MONTGOMERY HARDWARE CO.**	**5,768.96**	+435.31	0121230081 4355	WESTERN/GENERAL/MO / MAINTENANCE SUPPLIES
S64R0864	**GARDENA VALLEY NEWS**	**1,296.00**	+318.00	0142000910 4310	OX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R1099	**COSCO FIRE PROTECTION INC**	**50,172.00**	+495.00	0122230081 5610	MA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
S64R1209	**NATIONAL RESTAURANT ASSOCIATIO**	**662.77**	+0.98	0117751110 4210	IS/DUAL ENROLLMENT/INSTR / BOOKS AND
S64R1336	**AWARDS BY PAUL**	**413.76**	+172.40	0123381110 4310	SAVANNA/TITLE I/PARENTING / INSTRUCTIONAL
S64T0204	**ACCO BRANDS USA LLC**	**121.74**	+2.98	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0380	**SEHI COMPUTER PRODUCTS INC**	**11,625.89**	-232.74	0128000910 4410	CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT - NON
S64T0399	**ADORAMA**	**2,149.61**	-1,372.54	0128393010 4410	CY/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZED
S64T0408	**B AND H PHOTO VIDEO INC**	**6,421.54**	+46.65	0102000572 6490	SPECIAL PROJECTS BUDGET / EQUIPMENT - OTHER
S64T0441	**SEHI COMPUTER PRODUCTS INC**	**1,081.34**	+6.00	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64X0083	**O'REILLY AUTO PARTS**	**40,000.00**	+10,000.00	0179113036 4376	GARAGE/TRANS-REG ED/TRANSPORT / TRANS
S64X0122	**AGRI TURF DISTRIBUTING LLC**	**28,000.00**	+3,000.00	0111222081 4347	OPERATIONS - GROUNDS / OPERATIONS SUPPLIES -

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES **04/13/2023**

FROM **02/23/2023** **TO** **04/02/2023**

PO NUMBE	VENDOR	PO TOTAL	CHANGE AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
S64X0143	**CEMEX**	**40,000.00**	+10,000.00	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
S64X0188	**U S BANK**	**45,000.00**	+20,000.00	0109620037 5880	FOOD SVC/GRADES 7-12/FOOD SVC / OTHER
S64X0197	**U S BANK**	**35,000.00**	+10,000.00	0102102071 5210	SUPT/BRD SUPT / TRAVEL AND CONFERENCE
S64X0233	**J.W. PEPPER AND SON INC.**	**1,400.00**	+400.00	0127008010 4310	KE/VOC MUSIC/INSTR / INSTRUCTIONAL MATL &
S64X0266	**MORSCO SUPPLY LLC**	**18,846.28**	+8,846.28	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
S64X0353	**CERTIFIED TRANSPORTATION SVCS**	**30,000.00**	+10,000.00	0113113036 5620	TRANS/REG-ED/TRANSPORTATION /
S64X0402	**U S BANK**	**40,000.00**	+15,000.00	0117546521 5805	SWP K12 PATHWAY IMPR (ROUND 2) / INSTRUCTIONA
S64X0413	**U S BANK**	**2,300.00**	+500.00	0125013010 4310	KA/HECT/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64X0418	**PACIFIC COAST PROPANE LLC**	**205,000.00**	+205,000.00	0113113036 4383	TRANS/REG-ED/TRANSPORTATION /
			-105,000.00	0113113036 5810	TRANS/REG-ED/TRANSPORTATION / NON-
S64X0423	**CALIFORNIA YELLOW CAB**	**40,000.00**	+20,000.00	0119283036 5870	SYS/TRANS / PUPIL TRANSPORTATION
S64X0429	**BEST-VIP CHAUFFEURED WORLDWIDE**	**45,000.00**	+10,000.00	0113113036 5620	TRANS/REG-ED/TRANSPORTATION /
S64X0438	**J.W. PEPPER AND SON INC.**	**900.00**	+300.00	0128008010 4310	CY/VOC MUSIC/INSTR / INSTRUCTIONAL MATL &
S64X0469	**J E HALLIDAY SALES INC**	**5,000.00**	+2,000.00	0118118072 4320	GRAPHICS/GENL ADM / OTHER OFFICE/MISC SUPPLIE

Fund 01 Total:	**263,530.64**
Fund 69 Total:	**1,000,000.00**
Fund 76 Total:	**1,104,120.00**
Total Amount of Change Orders:	**2,367,650.64**

VENDOR CHECK REGISTER
February 23, 2023 through April 2, 2023

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
A 1 FENCE COMPANY	V6408537	4355	1,011.99	00184248
			38.79	00184859
			301.00	00185275
A ALVARADO PAINTING	V6406348	5610	875.00	00184334
A AND C URGENT CARE	V6412935	5810	210.00	00184403
			140.00	00185156
A GOOD SIGN AND GRAPHICS COMPANY	V6412597	5610	1,531.68	00185276
A LINE INC	V6409724	5620	1,250.00	00184249
A U H S D FOOD SERVICE DEPT	V6400023	4390	80.81	00184335
			94.80	00184659
			40.41	00184807
			29.80	00185027
A Z BUS SALES INC.	V6400025	4376	1,316.66	00184601
			1,284.60	00184934
AAA ELECTRIC MOTOR SALES	V6400033	4355	1,337.10	00184602
			335.26	00184725
			120.12	00184767
			1,101.91	00185157
AARDVARK CLAY AND SUPPLIES INC	V6400035	4310	239.57	00184935
			333.10	00185158
		4410	4,466.72	00185158
ABLENET INC.	V6405539	4310	404.07	00184660
ACCO BRANDS INC.	V6405743	5610	499.00	00184540
			491.00	00184603
ACCO BRANDS USA LLC	V6411645	4310	121.74	00184726
ACME NETWORK, THE	V6409414	5880	1,600.00	00184336
ACS BILLING SERVICE	V6400072	5580	4,587.35	00184808
ADA SPORTS BADMINTON AND TENNIS	V6411947	4310	4,450.57	00184488
ADAMS, CLARE	V6413562	5220	120.13	00184727
ADI	V6400095	4355	213.57	00184604
			495.63	00185159
			98.34	00185277
ADORAMA	V6411023	4310	107.10	00184489
			45.90	00184661
		4410	2,149.62	00184936
		6490	341.23	00185278
ADVANTAGE WEST INVESTMENT ENTERPRISES IN	V6412537	4410	1,479.71	00184490
		9320	9,627.06	00184490
			18,544.13	00184605
AERIES SOFTWARE INC	V6409157	5210	2,098.00	00184937
			2,997.00	00185102
AGRI TURF DISTRIBUTING LLC	V6412836	4347	188.56	00184768
			445.97	00184809
			454.73	00185303
AGUAYO, JAIRO	V6414877	5210	35.64	00184860
AGUILAR, ANTHONY	V6414912	5220	9.56	00185160
AGUINAGA GREEN INC	V6412753	4347	59.26	00184404
			608.03	00184662
			1,410.45	00185161
AGUIRRE, ROXANNE	V6414489	5220	41.60	00184728

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
AHN, JOHN TAESUK	V6414919	5805	10,000.00	00185279
AIRGAS USA LLC	V6413792	4375	113.77	00184663
			109.15	00185341
AIRSUPPLY TOOLS INC.	V6412933	4375	963.38	00184250
			615.71	00184491
			877.17	00185103
			593.89	00185342
ALBRIGHT LIGHTING PLASTICS	V6410869	4355	271.53	00184337
			89.65	00184492
			30.00	00184664
			50.00	00185055
ALL WE PRINT	V6412650	4410	3,043.94	00184665
ALT REV CASH FUND	V6405194	4310	943.40	00184861
		4320	201.11	00184861
		4390	184.88	00184861
	V6405196	4199	75.00	00184541
		4310	4,497.31	00184541
		4320	101.37	00184541
		4347	121.26	00184541
		4390	157.52	00184541
		5880	256.00	00184541
	V6405197	4210	35.50	00184405
		4310	2,015.57	00184405
		4315	42.22	00184405
		4320	176.85	00184405
		4347	55.80	00184405
		4390	956.22	00184405
		5880	15.00	00184405
	V6405198	4310	4,745.64	00185028
		4320	1,430.99	00185028
		4347	299.13	00185028
		4390	1,719.65	00185028
		5610	53.90	00185028
		5880	53.89	00185028
		5910	115.10	00185028
AMANCIO, GILBERT	V6413507	8699	82.27	00184666
AMAZON CAPITAL SERVICE	V6410684	4310	245.65	00185056
			129.41	00185304
		4410	762.84	00185304
AMAZON WEB SERVICES INC.	V6412894	5880	190.58	00184493
			18.81	00184606
AMERICAN BUTTON MACHINES	V6414393	4310	652.05	00184938
AMTEC	V6411210	5810	600.00	00184939
ANAHEIM HIGH SCHOOL	V6400260	8699	410.08	00184542
ANAHEIM UNION HIGH SCHOOL DIST	V6400267	5454	12,714.43	00184494
ANIXTER	V6400966	4355	345.89	00184495
			576.46	00184667
			192.74	00184729
			195.11	00185057
ANTHEM SPORTS LLC	V6407770	4320	6,991.40	00184251
		4347	444.85	00185305
APOLLO PRINTING AND GRAPHICS	V6410446	5810	495.66	00184496
APPLE INC	V6400319	4310	1,215.52	00184940
		4410	1,144.34	00184252

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			696.10	00184668
			8,962.10	00184940
ARBOR SCIENTIFIC	V6400327	4310	2,617.80	00184543
			630.82	00185343
ARELLANO, JONATHAN	V6414878	5210	212.96	00184862
AREY JONES EDUCATIONAL SOLUTIONS	V6411649	4410	50,056.37	00184497
ARMIJO, VALERIE	V6408197	5210	331.83	00184730
ARROW SERVICES INC	V6412839	5580	8,085.18	00184406
			2,386.60	00184731
ART SUPPLY WAREHOUSE	V6400350	4310	129.49	00184863
			148.13	00185058
ASSOCIATED BUSINESS PRODUCTS	V6400369	5610	100.62	00185059
AT AND T	V6400374	5918	10.25	00184607
			115.98	00184864
	V6406157	5918	23,207.77	00184339
			15,118.27	00185029
ATKINSON ANDELSON LOYA RUUD	V6400383	5210	1,898.00	00184608
		5821	15,978.40	00184498
AUDIO RESOURCE GROUP INC	V6411241	4310	96.98	00184609
		4410	2,939.00	00184609
AVID CENTER	V6400410	5210	4,375.00	00184610
		8699	-850.00	00184610
AVILA, MONSERRAD	V6414711	5220	71.53	00184669
AWARDS BY PAUL	V6400412	4310	413.76	00184941
B AND H PHOTO VIDEO INC	V6400422	4310	4,984.74	00184253
			4,130.03	00184499
			2,377.66	00184670
			5,103.85	00184942
			4,871.09	00185060
			4,635.75	00185306
		4410	16.15	00184253
			10,133.58	00184499
			501.13	00184732
			689.59	00184769
			117.45	00184942
			657.87	00185162
			537.67	00185306
		6490	4,811.82	00184942
B AND K ELECTRIC WHOLESALE	V6400623	4355	354.51	00184500
			85.66	00184770
			173.36	00185061
B AND M LAWN AND GARDEN INC	V6400423	4347	967.60	00184501
			323.18	00184544
			1,344.50	00184733
			474.09	00184810
			344.46	00185163
BACH COMPANY, THE	V6407748	4310	1,304.51	00184502
			7,880.83	00184611
			623.09	00184943
			397.43	00185104
			1,006.68	00185307
BALL JR HIGH SCHOOL	V6400433	8699	191.65	00184545
BARNES AND NOBLE	V6400450	4210	688.51	00184254
			289.87	00184612

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			263.15	00184865
			878.90	00185280
		4310	241.34	00184612
			67.20	00184865
BARNEY'S BLENDS INC.	V6411700	4347	3,569.24	00184255
BAVCO	V6407678	4355	5,531.90	00184613
BCT ENTERTAINMENT	V6406302	4400	3,132.64	00184866
		4410	5,610.68	00184866
		6490	29,068.32	00184866
BE THE CHANGE CONSULTING	V6414788	4310	502.00	00185281
BEACON DAY SCHOOL	V6409269	5860	82,835.89	00184671
BEAN, AMANDA	V6409023	5210	324.76	00184503
BEAN, DEREK	V6414506	5220	81.49	00184734
BEE BUSTERS	V6400472	5610	125.00	00184340
BELSKI, BRIAN	V6407692	5220	58.03	00184944
			187.73	00185105
BEST BUY FOR BUSINESS	V6408717	4310	646.48	00184735
		4410	846.27	00184672
BEST CONTRACTING SERVICES INC.	V6409909	5610	78,613.45	00184449
BEST-VIP CHAUFFEURED WORLDWIDE	V6414620	5620	8,257.47	00184341
			1,600.00	00184614
			2,525.32	00184811
BIG ASS FANS	V6414781	4410	1,960.30	00184504
BILLINGS, JANICE	V6402265	3701	1,792.50	00184882
BIO RAD LABORATORIES INC.	V6407739	4310	363.25	00184812
			145.72	00184867
			145.72	00185106
BIOMETRICS4ALL INC	V6409224	5610	1,998.84	00184407
BISHOP INC	V6414600	5610	6,922.40	00184450
BLICK ART MATERIALS LLC	V6401357	4310	1,221.46	00184256
			1,078.03	00184408
			7,703.04	00184505
			3,848.42	00184673
			536.33	00184945
			1,514.06	00185062
			96.59	00185308
BLUUM USA INC.	V6404796	4310	1,340.75	00184674
			16,021.99	00184736
		4410	17,509.50	00184674
			2,534.28	00184736
			7,667.18	00184946
		6490	721.99	00184506
BORDER TIRE	V6413240	4386	7,341.71	00184257
			1,521.12	00184771
BPS SUPPLY GROUP	V6400476	4355	245.34	00184258
		4410	756.95	00184258
BRADFORD, KARINA	V6412920	5210	149.00	00184546
			870.04	00184737
BRAINPOP LLC	V6407109	5880	3,515.00	00184947
BROOKHURST JUNIOR HIGH SCHOOL	V6400602	5810	780.00	00185063
		8699	136.26	00184547
BROWN, GARY	V6407729	5210	312.40	00184507
BROWN, JENNIFER	V6409000	4390	679.30	00184615
BSN SPORTS LLC	V6412536	4310	1,996.65	00184342

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			2,029.48	00184508
			522.36	00184675
			999.94	00184948
			1,364.07	00185030
			909.14	00185064
		4410	2,654.96	00184948
		9320	894.89	00185344
BUDDY'S ALL STARS INC	V6406311	5630	438.20	00184868
BULK BOOKSTORE	V6414414	4210	651.67	00184509
			552.27	00184949
			2,480.19	00185309
BUSWEST	V6407892	4376	508.01	00184676
		4385	1,658.79	00184510
C TECH CONSTRUCTION INC.	V6410905	5610	1,928.20	00184738
			981.72	00184950
			977.80	00185164
C.A.S.H.	V6400650	5210	2,798.00	00184772
C.I. BUSINESS EQUIPMENT INC	V6400653	5610	585.50	00184951
CABLE TIES AND MORE	V6414873	4347	1,353.49	00185310
CAL LIFT INC	V6400664	5610	492.67	00184343
CALIFORNIA DEPARTMENT OF EDUC.	V6400688	5880	876.88	00185238
			435.37	00185239
CALIFORNIA DEPARTMENT OF EDUCATION	V6400686	8660	83.73	00184952
			3,103.96	00184953
CALIFORNIA DEPT. OF JUSTICE	V6400689	5880	1,350.00	00184548
			1,239.00	00185065
CALIFORNIA PLUMBING PARTS	V6412567	4355	993.98	00184344
			891.78	00184409
			74.15	00184616
			727.18	00184773
			106.52	00184813
			266.66	00185107
			444.75	00185165
CALIFORNIA RETROFIT INC	V6406910	4355	98.59	00184345
			569.51	00184677
			709.54	00184869
			225.63	00185166
			150.85	00185311
CALIFORNIA YELLOW CAB	V6413351	5870	3,747.50	00185282
CALLEROS, ADRIANA	V6414913	5220	5.37	00185167
CALLEROS, RUBEN	V6414166	5210	321.76	00184511
			1,260.00	00184739
CAMBEROS, MARGARITO	V6414263	5220	53.06	00184678
CANERO, KATHERINE	V6414915	5220	6.42	00185168
CAROLINA BIOLOGICAL SUPPLY CO.	V6400778	4310	29.32	00184346
			1,599.75	00184679
			117.57	00184954
			26.51	00185312
CARPIO, YOSELINE	V6414917	5220	3.67	00185169
CART MAN INC, THE	V6404668	5610	441.43	00184512
			396.06	00184870
CASE AND SONS CONSTRUCTION INC	V6400796	5610	14,800.00	00184955
CASILLAS, ROBYN	V6412036	5220	159.50	00184956
CATE	V6400805	5210	3,550.00	00184513

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
CDW GOVERNMENT INC.	V6400819	4310	61.09	00184514
CEMEX	V6404364	4355	3,168.68	00184347
			3,794.84	00184740
CENGAGE LEARNING	V6404723	4210	2,000.00	00184741
		4310	936.35	00184957
CENTRALIA SCHOOL DIST	V6400844	5620	901.89	00184680
CERAMIC SHOP, THE	V6414717	4310	66.44	00184958
CERTIFIED TRANSPORTATION SVCS	V6400852	5620	5,109.45	00184681
CERTIFIX LIVE SCAN	V6414255	5880	425.00	00184814
CHAU, AARON	V6414176	5210	341.94	00184742
CHILDERS, KAITI	V6412258	5210	335.49	00184410
			936.61	00184743
		5220	28.82	00184743
			28.82	00184815
CHOI, YOONHEE	V6414868	5220	31.12	00184871
			9.17	00185108
CHONG, CATHARINA	V6412460	5220	5.38	00184682
CHUNG, HELEN	V6402028	5210	936.61	00184816
CHYLINSKI, PAUL	V6403583	5210	381.54	00184774
CITY OF ANAHEIM	V6400957	5520	23,148.56	00184260
			27,876.23	00184349
			51,204.03	00184515
			17,943.66	00184549
			107,832.55	00184617
			25,380.96	00184744
			15.64	00184817
			22.05	00184959
			33,107.61	00185031
			15,125.01	00185066
		5530	1,790.72	00184260
			1,915.04	00184349
			9,211.76	00184515
			6,273.41	00184549
			14,168.85	00184617
			5,746.30	00184744
			158.74	00184817
			333.62	00184959
			5,251.94	00185031
			656.99	00185066
		5580	3,404.08	00184260
			5,200.10	00184349
			8,532.39	00184515
			3,459.92	00184549
			15,320.18	00184617
			3,830.07	00184744
			0.01	00184959
			5,218.10	00185031
			2,750.77	00185066
		5810	1,306.41	00184348
		5880	500.00	00184259
CITY OF BUENA PARK	V6400958	5530	2,184.45	00184261
			3,867.01	00184745
		5580	218.45	00184261
			394.20	00184745

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
CLAIM RETENTION SERVICES INC.	V6408940	5810	2,250.00	00184516
CM SCHOOL SUPPLY	V6400991	4310	1,606.06	00185283
CMC SOUTH	V6400994	5210	260.00	00184550
			260.00	00185313
COGNETIVE SYSTEMS INCORPORATED	V6413433	5880	4,740.00	00185314
COMPLETE OFFICE OF CA	V6411539	9320	13,748.90	00184262
			16,427.57	00184683
COMPREHENSIVE DRUG TESTING INC.	V6410899	5810	735.72	00184775
CONCORD THEATRICAL CORP.	V6414438	4310	1,001.25	00185170
		5880	500.00	00185170
CONRAD, MONICA	V6414864	5210	150.36	00184517
CONTAINER ALLIANCE	V6412976	5620	93.96	00184960
COOKE, MARYJO	V6407036	5220	185.33	00184263
			51.81	00185067
COOKS CAMPUS DINIG SUPPLY	V6414854	4310	706.38	00184961
COPPLE, JOHN	V6413310	4310	371.14	00184684
CORDOVA-REDFORD, LEANNE	V6414914	5220	2.49	00185171
CORNEJO, CINDY ELENA	V6414558	5220	26.40	00184685
CORNELL UNIVERSITY	V6414039	5880	150.00	00185109
COSCO FIRE PROTECTION INC	V6412879	5610	22,474.00	00184411
			665.00	00184686
			760.00	00184818
			1,150.00	00184962
			11,042.00	00185032
			812.00	00185068
CRAWFORD, BINDY	V6414550	5210	2,133.71	00184412
CROWD FAVORITE PROMOTIONAL	V6412906	4310	2,274.64	00184963
		4320	379.49	00185033
CROWN AWARDS	V6412112	4310	365.26	00185315
CUE INC.	V6409411	5210	1,167.00	00185172
			389.00	00185345
CUELLAR, AMIE	V6411279	5210	1,021.55	00185346
CULVER NEWLIN	V6411589	4320	660.98	00184746
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	5810	8,085.00	00185110
CUMMINS PACIFIC LLC	V6401190	5610	1,435.90	00184687
CYPRESS HIGH SCHOOL	V6405640	5810	12,254.00	00184688
DADDARIO, SARA	V6411580	5210	867.67	00184264
			651.60	00184964
DALE JUNIOR HIGH ASB	V6405581	5810	1,625.00	00184819
DALTON III, WILLIAM JAMES	V6414493	4310	1,325.32	00184747
DANNIS WOLIVER KELLEY	V6411357	5821	10,275.00	00185069
DAVID D HATMAKER	V6414786	5210	2,000.00	00184582
DAVIS, MICHAEL	V6413107	5210	526.20	00184265
DAVIS, VALENCIA	V6414879	5210	356.81	00184872
DAYTON, LORENA	V6405616	5210	675.60	00184965
DB SERVICE CENTER LLC	V6411405	4347	397.40	00184266
			72.77	00184518
DE ANDA, BRENDA	V6414700	5220	105.13	00184689
DECKER INC	V6401302	4310	513.21	00184966
DEL SOL SCHOOL	V6411308	5860	1,872.00	00184519
			3,276.00	00184776
DEMCO INC	V6401318	4310	274.60	00185070
		9320	443.02	00184873
DESIGNS BY KING	V6408153	4310	529.65	00185347

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
DOMINGUES, SCOTT	V6408405	5210	510.72	00184777
DRAMATIC PUBLISHING	V6401438	4310	399.26	00184520
		5880	110.00	00184520
DUCA, JASON	V6407065	5220	93.93	00184748
DUNN EDWARDS PAINTS	V6401448	4355	443.17	00184267
			344.11	00184521
			50.77	00184749
			47.38	00184820
			178.68	00185111
E.B. BRADLEY COMPANY	V6401456	4355	84.50	00184821
EBERHARD EQUIPMENT	V6405532	4347	408.65	00184522
ECA EDUCATIONAL SERVICES INC	V6414636	4310	2,089.92	00185316
ECONOMY RENTALS INC	V6401478	5610	432.49	00184750
		5620	19.00	00184551
			407.62	00184618
			18.80	00184967
			19.00	00185173
			45.00	00185348
EDVOTEK INC.	V6410886	4310	679.32	00184968
EL CANTARITO RESTAURANT	V6413303	4390	1,249.90	00184350
ELIAS, ELISE	V6414916	5220	8.38	00185174
ENCORP	V6409154	5610	25,942.00	00184523
			10,833.00	00184778
ESCOE, BARRY	V6400453	3701	3,585.00	00184883
EVERDRIVEN TECHNOLOGIES LLC	V6414531	5620	4,310.82	00184552
EVOQUA WATER TECHNOLOGIES LLC.	V6408457	5610	484.41	00184268
EWING IRRIGATION PRODUCTS	V6401634	4355	253.25	00184269
			367.17	00184822
			260.10	00185071
			550.02	00185175
EZ FLEX SPORT MATS	V6412082	4410	5,623.20	00185034
F.M. THOMAS AIR CONDITIONING INC.	V6401651	4355	1,794.18	00184270
		5610	8,057.50	00184270
FALETOI, AHZIRA	V6414908	5220	6.29	00185176
FAMILY AND CONSUMER SCIENCES	V6414865	5210	735.00	00184751
FANGMEYER, JOLANE	V6414910	5220	3.67	00185177
FARMERS AND MERCHANTS BANK	V6412156	5880	16,196.04	00184271
			11,123.60	00184823
FEDEX	V6401675	5910	11.55	00184451
			23.18	00185112
			22.29	00185178
			8.86	00185317
FERGUSON ENTERPRISES INC	V6409823	4355	205.61	00184272
			64.60	00184351
			579.67	00184413
			887.24	00184583
			2,749.47	00185113
			598.21	00185179
			78.70	00185284
			567.20	00185318
FHEG CYPRESS COLLEGE BOOKSTORE	V6412888	4210	6,180.11	00184584
FINISHMASTER INC	V6406583	4375	161.73	00184752
FITZ PEREZ, SERGIO	V6413331	5220	9.17	00185114
FIVE STAR RUBBER STAMP INC	V6405116	4320	28.05	00184585

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			55.85	00185115
FLEET SERVICES INC	V6405625	4376	1,605.23	00184753
		4385	68.19	00184452
			86.54	00184753
FLINN SCIENTIFIC INC	V6401708	4310	696.58	00184273
			1,059.91	00184690
			347.10	00184884
			5,663.84	00184969
			550.63	00185072
			662.07	00185116
FOLLETT CONTENT SOLUTIONS LLC	V6401726	4210	191.88	00184885
FOUNDATION BUILDING MATERIALS LLC	V6414185	4355	936.82	00184453
FREESTYLE PHOTOGRAPHIC SUPPLIES	V6401761	4310	409.43	00184691
FUJIMOTO, DIANA	V6401342	5210	841.17	00185180
FULLERTON COLLEGE	V6401775	8699	150.00	00184692
FULLERTON FORD	V6414336	4376	12,465.10	00184970
FUTURE SHREDDING INC	V6414221	5610	147.00	00185117
GALLAGHER & ASSOCIATES INC	V6414303	5810	5,000.00	00184274
GANAHL LUMBER CO	V6401804	4310	1,286.55	00184586
			176.04	00184619
			341.41	00184693
			93.54	00185118
		4355	507.42	00184275
			1,113.51	00184352
			923.44	00184414
			94.80	00184433
			15,591.30	00184454
			2,028.44	00184619
			25.85	00184886
			47.06	00184971
			177.51	00185118
			1,116.09	00185181
			82.21	00185240
			3,094.19	00185319
GAS COMPANY, THE	V6404372	5510	17,425.23	00184779
			141,353.01	00184824
GATEKEEPER SYSTEMS USA INC	V6414733	4320	1,629.51	00185015
GAXIOLA, DANIELLE	V6414803	5220	3.53	00184587
GEARY PACIFIC SUPPLY	V6401824	4355	395.22	00184276
GEYER INSTRUCTIONAL PRODUCTS	V6401856	4410	495.73	00184780
GIAKOUMIS, SABINA	V6409517	8699	603.96	00184694
GIANNELLI ELECTRIC INC.	V6401857	5610	3,846.00	00184353
			88,878.16	00184620
GILBERT HIGH SCHOOL	V6407727	8699	13.58	00184553
GILMAN, GARY R.	V6410259	5810	1,152.00	00185182
GLASBY MAINTENANCE SUPPLY CO.	V6401863	4347	338.55	00184277
			324.19	00184588
			673.76	00184972
			75.32	00185285
			28.22	00185320
		4410	4,789.06	00184277
		9320	4,947.88	00184887
			309.81	00185285
GLENN, JERRY	V6402322	3701	989.40	00184888

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
GOLDEN STATE WATER COMPANY	V6408018	5530	4,850.34	00184278
			4,712.15	00184415
			17,775.32	00185073
			34.17	00185241
GONZALEZ, LAURA	V6410576	5220	83.25	00185119
GOPHER PATROL	V6414488	5610	600.00	00184973
			300.00	00185183
			300.00	00185321
GOPHER SPORTS EQUIPMENT	V6401902	4310	7,725.59	00184589
			494.58	00184621
			5,971.83	00184781
			7,345.50	00185016
			2,714.48	00185120
		4410	645.42	00184589
			968.67	00184781
			1,507.42	00185120
GRAINGER	V6404982	4355	3,473.63	00184416
			441.12	00184782
			198.44	00184825
			1,462.72	00184889
			2,882.83	00184890
			713.11	00185074
GRAYBAR ELECTRIC COMPANY	V6401918	4355	140.00	00184279
			38.77	00184891
			180.79	00184974
			46.87	00185121
			343.95	00185242
			151.58	00185286
			842.39	00185322
GREATER ANAHEIM SELPA	V6401927	5805	235,707.21	00184892
		8311	259,272.05	00184590
GUERRO, ANTHONY	V6414896	5220	6.42	00185184
GUITAR CENTER STORES INC	V6401958	4310	300.62	00184591
			334.83	00184826
			273.71	00185017
		4410	5,943.49	00184591
			516.39	00185122
GUYER, KATHLEEN	V6411049	5220	12.80	00184455
H AND H AUTO PARTS WHOLESALE	V6401967	4376	720.52	00184754
		4385	296.24	00184280
			459.88	00184754
			652.05	00184975
HAAF, ERIK	V6406556	4310	356.48	00184893
HAL LEONARD	V6414858	4310	223.17	00184783
			6.36	00185243
HALL, CANDICE	V6413728	5220	21.28	00185075
HARPST, KRISTIN	V6413313	4310	421.36	00185185
HASSAN, SAHAR	V6414562	5220	3.27	00184456
HATCHER, PATTY	V6408994	5220	62.49	00184976
HAUGEN, CRAIG	V6401122	3701	1,145.40	00184894
HAULAWAY STORAGE CONTAINERS INC.	V6410468	5620	145.60	00185123
			145.60	00185323
HCI SYSTEMS INC	V6413251	5880	95,993.72	00184755
			13,574.33	00184895

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
HEALTH SCIENCE ASSOCIATES	V6412896	5610	4,292.50	00184281
HEATHERBROOK COACHING	V6414686	5310	725.00	00184457
HERNANDEZ RAMOS, FERNANDO	V6414890	5220	5.24	00185186
HERNANDEZ, CARLOS	V6400767	5210	117.91	00184434
HERNANDEZ, JOCELYN L	V6414905	5220	9.17	00185187
HIGHTOWER, JAYETTE	V6414840	5220	46.14	00184695
HOANG, VY HUYEN	V6413272	5220	59.08	00185124
HOME DEPOT CREDIT SERVICES	V6405234	4320	771.49	00184355
		4355	4,315.42	00184355
			2,769.32	00184897
			1,344.13	00184977
			713.37	00185125
			1,881.44	00185188
			1,104.16	00185244
			319.87	00185287
			461.86	00185324
		4375	160.55	00184355
		4410	107.72	00184897
HOUSTON, AMBER	V6413063	4390	198.07	00184282
HOWARD INDUSTRIES	V6402088	4355	53.53	00184283
			638.70	00184978
			293.27	00185189
		4410	894.84	00184283
HUERTA, GABRIEL	V6414810	5220	8.38	00184979
HUTTNER, HEATHER	V6412032	5220	72.05	00185126
HYATT HOUSE	V6412898	5880	3,967.20	00184622
ICS SERVICE CO.	V6406452	5610	5,746.32	00185325
ILLO, RIANNE	V6414909	5220	6.29	00185190
ILLUMINATION INSTITUTE	V6412987	5805	20,000.00	00184458
IMAGE APPAREL FOR BUSINESS	V6402628	4345	160.76	00184980
			71.90	00185191
			548.57	00185326
		4388	215.86	00184980
IML SECURITY SUPPLY	V6414527	4355	4,266.97	00184284
INDEPENDENT	V6413456	4320	1,375.00	00184898
		5880	1,520.00	00184696
INSIGHT PUBLIC SECTOR INC	V6413521	4310	275.01	00185076
INSPIRED RESOLUTIONS LICENSED CLINICAL SOC	V6413887	5805	1,333.12	00185327
INTELESYSONE INC.	V6412444	4320	526.47	00185018
			545.62	00185328
INTERNATIONAL E Z UP INC	V6412784	4310	1,602.77	00185192
		4410	727.31	00185192
INTERNATIONAL HOUSE OF MUSIC INC	V6414520	4310	537.07	00184784
IXL	V6410650	5880	6,210.00	00184356
			299.00	00184756
J AND A FENCE	V6409989	5610	13,690.00	00184357
			36,432.50	00184697
J E HALLIDAY SALES INC	V6413014	4320	2,559.07	00184981
			290.93	00185077
			775.80	00185193
J.W. PEPPER AND SON INC.	V6402214	4310	14.00	00184459
			137.26	00184827
			550.41	00185019
			126.00	00185194

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
JACKSONS A S BREA F M P	V6406346	4347	281.83	00184460
			89.03	00185329
JASON, LEAH	V6414435	5220	36.68	00184899
JFK TRANSPORTATION CO INC	V6413170	5620	989.00	00184982
JHM SUPPLY INC.	V6411647	4355	62.45	00184285
			117.22	00184435
			523.03	00184592
			378.09	00184757
			161.20	00184785
			505.11	00184983
			657.97	00185195
			167.68	00185288
			290.43	00185330
JIJON, CINTHYA	V6414497	5821	1,320.00	00184436
JOHNSON CONTROLS	V6406981	4355	133.00	00184358
		5610	2,136.00	00184358
			1,336.92	00184593
JOHNSTONE SUPPLY	V6402415	4347	19.66	00185020
		4355	62.11	00185331
JONES, JAYNA	V6414695	5220	94.97	00184359
			109.45	00184900
JUNIOR LIBRARY GUILD	V6402477	4210	3,730.53	00185332
JUSTICE TESTING	V6413455	5610	150.00	00184786
KAIROS TOOLING	V6413655	5610	45.00	00184360
KARELS, LAURA	V6411533	5220	5.69	00185021
KATELLA HIGH SCHOOL	V6402515	5810	4,732.00	00184361
		8699	2,029.66	00184554
KELLY SPICERS INC	V6404405	4320	3,487.30	00184984
KEMP, CHRISTINE	V6400923	5220	68.78	00185289
KENNEDY EQUIPMENT	V6409260	4355	76.96	00184985
KENNEDY HIGH SCHOOL	V6402571	5810	3,519.00	00184901
		8699	643.13	00184555
KEYGENT LLC	V6414871	5810	1,500.00	00184828
KHATCHADOURIAN, MARY ROSE	V6414816	5220	3.54	00185290
KIRBRE ENTERPRISES INC	V6414127	4310	36.37	00185127
		4410	2,372.26	00185127
		5880	629.10	00185127
KNEPP, AMANDA	V6413870	5220	77.61	00184902
			45.19	00185291
KNOWLAND CONSTRUCTION SERVICES LLC	V6409073	5810	311.88	00185128
KYOCERA DOCUMENT SOLUTIONS AMERICA INC.	V6412795	4310	25,486.39	00184788
		4320	6,216.21	00184788
LA CURAN, ANJEANETTE	V6414774	5220	139.51	00184789
LABELL EXCHANGE	V6412680	5918	1,474.22	00184986
LACISTE, GUADALUPE	V6414899	5220	6.29	00185196
LAKESHORE LEARNING MATERIALS	V6402648	4310	158.35	00185022
LANGUAGE NETWORK INC	V6409301	5810	2,960.10	00185129
LARA, VANESSA	V6414680	5220	117.76	00184758
LARNER, JOHN	V6402395	3702	1,083.60	00184903
LAW OFFICE OF L FRANK ZANKICH	V6414921	5821	5,000.00	00185245
LEARNING FORWARD	V6414698	5210	1,356.00	00184437
LEDESMA PALOMINO, STEPHANIE	V6412026	5210	1,275.30	00184286
LEE, GRACE	V6412783	4310	2,600.86	00185078
LEFORT, BRIANA	V6414907	5220	6.42	00185197

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
LEON, ANGEL	V6414903	5220	6.42	00185198
LEXINGTON JUNIOR HIGH SCHOOL	V6402729	5810	650.00	00185292
		8699	219.47	00184556
LIBERTY FLAGS	V6405477	9320	1,748.40	00184623
LINK, TOM E.	V6410795	5220	52.72	00184904
LIU, GLORIA	V6414577	5220	19.51	00184461
LOADBALANCER.ORG INC.	V6412958	5610	1,390.00	00184905
LOARA ASB	V6402803	5810	3,446.00	00184906
			1,313.00	00185246
		8699	148.59	00184557
LOGAN RIVER ACADEMY	V6409188	5860	32,458.11	00185293
LOPEZ, CYNTHIA D.	V6407771	5220	167.68	00185294
LOPEZ, JACINDA	V6414904	5220	2.22	00185199
LUCYS LAUNDRY ANAHEIM	V6412017	5560	801.55	00184987
M COACH	V6413167	5620	1,962.50	00184462
			2,032.81	00184907
			1,550.00	00184988
MABRY, BRENDA	V6414898	5220	5.24	00185200
MACKIN LIBRARY MEDIA	V6402903	4210	2,720.21	00184698
			508.57	00185333
MAGALLON, RAUL	V6414850	5210	105.00	00184287
MAGNOLIA HIGH SCHOOL	V6402920	5810	3,397.00	00184829
		8699	142.12	00184558
MALMARK BELLS	V6414768	4310	1,222.34	00184594
MANHATTAN STITCHING INC	V6413802	4310	438.54	00184830
MARK ENTERPRISES INC	V6411936	5610	7,236.00	00185201
MARKERTEK VIDEO SUPPLY	V6402990	9320	1,014.30	00184790
MARSH, MIREYA	V6414897	5220	1.96	00185202
MARTINEZ GUTIERREZ, SILVIA	V6414911	5220	9.62	00185203
MATTHEW AND KELSI BIOLCHINO	V6413907	5880	2,520.00	00184362
MAXON COMPUTER INC	V6407113	5880	3,980.00	00184463
MC FADDEN DALE HARDWARE CO	V6403056	4355	366.66	00184363
			231.39	00184438
			57.97	00184464
			102.25	00184791
			607.23	00184908
			219.43	00184989
			378.53	00185204
			556.65	00185295
MC KESSON MEDICAL SURGICAL INC.	V6403060	9320	21.78	00185130
MEDCO SPORTS MEDICINE	V6405872	4320	54.53	00184288
MEJIA, BRENDA	V6414906	5220	2.23	00185205
MGT EH&A INVESTOR LLC	V6414741	5810	37,670.00	00184792
MICHAELS STORES INC & SUBS	V6414285	4310	390.18	00184595
MIDDLETON, EMILY	V6414754	5220	74.40	00185131
MIKE BROWN GRANDSTANDS INC	V6403133	5620	4,600.00	00184596
MIKE ELAM CONSTRUCTION	V6412866	4355	447.17	00184831
		4410	1,589.31	00184831
		5610	2,990.00	00184759
			2,500.00	00184831
MIKVA CHALLENGE GRANT FOUNDATION INC.	V6411925	5805	11,000.00	00185206
MISSION LINEN SUPPLY	V6411115	4388	299.75	00184289
			149.66	00184760
			149.66	00184909

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			150.52	00184990
MONTGOMERY HARDWARE CO.	V6405624	4355	260.38	00184290
			30,270.75	00184624
			103.85	00184699
			1,321.02	00184832
			696.13	00184910
			3,870.99	00184991
			704.43	00185207
			1,350.28	00185334
		4410	1,287.42	00184439
			4,447.94	00184832
			6,825.74	00184910
MORALES, FABIOLA	V6414900	5220	9.17	00185208
MORALES, MARISOL	V6414851	5210	213.30	00184291
MORSCO SUPPLY LLC	V6412910	4355	653.47	00184292
			4,058.66	00184440
			580.04	00185209
MRS. NELSON'S BOOK COMPANY LLC	V6409076	4210	385.16	00184793
MUENCH CASANOVA, FABIANA	V6408566	5210	875.00	00184417
MUNYOUNG SEO	V6414747	5880	1,040.00	00184441
MURALS FOR SCHOOLS	V6413189	5610	11,545.00	00185210
MUSIC AND ARTS CENTER	V6411397	4310	312.49	00184293
			1,400.83	00184442
			1,604.62	00184761
		4410	2,107.59	00184442
		5610	343.10	00185296
MUSICK AND PEELER AND GARRETT LLP	V6411143	5821	50.00	00184364
MYPHONE HERO	V6413250	4310	75.00	00184911
NASCO	V6403253	4310	231.41	00184294
			673.77	00184295
			5,088.65	00184465
			4,483.62	00184992
			228.48	00185079
			307.51	00185132
		4320	125.81	00184992
		4410	2,219.62	00184465
			677.75	00184992
NAVA, JUAN	V6414863	5220	18.13	00184762
NAVARRO, EDWARD	V6414902	5220	6.42	00185211
NAVARRO, MONICA	V6412545	5220	57.31	00184466
			94.25	00184912
NCCEP	V6410431	5210	1,150.00	00184467
NELSON, MACKENZIE	V6414413	5210	873.11	00185080
NEW MANAGEMENT INC.	V6405318	4320	367.70	00185023
NEW PEDAGOGIES FOR	V6414847	5810	20,000.00	00184296
NIEN, NANCY	V6414195	5210	891.72	00184597
NIMCO	V6403365	4310	984.30	00185247
NOCCCD FOUNDATION	V6411773	4310	757.35	00184913
NORTH ORANGE COUNTY REGIONAL	V6403384	7223	1,123,096.00	00184794
		7283	716,240.00	00184794
			716,240.00	00184914
OAK GROVE INSTITUTE	V6403402	5860	18,456.36	00184298
			19,051.74	00185024
OCAPICA	V6407506	5805	21,000.00	00184365

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			3,500.00	00184795
			105,000.00	00184833
OCDE	V6403452	5210	129.00	00184299
			357.00	00184993
			407.00	00185212
		7141	384,488.43	00184366
			98,507.42	00184993
OES OFFICE FURNITURE	V6414677	4310	3,001.50	00184994
		4410	3,664.44	00185248
OFFICE DEPOT	V6403421	4310	281.60	00185297
		4320	151.24	00184367
			93.47	00184700
			187.80	00184995
			374.86	00185133
			397.79	00185213
			104.70	00185249
			389.47	00185297
OLIVE CREST ACADEMY	V6410765	5860	4,513.85	00184300
			53,255.14	00184368
			51,901.33	00185025
			2,816.60	00185298
ONE DAY SIGNS	V6405664	4355	918.57	00184301
			4,223.26	00185214
			678.29	00185335
		4410	12,414.24	00185081
OPTIMUM ENERGY DESIGN LLC	V6411411	5810	22,105.00	00184369
			20,105.00	00184915
		6212	153,000.00	00185082
		6216	5,850.00	00184915
ORANGE COUNTY ATHLETIC DIRECTOR'S ASSOCI/	V6414335	5880	2,250.00	00184796
ORANGE COUNTY BEARING	V6409966	4355	142.23	00185026
			140.08	00185215
ORANGE COUNTY FARM SUPPLY	V6403455	4347	525.12	00184302
			474.37	00185216
ORANGE COUNTY FIRE PROTECTION	V6403457	4355	403.39	00184468
		5610	386.43	00184996
ORANGE COUNTY HEALTH CARE AGENCY	V6407003	5810	137.34	00184469
			45,802.43	00184916
ORANGE COUNTY JOURNALISM	V6414846	5880	150.00	00184370
ORANGE COUNTY PUBLIC SAFETY	V6411157	5810	16,650.00	00184371
			16,650.00	00185134
ORANGE COUNTY ROPES COURSE	V6414630	5880	2,800.00	00184764
ORANGEVIEW JR HIGH SCHOOL	V6403468	5810	705.00	00184917
		8699	204.04	00184559
ORCHARD INC	V6414613	5610	100.00	00184997
O'REILLY AUTO PARTS	V6411401	4370	154.14	00184297
			482.58	00184598
			44.23	00184763
		4376	518.19	00184598
			528.89	00184763
		4385	102.34	00184297
			1,248.75	00184598
			53.56	00184763
ORIENTAL TRADING COMPANY	V6403475	4310	503.13	00185250

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
ORVAC ELECTRONICS	V6403479	4355	365.98	00184625
			178.21	00184918
			269.11	00185217
OXFORD ACADEMY	V6403485	8699	352.81	00184560
PACIFIC COAST PROPANE LLC	V6414612	4383	75,503.77	00185251
		5810	109.73	00184626
PARADIGM HEALTHCARE SERVICES LLC	V6403536	5810	1,440.88	00184372
			10,046.92	00184919
PARENT INSTITUTE	V6403537	4310	1,083.00	00185083
PARK, ESTHER	V6411350	5220	149.67	00184701
PARK, JULIA	V6414759	5220	45.85	00184303
			55.28	00184627
PARKER AND COVERT LLP	V6403544	5821	147.50	00184304
			1,391.48	00185035
PARKHILL, BRIAN	V6413616	5210	347.00	00185036
PARKHOUSE TIRE INC.	V6403547	4386	3,700.00	00184305
PASCUAL MOLINA, YINNY	V6413764	5220	21.28	00185135
PATHFUL INC	V6414740	4310	79,650.00	00184373
PATHWAY COMMUNICATIONS LTD	V6410645	4410	604.85	00184374
			3,629.06	00185084
PATINO, REUBEN	V6403910	5210	334.73	00184561
		5220	71.92	00184702
PATTERSON, COLLEEN R.	V6412733	5810	955.00	00185336
PAVASARS, JOHN	V6408437	5220	178.16	00184703
PENALOZA, FERNANDO	V6414565	5210	864.28	00184628
PENNER PARTITIONS INC	V6403625	4355	349.11	00184306
			103.44	00184418
			103.44	00184629
			890.02	00185349
		4410	3,996.00	00184418
PERALES, CELENA	V6414891	5220	9.17	00185252
PERFORMANCE HEALTH SUPPLY INC.	V6413146	4320	247.46	00184834
PERSAUD, SONITA	V6408884	5220	19.46	00184562
PHOENIX HOUSE ORANGE COUNTY INC.	V6413639	5880	298,497.20	00185037
PHOENIX TREE PUBLISHING INC.	V6413253	4210	210.46	00185350
PHUNG, JANE	V6414672	5220	13.76	00184704
PINEDA'S NURSERY INC	V6403670	4347	274.04	00184470
			190.31	00185038
PIONEER ATHLETICS	V6413110	4347	204.67	00185085
PIPS	V6407384	3601	416,509.38	00184443
		3602	138,836.45	00184443
PITNEY BOWES	V6403677	5610	1,494.31	00184563
			252.14	00184835
			120.71	00185337
		5910	2,485.20	00184630
PITSCO INC.	V6403679	4310	917.04	00184471
PLACENTIA YORBA LINDA USD	V6403683	5620	251.25	00185218
PLUMBING AND INDUSTRIAL SUPPLY CO INC	V6412332	4355	156.80	00184444
PLUMBMASTER	V6403694	9320	943.35	00184998
PONCE, CINDY	V6413057	5210	1,010.83	00184999
POOL SUPPLY OF ORANGE COUNTY	V6403700	4355	3,964.99	00184307
			1,160.68	00184375
			1,435.68	00184564
			2,190.94	00184631

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			6,101.00	00185039
PORTVIEW PREPARATORY INC.	V6411850	5860	20,035.60	00184797
POSITIVE PROMOTIONS INC	V6403704	4310	77.94	00185136
POWERS, REGINA	V6411665	5210	1,405.96	00184836
PRECIADO, BRENDA	V6414872	5210	150.35	00184837
PRECIADO, ELVIA	V6412623	5210	201.33	00185000
PRECISION DYNAMICS CORP	V6409335	4320	343.83	00184632
PRINGLES DRAPERIES AND BLINDS	V6405953	4355	152.25	00184798
			1,974.90	00185219
PROCARE THERAPY	V6414410	5810	48,148.03	00184472
			4,906.09	00184705
			7,028.17	00184920
			7,007.86	00185040
PROFESSIONAL GLASS	V6413762	4355	659.37	00184308
			198.40	00184565
PROVO CANYON SCHOOL	V6406450	5860	27,657.00	00185041
PRYOR LEARNING LLC	V6414918	5210	79.00	00185253
PSAT NMSQT	V6403775	4310	280.00	00184706
PYRAMID SCHOOL PRODUCTS	V6403798	4310	959.04	00184376
QUILL CORP.	V6403807	4310	87.26	00184524
			236.68	00184707
			176.58	00185137
		9320	823.55	00184445
			223.17	00184874
R FURBUSH INC.	V6413435	5850	1,875.00	00185001
RAMIREZ, KARLA	V6414888	5220	2.23	00185254
RAMIREZ, MARIA T.	V6412066	5220	45.20	00184525
			101.53	00184633
RAMOS, JONATHAN	V6414855	5880	3,000.00	00185002
RED HAWK SERVICES	V6412861	5610	2,993.00	00185086
REFRIGERATION SUPPLIES DIST.	V6403873	4355	1,638.95	00184309
			262.26	00184419
			324.38	00184473
			230.74	00184566
			393.93	00184838
			473.16	00185351
REINDL, SCOTT	V6409277	5210	257.79	00184474
REPUBLIC SERVICES OF SO. CALIFORNIA	V6410174	5580	14,290.15	00184799
RETHINKING SCHOOLS	V6403909	4210	194.04	00184377
		8699	145.50	00184634
RILES, QUINTON	V6414719	5210	1,380.04	00184635
RIVERSIDE COUNTY OFFICE OF	V6403951	5210	485.00	00184378
ROBOLINK	V6413203	4310	14,502.87	00184636
RODRIGUEZ LOPEZ, ASHLEE	V6414901	5220	8.38	00185220
RODRIGUEZ, YVONNE	V6405150	5220	113.31	00184708
ROSENBERG, PAOLA	V6411872	5210	1,275.30	00184310
ROSSIER PARK SCHOOL	V6411451	5860	19,837.38	00185352
RT CONTRACTOR CORP	V6414499	5610	16,975.05	00185299
RUSH TRUCK CENTERS OF CALIFORNIA INC	V6413153	6490	77,315.83	00184875
RWC INTERNATIONAL LTD	V6414635	4376	17,194.12	00184475
			32.56	00184526
			587.43	00184839
			1,231.29	00185087
		4385	1,636.56	00184526

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
S.C. SIGNS AND SUPPLIES LLC	V6410977	4355	439.62	00184840
SALDIVAR, ROBERT	V6407767	5210	257.79	00184420
SAN DIEGO CHILDREN'S LEARNING ACADEMY	V6408557	5860	21,737.80	00184311
			21,627.65	00185353
SANGREN, SCOTT	V6413399	5210	349.00	00184527
SANTA ANA COLLEGE	V6414869	5210	700.00	00184800
SANTOS, EDUARDO	V6414887	5220	1.05	00185255
SAVANNA HIGH SCHOOL	V6404130	5810	10,000.00	00184841
		8699	334.30	00184567
SCHOLASTIC BOOK CLUBS INC.	V6404147	4210	246.16	00184637
SCHOLASTIC INC.	V6404150	5880	280.17	00184528
	V6404152	4210	395.85	00185088
SCHOOL HEALTH CORPORATION	V6404160	4310	181.31	00184529
			611.72	00184801
			495.85	00184876
			393.70	00185089
		4320	808.31	00184529
		9320	312.13	00184801
SCHOOL NURSE SUPPLY INC	V6404166	9320	430.36	00184842
SCHOOL SERVICES OF CALIFORNIA INC.	V6404171	5210	2,360.00	00184530
			195.00	00184843
SCHOOL SPECIALTY INC	V6404173	4310	1,921.75	00184531
			2,189.68	00184877
			306.19	00185221
			1,859.99	00185354
		4320	54.20	00185221
		4410	795.15	00184877
		9320	1,253.69	00184531
SCHORR METALS INC	V6404179	4355	534.10	00184421
			1,090.49	00185138
SCHWARTZ, BILLIE	V6400521	5210	683.70	00185003
SCHWARTZ, HENRY	V6408487	5210	129.00	00184312
SCSBOA	V6406007	5880	400.00	00184765
SEHI COMPUTER PRODUCTS INC	V6404221	4310	1,558.50	00184446
			283.38	00184476
			4,073.97	00184709
			1,163.32	00184878
			1,030.30	00185139
		4320	389.28	00184379
			2,370.50	00184878
			788.94	00185139
		4410	1,087.79	00184379
			9,985.74	00184422
			12,371.39	00184476
			14,636.38	00184638
			4,340.31	00184709
			4,363.88	00185256
		5810	6.02	00184476
		5880	480.00	00184709
		9320	238.34	00184638
SEMA LLC	V6414512	4410	1,865.91	00184532
SENG, SOTHEARA	V6414712	5220	14.54	00185042
SERRANO, GUADALUPE	V6412793	5210	1,275.30	00184313
SEWVAC LTD	V6411805	5610	875.22	00185004

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
SHELTON, MIKE	V6403136	3701	2,167.20	00184921
SHERMAN, MICAH	V6414207	5220	72.38	00185043
SHERWIN WILLIAMS CO., THE	V6410919	4355	49.79	00184314
			85.83	00185140
SIDHU, SEEMA	V6414595	5880	875.00	00184423
SIERRA, JAVIER	V6414778	5220	262.92	00184844
		5810	8,575.00	00184568
SIGLER INC., RUSSELL	V6410420	4355	79.84	00184315
			1,382.11	00185044
		4410	875.44	00184315
SIGN MART PLASTICS PLUS	V6412529	4320	441.13	00184447
		5810	223.48	00184447
SITEONE LANDSCAPE SUPPLY LLC	V6414074	4347	48.12	00184380
			112.35	00184845
			975.82	00184879
			55.63	00185141
		4355	774.21	00184316
SNO SITES	V6413113	5880	650.00	00184424
SOCALGRAD	V6411708	4320	3,102.50	00184381
			9,614.17	00184425
			1,263.66	00184569
			119.67	00184802
			235.16	00184880
			1,996.93	00185005
			2,861.61	00185142
SOFTWARE 4 SCHOOLS	V6410482	5880	687.00	00185045
SOLORZANO, RAYMOND	V6411140	5210	330.97	00184570
SOSA, KANDYCE	V6413144	5220	110.17	00184710
SOTELO, CORAYMA	V6414889	5220	5.37	00185257
SOTO, DENISSE	V6414862	5220	4.32	00184533
SOTO, SAMANTHA	V6414892	5220	5.24	00185258
SOUTH JHS ASB	V6405227	5810	1,195.00	00185222
		8699	395.72	00184571
SOUTHERN CALIFORNIA EDISON CO.	V6404370	5520	101,531.27	00184846
SOUTHWEST SCHOOL AND OFFICE SUPPLY	V6404383	4310	4,548.13	00184572
			9,606.87	00185006
			221.94	00185355
		4320	612.02	00185223
			153.01	00185355
		4410	1,831.97	00185355
		5850	-190.07	00185006
		9320	461.86	00184317
			3,910.03	00184382
			16.29	00184639
			1,257.74	00184640
			45,140.94	00185006
SOUTHWEST STRINGS	V6404385	4310	623.60	00185356
SPARKFUN ELECTRONICS	V6411887	4310	127.48	00185357
SPEECH AND LANGUAGE	V6404400	5860	50,370.01	00184383
			64,364.21	00185358
SPHERO INC	V6414857	4310	1,051.62	00184847
SPORTS FACILITIES GROUP INC	V6410318	4410	2,423.73	00185224
STANFORD UNIVERSITY	V6414441	5210	380.00	00184534
STAPLES ADVANTAGE	V6410116	4310	279.99	00184318

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
			350.55	00184384
			251.98	00184448
			262.45	00184573
			322.12	00184641
			175.72	00184881
			100.98	00185090
			91.78	00185143
			363.42	00185259
		4320	224.12	00184318
			129.29	00184384
			468.76	00184448
			1,342.87	00184641
		9320	379.11	00184881
STEINLE, CHARLES	V6410113	3701	1,458.00	00184922
STERICYCLE INC	V6411124	5610	97.07	00185007
STEVE WEISS MUSIC	V6410268	4310	2,729.50	00184319
			400.26	00184848
			121.39	00185008
		4410	1,239.13	00184803
STEWART, MICHELLE	V6414886	5220	5.37	00185260
STUDIOWC	V6414504	5880	2,478.00	00185261
SUPERIOR TEXT LLC	V6414416	4210	48,016.15	00184320
			11,943.23	00184535
			57,533.49	00185009
SUPPLYMASTER	V6404538	4310	351.05	00184849
SWEETWATER	V6409201	4310	127.15	00185225
			258.59	00185359
		4410	1,244.52	00185225
			1,547.30	00185359
SWITZER, MICHAEL	V6411497	5210	256.55	00184426
		5220	51.35	00184711
SYCAMORE JR HIGH ASB	V6404569	5810	760.00	00185144
		8699	140.16	00184574
T MOBILE	V6410424	5918	1,117.20	00184923
			13,738.82	00184924
			1,050.30	00184925
TAO ROSSINI A PROFESSIONAL	V6414113	5812	1,330.00	00185262
TEACHER'S DISCOVERY	V6404620	4210	450.80	00184642
TEACHFX INC	V6413248	5805	330,000.00	00184926
TEXAS METAL WORKS	V6414789	6490	7,817.98	00184850
TEXTHELP INC	V6405894	5880	2,250.00	00184427
			17,235.59	00184477
TFD UNLIMITED LLC	V6413781	4310	118.53	00184643
			8,296.75	00184851
THE JONES-GORDON SCHOOL	V6414703	5210	659.00	00184385
THE TV SHIELD	V6414875	4410	1,044.04	00185145
THOMPSON, MYLES	V6414883	5220	3.67	00185263
THOMPSON'S BUILDING MAT'L.	V6404721	4347	264.26	00184428
			193.63	00184852
THOMSON REUTERS WEST	V6407958	5880	161.00	00184575
TIME AND ALARM SYSTEM	V6404729	4355	1,825.56	00184321
			2,201.14	00184644
			605.70	00185226
		4410	771.81	00184321

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
TIME WARNER CABLE	V6411698	5930	401.68	00184322
			803.36	00185046
TOLEDO PHYSICAL EDUCATION SUPPLY	V6404740	4310	1,218.47	00185010
TOOLS FOR SCHOOLS INC.	V6414006	5880	540.00	00185011
TOP 3D SHOP INC	V6414716	4410	24,127.67	00184323
TRAN, THAO	V6412446	5220	59.28	00184536
TRANSPORTATION CHARTER SVCS. INC.	V6404779	5620	2,691.14	00185227
TRILLIUM USA COMPANY LLC	V6414462	4392	1,837.75	00184324
			2,029.15	00184386
			2,402.46	00184478
			1,719.52	00184537
			1,412.50	00184645
			1,800.93	00184804
			1,692.40	00185047
			2,438.64	00185146
			1,974.00	00185228
			2,274.46	00185338
TRINITY MACHINERY SERVICE INC	V6414835	4355	1,439.88	00185360
		5610	2,885.12	00185360
TROY NJROTC BOOSTER CLUB INC.	V6413780	4310	100.00	00184646
TRUCK PRO PTO SALES CORPORATION	V6403784	4370	3,454.22	00184712
			112.63	00184853
		4376	820.43	00184479
			947.48	00185012
		4385	457.79	00184479
		6490	7,177.12	00184325
TUPARAN, LUIS	V6410822	5220	126.67	00185048
TURF STAR INC	V6404805	4347	342.37	00184326
			575.75	00185147
			679.78	00185229
		6490	123,960.32	00185049
U S BANK	V6406908	5880	2,825.00	00185148
U S BANK	V6406511	4210	82.90	00184854
		4310	6,992.86	00184854
		4320	5,761.60	00184854
		4347	627.03	00184854
		4390	9,818.88	00184854
		5210	3,589.45	00184854
		5310	5,151.44	00184854
		5880	1,619.00	00184854
U S POSTAL SERVICE	V6404814	5610	290.00	00185339
UC REGENTS	V6404826	5210	349.00	00184805
ULINE	V6406546	4310	2,280.52	00184647
		4347	583.73	00184647
UNION AUTO SERVICE CENTER	V6404840	4370	8,918.65	00185013
		5610	1,120.00	00185013
US AIR CONDITIONING DISTRIBUTORS	V6404317	8699	20.12	00184576
USE V6410116	V6410937	4310	91.78	00184648
VALLEY VISTA SERVICES INC	V6411966	5580	7,703.45	00184649
VELAZQUEZ, SANDRA	V6414895	5220	3.14	00185264
VERTICAL TRANSPORT INC	V6413440	5610	755.94	00184327
			1,815.00	00184577
			1,500.00	00184713
VEX ROBOTICS INC	V6410612	4310	24,509.14	00184855

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
VILLALUZ, MAHOGANY	V6414893	5220	1.97	00185265
VISION COMMUNICATIONS CO.	V6404955	4320	316.79	00184328
			108.83	00184480
VISTA HIGHER LEARNING	V6411394	4310	1,919.40	00185050
VISTA PAINT CORPORATION	V6404961	4355	518.74	00184329
W STRATEGIES LLC	V6414038	5810	5,000.00	00184714
WALKER JR HIGH SCHOOL	V6404990	8699	173.18	00184578
WALTERS WHOLESALE ELECTRIC CO	V6409053	4355	2,807.07	00184330
			221.69	00184387
			88.25	00184429
			227.75	00185230
WALTERS, CAMBRIAH	V6414884	5220	1.97	00185266
WARD'S NATURAL SCIENCE EST	V6404999	4310	1,539.48	00184481
			490.55	00184650
			393.22	00185091
			533.32	00185361
WASHINGTON MUSIC CENTER	V6413436	4310	465.37	00185092
		4410	526.90	00185051
WEATHERPROOFING TECHNOLOGIES INC	V6413385	5610	3,647.07	00184806
WEISSMAN'S DESIGNS FOR DANCE	V6405016	4310	1,635.64	00184651
WELLNESS COUNCIL OF AMERICA	V6412938	5310	420.00	00184388
WESTERN HIGH SCHOOL ASB	V6405044	5810	7,479.00	00185231
		8699	869.88	00184579
WESTERN PROPANE SERVICES INC	V6414407	5810	86.50	00184389
			285.76	00184482
			177.19	00184652
			164.24	00185149
WESTERN SPECIALTY CONTRACTORS	V6412981	5610	10,700.00	00185267
WESTGROUP DESIGNS	V6409776	5880	564.40	00184715
			7,043.75	00184927
WESTRUX INTERNATIONAL INC	V6405053	4376	20.85	00184331
		4385	135.85	00184580
			669.24	00184716
WHITE CAP BRANCH 6186	V6413815	4355	451.67	00184653
			139.74	00185052
			441.96	00185232
WINN, JAIME	V6414853	5210	129.00	00184332
WINZER	V6412060	4375	287.61	00184333
			409.07	00184483
			317.83	00184717
			97.17	00185014
		4376	387.90	00184538
		4385	63.39	00184483
			98.49	00184538
WOODCRAFT	V6405102	4355	404.60	00185150
YAMAHA GOLF CARTS OF CALIFORNIA	V6405131	5610	120.00	00184390
YETT, JESSICA	V6412457	5210	54.64	00184391
			257.79	00184430
ZISKO, AMBER	V6406552	5220	46.64	00184718
ZONES	V6405158	4310	256.18	00185233
GENERAL FUND (0101)			**9,176,144.84**	
ENCORP	V6409154	6250	19,505.00	00185093

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
DEFERRED MAINTENANCE (1414)			**19,505.00**	
RACHLIN PARTNERS	V6414596	6212	33,065.00	00185094
BYROM-DAVEY INC	V6414694	6271	3,000.00	00185234
CALIFORNIA DEPARTMENT OF EDUC.	V6400688	6220	7,973.00	00185268
			5,722.50	00185269
			6,869.89	00185270
CHAMBERS GROUP INC	V6414534	6215	7,010.00	00184719
			5,402.61	00185271
CULVER NEWLIN	V6411589	4310	17,358.43	00184856
		4410	9,434.00	00184856
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	271,390.00	00185151
DIVISION OF THE STATE ARCHITECT	V6411414	6210	63,675.55	00184654
			11,861.70	00185235
DLR GROUP INC	V6414501	6212	97,431.25	00185272
ENCORP	V6409154	6212	1,540.00	00184928
		6250	760.00	00184928
ERICKSON HALL CONSTRUCTION CO	V6413032	6270	3,312,375.39	00184655
GIANNELLI ELECTRIC INC.	V6401857	6274	2,858.00	00185095
HCI SYSTEMS INC	V6413251	6276	315.00	00185096
JM AND J CONTRACTORS	V6410460	6274	14,800.00	00184720
JOHNSON FAVARO	V6412904	6212	23,071.58	00184721
KNOWLAND CONSTRUCTION SERVICES LLC	V6409073	6291	17,490.24	00185152
KOILCO SECURITY INC	V6414637	6413	540,072.53	00184656
MILLER CONSTRUCTION	V6414017	6270	36,437.01	00184722
PERKINS EASTMAN ARCHITECTS DCP	V6412384	6212	165,298.60	00184657
PJHM ARCHITECTS INC	V6414522	6212	38,254.45	00184392
			76,540.39	00184929
RACHLIN PARTNERS	V6414596	6212	287,690.04	00185097
RUHNAU CLARKE ARCHITECTS	V6412249	6212	54.00	00184393
			22,873.50	00185273
SGH ARCHITECTS	V6414521	6212	2,925.00	00184930
SUN PAC STORAGE CONTAINERS INC	V6414092	6274	174.61	00184394
			75.00	00184723
SWRCB	V6407133	6222	704.00	00184484
			964.00	00185300
THE NAZERIAN GROUP	V6413902	6165	221,971.75	00184395
TWINING CONSULTING	V6412575	6251	10,313.50	00185098
		6290	27,868.17	00185098
U S BANK	V6406511	6274	792.18	00184857
WESTGROUP DESIGNS	V6409776	6212	2,041.20	00184396
			8,164.80	00184931
GOB ELECTION 2014 SERIES 2019 FUND (2127)			**5,356,618.87**	
BYROM-DAVEY INC	V6414694	6271	3,000.00	00185236
C S LEGACY CONSTRUCTION INC	V6409813	6216	2,375.00	00184485
			7,320.19	00184658
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	12,361.25	00185153
DLR GROUP INC	V6414501	6212	295.00	00185274
ENCORP	V6409154	6250	760.00	00184932
KNOWLAND CONSTRUCTION SERVICES LLC	V6409073	6291	21,659.24	00185154
TWINING CONSULTING	V6412575	6251	16,506.00	00185099

VENDOR NAME	VENDOR ID	OBJECT	AMOUNT	CK#
		6290	278.76	00185099
CAPITAL FACILITIES RDA FUND (2545)			**64,555.44**	
AUHSD	V6400400	5890	396.26	00184539
WORKERS COMPENSATION FUND (6768)			**396.26**	
AMERICAN FIDELITY ASSURANCE COMPANY	V6408036	5450	10,768.46	00185100
			11,317.35	00185362
AUHSD	V6400400	5891	1,618,554.06	00184397
			534,512.64	00184581
			824,773.89	00184858
			467,363.25	00185053
			646,680.77	00185301
CALIFORNIA SCHOOLS DENTAL COALITION	V6405368	5892	224,321.00	00184766
DELTA DENTAL INSURANCE COMPANY	V6411391	5465	17,541.18	00184486
			17,295.13	00185302
EXPRESS SCRIPTS INC.	V6410974	5895	341,013.92	00184398
			249,815.29	00184487
			301,898.95	00184724
			293,787.92	00184933
			279,464.11	00185155
			265,843.81	00185363
GALLAGHER BENEFIT SERVICES INC.	V6408675	5812	11,250.00	00184399
			11,250.00	00184431
			11,250.00	00185101
LINCOLN LIFE ASSURANCE COMPANY OF BOSTON	V6413790	5462	16,583.59	00184599
RETIREE FIRST LLC.	V6413748	5466	181,407.36	00184400
			178,801.40	00185054
TRUSTMARK HEALTH BENEFITS INC.	V6413999	5812	493,427.35	00184401
			476,684.63	00185237
VISION SERVICE PLAN	V6404956	5464	56,364.70	00184432
			57,447.40	00185340
HEALTH AND WELFARE INSURANCE FUND (6769)			**7,599,418.16**	
GREATER ANAHEIM SELPA	V6401927	7500	3,814,289.00	00184402
			341,473.00	00184600
WARRANT PASS THRU FUND			**4,155,762.00**	
GRAND TOTAL			**26,372,400.57**	

ANAHEIM UNION HIGH SCHOOL DISTRICT
ASB SUMMARY OF CASH BALANCES
Nov-22

School Name	Prior Month Total	Current Month			
		Checking	Petty Cash / Change Fund	Savings	Total
Anaheim	398,260.07	338,872.58	1,000.00	53,291.72	393,164.30
Western	404,065.94	311,306.50	1,275.00	128,969.69	441,551.19
Magnolia	152,130.60	145,852.31	700.00	-	146,552.31
Savanna	135,283.55	134,482.74	500.00	221.39	135,204.13
Loara	247,229.54	211,280.19	800.00	37,633.87	249,714.06
Katella	328,334.75	322,954.85	2,100.00		325,054.85
Kennedy	470,690.48	453,131.47	1,300.00		454,431.47
Cypress	911,861.24	879,608.72	1,700.00		881,308.72
Brookhurst	27,182.26	22,818.22			22,818.22
Orangeview	32,255.54	34,301.28			34,301.28
Walker	92,855.09	100,663.05			100,663.05
Dale	87,789.74	85,864.62	200.00		86,064.62
Sycamore	22,944.57	16,829.21			16,829.21
Ball	67,508.90	14,338.46			14,338.46
South	70,235.15	71,687.84			71,687.84
Oxford	737,830.62	737,570.62	260.00		737,830.62
Lexington	68,260.35	74,713.32			74,713.32
Hope	67,508.90	68,854.24			68,854.24
Gilbert	40,282.56	40,374.43			40,374.43
Cambridge	5,182.85	5,258.50			5,258.50
Total	4,367,692.70	4,070,763.15	9,835.00	220,116.67	4,300,714.82

Anaheim Union High School District

Cafeteria Fund

Financial Statements

January 2023

Balance Sheet

Anaheim Union High School District

01/31/2023

Account Number	Description	
Asset	**Assets**	
CASH		
9120	Cash-Checking	$6,736,191.56
9122	Change Fund	$5,200.00
Total CASH		$6,741,391.56
RECEIVABLE		
9210	A/R - Current	$8,969.41
9280	A/R - State	$1,887,100.77
9290	A/R - Federal	$5,011,194.64
Total RECEIVABLE		$6,907,264.82
INVENTORIES		
9321	Food	$433,425.39
9323	Supplies	$248,635.28
Total INVENTORIES		$682,060.67
Total Asset		**$14,330,717.05**
Liability	**Liabilities and Fund Balance**	
LIABILITIES		
9510	A/P - Current	$2,137,156.24
9580	Sales Tax Liability	$3,947.31
9599	Purchases Clearing	$0.00
9650	Deferred Revenue	$165,617.97
Total LIABILITIES		$2,306,721.52
Total Liability		**$2,306,721.52**
Fund Balance	**Liabilities and Fund Balance**	
FUND BALANCE		
9780	Fund Balance: Central Kitchen	$2,799,332.90
9798	Fund Balance	$6,014,252.76
Total FUND BALANCE		$8,813,585.66
Total Fund Balance		**$8,813,585.66**
Current Year Profit (Loss)		**$3,210,409.82**
Total Liabilities and Fund Balance		**$14,330,717.00**

Show all data

Statement of Revenue and Expense

Anaheim Union High School District

	Period 7 Ending in 01/31/2023				Period 7 Ending in 01/31/2022			
	Monthly	%	YTD	%	Monthly	%	YTD	%
Revenue								
Local Revenue								
8635	$39,152.43	1.34 %	$330,360.26	1.93 %	$57,488.07	1.61 %	$372,904.74	2.51 %
A La Carte Sales								
8636	$19.50	0.00 %	$178.70	0.00 %	$8.34	0.00 %	$191.90	0.00 %
Adult Rev. - Breakfast								
8637	$390.23	0.01 %	$4,208.34	0.02 %	$465.18	0.01 %	$2,817.99	0.02 %
Adult Rev. - Lunch								
Local Revenue	**$39,562.16**	**1.36 %**	**$334,747.30**	**1.95 %**	**$57,961.59**	**1.62 %**	**$375,914.63**	**2.53 %**
Federal Reimbursements								
8200	$281,481.31	9.65 %	$1,837,583.24	10.73 %	$310,948.43	8.69 %	$2,141,691.58	14.40 %
Federal Meal Revenue-Breakfast								
8220	$1,348,009.55	46.20 %	$8,726,367.13	50.93 %	$3,077,467.77	85.98 %	$11,489,132.06	77.27 %
Federal Meal Revenue-Lunch								
8290	$88,454.16	3.03 %	$500,274.36	2.92 %	$13,454.00	0.38 %	$80,071.00	0.54 %
Misc Federal Revenue-Snack								
Federal Reimbursements	**$1,717,945.02**	**58.88 %**	**$11,064,224.73**	**64.58 %**	**$3,401,870.20**	**95.04 %**	**$13,710,894.64**	**92.21 %**
State Reimbursements								
8500	$183,051.32	6.27 %	$1,189,026.87	6.94 %	$29,686.31	0.83 %	$214,582.03	1.44 %
State Meal Revenue-Breakfast								
8520	$648,998.58	22.24 %	$4,182,606.01	24.41 %	$90,017.46	2.51 %	$574,552.66	3.86 %
State Meal Revenue-Lunch								
8590	$274,166.05	9.40 %	$274,166.05	1.60 %	$0.00	0.00 %	$0.00	0.00 %
Misc State Revenue								
State Reimbursements	**$1,106,215.95**	**37.92 %**	**$5,645,798.93**	**32.95 %**	**$119,703.77**	**3.34 %**	**$789,134.69**	**5.31 %**
Other Revenue								
8638	($28.69)	0.00 %	($947.67)	-0.01 %	($226.82)	-0.01 %	($732.50)	0.00 %
Cash Over & Short								
8699	$53,864.25	1.85 %	$89,310.76	0.52 %	$126.00	0.00 %	($6,720.85)	-0.05 %
Spec Activity/Cater								
Other Revenue	**$53,835.56**	**1.85 %**	**$88,363.09**	**0.52 %**	**($100.82)**	**0.00 %**	**($7,453.35)**	**-0.05 %**
Total Revenue	**$2,917,558.69**	**100.00 %**	**$17,133,134.05**	**100.00 %**	**$3,579,434.74**	**100.00 %**	**$14,868,490.61**	**100.00 %**
Expense								
Food Purchases & Govnmt								
4700	$659,448.46	22.60 %	$4,827,820.12	28.18 %	$564,574.45	15.77 %	$3,482,233.07	23.42 %
Food Purchases								
Food Purchases & Govnmt	**$659,448.46**	**22.60 %**	**$4,827,820.12**	**28.18 %**	**$564,574.45**	**15.77 %**	**$3,482,233.07**	**23.42 %**
Supplies								
4300	$5,891.63	0.20 %	$190,435.68	1.11 %	$27,645.02	0.77 %	$147,601.37	0.99 %
Materials & Supplies								
4400	$5,330.67	0.18 %	$97,964.69	0.57 %	$570.88	0.02 %	$43,558.33	0.29 %
Noncapitalized Equipment-Over $500								
4790	$72,642.36	2.49 %	$511,566.38	2.99 %	$57,508.07	1.61 %	$387,778.11	2.61 %
Supplies (Food)								
Supplies	**$83,864.66**	**2.87 %**	**$799,966.75**	**4.67 %**	**$85,723.97**	**2.39 %**	**$578,937.81**	**3.89 %**
Salaries								
2200	$787,966.34	27.01 %	$4,629,275.47	27.02 %	$756,402.37	21.13 %	$4,279,649.96	28.78 %
Classified Salaries								
2300	$37,093.25	1.27 %	$259,097.69	1.51 %	$35,153.50	0.98 %	$256,709.27	1.73 %
Class.Sup/Admin Salaries								

Statement of Revenue and Expense

Anaheim Union High School District

	Period 7 Ending in 01/31/2023				Period 7 Ending in 01/31/2022			
	Monthly	%	YTD	%	Monthly	%	YTD	%
2400	$36,361.05	1.25 %	$263,707.65	1.54 %	$40,696.82	1.14 %	$279,166.98	1.88 %
Clerical/Office Salaries								
Salaries	**$861,420.64**	**29.53 %**	**$5,152,080.81**	**30.07 %**	**$832,252.69**	**23.25 %**	**$4,815,526.21**	**32.39 %**
Benefits								
3202	$172,871.10	5.93 %	$1,029,074.04	6.01 %	$151,170.90	4.22 %	$869,220.82	5.85 %
PERS, Classified Position								
3302	$64,679.90	2.22 %	$389,234.68	2.27 %	$63,066.69	1.76 %	$363,341.35	2.44 %
OASD/MED/Classified Position								
3402	$200,327.63	6.87 %	$1,313,203.53	7.66 %	$193,581.99	5.41 %	$1,334,336.27	8.97 %
Hlth/Welfare, Classified								
3502	$4,286.68	0.15 %	$25,788.92	0.15 %	$4,199.13	0.12 %	$25,010.90	0.17 %
SUI, Classified Position								
3602	$21,892.95	0.75 %	$131,780.78	0.77 %	$21,268.60	0.59 %	$122,610.23	0.82 %
Workers Comp, Classified								
Benefits	**$464,058.26**	**15.91 %**	**$2,889,081.95**	**16.86 %**	**$433,287.31**	**12.10 %**	**$2,714,519.57**	**18.26 %**
Other Expenses								
5200	$1,762.76	0.06 %	$10,431.92	0.06 %	$987.86	0.03 %	$5,523.72	0.04 %
Travel & Conference								
5500	$0.00	0.00 %	$104,783.12	0.61 %	$123,552.53	3.45 %	$156,988.78	1.06 %
Operation & Housekeeping								
5600	$11,849.27	0.41 %	$63,146.32	0.37 %	$3,744.98	0.10 %	$52,492.33	0.35 %
Rental/Lease/Repair								
5800	$1,125.00	0.04 %	$30,119.74	0.18 %	$4,611.43	0.13 %	$51,994.64	0.35 %
Prof. Consult Service/Other Operating Exp								
5900	$0.00	0.00 %	$40.59	0.00 %	$0.00	0.00 %	$220.32	0.00 %
Fax, Pager, Postage								
7350	$0.00	0.00 %	$10,048.83	0.06 %	$0.00	0.00 %	$0.00	0.00 %
Dir/Ind Supp. Intf								
Other Expenses	**$14,737.03**	**0.51 %**	**$218,570.52**	**1.28 %**	**$132,896.80**	**3.71 %**	**$267,219.79**	**1.80 %**
Capital Outlay								
6500	$0.00	0.00 %	$35,204.08	0.21 %	$0.00	0.00 %	$0.00	0.00 %
Equipment- Over $5000								
Capital Outlay	**$0.00**	**0.00 %**	**$35,204.08**	**0.21 %**	**$0.00**	**0.00 %**	**$0.00**	**0.00 %**
Total Expense	**$2,083,529.05**	**71.41 %**	**$13,922,724.23**	**81.26 %**	**$2,048,735.22**	**57.24 %**	**$11,858,436.45**	**79.76 %**
Net Profit (Loss)	**$834,029.64**	**28.59 %**	**$3,210,409.82**	**18.74 %**	**$1,530,699.52**	**42.76 %**	**$3,010,054.16**	**20.24 %**

Show all data

ANAHEIM UNION HIGH SCHOOL DISTRICT
Business Division
2022/2023 MONTHLY ENROLLMENT REPORT
Month 7
02/06/23 to 03/03/2023

SCHOOL	REGULAR DAY 9th	10th	11th	12th	Subtotal	Hosp/Hm	SP ED	TOTAL STUDENTS
Anaheim	643	694	661	551	2,549	1	196	2,746
Cypress	662	699	628	704	2,693	1	72	2,766
Katella	608	605	594	549	2,356	-	152	2,508
Kennedy	506	502	483	475	1,966	-	74	2,040
Loara	370	377	351	349	1,447	-	129	1,576
Magnolia	370	397	356	268	1,391	-	130	1,521
Oxford	207	220	193	188	808	-	-	808
Savanna	400	421	400	353	1,574	-	75	1,649
Western	395	394	425	340	1,554	-	84	1,638
Total Comprehensive	**4,161**	**4,309**	**4,091**	**3,777**	**16,338**	**2**	**912**	**17,252**
Anaheim Independent Learning Center	-	1	17	128	146	-	-	146
Cambridge Virtual Academy	23	23	32	24	102	-	-	102
Gilbert High School	-	3	198	317	518	2	155	675
Katella Satellite Independent Study	9	25	30	35	99	-	-	99
Kennedy Satellite Independent Study	10	26	47	40	123	-	-	123
Nonpublic School	-	-	-	-	-	-	26	26
Polaris High School	33	43	41	23	140	-	-	140
Special Education Transition Program	-	-	-	-	-	-	171	171
Western Independent Learning Center	-	13	29	59	101	-	-	101
Total Alternative Ed	**75**	**134**	**394**	**626**	**1,229**	**2**	**352**	**1,583**
Hope	-	-	-	-	-	9	234	243
Total Senior High Schools	**4,236**	**4,443**	**4,485**	**4,403**	**17,567**	**13**	**1,498**	**19,078**

SCHOOL	REGULAR DAY 7th	8th	Subtotal	Hosp/Hm		SP ED		TOTAL STUDENTS
Ball	376	370	746	-		43		789
Brookhurst	386	338	724	-		54		778
Dale	483	469	952	1		48		1,001
Lexington	661	572	1,233	-		44		1,277
Orangeview	291	366	657	-		24		681
Oxford	232	234	466	-		-		466
South	600	603	1,203	-		73		1,276
Sycamore	557	606	1,163	2		95		1,260
Walker	400	437	837	-		25		862
Total Comprehensive	**3,986**	**3,995**	**7,981**	**3**		**406**		**8,390**
Cambridge Virtual Academy	17	18	35	-		-		35
Nonpublic School	-	-	-	-		17		17
Polaris High School	21	43	64	-		2		66
Total Alternative Ed	**38**	**61**	**99**	**-**		**19**		**118**
Total Junior High Schools	**4,024**	**4,056**	**8,080**	**3**		**425**		**8,508**

DISTRICT TOTAL	**27,586**

EXHIBIT EE

ANAHEIM UNION HIGH SCHOOL DISTRICT
Business Division
2022/2023 Monthly Enrollment Report

GROWTH vs. DECLINE - MONTH to MONTH COMPARISON
Month 7

HIGH SCHOOL	Month 6	Month 7	Growth v. (Decline)
Anaheim	2,742	2,746	4
Cypress	2,776	2,766	(10)
Katella	2,513	2,508	(5)
Kennedy	2,053	2,040	(13)
Loara	1,585	1,576	(9)
Magnolia	1,523	1,521	(2)
Oxford	811	808	(3)
Savanna	1,656	1,649	(7)
Western	1,646	1,638	(8)
Total Senior High	**17,305**	**17,252**	**(53)**

JUNIOR HIGH SCHOOL	Month 6	Month 7	Growth v. (Decline)
Ball	798	789	(9)
Brookhurst	789	778	(11)
Dale	996	1,001	5
Lexington	1,278	1,277	(1)
Orangeview	687	681	(6)
Oxford	464	466	2
South	1,279	1,276	(3)
Sycamore	1,263	1,260	(3)
Walker	859	862	3
Total Junior High	**8,413**	**8,390**	**(23)**

Total Comprehensive Schools	**25,718**	**25,642**	**(76)**

Alternative Education	Month 6	Month 7	Growth v. (Decline)
Anaheim Independent Learning Center	144	146	2
Cambridge Virtual Academy	137	137	-
Gilbert High School	663	675	12
Hope School	243	243	-
Katella Satellite Independent Study	101	99	(2)
Kennedy Satellite Independent Study	118	123	5
Nonpublic School	44	43	(1)
Polaris High School	206	206	-
Special Education Transition Program	178	171	(7)
Western Independent Learn Center	98	101	3
Total Alternative Ed.	**1,932**	**1,944**	**12**

District Total	**27,650**	**27,586**	**(64)**

UNLIMITED YOU

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 NORTH CRESCENT WAY • ANAHEIM, CA • 92801
(714) 999-3526 Fax: (714) 635-5903
SPECIAL YOUTH SERVICES

EXHIBIT FF

Contract to Provide

Independent Educational Evaluation

Psycho-Educational Evaluation

[redacted] and [redacted], on behalf of [redacted], requested that the Anaheim Union High School District fund an independent psycho-educational evaluation and has requested that the District contract with Dr. BJ Freeman for the evaluation. The District has agreed to fund the evaluation pursuant to the Greater Anaheim SELPA IEE Policy and contract with Dr. Freeman to complete the evaluation under the following terms and conditions:

1. The District agrees to fund a psycho-ed evaluation to be conducted by Dr. BJ Freeman at a total cost not to exceed Six Thousand Five Hundred Dollars ($ 6,500).

2. In exchange for the total amount not to exceed $6,500, Dr. Freeman agrees to the following:
   a. Perform a psycho-educational evaluation.
   b. Create a written report.
   c. Attend an IEP meeting to review the evaluation and findings.

3. In addition to completing the foregoing, Dr. Freeman agrees to the following:

   a. Will consult and collaborate with District assessment personnel.

   b. Provide the District the written report at least five (5) business days prior to any IEP meeting scheduled to review the evaluation.

   c. The IEE shall be completed by December 31, 2023, at which time the District's obligation to fund the IEE will end.

   d. Provide the District a copy of all protocols used in the evaluation. The protocols shall be provided with the written report.

   e. Will not use any subcontractor or other personnel to provide any portion of the work to be performed without first obtaining written approval by the District.

f. Will be acting as an independent contractor and will not be working directly for the District.

4. It is understood and agreed that any recommendation for services made following the assessment and agreed to by the IEP team will not be implemented by Dr. Freeman.

5. This Agreement requires approval by the Board of Trustees of Anaheim Union High School District. Once executed by all Parties, this Agreement will be placed on the agenda for the next regularly scheduled Board of Trustees meeting.

6. Payment contained herein is contingent upon Board approval and submission of an original itemized invoice detailing the work completed and/or expenses incurred. The District agrees to pay the invoice within 45 days of receipt of all of the following: (1) an itemized invoice, (2) the written evaluation including protocols, and (3) this fully executed Agreement.

7. Indemnification and Hold Harmless:

   a. To the fullest extent allowed by law, Dr. Freeman shall defend, indemnify and hold harmless the District and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by Dr. Freeman or her directors, officers, agents, employees, volunteers or guests arising from Dr. Freeman's duties and obligations described in this agreement or imposed by law.

   b. To the fullest extent allowed by law, the District shall defend, indemnify and hold harmless Dr. Freeman and her directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by the District or its directors, officers, agents, employees, volunteers or guests arising from the District's duties and obligations described in this agreement or imposed by law.

8. Parties shall cooperate in executing any documents and/or completing any actions necessary to implement this Agreement.

9. The Parties acknowledge that this Agreement is confidential and will not be shared except as required by law. The Parties agree to disclosure and admissibility of this Agreement for implementation and/or enforcement.

10. This Agreement may be signed in counterparts permitting signatures to appear on separate signature pages. A copy or original of this document with all signatures pages appended together shall be deemed a fully executed Agreement

11. This Agreement may be executed by fax signature such that a fax signature acts as an original.

The Parties hereto have approved this Agreement.

Dated: 3-29-23 By: _____
Dr. BJ Freeman

Dated: _____ By: _____
Dr. Jaron Fried
Assistant Superintendent, Ed.Division
Anaheim Union High School District

UNLIMITED YOU

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 NORTH CRESCENT WAY · ANAHEIM, CA · 92801
(714) 999-3526 Fax: (714) 635-5903
SPECIAL YOUTH SERVICES

EXHIBIT GG

Contract to Provide

Speech and Language Evaluation

[redacted] and [redacted], the educational rights holder of [redacted], requested that the Anaheim Union High School District fund an independent speech and language evaluation and has requested that the District contract with Susan Hollar for the evaluation. The District has agreed to fund the evaluation pursuant to the Greater Anaheim SELPA IEE Policy and contract with Susan Hollar to complete the evaluation under the following terms and conditions:

1. The District agrees to fund a speech and language evaluation to be conducted by Susan Hollar at a total cost not to exceed Two Thousand Six Hundred Dollars ($2,600).

2. In exchange for the total amount not to exceed $ 2,600, Ms. Hollar agrees to the following:
   a. Perform a speech and language evaluation by December 31, 2023.
   b. Create a written report.
   c. Attend an IEP meeting to review the evaluation and findings. Attendance may be telephonic.

3. In addition to completing the foregoing, Ms. Hollar agrees to the following:

   a. Will consult and collaborate with District assessment personnel.

   b. Provide the District the written report at least 5 business days prior to any IEP meeting scheduled to review the evaluation.

   c. Provide the District a copy of all protocols used in the evaluation. The protocols shall be provided with the written report.

   d. Will not use any subcontractor or other personnel to provide any portion of the work to be performed without first obtaining written approval by the District.

   e. Will be acting as an independent contractor and will not be working directly for the District.

4. It is understood and agreed that any recommendation for services made following the evaluation and agreed to by the IEP team will not be implemented by Ms. Hollar.

5. This Agreement requires approval by the Board of Trustees of Anaheim Union High School District. Once executed by all Parties, this Agreement will be placed on the agenda for the next regularly scheduled Board of Trustees meeting.

6. Payment contained herein is contingent upon Board approval and submission of an original itemized invoice detailing the work completed and/or expenses incurred. The District agrees to pay the invoice within 45 days of receipt of all of the following: (1) an itemized invoice; (2) the written evaluation including protocols, and (3) this fully executed Agreement.

7. Indemnification and Hold Harmless:

    a. To the fullest extent allowed by law, Ms. Hollar shall defend, indemnify and hold harmless the District and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by Ms. Hollar or her directors, officers, agents, employees, volunteers or guests arising from Ms. Hollar's duties and obligations described in this agreement or imposed by law.

    b. To the fullest extent allowed by law, the District shall defend, indemnify and hold harmless Ms. Hollar and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by the District or its directors, officers, agents, employees, volunteers were guests arising from the District's duties and obligations described in this agreement or imposed by law.

8. Parties shall cooperate in executing any documents and/or completing any actions necessary to implement this Agreement.

9. The Parties acknowledge that this Agreement is confidential and will not be shared except as required by law. The Parties agree to disclosure and admissibility of this Agreement for implementation and/or enforcement.

10. This Agreement may be signed in counterparts permitting signatures to appear on separate signature pages. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement

11. This Agreement may be executed by fax signature such that a fax signature acts as an original.

The Parties hereto have approved this Agreement.

Dated: 03/28/2023

By: Susan Hollar, MSCCCC
Susan Hollar
Hollar Pediatric Speech Language Services

Dated: _____

By: _____
Dr. Jaron Fried
Assistant Superintendent, Ed. Division

California Department of Education

Secondary District Plan
And Application for the Work Experience Education (WEE) Program

(Per *EC 51775*, a review of the secondary district plan must be reviewed every three years.)

Anaheim Union High School District Local Educational Agency (LEA) / District / School	Orange County	
501 N. Crescent Way Street Address	Anaheim City	92801 Zip Code

Place an "X" in the appropriate box (es) to identify the conditions under which WEE will operate.

	Exploratory WEE	General WEE	Career Technical WEE
Regular School	☒	☒	☒
Summer School	☐	☒	☒

In addition to complying with appropriate federal and state laws, California *Labor Code,* California *Education Code,* and *California Code of Regulations,* Title 5, the LEA agrees to the following assurances:

1. **District Plan:** The district plan for Work Experience Education (WEE) has been approved and adopted by the local governing board and is attached in the enclosed copy of Board Approving Minutes. (EC § 51762 & CCR, T5 § 10070)

2. **Responsibility for District Plan:** The WEE teacher-coordinator shall implement and/or comply with the assurances contained herein. The school district administration is responsible for those assurances outside the requirements of the WEE teacher-coordinator. (e.g. Assurances 14, 15, 17, and 18)

3. **Credential:** The WEE teacher-coordinator shall possess a valid secondary-level credential, have two years of occupational experience outside the field of education, and have knowledge of the educational purposes, standards, laws, and regulations regarding WEE. (EC § 51762 & CCR, T5 § 10075)

4. **Enrollment in WEE:** The WEE teacher-coordinator approves students for enrollment in WEE. (EC § 51760)

   a. At the time of enrollment, students are at least 16 years of age. (EC § 51760.3(a))
      Exceptions:
      - Students in grade 11 or higher. (EC § 51760.3)

- Students enrolled in Exploratory WEE may be less than 16 years of age and in the middle school. (CCR, T5 § 10071 (c))
- Principal may certify exemption. (EC § 51760.3)
- WEE may be identified on the Individualized Education Program. (EC § 51760.3)
- The pupil is at least 14 years of age and the principal in the school in which the pupil is enrolled certifies that it is necessary for the pupil's participation in a career technical education program. (EC § 51760.3)

5. **Minimum Day:** The minimum day for students is four periods totaling at least 180 minutes in duration (including WEE). (EC § 46144)

   Exceptions:
   - Continuation high school students. (EC § 46145)
   - Graduating WEE students in the last semester of their senior year. (EC § 46147)

6. **Pupil/Teacher-Coordinator Ratio:** The pupil/teacher-coordinator ratio in WEE does not exceed 125 pupils per one full-time equivalent certificated WEE teacher-coordinator. Only duties and time directly related to the operation of WEE are considered when determining the pupil/teacher-coordinator ratio. (EC § 46300(b))

   Exceptions:
   - Ratio may be waived by the State Board of Education. (EC § 46300(b))

7. **Related Classroom Instruction:** The WEE teacher-coordinator is responsible for preparing and conducting related classroom instruction. (EC § 51760, § 51762.5(b) & CCR, T5 § 10073)

   a. Related classroom instruction or guidance for each semester and type of WEE is conducted by the WEE teacher-coordinator a minimum equivalent of one instructional period per week offered in sessions scheduled intermittently throughout the semester. (EC § 51760.3(b))

8. **Course Description:** The WEE course description, with major units of instruction for each semester and for each type of WEE offered is attached in the enclosed course description with units of instruction per semester. (CCR, T5§ 10073)

9. **Work Sites:** The WEE teacher-coordinator identifies, selects, and/or approves work sites. (EC § 51762.5(a) & CCR, T5 § 10072)

   a. A minimum of two on-site contacts per semester with a work site supervisor at each work site and minimum of one on-site contact during the summer school session is mandated for completion by the WEE teacher-coordinator. (CCR, T5 § 10074)

10. **Student Training Agreement:** A written formal training agreement identifying the responsibilities of the school district, employer, parent/guardian, and student is developed for each WEE student and is attached in the enclosed copy of Student Training Agreement. (EC § 51762.5 & CCR, T5 § 10071)

The following are found on the Student Training Agreement:

a. Student objectives to be accomplished at the work site. (CCR, T5 § 10071)

b. The work site offers a reasonable probability of continuous employment for the student during the period for which the student is enrolled in WEE. (EC § 51760 & § 51762.5)

c. The employer has adequate equipment, materials, and other facilities to provide appropriate learning opportunities. (EC § 51760 & CCR, T5 § 10072)

d. Work conditions will not endanger the health, safety, welfare, or morals of the student. (EC § 49116, § 51762 & CCR, T5 § 10072)

e. The employer provides adequate adult supervision to ensure that:

(1) The Exploratory WEE student is provided opportunities to observe and sample a variety of conditions of work to ascertain his/her interests and suitability for occupations being explored.

(2) The General WEE student is provided opportunities to gain occupational skills.

(3) The Career technical WEE student is provided opportunities to reinforce and extend the job skills and knowledge learned through the school career/vocational education instructional program. (CCR, T5 § 10071 & § 10072)

f. The employer, as required by law, provides Workers' Compensation Insurance coverage whenever there is an employee/employer relationship. Students enrolled in Exploratory WEE are provided Workers' Compensation Insurance through the local school district. (EC § 51768, § 51769 & CCR, T5 § 10071)

g. The employer maintains student's hourly work records and cooperates in rating his/her achievement at the work site. (EC § 51762.5 & CCR, T5 § 10072)

h. The employer assures the district that he/she does not discriminate based on race, creed, color, gender, sexual orientation, disability, political affiliation, or religion. (EC § 51760.3(c) & CCR, T5 § 10071)

11. **Work Permits:** All work permits for students enrolled in WEE are issued or verified by the WEE teacher-coordinator or authorized designee in writing per the enclosed Letter of Authorization to issue work permits. (The document needs **original signature** of the District Superintendent or designee.) (EC § 49110 (b))

12. **Exploratory WEE:** For each student enrolled in Exploratory WEE, a limit on the number of hours of observation is established at each observation site. (CCR, T5 § 10071(c))

13. **Granting Credit:** The procedure for granting school credit for WEE is found in enclosure (4). A student satisfactorily completing the WEE program requirements may earn a maximum of 40 semester credits made up of one or a combination of two or more of the following:

    (1) Exploratory WEE - Ten (10) semester credits for each semester with a maximum of twenty (20) semester credits.
    (2) General WEE - Ten (10) semester credits for each semester with a maximum of forty (40) semester credits.
    (3) Career Technical WEE - Ten (10) semester credits for each semester with a maximum of forty (40) semester credits. (EC § 51760.3, § 51762.5(b)(f) & CCR, T5 § 1635)

14. **Professional Development:** A provision is made for WEE professional development for new and continuing teacher-coordinators and other support personnel in WEE, to ensure the quality of the WEE program. (EC § 51762)

15. **Clerical Services & Records:** A provision is made for clerical services to assist the professional in meeting the goals and objectives of WEE and to assure the accuracy, completeness, and quality of the records.

    The district shall maintain records including:

    a. Type of WEE in which each student is enrolled, where the student is employed, the type of job held or observation sites and hours of rotation. (EC § 51762.5)

    b. Work permit issued, if applicable. (EC § 49110) Note: Not required for Exploratory WEE.

    c. Employer's report of student's hourly work record and performance on the job. (EC § 51762.5)

    d. Report of employer consultations. (EC § 51762.5 & CCR, T5 § 10074)

    e. Ratings of each student, including his/her grade. (EC § 51760.3 & § 51762.5)

    f. Formal training agreement for each employer and student that describes the responsibilities of the employer, student, school, and parent/legal guardian. (EC § 51762.5 & CCR, T5 § 10071)

16. **Summer School:** WEE during the summer is conducted in the same time period as the rest of the approved summer school and conforms to all appropriate federal and state laws, California *Labor Code*, California *Education Code,* and *California Code of Regulations,* Title 5 rules and regulations applicable to WEE.

17. **Civil Rights Act:** WEE covered by this plan shall comply with Title VI and Title VII of the Civil Rights Act of 1964 and with Title 5 of the *California Code of Regulations*. (EC § 51762)

18. **Nondiscrimination:** WEE covered by this plan shall comply with Title IX (Nondiscrimination on the Basis of Sex) of the Education Amendments of 1972. (EC § 51762)

I hereby certify that to the best of my knowledge, the provisions for WEE outlined in this Secondary District Plan meet all California Department of Education requirements.

_____ _4/14/23_____
_ Assistant Superintendent, Ed. Division Date

Date Local Governing Board Approved: _____April 13, 2023_____

Person Preparing Application:

Name: ___Scott Reindl___ E-mail: __reindl_s@auhsd.us_____

Title: Coordinator, 21st Century Career Readiness_____
Phone: (714) 999-7709

This Secondary District Plan and application for a WEE program must include the **original signature** of the district superintendent or designee along with the following required enclosures:

Enclosures: (1) Copy of Board Approving Minutes
(2) Course Description w/units of Instruction per semester
(3) Copy of Student Training Agreement
(4) Letter of Authorization to Issue Work Permits (**original signature** of the district superintendent or designee)
(5) Description of WEE's procedure for granting school credit (Only if expanded from minimum description provide on #13)

Submit this Secondary District Plan and application along with all of the enclosures to:

Erle Hall, MS
Education Programs Consultant
CTE Leadership and Instructional Support Office
California Department of Education
1430 N Street, Suite 4202
Sacramento, CA 95814
ehall@cde.ca.gov
916-323-25

DATA SHARING AND SERVICES AGREEMENT

Between

THE FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES
On behalf of:
The California College Guidance Initiative

And

ANAHEIM UNION HIGH SCHOOL DISTRICT

Agreement No. 00007198

This Data Sharing and Services Agreement ("Agreement") is entered into by and between the Foundation for California Community Colleges, a nonprofit 501(c)(3) organization ("Foundation"), on behalf of the California College Guidance Initiative ("CCGI"), and the **ANAHEIM UNION HIGH SCHOOL DISTRICT** ("District"), to set forth the roles and responsibilities of the Parties related to District's uploading of its students Education Records to www.CaliforniaColleges.edu or hereinafter ("CaliforniaColleges Website") and Foundation's provision of account support services on the CaliforniaColleges Website.

I. RECITALS

WHEREAS, Foundation is the official nonprofit organization supporting the California Community College Chancellor's Office and the California Community Colleges Board of Governors and its mission to benefit, support and enhance the California Community College system;

WHEREAS, CCGI is operated by the Foundation on behalf of the State of California, in order to ensure the awareness and utilization of online planning tools in K-12 districts and systematic baseline guidance and support for 6th-12th grade students as they plan, prepare and finance college;

WHEREAS, CCGI's tools and services constitute the K-12 student, family and educator facing tools for college planning and transition under California's Cradle to Career Data System;

WHEREAS, CCGI is the State of California's official provider of technical assistance regarding a-g course alignment to the Course Management Portal and to provide a one stop platform for college planning;

WHEREAS, CCGI is authorized and funded by the state to provide these services to all K-12 districts serving 6th-12th grade students, free of charge;

WHEREAS, CCGI transmits student transcript data across institutions to help inform admissions, enrollment, placement, guidance and financial aid at institutions of higher education;

WHEREAS, the Family Educational Rights and Privacy Act ("FERPA"), 34 CFR §99.31(a)(1)(i)(B) and the California Education Code, §49076 (a)(2)(G), allow District to disclose student data to Foundation, without parental consent, in order to provide services to District that District otherwise could have provided with its own employees; and

WHEREAS, the purpose of this Agreement is to set forth the roles and responsibilities of the Parties related to District's uploading of Education Records to the CaliforniaColleges Website and Foundation's provision of technical assistance and account support services on the CaliforniaColleges Website.

THEREFORE, the Parties desire and agree to enter into this Agreement in furtherance of the purpose stated below.

II. DEFINITIONS

The following capitalized terms when used in this Agreement shall have the meanings ascribed to them respectively, in this Definitions section, unless such term is otherwise expressly defined in this Agreement.

"Agreement" shall have the meaning set forth in the preamble above and includes all exhibits (see below), schedules and other attachments hereto, as each may be amended in a writing signed by both Parties from time to time.

Exhibit A: List of Authorized Third Parties
Exhibit B: Data Privacy and Security Addendum
Exhibit C: Data File Technical Specifications

"Authorized Third Party" shall mean an entity, identified by District on the **Notice of Authorized Third Parties**, attached to this Agreement as **Exhibit A**, and hereby incorporated by reference, authorized by District to utilize the Services (as defined below) in accordance with this Agreement.

"Business Day" shall mean a Monday, Tuesday, Wednesday, Thursday, or Friday, but excluding (i) any day on which national banks having banking offices in either Sacramento or Los Angeles, California are authorized by law to remain closed and (ii) those days, not to exceed eleven (11) in any calendar year, which Foundation and/or District treats as a holidays but would otherwise be Business Days.

"Confidential Information" shall mean any and all information, data, Software (as defined below), know-how and intellectual property of a confidential or proprietary nature, including but not limited to, information, data, Software, know-how and intellectual property relating to (a) technical, scientific, developmental, marketing, manufacturing, sales, operating, performance and cost matters, (b) processes, (c) designs and (d) techniques, in any and all forms in which the foregoing may appear including, but not limited to, all record-bearing media containing or disclosing any of the foregoing. Confidential Information shall include, but not be limited to, all information, data, Software, know-how, and intellectual property that is (a) marked as "confidential" or "proprietary" at the time it is provided by or on behalf of the Party providing it, (b) expressly stated by or on behalf of the Party providing it to the Party receiving it at the time of disclosure to be considered confidential or proprietary, or (c) would under the circumstances be recognized by someone generally experienced in business affairs to be confidential or proprietary.

"CaliforniaColleges Website" shall mean the Internet website located at www.CaliforniaColleges.edu. The Foundation is responsible for directly contracting and compensating a third-party technology vendor

("Vendor") for the continued operation and maintenance of www.CaliforniaColleges.edu under a separate agreement. Information describing the current Vendor can be found in the **Data Privacy and Security Addendum**, attached to this Agreement as **Exhibit B**, and herein incorporated by reference. This definition shall also include any successor website thereto including any such site established on some other form of interactive digital or electronic communications offered over or via any alternative or successor broad band or narrow band network or method of broadcast including wireless, intranets, extranets, and interactive television or cable.

"Data Breach" shall mean actual evidence of the loss or unauthorized access to, or unauthorized use of Student Data (as defined below) uploaded to the CaliforniaColleges Website.

"Education Record" shall have the meaning as set forth in 34 CFR §99.3 or under applicable state law. Education Records are those records that directly relate to a student and are maintained by an education agency or institution or by a party acting for the agency or institution. The term Education Record shall not include records that are otherwise excluded under 34 CFR §99.3 or applicable state laws.

"Effective Date" shall have the meaning set forth in Section III.A of this Agreement.

"Eligible Student" shall mean a student who has reached 18 years of age or is attending an institution of postsecondary education.

"Misuse" shall have the meaning as set forth in Section IX.A of this Agreement.

"Party" or "Parties" shall mean either Foundation, on behalf of CCGI, or District, or both.

"Student Data" shall mean any information (a) contained in a student's Education Record maintained by or for the District and provided to the CaliforniaColleges Website by an employee or agent of the District; or (b) acquired directly from a student or parent or legal guardian of the student through the use of the CaliforniaColleges Website, as assigned to the student or parent or legal guardian by District. Student Data includes Personally Identifiable Information (defined below). Student Data does not include information created by a student, including, but no limited to, essays, research reports, portfolios, creative writing, music or other audio files, photographs, and account information that enables ongoing ownership of that information.

"Services" means the services and levels of support offered by Foundation and accepted by District, as described in Section V.D of this Agreement.

"Software" shall mean, at a minimum, the computer programs, in machine-readable object code and source code, created by Vendor, pursuant to its separate agreement with the Foundation, in order to develop, operate and maintain the CaliforniaColleges Website.

"Personally Identifiable Information" or "PII" shall have the meaning specified in FERPA regulations, 34 CFR §99.3.

"System User" shall mean any student or parent whose Student Data are disclosed to the CaliforniaColleges Website by the District or by a student (or parent) who is assigned to use the CaliforniaColleges Website by the District.

Any other capitalized terms used in this Agreement that are not defined in this Section or in any exhibit, schedule or other attachment that is expressly incorporated into this Agreement, shall have the meaning given to them in this Agreement.

III. TERM AND TERMINATION

A. Term. This Agreement will be deemed to be effective as of the date the Agreement is fully executed by all signatories to the Agreement ("Effective Date") and will continue until terminated by either party pursuant to Section III(B), (C), or (E). No fees will be assessed under this Agreement while CCGI continues to be the provider of operational tools for the State of California.

B. Termination for Convenience. The Parties shall have the right to terminate this Agreement for any reason or no reason, without penalty, at any time by providing the other with written notice of termination in accordance with Section X of this Agreement at least thirty (30) calendar days in advance of the Termination Date.

C. Termination for Cause. Either party shall have the right to terminate the Agreement immediately upon written notice to the other Party upon the occurrence of a material breach of this Agreement, including a material breach with respect to the any representations and warranties which remain uncured for more than sixty (60) days after the non-breaching Party provides notice of such material breach to the other Party.

D. Handling of Data Following Termination of Agreement

1. Deletion of Data. Education Records provided under the Agreement shall be destroyed by Foundation and Vendor upon termination of this agreement or within thirty (30) days from the date on which District requests destruction of the data or determines that such student data are no longer needed for the purposes of this Agreement. In order to commence the procedure for requesting destruction of Education Records, District shall provide written notice to the Foundation as specified in Section X, requesting destruction of the data. Upon receipt of District's written notice, the Foundation and Vendor agree to use reasonable commercial efforts to certify within thirty days (30) after the Termination Date that Education Records are no longer retained or accessible to the Foundation and Vendor.

2. Requests for Return of Data to District. In lieu of destruction of Education Records, as provided in Sec. III.D.1, the District may request return of the data. In the event of such a request, the District shall provide thirty days (30) advance written notice to the address listed in Section X of this Agreement to the Foundation. Upon request and notice by District in accordance with this Section III.D.2, Foundation shall provide assistance with the migration and conversion of historical data in a flat file or other format reasonably requested by District and reasonably acceptable to Foundation. District shall be responsible for all costs and expenses associated with such requests including but not limited to costs for migration and data conversion and shall otherwise cooperate with Foundation to transfer such data to the District.

3. Retention of Student Data by the System User after Termination. The Parties acknowledge and agree that the requirements provided in Section III.D.1 shall not apply to Student Data if the student or the student's parent supplied such Student Data to CaliforniaColleges Website and elects

upon termination of the Agreement to continue to maintain a personal account with Foundation: (1) for the purpose of storing their individual data; (2) in the event the student or parent elects to retain their data in the CCGI Program for purposes of continuing to obtain the benefits of participation in the CCGI Program; or (3) if the student or parent elects to continue to obtain the service offerings from any other Authorized Third Party with which the supplying System User has elected to share their Student Data through the CCGI Program for the educational purposes set forth under the Agreement.

E. **Termination for Funding Contingency**: It is mutually understood and agreed that if the Foundation does not receive sufficient funding from the State of California to provide the Services described in this Agreement, Foundation may without penalty, terminate this Agreement by providing District with written notice of termination in accordance with Section X of this Agreement at least fifteen (15) calendar days in advance of the Termination Date.

IV. DISTRICT RESPONSIBILITIES

A. Data Sharing

1. District shall comply with all applicable federal and state laws regarding privacy and security of Education Records and Student Data, including but not limited to those identified and discussed in **Exhibit B**.

2. District shall upload course catalog files at least once a year to enable the use of academic planning tools by a student planning coursework at a District high school.

3. District agrees to verify accuracy of courses entered by District into the University of California ("UC") Course Management Portal at the UC Office of the President.

4. District agrees to upload Education Records, in accordance with the **Data File Technical Specifications**, attached as **Exhibit C** to this Agreement, and hereby incorporated by reference.

B. Implementation

1. District shall provide Foundation with a list of all approved Authorized Third Parties on **Exhibit A**, who should be included in this agreement; including but not limited to any non-profit organizations or higher education partners that provide student support services, youth development and college planning or preparation services under a separate service and data-sharing agreement with the District.

2. District shall make staff, appropriate technology resources, and space available for ongoing professional development and user support.

3. District agrees to collaborate with Foundation staff to provide both individual user experience and technical feedback in order to improve implementation for all System Users.

4. District agrees to identify a Point of Contact (POC) to (1) assist the Foundation during implementation phase including providing any necessary support to Vendor; and (2) navigate or immediately report any issues regarding availability of the CaliforniaColleges Website.

V. FOUNDATION RESPONSIBILITIES

A. Data Ownership. Foundation acknowledges and agrees that Education Records provided by the District continue to be the property of and under the control of the District.

B. Compliance with Laws. Foundation shall comply with all applicable federal and state laws regarding privacy and security of Education Records and Student Data, including but not limited to those identified and discussed in **Exhibit B**.

C. Technical and Service Level Support. The CaliforniaColleges Website is operated and maintained by Vendor. All service level support for the CaliforniaColleges Website is provided directly by Vendor. Districts should reach out to Contact Us in order to facilitate communication with Vendor regarding technical issues with CaliforniaColleges Website.

D. Scope of Services. "Services" means the enhanced services and levels of support offered by Foundation under this Agreement or on the CaliforniaColleges Website that are only possible when students' transcript data is uploaded to their accounts.

1. Foundation shall provide the necessary support for the integration of Education Records and Student Data into individual student accounts on the CaliforniaColleges Website. Foundation agrees to cooperate with representatives from the District to ensure the data is properly uploaded in CCGI's file format and in accordance with the requirements and instructions as more fully set forth and incorporated herein as **Exhibit C** to this Agreement.

2. Education Records and Student Data will be maintained and processed by CCGI on behalf of the District in a manner that meets the standards of the California Community Colleges, California State University ("CSU"), California Student Aid Commission, and University of California systems for verified transcript data.

3. Foundation will provide an audit report of District's a-g course listings in the UC Course Management Portal database to identify discrepancies. Foundation agrees to provide technical assistance, guidance and support to District staff for purposes of reconciliation of any identified discrepancies.

4. CSU and UC eligibility analyses, both individual student reports and aggregate tracking and reporting capability for counselors.

5. Ability for students to auto-populate applications for admission to all CSU campuses with course data from their individual account on the CaliforniaColleges Website, when such data matches to the Course Management Portal at the University of California Office of the President (CMP), and which enables students, their families and educators in their school and District to track application submission.

6. Ability for students to launch their Application to the California Community Colleges using the CCCApply platform in a manner that tracks submission on the CaliforniaColleges Website.

7. Ability for students to launch their Application for admission to the University of California using the UC Application in a manner that tracks submission on the CaliforniaColleges Website.

8. Ability for students to initiate their Free Application for Federal Student Aid ("FAFSA") from within the CaliforniaColleges.edu, in a manner that allows students, their families and educators at their school site or District to track the launch of this application and which enables CCGI to provide the California Student Aid Commission with information that supports the Cal-grant eligibility determination process.

9. Ability for students to launch additional college and financial aid applications as additional institutions develop articulation agreements with the Foundation, on behalf of CCGI.

10. The following services and supports for participating LEAs:

a) Monthly office hours to support district-wide implementation planning and strategic goal setting.

b) Multiple forms of technical assistance to support alignment between the LEA's a-g course list and the Course Management Portal (CMP) managed by UCOP.

c) Virtual Training offerings throughout the year.

d) User support for all adults (counselors, career techs, teachers, parents etc.) who will be working with students to complete activities on CaliforniaColleges.edu.

VI. FEES AND PAYMENT FOR SERVICES

1. Foundation will provide the Services under this Agreement District free of charge as long as Foundation continues to receive funding from the State of California as part of the Cradle to Career Data System.

2. In the event that funding from the State of California is not sustained in future years, the Parties understand that the Foundation will assess and charge a fee for services provided to the District. In the event a fee is assessed, this Agreement will be amended, in writing, to affect that arrangement. Foundation shall provide District with a 90-day notice if funding from the State of California's is reduced or discontinued.

VII. INTELLECTUAL PROPERTY

A. Data Ownership. Foundation acknowledges and agrees that Education Records provided by the District continue to be the property of and under the control of the District.

B. Proprietary Rights and Licenses

1. Reservation of Rights. Subject to the limited rights expressly granted hereunder, Foundation reserves all of its rights, title and interest in and to the Services, including all of Foundation's related intellectual property rights in the Software. No rights are granted to District hereunder other than as expressly set forth herein.

2. License by District to Use Feedback. District grants to Foundation a worldwide, perpetual, irrevocable, royalty-free license to use and incorporate into the Services any suggestion, enhancement request, recommendation, correction or other feedback provided by District or Users relating to the operation of the Services.

VIII. INDEMNIFICATION AND INSURANCE

A. Indemnification Obligations of the Parties in the Event of A Data Breach

1. Foundation

a) Foundation's indemnification obligations under this Section VIII.A.1 of this Agreement shall continue in full force and effect during the Term of this Agreement.

b) Foundation shall, at its own expense, indemnify, defend, and hold harmless District from any expense, cost, claim, loss, or liability (collectively, "Loss") resulting from any Data Breach provided that the Loss arises solely from Foundation's loss or unauthorized access or use of Student Data and does not arise as the result of: (1) any Misuse by District as defined in Section IX.A of this Agreement; (2) any action or inaction by District or any officer, director, employee, affiliate, contractor, or subcontractor of District; or (3) any action or inaction by an Authorized Third Party or System User.

c) District shall promptly (and in no event more than ten (10) calendar days after District receives notice of a potential or actual Loss) notify Foundation of such Loss that may give rise to an obligation of Foundation under this Section VIII.A.1.

d) Foundation promptly takes reasonable actions, if any, to mitigate the harm caused as a result of the data loss or disclosure.

2. District

a) District's indemnification obligations under this Section VIII.A.2 of this Agreement shall continue in full force and effect during the Term of this Agreement.

b) District shall, at its own expense, indemnify, defend, and hold harmless Foundation from any expense, cost, claim, loss, or liability (collectively, "Loss") resulting from any Data Breach provided that: the Loss arises solely from District's Misuse of the CaliforniaColleges Website or System or any action or inaction by District or any officer, director, employee, affiliate, contractor, or subcontractor of District including any Authorized Third Party.

B. Mutual Indemnification. Each Party to this Agreement ("Indemnitor") agrees to indemnify, defend and hold harmless the other, and its directors, trustees, officers, employees, agents (collectively "Indemnitees") against any and all liability, claims, demands, suits, losses, costs, legal fees including reasonable attorneys' fees, personal injury or illness and/or death, resulting from, arising out of, or connected with (a) Indemnitor's performance or omissions related to same under this Agreement, except as otherwise provided in Section VIII.A above; (b) any breach by Indemnitor of this Agreement. The Indemnitee must approve the extension of all settlement offers proposed by

the Indemnitor and Indemnitee's approval shall not be unreasonably withheld. The Indemnitor shall furnish Indemnitees with all related evidence in its control. Nothing in this Agreement shall constitute a waiver of limitation of any rights which Indemnitees may have under applicable law.

C. Insurance

1. District. At District's sole cost and expense, District will obtain, keep in force, and maintain insurance as listed below. Coverages required will not limit any liability of District and will include: commercial general liability insurance with a combined single limit of no less than one million dollars ($1,000,000.00) per occurrence and automobile liability insurance for all owned, scheduled, or hired automobiles with a combined single limit of no less than one million dollars ($1,000,000.00) per accident; and workers' compensation as required under the Workers' Compensation and Safety Act of the State of California, as amended from time to time. The Commercial General Liability Policy shall name Foundation for California Community Colleges, its directors, officers, and employees as Additional Insureds. District, upon the execution of this Agreement, shall cause their insurance carrier(s) to furnish Foundation with a properly executed Certificate(s) of Insurance and endorsements effecting coverage as required herein. All insurance required to be carried by District and/or Indemnitor shall be primary, and not contributory, to any insurance carried by Foundation.

2. Foundation. At Foundation's sole cost and expense, Foundation will obtain, keep in force, and maintain insurance as listed below. Coverage required will not limit any liability of Foundation and will include: commercial general liability insurance with a combined single limit of no less than one million dollars ($1,000,000.00) per occurrence and automobile liability insurance for all owned, scheduled, or hired automobiles with a combined single limit of no less than one million dollars ($1,000,000.00) per accident; and workers' compensation as required under the Workers' Compensation and Safety Act of the State of California, as amended from time to time. Foundation, upon the execution of this Agreement, shall cause their insurance carrier(s) to furnish District with a properly executed Certificate(s) of Insurance and endorsements effecting coverage as required herein. All insurance required to be carried by Foundation and/or Indemnitor shall be primary, and not contributory, to any insurance carried by District.

IX. GENERAL TERMS AND CONDITIONS

A. Misuse of CaliforniaColleges Website. District acknowledges and agrees that this Section IX.A shall set forth the certain acts which shall either singularly or collectively constitute ("Misuse") under this Agreement. The Parties agree that the below Sections IX.A.1 through IX.A.8 shall not be construed to limit Foundation with respect to a determination of any other acts which may constitute Misuse under this Agreement, and which may not otherwise be included in this Section IX.A in Foundation's sole discretion. District agrees that it shall not, nor allow any System Users under the direct control of District to engage in any of the acts as set forth below:

1. Access or use CaliforniaColleges Website in breach of the terms of this Agreement;

2. Access or use CaliforniaColleges Website in violation of applicable federal, foreign, international, provincial, state and local laws, rules and regulations or any applicable privacy or data protection laws, rules, regulations or directives;

3. Access or use CaliforniaColleges Website for any unauthorized, fraudulent or malicious purpose;

4. Access or use CaliforniaColleges Website in a manner that could damage, disable, overburden or impair the CaliforniaColleges Website so as to diminish or destroy Foundation or Vendor's ability to provide CaliforniaColleges Website to System Users;

5. Share, obtain or use, or attempt to share, obtain or use, CaliforniaColleges Website related access codes or passwords;

6. Engage in any act that would cause Foundation or Vendor's failure in maintaining the integrity of CaliforniaColleges Website;

7. Engage in any use of CaliforniaColleges Website or engage in any acts which could substantially interfere with or substantially degrade the website and impact System Users;

8. Violate the CaliforniaColleges Website Terms of Use, or violate the terms of use for any Foundation or Authorized Third Party applications hosted by or accessible within CaliforniaColleges Website for utilization by System Users.

B. <u>Confidential Information</u>

1. District and Foundation each agrees that (i) it shall receive and use the Confidential Information it receives (in such capacity a "Recipient") in connection with this Agreement from the other Party (in such capacity a "Discloser") solely for the purposes contemplated by this Agreement, (ii) it shall not use any such Confidential Information for any other purpose, and (iii) it shall receive and hold such Confidential Information in trust and confidence for the benefit of the Discloser. All Confidential Information provided in connection with this Agreement:

a) Shall not be distributed, disclosed, or disseminated in any way or form by the Recipient to anyone except those of its own employees and professional advisors who have a reasonable need to know said Confidential Information for the purpose or purposes described above, who are informed of the confidential and proprietary nature of the Confidential Information, and who have agreed in a writing in favor of the Recipient to protect the confidentiality of the Confidential Information with terms at least as restrictive as those in this Section IX.B;

b) Shall be treated by the Recipient with at least the same degree of care utilized by Recipient to protect its own confidential and proprietary information of a similar nature, but in no event with less than reasonable care;

c) Shall not be used by the Recipient for its own purposes, except as otherwise expressly provided in this Agreement; and

d) Shall remain the property of and be returned to the Discloser or, at the Discloser's election, destroyed (along with all copies or other embodiments thereof) immediately upon the termination or expiration of this Agreement for any reason and by either Party.

2. The obligations of a Recipient pursuant to this Section IX.B hereof shall not apply, however, to any Confidential Information which (i) at the time it is delivered to the Recipient hereunder is already in the public domain or subsequent to such delivery comes into the public domain in a manner that does not involve a breach of this Agreement by the Recipient or its employees or advisors; (ii) at the time it is delivered to the Recipient hereunder is already in the Recipient's possession free of any obligation of confidentiality; (iii) is received independently by the Recipient from a third Party who is entitled to disclose such information to the Recipient; (iv) is subsequently independently developed by the Recipient without use of or benefit from or reference to the Confidential Information of Discloser.

3. Notwithstanding anything to the contrary herein, the Recipient may disclose Confidential Information if required to be disclosed by a court or regulatory or other governmental agency of competent jurisdiction, provided that in connection with any such requirement the Recipient shall (A) if legally permitted, promptly notify the Discloser of such requirement in writing, (B) cooperate with the Discloser, at the Discloser's request and expense, to obtain a protective order or other confidential treatment or to contest such required disclosure, (C) shall afford the Discloser all available opportunities to obtain a protective order or other confidential treatment or challenge such required disclosure, including the opportunity to challenge it in the name and with the standing of the Recipient, (D) shall comply with any protective order or other confidential treatment obtained by the Discloser, and (E) shall disclose only the minimum amount of information that the Recipient is required to disclose.

C. <u>Representation, Warranties and Covenants of the Parties</u>

1. <u>Exchange of Information</u>. The Parties represent and warrant that all information that each Party presently knows or reasonably should recognize to be materially relevant to the other Party's understanding of their obligations under the Agreement has been provided to that Party.

2. <u>Compliance with Laws</u>. The Parties agree to comply with all applicable national, state, and local laws and regulations in the performance of their obligations under the Agreement, including but not limited to the observance of all applicable laws and regulations related to the privacy and security of the Student Data provided by any System User.

3. <u>Relationship of the Parties</u>. Foundation is acting as an independent non-profit organization to facilitate the Services under this Agreement for the purposes as set forth in the Recitals. Foundation is neither an employee, subcontractor, nor an agent of District. Foundation shall have no right or authority to enter into agreements on behalf of or otherwise bind, District, and District shall have no right to enter into agreements or otherwise bind Foundation.

4. <u>Due Authorization</u>. Each of the Parties represents and warrants that (i) it has all requisite power, authority, and capacity to enter this Agreement and to perform its obligations herein; (ii) the execution and delivery of this Agreement by such Party and the consummation of the

transactions contemplated herein by such Party have been duly and validly authorized by all necessary action, including all approvals and consents required from any other person or governmental authority; and (iii) this Agreement constitutes a valid, legally binding Agreement of such Party, enforceable against such Party in accordance with its terms.

5. Other Instruments. Each of the Parties hereto represents and warrants that the execution, delivery, and performance of this Agreement by such Party, its compliance with the terms hereof, and the consummation by it of the transactions contemplated herein will not violate, conflict with, result in a breach of, or constitute a default under its certificate of incorporation or other charter instrument, by-laws, or any instrument or agreement to which it is a Party or by which it is bound, any state or federal law, rule or regulation, or any judicial or administrative decree, order, ruling or regulation applicable to it.

6. Covenant of Further Assistance. In the event that at any time after the date hereof any further action is necessary or desirable to carry out the purposes of this Partnership Agreement, each Party will cooperate with the other Party and take such further action for such purposes (including the execution and delivery of such further instruments and documents) as the other party reasonably may request and to which the recipient of the request has no reasonable objection

D. Disclaimer of Warranties. FOUNDATION MAKES NO WARRANTIES RELATED TO THE SERVICES PROVIDED BY FOUNDATION OR VENDOR HEREUNDER, AND HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND NONINFRINGEMENT. DISTRICT ASSUMES TOTAL RESPONSIBILITY FOR ITS USE OF THE RESULTS OBTAINED FROM THE SERVICES. FOUNDATION DOES NOT WARRANT THAT THE SERVICES MEET DISTRICT'S REQUIREMENTS OR WILL BE UNINTERRUPTED OR ERROR FREE.

E. Mutual Audit Rights of the Parties. The Parties shall be entitled to upon reasonable notice to the other party an opportunity to conduct compliance audits under 20 U.S.C. Section 1232g. The Parties shall negotiate the scope, length and terms of such audits in good faith between each Party's representatives.

F. Independent Status. Foundation is an independent non-profit entity, in business for itself, which shall perform the specific tasks relative to providing technical support and related Services to fulfill the terms of this Agreement. Foundation does not have the authority to incur any obligation, contractual or otherwise, in the name or on behalf of District.

G. Waiver. No verbal or implied waiver of any breach of any provisions of this Partnership Agreement will constitute a waiver of any prior, concurrent or subsequent breach of the same or any other provisions in this Agreement. Any waiver by either party must be in writing and delivered to the other party.

H. Governing Law. This Agreement shall be construed in accordance with the laws of the State of California without giving effect to any choice or conflict of law provision or rule (whether of the State

of California or any other jurisdiction) that would cause the application of the laws of any jurisdiction other than the State of California.

I. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument. If this Agreement is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Agreement.

J. Entire Agreement. This Agreement constitutes the entire, complete, final and exclusive agreement between the parties with respect to the subject matter hereof and supersedes and replaces any and all prior and contemporaneous communications between Foundation and District regarding such subject matter.

K. Construction of Partnership Agreement. Both parties have participated in the negotiation and drafting of this Agreement. Therefore, the terms and conditions of this Agreement shall not be construed against either party as the drafting party.

L. Authority to Bind. The parties each represent and warrant that the signatories below are authorized to sign this Agreement on behalf of themselves or the party on whose behalf they execute this Agreement.

M. Survival. Sections II, III.D, IV.A-B, V.A-D, VI, VII.A-B, VIII.A-C, and IX.A-O of this Agreement shall survive Termination of the Partnership Agreement.

N. Severability. If any part of this Agreement is found invalid or unenforceable, that part will be amended to achieve as nearly as possible, the same economic effect as the original provision and the remainder of this Agreement will remain in full force and effect.

X. NOTICE

Any request, notice or other communication by either Party shall be given in writing and shall be deemed given when actually delivered, one (1) Business Day after it is entrusted to a courier service of national reputation promising overnight delivery service, or three (3) Business Days after deposited in the United States Mail for delivery by registered or certified mail, return receipt requested, with postage prepaid, addressed as follows:

CCGI:

Name: Contracts Manager

Email: ccgicontracts@californiacolleges.edu

Mailing Address:

Foundation for California Community Colleges

Attn: Contracts Department

1102 Q Street, Suite 4800

Sacramento, CA 95811

DISTRICT:

Name: Scott Reindl

Email: reindl_s@auhsd.us

Mailing Address:

Anaheim Union High School District

PO Box 3520, Anaheim, CA 92803-3520

THE PARTIES HEREBY EXECUTE THIS AGREEMENT.

ANAHEIM UNION HIGH SCHOOL DISTRICT	**FOUNDATION**
By: _____	By: Andrea Meyer
Print Name: Dr. Jaron Fried	Print Name: Andrea Meyer
Title: Assistant Superintendent, Ed. Division	Title: General Counsel and Corporate Secretary
Date: 4/14/23	Date: Mar 3, 2023
DISTRICT *(if second signature required)*	**FOUNDATION**
By: _____	By: _____
Print Name: _____	Print Name: _____
Title: _____	Title: _____
Date: _____	Date: _____
	CCGI

	By: _____
	Print Name: _____
	Title: _____
	Date: _____

EXHIBIT A

NOTICE OF AUTHORIZED THIRD-PARTIES

I. Purpose: Irrespective of the authorized disclosure described in Section III of Exhibit B, "Data Privacy and Security Addendum," the above-named District ("District") hereby authorizes and requests the Foundation for California Community Colleges ("Foundation") on behalf of CCGI to provide access to District's Student Data and Education Records to Participating Third Parties. District shall inform Foundation of the Participating Third Parties who are authorized to access District's student data by completing the Form located at https://californiacolleges.tfaforms.net/4711477 and incorporated by reference. Access is provided via the CaliforniaColleges.edu platform. Educators from Participating Third Parties will be provided "affiliate level" educator accounts that enable them to view student's academic and college/career plans in real time when a student links themselves to the Participating Third Party as a secondary connection on their account.

II. Term: This Authorization becomes effective on the date this Agreement signed by District. It will remain in effect until termination of this Data Sharing Agreement between the Foundation and District ("the Agreement").

III. Termination: If at any time District intends to terminate a Participating Third Party's access to the Student Data and Education Records, District shall immediately notify appropriate Foundation personnel (described in Section X of the Agreement). Foundation shall to the best of its ability terminate the Third Party's access to the Student Data and Education Records immediately, but in all cases, access shall be terminated within 2 business days.

IV. Modification: If at any time District intends to modify the Participating Third Party's access to Student Data and Education Records, District shall make a request to the Foundation for approval in writing, as described in the Notice Section of the Agreement. The Foundation will then make the necessary modifications.

V. Authorization & Accepted Use:

a. Under this Authorization, District authorizes the approved Participating Third Parties to access all Student Data and Education Records shared by District with CCGI under the Agreement and any User Generated Data entered by users. This authorization is limited to read-only access to Student Data and Education Records. This authorization is further limited only to the individuals and/or departments at each Participating Third Party who have been approved by District.

b. Through this Authorization, the District expressly acknowledges and confirms that the Participating Third Parties have a legitimate educational interest in the Student Data and Education Records being shared.

c. Through this Authorization, the District and Foundation expressly acknowledges and confirms that providing access to Student Data and Education Records to Participating Third Parties is in full compliance with the Federal Education Rights and Privacy Act ("FERPA") and other applicable Federal, State, and Local Laws.

d. District understands that the Foundation will require any Participating Third Party that is approved for access to District data to accept the terms of use and privacy policy posted on CaliforniaColleges.edu and agree to comply with all the terms and conditions of this Agreement between Foundation and District.

e. Accessed Student Data shall be used only for the purpose of assisting the student in planning or preparing for college or a career and seeking admission to college and financial aid for college. Foundation's Data Sharing Agreement with Participating Third Parties shall ensure:

    i. Student data may only be shared with the Third Party's employees and contractors if they have a legitimate need for the data in order to perform services within this purpose for the students.
    ii. The Third Party may not disclose the accessed data to subsequent third parties, and must maintain reasonable security procedures to protect the data
    iii. The Third Party may not sell the accessed data or use them for targeted advertising or to amass a profile about any student except in furtherance of the specific purposes described above.
    iv. The Third Party must destroy accessed data if requested by the student or by the Foundation or, if the data are provided by a school district, by the school district.

EXHIBIT B

DATA PRIVACY AND SECURITY ADDENDUM

The purpose of this addendum is to provide a more detailed review of federal and state data privacy and security compliance measures that apply to this Agreement, specifically addressing the requirements of the Family Educational Rights and Privacy Act ("FERPA"), the Children's Online Privacy Protection Act of 1998 ("COPPA"), California Education Code Section 49073.1, commonly referred to as California Assembly Bill 1584 (or "AB 1584"), and California Business and Professions Code Section 22584, commonly referred to as the "Student Online Personal Information Protection Act" (or "SOPIPA") or "SB 1177".

The Foundation for California Community Colleges ("Foundation"), on behalf of its fiscally sponsored project, the California College Guidance Initiative ("CCGI"), receives public funding via the state of California, for the purpose of developing, operating, and maintaining the CaliforniaColleges Website (as defined in the Agreement). Foundation, on behalf of CCGI, sub-contracts with a third party vendor ("Vendor") to perform the development, operation, and maintenance work. Foundation staff perform data analysis, district support, and serve as the direct point of contact for CaliforniaColleges Website users, as well as managing data sharing relationships and technological articulations with institutions of higher education and financial aid providers.

Foundation Contact for Data Privacy and Security Inquiries
Leigh Ranck
Vice President of CaliforniaColleges.edu
California College Guidance Initiative
Foundation for California Community Colleges
1102 Q Street, Suite 4800
Sacramento, CA 95811
(424) 272-6714
lranck@californiacolleges.org

Vendor Contacts for Data Privacy and Security Inquiries
Satish Mirle
Chief Executive Officer
MaiaLearning, Inc.
871 Sycamore Drive
Palo Alto, CA 94303
(408) 332-1534
satish@maialearning.com

Barry Coleman
Chief Technology Officer
MaiaLearning, Inc.
871 Sycamore Drive
Palo Alto, CA 94303
(408)718-9636
Barry@maialearning.com

I. DATA COLLECTION

A. Foundation, on behalf of CCGI, collects the following information from Districts and/or directly from System Users:

1. Via district-wide electronic transcript file:
   a) School demographic data
   b) Student demographic data
   c) Student course data
   d) Student test data
   e) Student ethnicity data
2. Via district-wide electronic course catalog file:
   a) Course data
3. Via CaliforniaColleges.edu:
   a) Student-generated data resulting from college and career planning activities like college lists, career lists, major lists, and career assessment results.

B. As indicated in the Agreement, Education Records, including Student Data, collected from the District continue to be the property of and under the control of the District.

C. A parent, legal guardian, or Eligible Student must contact District to correct any erroneous information that was uploaded by District into a CaliforniaColleges Website account, as the District is responsible for verifying the accuracy of its Student's Data. Upon receipt of a request to amend erroneous information uploaded by District, District shall notify Foundation and provide to the Foundation an amended transcript file with the correct information. Upon receipt of the amended transcript file, Foundation through Vendor shall upload the amended transcript file within a commercially reasonable time.

D. Upon termination of this Agreement, System Users will be provided notification and instructions on steps to take in order to retain possession and control of their own student-generated data, if applicable.

E. Unless a System User elects to maintain their CaliforniaColleges Website account beyond the Term of this Agreement, any Student Data uploaded by District will not be retained or available to Foundation or any third party upon termination of this Agreement.

II. DATA USE

A. The information listed above is used to create student portfolios on the CaliforniaColleges Website for use in college and career planning and guidance activities.

B. Education Records, including Student Data, may only be used as specifically required or permitted by this Agreement.

C. Foundation shall not sell, use or permit any third party to use Student Data, including PII, for commercial purposes or for targeted advertising.

III. WHO HAS ACCESS TO DATA (AUTHORIZED DISCLOSURE)

A. The information from student's portfolios is only disclosed to the officials or employees of the following groups who have a legitimate interest in the information for purposes consistent with this Agreement:

1. Foundation (collects and maintains Student Data)

2. Vendor (maintains Student Data)

3. CaliforniaColleges Website and FTP infrastructure (will not access or use content for any purpose other than as legally required and for maintaining services, and will not directly process or access content)

4. Any Authorized Third Party listed in Exhibit A to this Agreement (can view Student Data once a student has linked their account to that entity)

5. Any College or College System to which a System User has applied for admission (can be provided Student Data for the purposes of admission, enrollment, matriculation, placement and supportive services)

6. System-wide Offices of Educational Segments in California and their employees, contractors, and vendors with a legitimate educational interest in the data for the purpose of performing longitudinal analysis

7. Any Financial Aid Organization to which a System User has applied for aid, or with whom the District has legally shared Student Data under California law, including, but not limited to, the California Student Aid Commission ("CSAC").
   a) Under California Education Code §69432.9 Districts are generally required to provide and verify their student's grade point average to the CSAC for the Cal Grant Program application. The Foundation, on behalf of CCGI, and the CSAC may provide PII to CSAC to support CSAC's data matching process by providing CSAC data elements that help to associate the correct SSID with the student's FAFSA if it is launched via the CaliforniaColleges.edu platform. This data matching assistance helps to facilitate the determination of Cal Grant Program eligibility for students who attend and graduate from a District.

8. The District's County Office of Education for the purpose of assisting in planning or preparing for college or a career, seeking admission to college or financial aid for college, and/or research and analysis to help improve instruction and student success.

9. Foundation may provide Student Data in an aggregated, non-personally identifiable form, to other contracted entities for the purpose of evaluating the impact and effectiveness of the CCGI program or to inform research and evaluation related to state funded grant programs that require participation in CCGI.
   - If the District is a participant in a grant funded college and/or career readiness collaborative, funded by a state or local agency, in which provision of accounts on CaliforniaColleges.edu is a grant requirement, Foundation may provide Student Data in an aggregated, non-personally identifiable form, to such state and local entities and any collaborative lead agencies for the purpose of evaluating career college readiness services or streamlining eligibility for services. CCGI will not share

District data under this section, unless CCGI and the funding entity have entered into an agreement regarding use and security of District's aggregate, de-identified data.

B. The Parties shall maintain policies and procedures for the designation and training of responsible staff members to ensure the confidentiality and security of Student Data. The Foundation provides data security and privacy training on an annual basis to CCGI staff handling student data. The training covers Federal, State, and Local regulations for maintenance of student data, as well as best practices. All new staff undergo data security and privacy training prior to gaining access to CaliforniaColleges.edu. All data is encrypted both at rest and during transmission using commercially reasonable practices.

IV. UNAUTHORIZED DISCLOSURE

A. The Foundation agrees to maintain an incident response program for purposes of memorializing Foundation's obligations under applicable law in the event Foundation detects any loss due to a Data Breach, or unauthorized access or use of Education Records or Student Data. Upon confirmation of a Data Breach, Foundation will notify District in accordance with its obligations under applicable law.
B. District is responsible for any notices to parents as may be required under applicable law and for providing the parent(s), guardian(s) or student(s) with an opportunity to inspect and challenge the contents of the Student Data in question. The Foundation shall cooperate with the District in providing such notices and opportunities to review and challenge the content of the Student Data.
C. The District agrees to cooperate fully with Foundation to ensure Foundation can comply with any notification obligations Foundation may have to student or any other parties for which notification by Foundation may be required under FERPA and any other applicable law.

EXHIBIT C

DATA FILE TECHNICAL SPECIFICATIONS

Exhibit C is included for purposes of more fully describing the Data file and the Data file elements utilized by Foundation for the creation of accounts at www.californiacolleges.edu and to provide transparency with respect to the population of the System Users' plans of study with enrolled and completed courses. In collaboration with district needs, the data File Technical Specifications may be iterated over time.

Refer to the following file specs:

Student Template

Course Grade Template

Test Grade Template

Course Catalog Template

District agrees to provide a centralized upload (not school site by school site) of Education Records from the local SIS system into the CaliforniaColleges Website or an FTP server, both hosted by Amazon Web Services, using a standard data format with naming conventions and using a pre-defined protocol. Files shall be uploaded on a monthly basis. District may conduct these uploads more frequently if desired, however at least one upload per month is required. In order to ensure that student accounts are populated with current and accurate data, the district must provide uploads:

1) Phase I data file (at minimum, school demographic information and student demographic information)
   a. Several weeks prior to the first week of school to ensure that student accounts can be auto-generated and used by educators for training purposes
2) Phase II data file (complete electronic transcript file)
   a. At the start of the school year
   b. Immediately preceding the CSU and UC Application period (currently October 1-November 30)
   c. At the end of each term, once grades have posted
   d. Immediately preceding the district course scheduling period
   e. At the end of the school year, once final grades have posted and seniors have graduated

The upload protocol is as follows:

a) Review all data specifications with Foundation/CCGI team for Phase 1 data files (at minimum, school demographic information and student demographic information)
b) Prepare and upload Phase 1 data files
c) Make any necessary corrections to Phase 1 data files to meet upload requirements
d) Conduct final review of testing on test site to ensure accuracy of Phase 1 upload
e) Review all data specifications with CCGI team for Phase 2 data files (complete electronic transcript file)
f) Prepare and upload Phase 2 data files
g) Make any necessary corrections to Phase 2 data files to meet upload requirements
h) Conduct final review of data on test site to ensure accuracy of Phase 2 upload

EXHIBIT JJ

GRANT SUB-AGREEMENT BETWEEN
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT
AND
ANAHEIM UNION HIGH

This grant sub-agreement (hereinafter "Agreement") is entered into on this 13th of February, 2023, between Rancho Santiago Community College District (hereinafter "RSCCD") and **Anaheim Union High** (hereinafter "SUBCONTRACTOR"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was selected to serve as the Fiscal Agent for the K12 Strong Workforce Program for Orange County, (hereinafter "Grant") from the California Community Colleges Chancellor's Office, Workforce and Economic Development Division (hereinafter "Prime Sponsor"), to sub-grant and contract with Local Educational Agencies to implement career education, K-12 to community college pathway improvement projects that connect to in-demand, high-wage occupations in the region; and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth.

NOW, THEREFORE, the Parties hereby agree as follows:

ARTICLE I

1. Statement of Work
   SUBCONTRACTOR agrees to perform the work in the Scope of Work (*Exhibit A*) approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.

2. Period of Performance
   The period of performance for this Agreement shall be from January 1, 2023 through June 30, 2025.

3. Total Cost
   The total cost to RSCCD for performance of this Agreement shall not exceed $200,000 USD.

4. Budget
   SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (*Exhibit A*) submitted by the SUBCONTRACTOR and approved by the PRIME SPONSOR and/or RSCCD, as appropriate, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior

approval, as long as the total dollar amount is not affected and the outcomes of the Agreement will not be materially affected.

5. Payment and Invoicing
Payment to the SUBCONTRACTOR shall be based on an advance payment of 70% (seventy percent) after the Agreement is fully executed, up to 20% (twenty percent) in progress payment upon submission of an invoice and accompanying documentation as required by the Regional Consortium and completion of all reports due at the time the invoice is submitted. The final 10% (ten percent) payment is contingent upon successful performance of the work, as approved by the PRIME SPONSOR. Payment shall not exceed the amount listed above under Article I.3. "Total Costs".

SUBCONTRACTOR must electronically submit invoices for payment to the RSCCD Fiscal Agent Office in-box at FA_K12K14@rsccd.edu. The e-mail subject line of the invoice should be as follows: "Invoice Enclosed – LEA Acronym/SWP K12 PIF/Sub-Agreement #".

Refer to the Invoice Form and Instructions (Exhibit B) for guidance on how to complete and submit invoices. (NOTE: an electronic version of the invoice form will be provided to the SUBCONTRACTOR).

6. Reporting
SUBCONTRACTOR will provide reports as requested or required by the PRIME SPONSOR, in a timely manner. The PRIME SPONSOR and/or RSCCD will provide guidance and instructions on reporting to the SUBCONTRACTOR.

K12 Strong Workforce Program funding is project based with project submissions and reporting expenditures in NOVA. The SUBCONTRACTOR agrees to adhere to the reporting frequency as identified in Exhibit D: K12 Strong Workforce Program RFA-Appendix A: Grantee Requirements and Guidelines, p.31-32. Periodic fiscal and narrative progress reports of project progress may be requested by Rancho Santiago Community College District at any time.

SUBCONTRACTOR shall prepare and submit outcomes data as required by the legislation, Education Code §88828 (d)(8), and as referenced in Exhibit D: K12 Strong Workforce Program RFA –Appendix A: Grantee Requirements and Guidelines, p. 31. As per the legislation, failure to provide this data may result in termination of the grant.

7. Expenditure of Grant Funds
SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or dis-allowment of Grant funds.

8. Modifications
SUBCONTRACTOR may make changes to any budget categories up to 10% (ten percent) of the total award amount per line item without the approval of RSCCD so long as budget categories are not added or deleted, the total dollar amount of the Agreement is not affected,

and the outcomes of the Agreement will not be materially affected. SUBCONTRACTOR may add or delete budget categories subject to the prior approval of RSCCD.

If the SUBCONTRACTOR wishes to make substantial changes to the scope of work, then a revised scope of work that describes the requested changes and their impact to the budget and outcomes must be submitted to RSCCD and approved by the PRIME SPONSOR. Substantial changes are those that would represent a significant deviation from the approved scope of work and would lead to different outcomes or fall outside of the generally understood purpose of the use of the funds. Changes in methods of implementation (i.e., the means by which the approved scope of work is implemented) or movement between budget line items would not be considered substantial changes, and would not require prior approval.

9. Time Extensions
SUBCONTRACTOR must spend all of the funds allocated through this Agreement within the timeframe of the Agreement.

10. Independent Contractor
SUBCONTRACTOR agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

11. Subcontract Assignment
Unless specifically noted in the Scope of Work (*Exhibit A*), none of the duties of, or work to be performed by, SUBCONTRACTOR under this Agreement shall be sub-contracted or assigned to any agency, consultant, or person without the prior written approval by the PRIME SPONSOR. No subcontract or assignment shall terminate or alter the legal obligation of SUBCONTRACTOR pursuant to this Agreement. SUBCONTRACTOR shall ensure that all subcontracts for services and contracted staff are procured in a manner consistent with state guidelines. Upon request, SUBCONTRACTOR shall submit to RSCCD copies of all sub-contracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval that relate to this Agreement.

12. Record Keeping
SUBCONTRACTOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

13. Audit
SUBCONTRACTOR agrees that RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to

audit records and interview staff in any subcontract related to the performance of this Agreement.

14. Mutual Indemnification
Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused by the sole negligence or the willful misconduct of the non-indemnifying party or any of its agents or employees.

15. Termination
Either Party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other Party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the Parties agree to cooperate with one another in the orderly transfer of contract responsibilities, records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of State funds, as applicable, for the reimbursement of SUBCONTRACTOR expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect. In the event that such funding is terminated or reduced, RSCCD shall provide SUBCONTRACTOR with written notification of such determination, and RSCCD will reimburse SUBCONTRACTOR for costs incurred up to the termination date.

16. Disputes
In the event of a dispute between the Parties, the aggrieved Party shall notify the other Party and provide a detailed description of the alleged problem. The Parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the Parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD and/or the PRIME SPONSOR. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBCONTRACTOR. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBCONTRACTOR a written request to appeal said decision. Pending final decision of the appeal, SUBCONTRACTOR shall act in accordance with the written decision of RSCCD or the PRIME SPONSOR, whichever is the final arbiter of the dispute. The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by the State of California, and/or the PRIME SPONSOR, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

17. Notices

All notices, reports and correspondence between the Parties hereto respecting this Agreement shall be via email or deposited in the United States Mail addressed as follows:

RSCCD: **Primary Contact**:
Rancho Santiago Community College District
Sarah Santoyo, Assistant Vice Chancellor, Educational Services
2323 N. Broadway, Suite 201
Santa Ana, CA 92706
(714) 480-7466; Santoyo_Sarah@rsccd.edu

Fiscal Representative:
Rancho Santiago Community College District
Iris I. Ingram, Vice Chancellor, Business Services
2323 North Broadway, Ste. 404-1
Santa Ana, CA 92706
(714) 480-7340, Ingram_Iris@rsccd.edu

SUBCONTRACTOR:

Primary Contact:

Name: Scott Reindl
Title: Coordinator, 21st Century Career Readiness
Address: 501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-728-9763
Email: reindl_s@auhsd.us

Fiscal Representative:

Name: Breanna Crowe
Title: Budget Manager
Address: 501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3691
Email: crowe_b@auhsd.us

18. Total Agreement

This Agreement, together with the attachments hereto, expresses the total understanding of both Parties. There are no oral understandings of the Parties or terms and conditions other than as are stated herein. SUBCONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this Agreement.

19. Amendments
This Agreement may be modified or revised at any time by the Parties as long as the amendment is made in writing and signed by an authorized official of both Parties.

ARTICLE II

1. Legal Terms and Conditions
This Agreement will be implemented in accordance with the conditions defined in the Grant Agreement, RFA Specifications and the Grant Agreement Legal Terms and Conditions (Education Code Title 3, Division 7, Part 54.5 Strong Workforce Program Section 88827-88833) as set forth and incorporated into this Agreement by reference. As the Grant is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed. SUBCONTRACTOR agrees to expend all funds in accordance with all applicable federal, state and local laws and regulations.

2. Assurances
By signing this Agreement the Parties certify that they comply with the legal requirements regarding Standards of Conduct, Workers' Compensation Insurance, Participation in Grant-Funded Activities, the Nondiscrimination Clause, Accessibility for Persons with Disabilities, and Drug-Free Workplace Certification.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this Agreement to be executed as of the day that both Parties have signed the Agreement.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT		SUBCONTRACTOR: *Anaheim Union High*	
By:	Iris Ingram (Feb 14, 2023 17:46 PST)	By:	
Name:	Iris I. Ingram	Name:	Jaron Fried, Ed.D
Title:	Vice Chancellor Business Services	Title:	Assistant Superintendent, Education
Date:	Feb 14, 2023	Date:	4/14/23
Board Approval Date:	February 13, 2023		95-6000120
			Employer/Taxpayer Identification Number (EIN)

List of Exhibits

Exhibit A: Scope of Work (K-12 Strong Workforce Program Project Plan – Certified)

Exhibit B: Invoice Form and Instructions

Exhibit C: Intent to Award Memorandum from the Chancellor's Office (01/09/2023)

Exhibit D: K-12 SWP Request for Applications (RFA) and Program Specifications

Exhibit E: K-12 SWP Legislation (Ed. Code Title 3, Division 7, Part 54.5 [88827-88833])

EXHIBIT A:

(K-12 SWP Pathway Improvement Project Plan – Certified)

K12 Strong Workforce Program Produced: 02/14/2023 02:53 PM PST Vanessa Palomares

Advancing Career Counseling in Orange County: Certified

Details

Pathway Improvement Name *

Advancing Career Counseling in Orange County

Region within which applying

Orange County

Start Date

12/31/2022

End Date

06/29/2025

Assurances

This Pathway/Program Work Plan is:

✓ In compliance with K12 SWP legislation (Ed Code 88827).

✓
Aligned with your district(s)/partner district(s) 2021-22 LCAP

✓ Informed by, aligned with, and expands upon your region's Strong Workforce Program Regional Plan and planning efforts occurring through the Strong Workforce Program.

✓ Informed by Labor Market Information and regional priorities.

✓ Staffed by skilled teachers or faculty and provides professional development opportunities for those teachers or faculty members.

All LEAs will:

✓
In addition, to ensure that the K12 SWP legislative reporting requirements are met, all grant recipients, both lead and partnering LEAs, are required to do the following until an MOU is executed between CDE and CCCCO for information sharing on K–12 data:

1. Sign an MOU with Cal-PASS Plus to facilitate the sharing of data with the Cal-PASS Plus data system (if not already done so);

2. Maintain a current MOU with Cal-PASS Plus throughout the life of the awarded grant;

3. Upload end-of-year data files, as applicable and required by K12 SWP, into the Cal-PASS Plus system annually by November 1.

✓ Report data that can be used by policymakers, LEAs, community college districts, and their regional partners to support and evaluate the program, including, to the extent possible, demographic data used to evaluate progress in closing equity gaps in program access and completion, and earnings of underserved demographic groups.

BOT 9

Lead Agency

Anaheim Union High

Lead LEA Type
High School District

Agency Information

Address
501 Crescent Way | Anaheim, CA | 92803-3520
Region
Orange County
Website
http://www.auhsd.us

Community College District
North Orange County CCD

Part of a Rural School District
No

Unemployment Rate
2.8%

Total ADA (Average Daily Attendance)
26028.01

K12 SWP 2021-22 Award/Role

Was your organization awarded funds in 2021-22?

Yes

If yes, what is your organization's role in this work (as Lead or K-12 Partner Agency)? *

Lead and OC Pathways Consortium Partner

Please upload your Cal-Pass Plus MOU for 2021-22 *

Cal-Pass MOU - AUHSD - July 2015 - with addendum.pdf

CTEIG Award

Was your organization awarded CTEIG funds in 2021-22?

Yes

Will your organization apply for CTEIG funds in 2022-23?

Yes

Participating Schools

School
Anaheim High School - High School
Cypress High School - High School
Katella High School - High School
Magnolia High School - High School
Gilbert High School - High School
Savanna High School - High School
Western High School - High School
Cambridge Virtual Academy - High School
Kennedy High School - High School
Loara High School - High School
Oxford Academy - High School
Ball Junior High (30664316061683) - Middle School
Brookhurst Junior High (30664316058812) - Middle School
Dale Junior High School - Middle School
Lexington Junior High School - Middle School
Orangeview Junior High School - Middle School
South Junior High School - Middle School
Sycamore Junior High (30664316058895) - Middle School
Walker Junior High (30664316058903) - Middle School

Primary Contact(s)

Name	Role	Email
17149997709 Scott Reindl	Project Lead Contact	reindl_s@auhsd.us
Amanda Bean District Office	Project Lead Alternate Contact	bean_a@auhsd.us

K12 Partner Agencies (optional)

No K12 Partner Agencies added.

Historical Performance

Select the checkbox next to each Lead LEA's or Partner Agency's historical Pathway Improvement that is similar in scope to this application.

If no Pathway Improvements are similar to this application, no action is required.

Selected	Year Funded	Lead or Partner Agency	Pathway Improvement	ID	Amount Funded
✓	2021	Anaheim Union High	Advancing Career Counseling in Orange County	11096	$318,750
	2022	North Orange County ROP	Integrating Innovative Technology for a Multidisciplinary Workforce	15064	$650,000
	2020	North Orange County ROP	Career Readiness Initiative: Equipping Students Today for the Jobs of Tomorrow	8999	$1,628,379
	2022	Orange County Department of Education	1. Health Science & ICT - Creating Student Opportunities	15757	$1,295,093
	2022	Orange County Department of Education	2. Career Ready & Manufacturing Labs in K12	15756	$1,600,000
	2021	Orange County Department of Education	Maximizing K-14 Alignment and Partnerships to Expand High-Quality CTE for Orange County Students	11036	$1,700,000
	2021	Orange County Department of Education	OC Educators Enhancing Student Engagement to Develop Essentials Skills for Workforce Readiness	11037	$1,000,000
	2020	Orange County Department of Education	Automation, New Technologies and	9011	$1,742,374

Selected	Year Funded	Lead or Partner Agency	Pathway Improvement	ID	Amount Funded
			Opportunities in OC		
	2020	Orange County Department of Education	Business and Entrepreneurship in Orange County	9013	$1,492,344
✓	2019	Orange County Department of Education	Advancing Career Counseling in Orange County (OC Pathways Consortium Initiative 1 of 8)	6994	$4,630,549
	2019	Orange County Department of Education	Building CTE Dual Enrollment in Orange County (OC Pathways Consortium Initiative 2 of 8)	6988	$2,109,168
	2019	Orange County Department of Education	Creating Industry Certification Opportunities for OC (OC Pathways Consortium Initiative 3 of 8)	6983	$529,017
	2019	Orange County Department of Education	Designing Career Based Student Leadership in OC (OC Pathways Consortium Initiative 4 of 8)	6987	$1,999,828
	2019	Orange County Department of Education	Enhancing Career Education Pedagogies (OC Pathways Consortium Initiative 5 of 8)	6984	$1,453,128
	2019	Orange County Department of Education	Forming Orange County Integrated Pathway Teams (OC Pathways	6996	$400,000

Selected	Year Funded	Lead or Partner Agency	Pathway Improvement	ID	Amount Funded
			Consortium Initiative 6 of 8)		
	2019	Orange County Department of Education	Heightening Work-Based Learning in Orange County (OC Pathways Consortium Initiative 8 of 8)	6985	$219,773

Successes/lessons learned from historical Pathway Improvements *

We have seen pathway improvements by supporting our counseling departments and master schedule builders to help students plan their educational journey with CTE pathways included. Our CTE completion numbers are increasing, and our staff have gained a greater understanding of the value of career pathways. We have also been able to provide professional development and planning time for our pathway teachers, counselors, and administrators. Having a dedicated coordinator at the district office for these efforts has been critical to our success, and has allowed us to make connections between our teachers and counselors in supporting CTE pathway enrollment growth and improvement. We have also developed course plans to support students in achieving A-G completion, CTE pathway completion, and the Seal of Biliteracy, rather than giving up other programs in order to participate in CTE. In addition, we have accomplished the following:

- Sixty bi-weekly collaborative meetings have taken place from 2018 to present.
- Career Education has been embedded systemically and organized school counseling efforts align
- Documented data has been collected within the district to show alignment between each pathway
- Documented data has been collected within the district to show growth in CTE enrollment by path
- Documented data has been collected to show growth in the number/type of related CTE course co
- Documented data that shows a percentage increase of CTE pathway completers.

Lesson Learned

- Refine data collection to show the impacts on students
- Enhance collaboration with counselors to focus on career domain
- To increase access and equity for students, course selection sheets should include all options (aft
- Development of streamlined data sharing with partner community colleges to increase College an
- Focus on telling the story of how the student are impacted by taking CTE courses in the districts

Changes implemented in this application *

We will be focusing on developing more career exploration opportunities for our students beyond their CTE classes by building this into content area courses. We will do this by embedding CTE skills in academic classes, rewriting courses and adopting existing UCCI (UC Curriculum Integration) courses. We will also draw connections between our career pathway programs, career mentoring and internships, and employment opportunities following high school and post-secondary education.

In addition, we will implement the following:

- Bi-weekly meetings will now include tours of partner districts' CTE programs in order to share best
- Career Readiness will be implemented into the elementary grade levels.
- Partnerships between educators and business partners will be enhanced and there will be an incr
- Educational partners and local businesses will engage in expanded qualitative and quantitative da
- Implementation of essential elements and improvement toward quantitative measurements focusi
- Data collection systems will be refined through the collaboration with the ten Orange County comr

Positive Considerations

If any of the following options are selected, be sure to reference specifically how these populations are served in your application.

Select the unduplicated pupils with whom are served by the proposed CTE Program/Pathway

✓ English Learners

✓ Students who qualify for free or reduced-price meals

✓ Foster youth

Select the K-12 students that are defined as special populations per Perkins V with whom are served by the proposed CTE Program/Pathway

✓ Individuals with disabilities

✓ Low-income youth

✗ Individuals preparing for nontraditional fields

✗ Single parents, including single pregnant women

✗ Out-of-workforce individuals

✓ English Learners

✓ Homeless individuals

✓ Youth who are in, or have aged out of, the foster care system

✗ Youth with a parent who is an active duty member of the armed forces

Underserved Student Populations

Annual Adjusted Statewide Grades 9-12 Dropout Rate

Will the proposed CTE program(s) serve student subgroups that have a dropout rate higher than the state dropout rate?

No

Will proposed CTE program(s) serve the following unduplicated pupils?

Yes

Will the proposed CTE program(s) serve K-12 students that are defined as special populations per Perkins V?

Yes

ADA Totals

Name	ADA	Agency Type
Anaheim Union High	26,028.01	High School District

Higher Education Partners

Cypress College

Higher Education Partner Agency Type
College

Agency Information

Address
Region
Orange County
Website
N/A

Community College District
North Orange County CCD

Contacts

Name	Role	Email
Dr. Kathleen Reiland	Project Viewer	kreiland@cypresscollege.edu

Fullerton College

Higher Education Partner Agency Type

College

Agency Information

Address

Region

Orange County

Website

N/A

Community College District

North Orange County CCD

Contacts

Name	Role	Email
Ken Starkman	Project Viewer	kstarkman@fullcoll.edu

Collaborative Partners (optional)

No K12 Collaborative Partners added.

Problem Statement

Provide a brief Problem Statement that is concise, clear, and evidence-based, supporting the problem or need that your K12 SWP efforts will address. *

Established in Round 1 of K12SWP, the “Advancing Career Counseling in OC” 'initiative created the Career Counseling Coordinator (CCC) position to implement systematic change. This initiative continues to impact students by enhancing career opportunities in our schools. Despite improvement, the OC Pathways Consortium continues to identify disparities in the fundamental understanding of CTE among stakeholder groups. We recognize that improving outreach to stakeholder groups is an ongoing area of need in OC. To further understand the region’s needs, CCCs provide CTE program oversight based on the California State Plan for Career Technical Education, identifying the gaps/needs of their respective schools. For the last four years of implementation, we attribute increases in student CTE enrollment and pathway completion, as well as students attaining early college credit, to the systemic improvements CCCs continue to make in their schools and districts. Continued funding will maximize the opportunity for CCCs to prioritize and advance efforts to further align student programs with OC Community College Guided Pathways. Data provided by the CA CC Centers of Excellence generates informed decisions on high-growth, emerging, and economically-critical industries and occupations on sector and workforce needs. Student engagement and success in the workforce relies heavily on how well each pathway program adapts to ever changing demands in our region. The 2021 OCBC Workforce Indicators Report states that 84% of parents report that their children are bored/under-stimulated at home, reinforcing the need for an increased selection of engaging CTE course offerings in our schools. The CCCs will focus on building these opportunities for the following underserved student populations, who require increased access and engagement: Low Income (49.8% of OC students) (DataQuest 2020-21). OC Pathways will continue to foster collaboration, human-centered, and data-driven design thinking, and sharing of best practices across OC districts, schools, and ROPs, in alignment with the Strong Workforce Program Regional Plan and priority sectors.

Project Objectives

Provide clear, concrete objectives, which this project aims to achieve, to address the issues in the Problem Statement. Include how the LEA(s) is using the K12 SWP funds to help meet those objectives. Avoid statements of lofty goals. *

The project objectives for the K12SWP "Advancing Career Counseling in OC" initiative and the Career Counseling Coordinator (CCC) position are as follows:

Objective 1: CCCs will connect high school students to courses and pathways aligned with the 9 community colleges CE pathways and programs.

Objective 2: CCCs will document their efforts so they can further analyze outcomes to ensure adherence and alignment with state plans.

Objective 3: CCCs will connect high school counselors with community college Career Education faculty to ensure students have open access to resources and tools to adequately prepare them for post-secondary options.

Objective 4: CCCs will continue to partner with key personnel in their districts such as English Learner program leads, Homeless/Foster Youth program leads, and Special Education program leads to ensure all underserved students develop personalized college/career plans.

Objective 5: CCCs will improve school counseling practices in order to prepare ALL students for the future workforce.

Objective 6: OC Pathways will continue to host biweekly professional development meetings to highlight successful student outcomes and improve upon practices to further engage all students.

SWP Funding will be used to fund the CCC position to meet the objectives listed above.

Local/Regional Economies

Unemployment Rates & Rural School Districts

Lead/Partner LEA	Rural School District?	Unemployment Rate
Anaheim Union High	No	2.8%

Industry Sectors & Pathways

Targeted Industry Sectors

California Department of Education Industry Sectors

- ✓ Agriculture & Natural Resources (CDE)
- ✓ Arts, Media, & Entertainment (CDE)
- ✓ Building & Construction Trades (CDE)
- ✓ Business & Finance (CDE)
- ✓ Education, Child Development, & Family Services (CDE)
- ✓ Energy, Environment, & Utilities (CDE)
- ✓ Engineering & Architecture (CDE)

✓ Fashion & Interior Design (CDE)

✓ Health Science & Medical Technology (CDE)

✓ Hospitality, Tourism, & Recreation (CDE)

✓ Information & Communication Technologies (CDE)

✓ Manufacturing & Product Development (CDE)

✓ Marketing, Sales, & Service (CDE)

✓ Public Services (CDE)

✓ Transportation (CDE)

Crosswalk California Community Colleges

✓ Advanced Manufacturing (CCCCO)

✓ Advanced Transportation & Logistics (CCCCO)

✓ Agriculture, Water & Environmental Technologies (CCCCO)

✓ Education & Human Development (CCCCO)

✓ Energy, Construction & Utilities (CCCCO)

✓ Global Trade (CCCCO)

✓ Health (CCCCO)

✓ Information & Communication Technologies (ICT)/Digital Media (CCCCO)

✓ Life Sciences/Biotech (CCCCO)

✓ Public Safety (CCCCO)

✓ Retail/Hospitality/Tourism 'Learn and Earn' (CCCCO)

✓ Business & Entrepreneurship (CCCCO)

Pathways & Design Purpose

✕ Create a New Pathway(s)

✕ Expand and/or Scale an Existing Pathway(s)

✓ Implement Cross-Sector Work

Pathway(s) Involved

- Agriculture & Natural Resources: Agricultural Business
- Agriculture & Natural Resources: Agricultural Mechanics
- Agriculture & Natural Resources: Agriscience
- Agriculture & Natural Resources: Animal Science
- Agriculture & Natural Resources: Forestry & Natural Resources
- Agriculture & Natural Resources: Ornamental Horticulture
- Agriculture & Natural Resources: Plant & Soil Science
- Agriculture & Natural Resources: Other Agriculture & Natural Resources
- Arts, Media, & Entertainment: Design, Visual & Media Arts
- Arts, Media, & Entertainment: Game Design & Integration
- Arts, Media, & Entertainment: Games & Simulations
- Arts, Media, & Entertainment: Graphic Production Technologies
- Arts, Media, & Entertainment: Performing Arts

- Arts, Media, & Entertainment: Product Innovation & Design
- Arts, Media, & Entertainment: Software & Systems Development
- Arts, Media, & Entertainment: Other Arts, Media & Entertainment
- Building & Construction Trades: Architectural Design
- Building & Construction Trades: Cabinetmaking, Millwork, & Woodworking
- Building & Construction Trades: Engineering & Heavy Construction
- Building & Construction Trades: Mechanical Systems Installation & Repair
- Building & Construction Trades: Residential & Commercial Construction
- Building & Construction Trades: Structural Repair & Refinishing
- Building & Construction Trades: Other Building Trades & Construction
- Business & Finance: Business Management
- Business & Finance: Financial Services
- Business & Finance: Information Support & Services
- Business & Finance: International Business
- Business & Finance: Professional Sales
- Business & Finance: Other Finance & Business
- Education, Child Development, & Family Services: Child Development
- Education, Child Development, & Family Services: Consumer Services
- Education, Child Development, & Family Services: Education
- Education, Child Development, & Family Services: Family & Human Services
- Education, Child Development, & Family Services: Mental & Behaviorial Health
- Education, Child Development, & Family Services: Other Education, Child Development, & Family Services
- Energy, Environment, & Utilities: Energy & Power Technology
- Energy, Environment, & Utilities: Environmental Resources
- Energy, Environment, & Utilities: Machine & Forming Technologies
- Energy, Environment, & Utilities: Systems Diagnostics, Services & Repair
- Energy, Environment, & Utilities: Other Energy, Environment, & Utilities Sector
- Engineering & Architecture: Architectural Design
- Engineering & Architecture: Engineering Design
- Engineering & Architecture: Engineering Technology
- Engineering & Architecture: Environmental Engineering
- Engineering & Architecture: Product Innovation & Design
- Engineering & Architecture: Telecommunications
- Engineering & Architecture: Other Engineering & Design
- Fashion & Interior Design: Fashion Design & Merch&ising
- Fashion & Interior Design: Interior Design
- Fashion & Interior Design: Other Fashion & Interior Design
- Health Science & Medical Technology: Biotechnology
- Health Science & Medical Technology: Healthcare Administrative Services
- Health Science & Medical Technology: Healthcare Operational Support
- Health Science & Medical Technology: Mental & Behavioral Health
- Health Science & Medical Technology: Patient Care
- Health Science & Medical Technology: Public & Community Health
- Health Science & Medical Technology: Other Health Science & Medical Technology
- Hospitality, Tourism, & Recreation: Food Science, Dietetics, & Nutrition
- Hospitality, Tourism, & Recreation: Food Service & Hospitality
- Hospitality, Tourism, & Recreation: Hospitality, Tourism & Recreation
- Hospitality, Tourism, & Recreation: Other Hospitality, Tourism, & Recreation
- Information & Communication Technologies: Design, Visual & Media Arts
- Information & Communication Technologies: Energy & Power Technology

- Information & Communication Technologies: Information Support & Services
- Information & Communication Technologies: Networking
- Information & Communication Technologies: Software & Systems Development
- Information & Communication Technologies: Other Information Communication Technology
- Manufacturing & Product Development: Cabinetmaking, Millwork & Woodworking
- Manufacturing & Product Development: Information Support & Services
- Manufacturing & Product Development: Introductory/Core
- Manufacturing & Product Development: Machine & Forming Technologies
- Manufacturing & Product Development: Mechanical Systems Installation & Repair
- Manufacturing & Product Development: Performing Arts
- Manufacturing & Product Development: Product Innovation & Design
- Manufacturing & Product Development: Telecommunications
- Manufacturing & Product Development: Welding & Materials Joining
- Manufacturing & Product Development: Other Manufacturing & Product Development
- Marketing, Sales, & Service: Entrepreneurship/Self-Employment
- Marketing, Sales, & Service: Fashion Design & Merch&ising
- Marketing, Sales, & Service: Marketing
- Marketing, Sales, & Service: Personal Services
- Marketing, Sales, & Service: Professional Sales
- Marketing, Sales, & Service: Other Marketing, Sales, & Service Industry
- Public Services: Emergency Response
- Public Services: Legal Practices
- Public Services: Public Safety
- Public Services: Other Public Services
- Transportation: Operations
- Transportation: Structural Repair & Refinishing
- Transportation: Systems Diagnostics, Services & Repair
- Transportation: Other Transportation

Work Plan

K14 Pathway Quality Strategies

× Curriculum and Instruction

✓ College and Career Exploration

× Postsecondary Transition and Completion

× Work-Based Learning

K14 Pathway Quality Strategies: College and Career Exploration

Describe work to be funded by K12 SWP *

The initiative proposes the continued funding of the Career Counseling Coordinator (CCC) positions at participating school districts. The Career Counseling Coordinator will continue to embed career technical education elements such as: organizing school counseling efforts with post-secondary counselors to include early college credit attainment; incorporating industry certifications; and implementing work-based learning opportunities at each of our districts. The CCC will continue to utilize a document created by the California Department of Education, referred to as “The 12 Essential Elements of High Quality Career and College Pathways” to incorporate college and career exploration, preparation, and training in all CTE programs. The CCC’s

aim is to ensure that every student leaves high school and continues their individualized journey to pursue post-secondary education and career goals.

List project activities and expected outcomes *

ACTIVITY 1: Align regional workforce/economic data and master schedule planning.

OUTCOME 1: Student course selection documents will represent an alignment between regional employment needs and the courses available to students.

ACTIVITY 2 : Compile a list of CTE credentialed teachers in each district to ensure proper assignment monitoring. Identify teachers who meet minimum eligibility requirements for the Community College adjunct faculty and communicate with appropriate Dean(s) to increase adjunct faculty and grow dual enrollment offerings.

OUTCOME 2: Increase the number of HS faculty teaching dual enrollment classes and increase the number of students enrolling in dual enrollment courses. Ultimately, increase the pipeline of students informed about and familiar with Orange County Community Colleges to increase their enrollment.

ACTIVITY 3: Campaign/recruit more single subject teachers to teach integrated curriculum courses such as UCCI courses.

OUTCOME 3: More students have options to enroll in UCCI Integrated courses which make connections between core classes(like English/Math) and CTE content courses, leading to a broader understanding of their future college majors and career options.

ACTIVITY 4: Create surveys to determine professional development activities for educators and broaden awareness of Career Education to outside stakeholders.

OUTCOME 4: Connects educators and community to CAREER and college readiness embedded in their schools and tracks climate and culture shifts.

ACTIVITY 5: Act as point person for AERIES Career Pathways Dashboard and maintain reporting on student outcomes.

OUTCOME 5: Create and distribute visually dynamic reports for all educators and stakeholders showing student outcomes.

ACTIVITY 6: Identify and partner with key personnel at K12 district offices from each of the following sub-populations: special education, low-income, English learners, homeless/foster youth. Implement a plan to increase student awareness of and enrollment in courses, programs and services related to Career Education.

OUTCOME 6: Enrollment increases in CTE courses, pathway completion, industry certification completion, early college credit attainment, and other work-based learning activities.

Identify partner roles and responsibilities *

Career Counseling Coordinators work with:

1. Community College Counselors to increase alignment of CTE curriculum, CTE activities and career counseling efforts in the region.

2. Talent Development Regional Director's to assist in aligning with the Strong Workforce Program and the Vision for Success initiatives as well as implementing activities in their designated OC priority and emerging sector.

3. Vital Link to prepare students for their future careers through experiential learning opportunities.

4. United Way to deliver measurable long-term solutions to complex issues in education, financial stability, health and housing

5. EXP to understand student needs, partner with business and industry, and deliver student opportunities to connect their learning with the world of work.

6. OCRC provides local and regional decision-makers with the increased capacity to measure regional progress toward goals of efficiency and effectiveness, while also improving their access to indicators that measure student/incumbent worker progress through the educational system.

7. Big Brothers Big Sisters to match youth facing adversity one-to-one with a caring mentor.

8. CLAOC to contribute to the OC community and schools by connecting work based learning through career exploration experiences.

Identify number of students and/or teachers to be served and the way in which they will be served and Justification for requested funds and plans for sustaining the effort (Return on Investment) *

The number of students to be served through this regional initiative includes approximately 500,000 students in OC. Orange County schools are organized in one of three ways: elementary (K-6/8), union high school (7/9-12), or unified (K-12). Each of the CCCs serves the K-12 student populations in a unique way.

For the Anaheim Union High School District, we expect to serve 16,363 (57% of students) or our 29,183 students through these efforts.

Funding the Career Counseling Coordinator (CCC) position in both Round 1 and Round 3 has provided Superintendents and District level administrators at K12 districts an opportunity to understand the critical role of Career Education in our school and the impact on student outcomes. This critical infrastructure shift is necessary to sustain the alignment of K-12 pathways with community college career education programs across the region. This is the first year we are discovering that increased student outcomes in Career Education are driving school boards to approve general funding for career education.

Describe activities designed to improve access to and completion of highskill/high-wage CTE opportunities for disproportionately impacted students. Include activities that are designed to intentionally improve outreach and increase targeted academic supports, such as tutoring, mentoring by professionals, and work-based learning. *

Cultivate Inclusive, Engaging, & Equity-Oriented Learning Environments

We recognize the need to increase the number of students participating in engaging WBL and curriculum and to offer programs to prepare students for high-skill, high-wage, in-demand jobs. Much will aim to increase and communicate the wide array of learning opportunities beyond the K12 classroom. We will prepare our students by focusing on the labor market to ensure that all program offerings are relevant to the economy and students have skills that industry values. Essential WBL skills are an integral part ensuring that all students have equitable access to content and can engage in inclusive learning environments.

Retain Students through Inclusive & Targeted Academic Supports

Retaining students through all K-16 systems has been a challenge that continues to be exacerbated.Through the implementation of inclusive supports, we expect to improve career readiness, academic, and social-emotional outcomes for all students.The K12 CA MTSS is built on the premise that universal support must be provided for all students, recognizing that some students may need supplemental support or more intensified support for success. With resources, we can build on support systems, explore others, and implement those that further our goal of ensuring students complete their educational goals to transition into livable-wage jobs.

Provide High-Tech, High-Touch Advising Through Outreach

Our districts have increased the number of counselors to provide more comprehensive support to students. In K12SWP Rounds 1 & 3, OC Pathways provided a CCC for 14 school districts. Through our CTE Pathway Programs, we can increase the number of students who are aware of career-related opportunities. The K12 system will be better aligned with post-secondary partners to put students in touch with programs and individuals to support them through their transition to higher education and beyond, especially our most at-risk students, and to be able to earn liveable wages.

Support College Preparation & Early Credit & Work-Based Learning

These activities focus on increasing the number of students earning early college credit, industry certification and WBL. Increasing awareness and access to opportunities, particularly for underserved populations, will create an increased efficiency in OC student transitions from high school to college and career, resulting in a competitive edge as they enter the workforce.

Leveraged Funds

✓ Perkins V (Strengthening Career and Technical Education for the 21st Century Act)

✓ CTEIG (California Technical Education Incentive Grant)

✗ Agricultural Career Technical Education Incentive Grant

✓ CTEFP (Career Technical Education Facilities Program/Prop 51)

✓ CPA (California Partnership Academies grants)

✗ SSP (Specialized Secondary Programs grant)

✓ SWP (Strong Workforce Program)

✗ Other

Budget & Match

Grant Funds Summary

Expenditure Type	K12 SWP Grant Funds
1000 - Certificated Salaries	$180,000
2000 - Classified Salaries	$0
3000 - Employee Benefits	$20,000
4000 - Books and Supplies	$0
5000 - Services and Other Expenditures	$0
6000 - Capital Outlay	$0
7000 - Indirect Costs	$0 (0.0%)
Total Grant Funds Budgeted	**$200,000**

Financial Match Summary

Expenditure Type	Financial Match
1000 - Certificated Salaries	$360,000
2000 - Classified Salaries	$0
3000 - Employee Benefits	$40,000
4000 - Books and Supplies	$0
5000 - Services and Other Expenditures	$0
6000 - Capital Outlay	$0
7000 - Indirect Costs	$0
Total Financial Match	**$400,000**

Anaheim Union High: Budget

Budget Funds

Expenditure Type	2022-23	2023-24	2024-25	Totals
1000 - Certificated Salaries	$60,000	$60,000	$60,000	$180,000
2000 - Classified Salaries	$0	$0	$0	$0
3000 - Employee Benefits	$6,665	$6,665	$6,670	$20,000
4000 - Books and Supplies	$0	$0	$0	$0
5000 - Services and Other Expenditures	$0	$0	$0	$0
6000 - Capital Outlay	$0	$0	$0	$0
7000 - Indirect Costs	$0	$0	$0	$0
Total Budget	**$66,665**	**$66,665**	**$66,670**	**$200,000**

Anaheim Union High: Expenditure Descriptions

1000 - Certificated Salaries *

The funding will be used for the Career Counseling Coordinator position for 30 months

1.0 FTE - Scott Reindl

3000 - Employee Benefits *

The funding will be used for the Career Counseling Coordinator employee benefits for 30 months

1.0 FTE - Scott Reindl

Anaheim Union High: Match

Financial Match Funds

Expenditure type	Financial Match	Source of Match Funds (100 char max)
1000 - Certificated Salaries	$360,000	Joint Powers Agreement Contract with NOCROP, LCFF
2000 - Classified Salaries		
3000 - Employee Benefits	$40,000	Joint Powers Agreement Contract with NOCROP, LCFF
4000 - Books and Supplies		
5000 - Services and Other Expenditures		
6000 - Capital Outlay		
7000 - Indirect Costs		
Total Financial Match	**$400,000**	

Supporting Documents

Document Title	Type	Uploaded	Comment
K12-SWP Application 2022-23: Advancing Career Counseling in Orange County View PDF View HTML	K12 SWP Application	10/11/2022, 12:54:57 PM	This file was automatically generated on application submittal
Cal-Pass MOU - AUHSD - July 2015.pdf	Agreement/MOU	10/11/2022, 12:53:52 PM	N/A
High-Quality CTE Eval and Plan - 10-11-22.pdf	High-Quality CTE Program Evaluation	10/11/2022, 12:35:01 PM	N/A

Certification

Certifying Authority

Adriene Davis
Assistant Vice Chancellor of Economic and Workforce Development
davis_adriene@rsccd.edu
(714) 480-7457

Maria Gil
Sr. Resource Development Coordinator
gil_maria@rsccd.edu
(714) 480-7464

Miguel Gonzalez
Resource Development Coordinator
gonzalez_miguel@rsccd.edu
(714) 480-7473

Strong Workforce Helpdesk
strongworkforcehelpdesk@cccco.edu

Vanessa Palomares
Resource Development Coordinator
palomares_vanessa@rsccd.edu
(714) 480-7459

Michael Sacoto
K-14 Technical Assistant Provider - Orange County
sacoto_michael@rsccd.edu

Sarah Santoyo
Executive Director, Resource Development
santoyo_sarah@rsccd.edu
(714) 480-7466

Approved by Michael Sacoto

02/10/2023 09:55 AM PST

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NOVA Site Version: 6.1

EXHIBIT B:
Invoice Form and Instructions

LEA/ROP LETTERHEAD/LOGO

INVOICE

Date:

Invoice No.:

Name

Address:

City: State: Zip:

Attn:

Bill To: Rancho Santiago CCD (RSCCD)
Attn: Sarah Santoyo
2323 North Broadway, Ste. 201
Santa Ana, CA 92706

Grant Number: N/A Fiscal Agent Sub-Agreement Number:

Chancellor's Office Project Monitor: Katie Gilks

Payment Type: ☐Advance Payment ☐Progress Payment ☐Final Payment

☐Other Payment (describe):

Description of Work and Dates Services Rendered:

Total Amount Due: $

LEA/ROP Accounting Office Contact:

Name:

Title:

Email:

Phone number:

LEA/ROP Program Contact:

Name:

Title:

Email:

Phone number:

Please send payment to the address above.

Instructions for Invoice Template

All invoices must be submitted electronically to the RSCCD Fiscal Agent Office in-box at (FA_K12K14_SWP@rsccd.edu). The e-mail subject line must state "Invoice Enclosed – LEA Acronym/K12 SWP PIF/Sub-Agreement #".

Example: Invoice Enclosed - OCDE/K12 SWP PIF/DO-22-2449-01

If you are submitting a corrected invoice, please state it in the subject line "REVISED Invoice Enclosed – LEA Acronym/K12 SWP PIF/Sub-Agreement #".

Below are additional details about each field. If you have any questions about this Invoice Template, please contact the Fiscal Agent at FA_K12K14_SWP@rsccd.edu.

Letterhead/logo - Insert letterhead or logo image.

Date – Enter the date the invoice was created.

Invoice No. – Enter an invoice number to be used for internal purposes by the community college district/college.

Name – Enter the LEA/ROP name. The name must match the name listed on the sub-agreement with the Fiscal Agent.

Address – Enter the LEA/ROP address which should match with the address listed on the sub-agreement with the Fiscal Agent.

Grant Number – N/A

Fiscal Agent Sub-Agreement Number – Enter the sub-agreement number listed on the page footer of the sub-agreement with the Fiscal Agent.

Chancellor's Office Project Monitor – Enter the name of the Chancellor's Office Project Monitor. If unknown, enter the Program Name.

Payment Type – Identify the payment type (advance, progress, final or other payment). If other payment is clicked, provide a brief description of the payment type.

Description of Work and Dates Services Rendered – Provide a description of the work performed and the dates of services rendered.

Total Amount Due – Enter the amount invoiced to CCCCO.

LEA/ROP Accounting Office Contact Information - Identify an accounting office contacts

LEA/ROP Program Contact Information – Identify a program contact who can address questions about the work performed.

EXHIBIT C:
Intent to Award Memo

California Community Colleges

MEMORANDUM
January 9, 2023

23-001 | Via Email

TO: Regional Consortium Chairs
Chief Instructional Officers
Chief Student Services Officers
Chief Business Officers
Career Technical Education Deans
Technical Assistance Providers

FROM: Sandra Sanchez, Interim Vice Chancellor
Workforce and Economic Development Division

CC: Lynda Phan, Dean
Workforce and Economic Development Division

Peter Callas, Division Director
California Department of Education

California Community Colleges Chancellor's Office Staff

RE: K12 Strong Workforce Program 2022-2023 Intent to Award

Dear K12 SWP Colleagues,

The California Community Colleges Chancellor's Office – Division of Workforce and Economic Development, in partnership with the California Department of Education is pleased to formally announce the 2022-23 funding awards for the K12 Strong Workforce Program (SWP). This memorandum is a formal notification of the intent to award and of the complete list of all awarded applications.

The Chancellor's Office sincerely thanks and acknowledges the efforts of the Local Education Agencies for their applications and for the Selection Committee Members who worked hard to score and award decisions on schedule. Each Lead Agency eligible for a funded application received formal email notification of the grant award from the NOVA system with instructions for the grantee to accept the award amount. Once accepted, the K12 SWP fiscal agent in your region will contact each Lead Agency receiving funding to request signatures, and technical work plan changes, including budget amendments that may be needed to complete the execution of the grant agreement. A copy of the fully executed grant agreement will be provided to each Lead Agency. For auditing purposes, Lead Agencies should retain a copy of the grant agreement, the Request for Application (RFA) Specifications, and the K12 SWP RFA Instructions, Terms and Conditions.

No.	Application Region	Agency Name	Pathway Improvement Title	Award Amount
158	North/Far North	Visions In Education	VIE CTE Pathway Development	$179,999
159	North/Far North	Western Placer Unified	Work Based Learning for Construction Trades Students	$100,000
160	North/Far North	Lassen Union High	Workforce Career Connection	$248,000
161	Orange County	Capistrano Unified	Advancing Career Counseling in OC	$200,000
162	Orange County	Irvine Unified	Advancing Career Counseling in OC	$200,000
163	Orange County	Laguna Beach Unified	Advancing Career Counseling in OC	$200,000
164	Orange County	Los Alamitos Unified	Advancing Career Counseling in OC	$200,000
165	Orange County	Orange Unified	Advancing Career Counseling in OC	$200,000
166	Orange County	Placentia-Yorba Linda Unified	Advancing Career Counseling in OC	$200,000
167	Orange County	Saddleback Valley Unified	Advancing Career Counseling in OC	$200,000
168	Orange County	Anaheim Union High	Advancing Career Counseling in OC	$200,000
169	Orange County	Brea-Olinda Unified	Advancing Career Counseling in OC	$200,000
170	Orange County	Huntington Beach Union High	Advancing Career Counseling in OC	$200,000
171	Orange County	Tustin Unified	Advancing Career Counseling in OC	$200,000
172	Orange County	Coastline ROP	Business and ICT: An Industry Need, An Expedient Option for Students	$715,820
173	Orange County	Santa Ana Unified	CTE Forward College and Career Access and Success	$1,000,000
174	Orange County	Orange County Department of Education	Cybersecurity	$1,919,899
175	Orange County	Orange County Department of Education	Dual Enrollment & Apprenticeship	$950,380
176	Orange County	Samueli Academy	Enhancing CTE	$50,000
177	Orange County	Advanced Learning Academy	Equitable College and Career Pathways for At-Risk Youth	$208,946
178	Orange County	Fullerton Elementary	Increasing CTE Access Through a Residency Model and Robust Use of Infrastructure and Software	$350,000

No.	Application Region	Agency Name	Pathway Improvement Title	Award Amount
179	Orange County	Unity Middle College High	Industry Driven Biotech, ICT, and DMA Pathways and Work Based Learning at Unity Middle College	$219,505
180	Orange County	OCASA College Prep	OCASA College Prep High School Biomedical Science Pathway	$175,000
181	Orange County	OCASA College Prep	OCASA College Prep Middle School STEM Gateway	$239,251
182	Orange County	Palm Lane Elementary Charter School	Palm Lane SWP Application	$123,104
183	Orange County	Community Roots Academy	Project Lab Upgrade	$250,000
184	Orange County	Magnolia Science Academy - Santa Ana	Software and Systems Development: Systems Programming	$123,104
185	Orange County	Brea-Olinda Unified	Strengthening K-12 Career Pathways Through Vertical Alignment	$356,000
186	Orange County	College and Career Advantage	Strengthening the Regional Workforce: CTE Pathways and Employer Engagement	$1,142,826
187	Orange County	Orange County Department of Education	Water & Energy	$447,740
188	San Diego/Imperial	San Diego Unified	Adopt a Pathway	$1,074,467
189	San Diego/Imperial	San Diego Co. Office of Education	Advancing Middle School Career Pathways	$800,000
190	San Diego/Imperial	All Tribes Charter	Ag. Mechanics/Welding	$173,440
191	San Diego/Imperial	Imperial Co. Office of Education	Building Foundations for Seamless Transitions to CTE Pathways	$1,000,000
192	San Diego/Imperial	Poway Unified	Building On Our Students' Success	$844,170
193	San Diego/Imperial	Literacy First Charter	Engineering Design	$41,925
194	San Diego/Imperial	Steele Canyon High	Expanding and Improving CTE pathways and partnerships	$213,403
195	San Diego/Imperial	Bonsall Unified	Growing CTE in Bonsall	$248,369

EXHIBIT D:

K-12 SWP Pathway Improvement Funds Request for Applications and Program Specifications

California Community Colleges

Workforce and Economic Development Division

Request for Application

K12 STRONG WORKFORCE PROGRAM ROUND 5

Funding Year:	FY 2022-2023
RFA Release Date:	August 26, 2022
Questions Deadline:	Written questions about specifications in the Request for Application must be received by 5 p.m. on Wednesday, September 21, 2022, via email to: K12SWP@cccco.edu
Pre-Recorded Bidders' Conference:	Wednesday, August 31, 2022 Posted on Chancellor's Office webpage
Application Deadline:	Applications must be received by **5:00 pm on Friday, October 14, 2022, in NOVA**
	Administered by the California Community Colleges Chancellor's Office, Workforce and Economic Development Division (WEDD), 1102 Q Street Sacramento, CA 95814–5901

K12 STRONG WORKFORCE PROGRAM ROUND 5

Request for Application

California Community Colleges Chancellor's Office

Workforce and Economic Development Division

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SECTION I: GENERAL INFORMATION

A. BACKGROUND AND PURPOSE

California's economic competitiveness is fueled, in part, by the strength of its regional economies and its skilled workforce. California is committed to investing in developing a skilled workforce to meet the state's labor market needs and to ensure upward social and economic mobility for Californians. In 2016, the California Legislature approved the Strong Workforce Program (SWP), budgeting an ongoing $248 million for the state's community colleges to enhance and expand career technical education (CTE) and workforce training to prepare students for high-wage employment in industries that meet regional labor market needs.

Commencing with the 2018–19 fiscal year, an additional $150 million was allocated on an annual and ongoing basis to K–12 local education agencies (LEAs) through the K12 Strong Workforce Program (K12 SWP) to create, support, and/or expand high-quality CTE at the K–12 level (Education Code, Section 88827).

The California Community Colleges Chancellor's Office (Chancellor's Office), in partnership with the California Department of Education (CDE), is seeking applications from eligible LEAs for K12 SWP funds to create, support, and/or expand high-quality CTE course sequences, programs, and pathways at the K–12 level that are aligned to regional workforce efforts occurring through the SWP.

The ultimate goal of Strong Workforce Program K12 grant funds is to support K–12 local education agencies (LEAs) in creating, improving, and expanding career technical education (CTE) courses, course sequences, programs of study, and pathways for students transitioning from secondary education to postsecondary education to living-wage employment.

California has experienced an unprecedented time battling a global pandemic with serious impacts to livelihood. More than one million Californians have filed new unemployment claims since the pandemic began sweeping across the country. The COVID-19 pandemic has exposed the economic inequality that is deeply ingrained in our society, making it clear that we cannot return to business as usual. Similarly, California's community colleges are also faced with creating a new normal, with a clear "Call to Action" by the Chancellor's Office to help design and innovate for an equitable recovery and post-pandemic economy.

Inclusive economic development is about both process and outcome, mobilizing cross-sector collaboration and focusing on approaches to shared prosperity; the outcomes from such economic growth can be greater and more mutually beneficial to education, businesses, communities, and workers, including historically disproportionately impacted students.

B. OBJECTIVES AND FOUNDATIONAL PRINCIPLES

a) Objectives

The primary objectives of K12 SWP are the following:

- To support essential collaboration across education systems between the K–12 sector and community colleges—also known as intersegmental partnerships—with involvement from industry businesses and organizations in strengthening CTE courses, programs, and pathways aligned with regional workforce needs.
- To support LEAs in developing and implementing high-quality, K–14 CTE course sequences, programs, and pathways that:
  - Build foundational career path skills and knowledge essential to subsequent success in college and early career exploration.
  - Enable a seamless and successful transition from secondary to postsecondary education within the same or related career paths.
  - Lead to completion of industry-valued certificates, degrees, or transfers to community college or four-year University.
  - Prepare students upon completion of education to enter into employment in occupations for which there is documented demand that pay a livable wage.
  - Identify and close equity gaps by improving access to and completion of high-skill/high-wage CTE opportunities for disproportionately impacted students.
  - Facilitate K–12 student exploration and selection of learning opportunities leading to career paths.
  - Contribute toward meeting the projected need for one million completers of CTE programs aligned with the state's labor market.

b) Alignment with Strong Workforce Program Regional Plan

The K12 SWP legislation specifies that funds are provided to "create, support, or expand high-quality career technical education programs at the K–12 level that are aligned with the workforce development efforts occurring through the Strong Workforce Program" (Education Code, Section 88827). The workforce development efforts within each region are established by the Strong Workforce Program Regional Plan ("Regional Plan"). Developed under the guidance of each of the eight California Community College Regional Consortia ("Regional Consortia"), each Regional Plan, by design, is responsive to regional economic priorities. Similarly, applications for K12 SWP funds should be responsive to the regional priorities, labor market needs, and consortium goals as identified in the Regional Plan.

To remain current, all of the eight Regional Plans are revised every four years and updated annually through collaborations between the community colleges, K–12 LEAs, industry leaders, workforce development agencies, and other workforce development stakeholders. The Regional Plan for each Regional Consortium are located at the following websites:

- Bay Area – Strong Workforce Program Regional Plan
- Central/Mother Lode – Strong Workforce Program Regional Plan
- Inland Empire/Desert – Strong Workforce Program Regional Plan
- Los Angeles – Strong Workforce Program Regional Plan
- Orange County – Strong Workforce Program Regional Plan
- North/Far North – Strong Workforce Program Regional Plan
- San Diego/Imperial Counties – Strong Workforce Program Regional Plan
- South Central Coast – Strong Workforce Program Regional Plan

C. FUNDING

Table 1. 2022 K12 SWP Statewide Funding Allocation to Regions

Regional Consortium	K12 SWP Allocation
Bay Area	$27,542,126
Central Valley/Mother Lode	$23,283,743
Inland Empire/Desert	$25,034,965
Los Angeles	$18,352,236
Orange County	$10,471,575
North/Far North	$22,463,379
San Diego/Imperial	$12,330,741
South Central Coast	$10,521,235
TOTAL	**$150,000,000**

See Appendix D for Regional Funding Distribution.

a) Levels of Funding for LEAs based on ADA

There are four funding levels of maximum allowable dollar amounts for each application based on total ADA of the grant-seeking LEAs as shown in Table 2.

Table 2. Awarded Funding Levels Based on ADA, 2021[1]

Total Average Daily Attendance of LEAs	Maximum allowable grant amount
Up to 140 ADA	Up to $250,000
141 to 550 ADA	Up to $500,000
551 to 10,000 ADA	Up to $1,000,000
Over 10,000 ADA	Up to $2,000,000

Total ADA is calculated by taking all grant-seeking LEAs' ADA (inclusive of both Lead and funded K–12 Partner Agencies) that are participating in a given application, meaning that the LEAs' total ADA will be used to determine the maximum allowable funding level.

The funding levels in Table 2 indicate the maximum amount that can be requested in and awarded to any one application. Applicants are allowed to request any level of funding for which they are eligible so long as it does not exceed the maximum level. **The regional K12 Selection Committee has discretion to award an amount less than the requested amount based on an applicant's work plan, budget, number of students and/or teachers served as well as based on the committee's responsibility to ensure a portfolio of awards that best meets the needs of the region's economy and the intention of the legislation.**

b) Subsequent Funding Requests in Future Cycles

Obtaining a K12 SWP grant in one round of funding does not prohibit LEAs from applying again in ensuing funding cycles. Subsequent funding requests are not intended to sustain programs, rather, are intended to create a new CTE program that feeds into a community college program; phase in, augment, or improve the sequence of courses or pathway; or to scale to a larger number of students of a previously funded K12 SWP project. Through this competitive grant process, applicants awarded a K12 SWP grant in one year are not guaranteed funding in a subsequent round of funding.

[1] Source: California Community Colleges Chancellor's Office and the California Department of Education, 2021.

c) K12 Selection Committee

Each Regional Consortium has a K12 Selection Committee that is responsible for reviewing all eligible LEA applications that are requesting K12 SWP funds within its region (Education Code, Section 88829). The K12 Selection Committee is made up of individuals with expertise in K–12 career technical education and workforce development.
The K12 Selection Committee makes all decisions within its region related to selecting grant recipients and awarding specific funding amounts for each grant.

Per Education Code, Section 88830, when determining grant recipients, the K12 Selection Committee shall consider past performance of grantees before awarding additional funds to those reapplying for grants.

For Round 5, each K12 Selection Committee has created criteria for award decisions. Each Selection Committee will make decisions based on the merits of the proposed project, proportionality of the request, and alignment with the intent of legislation, funding applications that best meet the priorities of the region as set by the regional plan and local labor market demand. If the total amount requested is higher than the region's allocation, funding decisions will be made by each regional selection committee. The decision-making criteria for Round 5 can be found through the following links:

- Bay Area - Round 5 Regional Criteria
- Central/Mother Lode - Round 5 Regional Criteria
- Inland Empire/Desert - Round 5 Regional Criteria
- Los Angeles - Round 5 Regional Criteria
- Orange County - Round 5 Regional Criteria
- North/Far North - Round 5 Regional Criteria
- San Diego/Imperial Counties - Round 5 Regional Criteria
- South Central Coast - Round 5 Regional Criteria

D. ELIGIBILITY REQUIREMENTS

a) Eligible Applicants

Eligible K12 SWP applicants consist of one or more of any combination of the following LEAs:

- School district
- County office of education
- Charter school
- Regional occupational center or program (ROCP) operated by either a joint powers authority or by a county office of education, provided that the applicant has certified that all partners are aware of this grant and agree to submission.

LEAs are encouraged to partner with other LEAs as co-applicants, but one LEA must be identified as the Lead Agency (or fiscal agent) on each K12 SWP application. The other LEAs are K–12 Partner Agencies.

An LEA can submit no more than three K12 SWP applications as a Lead Agency or as a K–12 Partner Agency per funding cycle. Grants may only serve students in grades 7 through 12, inclusive.

b) Eligibility Requirements for Applicants

LEAs applying to receive a K12 SWP grant must comply with **all of** the following:

(1) The LEA applicant must partner with **at least one** community college or community college district in their application. It is allowable and encouraged for LEAs to partner with multiple community colleges or community college districts. The partnership should be **strongly demonstrated** within the grant proposal. LEAs that have a substantial number of students being served by a college in another region may partner with a community college in that region, if the college or colleges agree to partner with the LEA. The LEA still applies for funds from the Regional Consortium in which the LEA or LEA site is principally located, not the Regional Consortium of the partnering community college or community college district.

(2) The LEA (Lead and all K–12 Partner Agencies) shall be located within the geographical boundaries of the region from which it is applying for funds. LEAs that are located in multiple regions may apply in each region within which they have a site but are limited to submitting no more than three applications total as either a Lead or a K–12 Partner Agency (three applications per one CDS code). Any LEA that offers primarily online/virtual instruction may apply only in the region within which their district is located. Per CDE, district is defined where the CDS code is registered.

(3) Per Education Code, Section 88828(b), each LEA that is a Lead or K–12 Partner Agency on the application will upload a completed High-Quality CTE Program Evaluation that reflects the current practice of existing CTE programs and related evidence on file. LEAs that have applied for 2022 CTEIG funds will upload the same High-Quality CTE Program Evaluation used in the most recent CTEIG application. LEAs that did not apply for CTEIG funds will complete and upload a 2022 Program Evaluation. **The Program Evaluation is not scored for the K12 SWP application, but rather used as a tool to inform planning for the selection committees.** By completing the High-Quality CTE Program Evaluation, an LEA identifies areas of improvement in its CTE programs. The K12 SWP funding is an opportunity to address target areas identified in the Program Evaluation, complement existing CTE plans and work, or to create new CTE programs. Visit the California Department of Education website to download a copy of the most recent High-Quality CTE Program Evaluation.

(4) Each LEA that is a Lead or K–12 Partner Agency on the application must engage in regional efforts to align workforce, employment, and education services. In addition, each must use its region's Regional Plan to inform efforts to create, implement, or expand CTE courses, course sequences, programs, and pathways; and to the extent possible, integrate available local, regional, state, and private resources to improve the successful outcomes of pupils enrolled in CTE.

(5) Each LEA (Lead or K-12 Partner Agency) on the application must report data that can be used by policymakers, LEAs, community college districts, and their regional partners to support and evaluate the program, including, to the extent possible, demographic data used to evaluate progress in closing equity gaps in program access and completion, and earnings of underserved demographic groups.

Note: Per Education Code, Section 88830, the Chancellor's Office will verify that required course data files to Cal-PASS Plus have been submitted. K12 SWP awardees who did not submit required course data files, as required by previous K12 SWP grant terms, may be ineligible to apply.

c) Adult Education Programs

- An Adult Education Program may be included under a district LEA Lead or K–12 Partner Agency application **ONLY** if the program serves students 18 years of age and under, as approved by the local board. If this is the case, the application should specify the percentage of students served that are 18 or under.
- Adult Education Programs may be included in the application as a Collaborative Partner, working with K–12 LEAs, community colleges, and other stakeholders to support pathways to higher education and employment for all students.

E. POSITIVE CONSIDERATIONS

Per Education Code, Section 88830, the K12 Selection Committee shall give positive consideration to each of the below characteristics in an application:

- Aligned programs serving "unduplicated pupils" defined as a pupil enrolled in a school district or a charter school who is either classified as an English learner, eligible for a free or reduced-price meal, or is a foster youth (Education Code, Section 42238.02).
- Programs serving pupil subgroups that have higher than average dropout rates as identified by the Superintendent of Public Instruction. (The annual adjusted statewide grades 9–12 dropout rate is 8.9 percent, CDE 2021.)
- Programs located in an area of the state with a high unemployment rate. (Lead LEAs and/or K–12 Partner Agencies to be located in an Area of Substantial Unemployment defined as at or above 6.451%)[2].
- Programs that operate within rural school districts.
- Programs that create new and expand existing pathways. New pathways can be defined as ones that are new at a school site or district level, and must be developed or implemented during the performance period of the grant and aligned to regional workforce needs exhibited in the problem statement.
- First-time K12 SWP applicants who have never received K12 SWP funds as a Lead or K–12 Partner Agency in previous rounds of funding. A first-time applicant may have received services, but not funding.

[2] Employment Development Department, Labor Market Information Division, http://www.labormarketinfo.edd.ca.gov/; annual average 2021 unemployment rate

The K12 Selection Committee, in consultation with the Regional Consortium, has the discretion to give positive consideration to programs to the extent they demonstrate any of the following:

- Most effectively meet the needs of the local and regional economies.
- Successfully leverage one or both of the following to support and sustain programs:
  - Existing structures, requirements, and resources of the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006 (20 U.S.C. Sec. 2301 et seq.), or its successor, the partnership academies program pursuant to Article 5 (commencing with Section 54690) of Chapter 9 of Part 29 of Division 4 of Title 2, or the agricultural career technical education incentive program pursuant to Article 7.5 (commencing with Section 52460) of Chapter 9 of Part 28 of Division 4 of Title 2.
  - Contributions from industry, labor, and philanthropic sources.
  - Make significant investments in career technical education infrastructure, equipment, and facilities.

F. PARTNERSHIPS

The K12 SWP encourages and supports intersegmental collaboration—or partnerships between LEAs, postsecondary institutions, workforce agencies, and industry—in developing K–14 CTE courses, programs, and pathways aligned with the Regional Plan. At a minimal requirement, applicants must demonstrate a partnership between the applying LEAs and at least one California community college or community college district.

Following is a description of the required partners and the recommended partners in K12 SWP partnerships.

a) Higher Education Partners

LEA applicants are required to identify a purposeful partnership with at least one partnering community college or community college district with the intent of developing clearly defined K–14 career pathways for students. LEAs are encouraged to partner with multiple community colleges for developing or supporting multiple K–14 CTE course sequences, programs, or pathways aligned with regional workforce needs.

The LEA–community college collaboration is a mutually beneficial partnership. The LEA can leverage the SWP efforts and resources of the partnering community college, while the community college can anticipate prepared, incoming students for their pathways and better predict student enrollment levels. Moreover, students and employers benefit when students are able to more fully develop knowledge, skills, and abilities through participation in high-skill, high-wage career technical education programs.

In addition to the required partnership with at least one community college or community college district, an LEA may have an additional partnership with four-year colleges, including California State Universities, Universities of California, and private colleges.

b) K–12 Partner Agencies

All other LEAs that are not the Lead Agency on the application, but will receive K12 SWP funds from this strand of work are K–12 Partner Agencies and must be included as such in the application submission under "K–12 Partner Agencies." For example, when a county office of education is the Lead Agency, school districts engaged in the K12 SWP work are K–12 Partner Agencies. If the ADA for a K–12 Partner Agency is included on the application as the student population served, then that LEA must also receive K12 SWP funds and is also responsible for submitting all required reports. **If a K–12 Partner Agency will only receive services but not awarded funds, the ADA for that LEA cannot be included as the population served.**

K12 Partner Agency ADA Used	K12 Partner Agency ADA Not Used
• Receives K12 SWP funds • Required to submit all reports	• Does not receive funds • Not required to report

c) Collaborative Partners

LEAs seeking K12 SWP funds are encouraged, though not required, to identify partnerships with Collaborative Partners, which agree to support and inform LEAs as they create, implement, or expand K–14 CTE programs and pathways.

Collaborative Partners include businesses and industry organizations, workforce development agencies, government offices, and philanthropies, among others. Adult Education Programs that serve students over the age of 18 may be included as Collaborative Partners. Collaborative Partners may provide, for example, industry expertise, staff, access to equipment, and/or work-based learning opportunities.

G. MATCH REQUIREMENTS

a) Proportional Dollar Match

Match funds are required and intended to incentivize K–12 institutions and community colleges to invest from their base budgets in the development, support, and expansion of K–14 CTE programs aligned with the workforce needs of California's regional economies. K12 SWP funds are intended to supplement, not supplant base budgets.

Per Education Code, Sections 88828, (c)(1)(A)(B), any K12 SWP funds awarded, the grantee is required to provide a proportional dollar match as follows:

- For ROCPs operated either by a joint powers authority or by a county office of education, one dollar ($1) for every one dollar ($1) awarded. The ROCP needs to be the Lead Agency on the application.
- For all other LEAs, two dollars ($2) for every one dollar ($1) awarded.

b) Acceptable and Unacceptable Financial Match Sources

Financial match must directly support and benefit the projects proposed in the grant. The match may include funding from the following sources:

- School district and charter school LCFF apportionments.
- Perkins V (Strengthening Career and Technical Education for the 21st Century Act), or its successor.
- Partnership Academies Program.
- Agricultural Career Technical Education Incentive Grant.
- Community College Strong Workforce Program (SWP) that directly serves K–12 pupils (i.e., dual enrollment, early college credit).
- California Adult Education Programs (CAEP)
- Business, industry, philanthropic sources that will directly support the program.
- Any other source, except those described below.

The match may **NOT** include funding from any of the following:

- California Career Technical Education Incentive Grant Program (CTEIG).
- Career Technical Education Facilities Program Grant.
- Public School Facilities Bond (Proposition 51).
- The same local match that is being used for a California Career Technical Education Incentive Grant.
- The same local match that is being used for another concurrent K12 SWP grant/application.

H. APPLICATION DETAILS

a) Application Due Date

The K12 SWP application, the required forms, and all supporting documents must be submitted and certified via the NOVA reporting system on or before **Friday, October 14, 2022 by 5:00pm**, at which time the application system will close. **Printed or faxed copies of the application will not be accepted. Only applications submitted via the NOVA reporting system will be accepted.**

b) Application Review

Each application will be read and scored by a minimum of three trained reviewers from the regional K12 Selection Committee formed by the Regional Consortium in the region in which the applicant is applying. **Application reviews will occur from October 17, 2022 through November 18, 2022.**

The K12 Selection Committee can take a variety of factors into consideration in making their funding decisions and are not required to fund the highest scoring applications that are determined not to align with the regional plans and/or do not meet regional economic needs (Education Code, Sections 88821 and 88830).

The K12 Selection Committee reserves the right to adjust the funding amount to align with the proposed scope of work in the application. The K12 Selection Committee may, at its discretion, award less than the amounts requested, based on review of the application and the committee's responsibility to ensure a portfolio of awards that best meets the needs of the region's economy and the intention of the legislation. When determining grant recipients under the K–12 component of the Strong Workforce Program, the K12 Selection Committee shall consider past performance of grantees before awarding additional funds to those reapplying for grants (Education Code, Section 88830(a)).

For information on scoring, application format, and instructions, please see "Section II: Instructions for Preparing and Submitting the K12 SWP Application."

c) Allowable and Non-Allowable Activities and Costs

Budgets for the use of grant funds will be reviewed and scored as part of the application process. Budgets without descriptions and/or that include items deemed non-allowable, excessive, or inappropriate will receive a lower score. Program funds are for direct services to the project only and are intended to supplement, not supplant, existing investments. Applicants should refer to the Strong Workforce Program (Education Code, Sections 88820-88833) and "Appendix C: Guidelines, Definitions, and Allowable Expenditures" to determine specific allowable and non-allowable activities and costs.

d) Administrative Indirect Cost Rate

An LEA may take a maximum of 4% administrative indirect costs for the term of the grant. This is the approved rate set by the Chancellor's Office.

e) Incomplete and Late Applications

Incomplete or late applications will not be considered. The Chancellor's Office and K12 Selection Committees reserve the right to reject any and all applications received prior to scoring should the following occur:

- The application is not received and certified via submission through the NOVA reporting system by **5:00pm on Friday, October 14**. NOVA will not accept applications after the deadline.
- The budget exceeds the maximum amount allowed as specified in the Request for Application instructions.
- The application does not meet the match requirement funding levels and/or indicates that the match comes from non-allowable sources.
- The application is incomplete and/or missing any required documents.

f) Performance Period

Successfully awarded project applications will be funded from January 2023 to June 2025. There will be no extensions to the performance period.

I. CALENDAR OF KEY DATES FOR K12 SWP GRANT CYCLE

Table 3. Calendar of Key Dates for K12 SWP Grant Cycle

Date	Event
August 26, 2022	K12 SWP Application Released/NOVA platform opens
August 31, 2022	Bidders' Conference Webinar
September 1, 2022	NOVA platform training posted to Chancellor's Office website
September 21, 2022	Questions Submission deadline to K12SWP@cccco.edu
October 5, 2022	Regional Engagement Information Sessions conclude
October 14, 2022	K12 SWP Applications due in NOVA system
November 18, 2022	K12 Selection Committees review period concludes
December 2, 2022	K12 SWP preliminary awards announced by Regional Consortium
November 28, 2022	Appeals due to SWP Regional Consortium
December 23, 2022	SWP Regional Consortia communicate intent to award funds to LEAs
January 2023	K12 SWP project term begins and Regional Consortia initiate subcontract process
June 2025	K12 SWP project term ends

J. TECHNICAL ASSISTANCE

Bidders' Conference Webinar. The Chancellor's Office staff will host an informational Bidders' Conference Webinar to provide an overview of the project submission process. The webinar will be pre-recorded and posted on the K12 Strong Workforce Program webpage.

Date and Time: Wednesday, August 31, 8:00 a.m.

K12 Pathway Coordinators (K12 PCs) are available for all LEAs within each Community College District service area and their contact information can be found on the K12 Strong Workforce Program webpage. In addition, K14 Technical Assistance Providers (K14 TAPs) are available for each region (please see table below).

Table 4. K14 Technical Assistance Providers

Region	K14 TAPs	Email Address
Bay Area	Sharon Turner Don Harjo Daves-Rougeaux	turnersharon@fhda.edu don@baccc.net
Central/Mother Lode	Jessica Grimes	jgrimes@kccd.edu
Inland Empire/Desert	Stephanie Murillo	Stephanie.Murillo@rccd.edu
Los Angeles	Linda Bermudez	lbermudez7@pasadena.edu
North/Far North	Tanya Meyer	tmeyer@frc.edu
Orange County	Michael Sacoto	Sacoto_Michael@rsccd.edu
San Diego/Imperial	Leslie Wisdom	Leslie.Wisdom@gcccd.edu
South Central Coast	Dr. Giselle Bice	giselle.bice@canyons.edu

K. RFA CLARIFICATION

If any ambiguity, conflict, discrepancy, omission, or other error in this RFA is discovered, immediately notify the Chancellor's Office of the error and request a written modification or clarification of the document. Insofar as practical, the Chancellor's Office will give such notice to other interested parties, but the Chancellor's Office shall not be responsible for failure to do so.

Written questions concerning the specifications and instructions in this Request for Applications must be submitted by email to K12SWP@cccco.edu **no later than Wednesday, September 21, at 5:00pm.** Questions received will be addressed in a subsequent Frequently Asked Questions (FAQs) document posted on the Frequently Asked Questions section of the K12 Strong Workforce Program webpage.

Following the question deadline of **Wednesday, September 21**, only technical questions (e.g., questions about accessing the NOVA system, logistical challenges using NOVA or the K12 SWP online application, etc.) will be answered. No response will be provided to content questions submitted to K12SWP@cccco.edu after that date.

L. APPEALS PROCESS

Applicants who wish to appeal a grant award decision must submit a letter of appeal to the Regional Consortium for the region in which the application was submitted. **The Regional Consortium must receive the letter of appeal, with a signature by the authorized person, by 5 p.m. Friday, November 28.** Only e-mailed letters will be accepted. **The final decision of the submitted appeals will be provided in writing by December 9.**

Appeals shall be limited to the grounds that the K12 Selection Committee failed to correctly follow the specified processes for reviewing the application. The appellant must file a full and complete written appeal, including the issue(s) in dispute, the legal authority or other basis for the appeal position, and the remedy sought. Incomplete or late appeals will not be considered. The appellant may not supply any new information that was not contained in the original application.

Appeals should be submitted to the Regional Consortium at the following email addresses:

Table 5. Contact Information for Regional Chairs

Region	Regional Chair	Email Address
Bay Area	Rock Pfotenhauer	rock@baccc.net
Central/Mother Lode	Dr. Jessica Grimes	jgrimes@kccd.edu
Inland Empire/Desert	Julie Pehkonen	julie.pehkonen@rcc.edu
Los Angeles	Dr. Narineh Makijan	nmakijan@pasadena.edu
North/Far North	Blaine Smith	smithbl@butte.edu
Orange County	Jesse Crete (Interim)	crete_jesse@rsccd.edu
San Diego/Imperial	Danene Brown	danene.brown@gcccd.edu
South Central Coast	Holly Nolan Chavez	hchavez@vcccd.edu

SECTION II: INSTRUCTIONS FOR PREPARING AND SUBMITTING THE K12 SWP APPLICATION

A. CREATING A NOVA ACCOUNT/ACCESSING YOUR NOVA ACCOUNT

The K12 SWP Application is housed in the Chancellor's Office NOVA system. NOVA allows users to plan, invest, and track their investments across different programs.

If you are a new user, visit the Request Access to NOVA webpage to create an account or if you are a returning user, you can access your existing NOVA Account here.

B. NOVA TECHNICAL ASSISTANCE

NOVA Platform Applicant Training Webinar. The Chancellor's Office staff will provide a training video on using the NOVA online application platform. The training video will be pre-recorded and posted on the K12 SWP website. For questions related to the NOVA system that are not addressed in the webinar, please contact K12SWP@cccco.edu.

Training Video Posting Date: September 1, 2022

C. SUBMITTING THE K12 SWP APPLICATION

Once you create a NOVA account, you can submit an application. In NOVA, go to the sidebar menu; click "Programs" then "K12 SWP" and "Applications." Click "Create New Application" button to begin.

D. APPLICATION FORMAT AND INSTRUCTIONS

The following instructions describe the content and format of the application. Only applications submitted via the NOVA system will be accepted. In order to receive the highest possible score and to prevent disqualification, the application instructions in NOVA must be followed, all questions must be answered, and all requested information must be supplied.

Applicants may be required to make adjustments in the budget, work plan, or other aspects of the application prior to distribution of funds.

Note: Grant applications are scored based on a 100-point scale as indicated in the list provided below. New K12 SWP applicants and applications proposing new CTE programs and/or pathways are eligible to receive up to 10 additional points (5 points for new CTE programs and/or pathways and 5 points for new K12 SWP applicants). Please note that these 10 points are in addition to the 100 points. A minimum average score of 75 must be obtained during the review process, which includes multiple readers and scoring rubrics, to be considered for funding.

Table 6. Application Sections

Application Section	Maximum Points
1. Pathway Identification	Not Scored/Required
2. Lead Local Education Agency (LEA)	Not Scored/Required
3. K–12 Partner Agencies (LEA)	Not Scored/Optional
4. Higher Education Partners	Not Scored/Required
5. Collaborative Partners	Not Scored/Optional
6. Problem Statement and Project Objectives	40 Points
7. Positive Considerations	20 Points
8. Industry Sectors and Pathways	Not Scored/Required
9. CTE Pathway/Program Work Plan	35 Points
10. Budget	15 Points
11. Assurances	Not Scored/Required
12. Supporting Documentation	Not Scored/Required

(1) Pathway Identification (Maximum Points: Not Scored/Required)

(a) Pathway/Project Title.

(b) Project Start and End Dates for proposed work.

(c) Prior K12 SWP Awards: If applicable, please indicate for which round your organization, as a Lead or a K–12 Partner Agency, was awarded K12 SWP funds:

- Round 1: 2018-19
- Round 2: 2019-20
- Round 3: 2020-21
- Round 4: 2021-22

(d) CTEIG Award: If applicable, please indicate whether your organization was awarded funds in 2021-22and whether your organization will apply for 2022-23 CTEIG funds.

Note: If available, K12 SWP applicants who were awarded funds as a Lead or K–12 Partner Agency will be requested to include information on prior awards including a brief description of efforts K12 SWP awarded funds have supported to date.

(2) Lead Local Education Agency (LEA) (Maximum Points: Not Scored/ Required)

(a) Lead LEA Type: Select the Agency Type from the drop-down list. The Lead Agency/fiscal agent on the application must be one of the following eligible LEAs: school district, county office of education, direct-funded charter school, or ROC/P operated by a joint powers authority or county office of education. If applying as an ROC/P based at a county office of education, be sure to select the appropriate ROC/P option.

(b) Lead LEA: Select the LEA that will serve as the Lead Agency for this CTE Pathway/Program Plan. If the agency cannot be found or if the information is inaccurate, please contact the K12 SWP help desk by clicking the link in the instructions. (Address and ADA for Lead LEA are auto-populated by NOVA.)

(c) Lead LEA Primary Contact: Please identify the individual who will serve as Primary Contact for this Pathway/Program Plan. Include name, phone, and email. If applicable, include Lead LEA Reporting Designee.

Note: The K12 SWP Lead LEA must identify and include contact information within NOVA for the following parties:

- **Project Lead:** Please designate one individual to be the first point of contact for the entire project. The Project Lead is the accountable party for the project.
  - Permissions include:
    - submitting and editing the application
    - editing project plan budgets and contacts
    - submitting and editing progress and expenditure reports

- **Project Lead Alternate(s):** Multiple individuals can be assigned to this role. The Alternate(s) will not be the first point of contact but will have the same permissions as the Project Lead. Communication through the NOVA system will only be received by the Project Lead.
  - Permissions include:
    - submitting and editing the application
    - editing project plan budgets and contacts
    - submitting and editing progress and expenditure reports

- **Project Contributor & Reporter:** Multiple individuals can be assigned to this role. The Project Contributor & Reporter can contribute to the application but cannot submit. This is the role that should be provided to anybody that is not a lead but is a delegate of the lead.
  - Permissions are limited to:
    - submitting and editing expenditure reports
    - editing project plans

- **Project Viewer:** Multiple individuals can be assigned to this role. The role of Project Viewer is for information purposes only. Permissions are limited to view only.

Note: Awarded K12 SWP LEA Leads must:

- **Agree to the Statements of Assurance (in NOVA),**
- **Ensure the Lead LEA and all K–12 Partner Agencies have an MOU with Cal-PASS Plus,**
- **Ensure all required Progress and Fiscal and Cal-PASS Plus reports are submitted on behalf of all K–12 Partner Agencies,**
- **Have an invoice process for all K–12 Partner Agencies (sub-grantees), and**
- **Share K12 SWP-relevant communications and information with all partners.**

Any K12 SWP LEA not in compliance may be ineligible for future K12 SWP funding.

(d) Participating Schools: Enter each of the lead LEA's school(s) that is participating in the Pathway/Program Plan.

(e) Pathway/Program Region: Select the region in which you are applying. The LEA shall be located in and offer instruction within the geographical boundaries of the region from which it is applying for funds. LEAs that offer site-based instruction in multiple regions should apply within the region where the participating site is located. LEAs that offer primarily online/virtual instruction may apply only in the region within which its chartering district is located. Per CDE, district is defined where the CDS code is registered.

(3) K–12 Partner Agencies (Local Education Agency: LEA) (Maximum Points: Not Scored/Optional)

For each K–12 Partner Agency provide:

(a) K–12 Partner Agency Type from the drop-down list.

(b) K–12 Partner Agency: Select the K–12 Partner Agency for this CTE Pathway/Program Plan. (Address and ADA for K–12 Partner Agency are auto-populated by NOVA.)

Note: If the ADA for a K–12 Partner Agency is included in the application, that K–12 Partner Agency must:

- **Receive K12 SWP awarded funds and**
- **Submit all required K12 SWP Progress, Fiscal, and Cal-PASS Plus reports.**

Any K12 SWP LEA not in compliance may be ineligible for future K12 SWP funding.

(c) K–12 Partner Agency Primary Contact: Please identify the individual who will serve as Primary Contact. Include name, phone, and email. (Contact information must be provided for each K–12 Partner Agency.)

(d) K–12 Participating Schools: Enter each of the partner LEA's K–12 schools that are participating in the CTE Pathway/Program.

(4) Higher Education Partner(s) (Maximum Points: Not Scored/Required)

For each Higher Education Partner provide:

(a) CCC Partner: Select the CCC/CCD Partner for this CTE Pathway/Program Plan.

(b) Please note that the K12 SWP requires an intersegmental partnership between the K–12 system and at least one California community college (CCC) or California community college district (CCD). (Address for CCC Partner(s) is auto-populated by NOVA.)

(c) CCC Primary Contact: Please identify the individual who will serve as Primary Contact for this college's participation in the CTE Pathway/Program Plan. Include name, phone, and email. (Contact information must be provided for each Partner.)

(d) (OPTIONAL) Additional Higher Education Partner(s): If applicable, select any additional higher education partners participating in the Pathway/Program Plan. Please note that additional higher education partners may include four-year colleges, including California State Universities, Universities of California, and private colleges.

(5) Collaborative Partners (Maximum Points: Not Scored/Optional)

For each Collaborative Partner provide:

(a) Collaborative Partner: List the Collaborative Partner name and identify partner type and their proposed role for this CTE Pathway/Program Plan. Include name, phone, and email. (Contact information must be provided for each Partner.)

Collaborative Partner(s) Types include: Businesses, community organizations, industry organizations, philanthropic organizations, workforce development agencies, and government agencies, among others.

Collaborative Partner Roles include: Fiscal/financial contribution, partnership and subject-matter expertise, curriculum development/alignment, work-based learning experiences for students, and externship experience for educators and administrators, among others.

(6) Problem Statement and Project Objectives (Maximum Points: 40)

(a) Problem Statement (Maximum Points: 20 points)

Provide a brief Problem Statement that is concise, clear, and evidence-based, supporting the problem or need that your K12 SWP efforts will address (2,500 characters maximum).

Problem Statements should:

1. Be informed by and aligned with the region's Strong Workforce Program (SWP) Regional Plan and region's Labor Market Information provided by the region's Centers of Excellence.
2. Identify the sector/industry challenge(s) or need(s) the proposed K12 SWP plan(s) will address.
3. Include sector/industry data that supports the identified challenges or need(s).
4. Use data to identify equity gaps of how student subgroups (e.g., race, gender, socioeconomics) access, experience opportunities, and complete high school course work that are aligned to STEM and high-potential CTE programs at disproportionate rates. Specifically, include evidence from demographic, enrollment, and completion data to substantiate the targeted student population to be served.

(b) Project Objectives (Maximum Points: 20 points)

Provide clear, concrete Project Objectives which this project aims to achieve, to address the issues in the Problem Statement. Include how the LEA(s) is using the K12 SWP funds to help meet those objectives. Avoid statements of lofty goals (2,500 characters maximum).

Project Objectives should:

1. Align to the Problem Statement
2. Be informed by and aligned with the region's Strong Workforce Program Plan and/or region's Labor Market Information
3. Identify efforts to align career pathway(s) and/or program(s) to postsecondary pathways.
4. Include information on how the pathway(s) and efforts of the project lead to high-wage, high-demand career opportunities
5. Describe efforts to close equity gaps by improving access to and completion of high-skill/high-wage CTE opportunities for disproportionately impacted students. Include activities that are designed to intentionally improve outreach and increase targeted academic supports, such as tutoring, mentoring by professionals, and work-based learning.

(7) Positive Considerations (Maximum points: 20)

1. Area of Substantial Unemployment: System will display if the Lead LEA and/or Partner LEAs are located in a county considered an Area of Substantial Unemployment defined as at or above 6.451%. (Source: California Workforce Innovation and Opportunity Act 2019–20.)
2. Rural School Districts: System will display if the Lead LEA and/or Partner LEAs operate within rural school districts.
3. Dropout Rate: Indicate whether the proposed CTE program(s) serves student subgroups that have a dropout rate higher than the state dropout rate.
4. Unduplicated Pupils: Indicate whether the proposed CTE program(s) serves the following unduplicated pupils: English learners, students who qualify for free or reduced-price meals, or students who are designated foster youth (Education Code, Section 42238.02).
5. Special Populations: Indicate whether the proposed CTE program(s) serves K–12 students that are defined as special populations per Perkins V.
6. New CTE Programs/Pathways: Indicate whether one or more new CTE programs/pathways are proposed.
7. New K12 SWP Applicant: Indicate whether the Lead and/or K–12 Partner Agency has **never** been awarded K12 SWP awards as a Lead or K–12 Partner Agency on any prior round of funding.

(8) Industry Sectors and Pathways (Maximum Points: Not Scored/Required)

(a) Please select the appropriate Industry Sectors you plan to target. The California Department of Education Industry Sectors are cross-walked with the California Community Colleges. When you select the appropriate CDE sector(s), the associated sector(s) will automatically populate.

(b) Proposed CTE Pathway/Program Work. Select the pathway(s) to be included in the Pathway/Program Plan. At least one pathway must be selected.

(c) Identify the design purpose of the proposed K12 SWP work and for each, list the number of Pathways/Programs involved.

- Create a new pathway(s)
- Scale an existing pathway
- Implement Cross-Sector Work

It is acceptable for a project's scope of work to focus on only one design purpose.

(d) Sustainability: Describe how the LEA will utilize existing programs, partnerships, and resources to create sustainable Pathway Improvement(s). Demonstrate how the proposed Pathway Improvement plan leverages existing LEA structures, requirements, and resources of Perkins, the California Partnership Academies, workforce development boards or the Agricultural Career Technical Education Incentive Grant.

(9) CTE Pathway/Program Work Plan (Maximum Points: 35)

(a) Per Education Code, Section 88828(b), each LEA that is a Lead or K–12 Partner Agency on the application will upload a completed High-Quality CTE Program Evaluation that reflects the current practice of existing CTE programs and related evidence on file. LEAs that have applied for 2022 CTEIG funds will upload the same High-Quality CTE Program Evaluation used in the most recent CTEIG application. LEAs that did not apply for CTEIG funds will complete and upload a 2022 Program Evaluation. **The Program Evaluation is not scored for the K12 SWP application, but rather used as a tool to inform planning for the selection committees.**

- **2022-23 CTEIG applicants:** For each LEA—including Lead Agency and all K–12 Partner Agencies—please upload a copy of the High-Quality CTE Program Evaluation completed for your CTEIG application.

  or

- **All other applicants:** Please complete the High-Quality CTE Program Evaluation for each LEA and upload a completed copy. Check only one box for each eligibility standard (criteria). For each box that you check, list the evidence that you have on file at your LEA in the corresponding column as you may be asked to provide that evidence. You may make comments in the last column to assist the reviewer in understanding your self-assessment scoring.

(b) K14 Pathway Quality Strategies

Please identify which of the following four K14 Pathway Quality Strategies (Strategies) will be addressed by the proposed CTE Program/Pathway work.

- Curriculum and Instruction
- College and Career Exploration
- Postsecondary Transition
- Work-Based Learning

It is acceptable for the proposed work to focus on only one Strategy. Your application will be scored on only the applicable Strategy(ies) selected.

(c) CTE Pathway/Program Work Plan

The CTE Pathway/Program Work Plan is a requirement of the application. Use the CTE Pathway/Program Work Plan to describe the activities and strategies that will be implemented to address the Problem Statement and to achieve the Project Objectives. For each K14 Pathway Quality Strategy (i.e., Curriculum and Instruction, College and Career Exploration, Postsecondary Transition, Work-Based Learning) identified earlier in the application as the focus of this work, you will:

A. Describe work to be funded by K12 SWP

B. List project activities and expected outcomes

C. Identify partner roles and responsibilities

D. Identify number of students and/or teachers to be served and the way in which they will be served and provide justification for requested funds and plans for sustaining the effort (Return on Investment)

E. Describe activities designed to improve access to and completion of high-skill/high-wage CTE opportunities for **disproportionately impacted students**. Include activities that are designed to intentionally improve outreach and increase targeted academic supports, such as tutoring, mentoring by professionals, and work-based learning.

Note: Work plan details will be entered directly into the NOVA platform. A work plan practice template, scoring rubrics, and additional resources can be downloaded from the K12 Strong Workforce Program website.

Review the K12 SWP Scoring Rubrics to ensure that your work plan addresses each criterion that will contribute to the overall work plan score. For example, when providing "Description of work funded by K12 SWP," address the issues in the Problem Statement, how proposed activities will improve CTE programs or pathways, how access and engagement for underserved students will change, and any intermediary steps planned.

(d) Leveraging other CTE Funds to Support this Work

Identify the additional funding sources that will support this work. Check all that apply.

- LCFF (general funds)
- Perkins V (Strengthening Career and Technical Education for the21st Century Act)
- CTEIG (California Technical Education Incentive Grant)
- Agricultural Career Technical Education Incentive Grant
- CTEFP (Career Technical Education Facilities Program/Prop 51)
- CPA (California Partnership Academies grants)

- SSP (Specialized Secondary Programs grant)
- Community College SWP (Strong Workforce Program)
- Other:_____

(10) Budget (Maximum Points: 15)

Budget: Each Lead LEA and K–12 Partner Agency (if applicable) must prepare a budget by object code, provide descriptions, and identify match funds**. The budget plan should demonstrate measurable and actionable outcomes.**

(a) Use the Budget and Match template as a planning tool from which information can be copied and entered into NOVA.

(b) Include how the grant funds will be distributed to each Lead Agency and K–12 Partner Agency for each fiscal year the proposed work will span. The template allows for expenditure object code 1000–7000.

1000 – Certificated Salaries: Certificated CTE teacher salaries

2000 – Classified Salaries: Classified salaries associated with CTE programs only

3000 – Employee Benefits: Only those benefits associated with CTE teacher salaries

4000 – Books and Supplies: Only those expenses related to CTE courses

5000 – Services and Other Operating Expenditures: Only those charges related to CTE teachers and CTE programs

6000 – Capital Outlay: Only those expenses related to CTE courses

7000 – Indirect Costs

The total budget will populate based on the amounts entered. This is not a guarantee of being funded the grant award amount that corresponds to the proposed match.

Please see “Section I: General Information” as well as “Appendix C: Guidelines, Definitions, and Allowable Expenditures” for information about allowable costs and administrative indirect cost rates.

(11) Assurances

A duly authorized representative for the Lead LEA should review all assurances, certifications, and terms and conditions to be familiar with the grant expectations. Please upload the Statement of Assurance form into NOVA for the Lead LEA and all partner LEAs attesting that the Pathway/Program is:

- In compliance with K12 SWP legislation (Education Code, Section 88827-88828(c)(8)(C)):
    - All partners will report outcomes and financials in the NOVA and Cal-PASS Plus systems.
- Aligned with the district(s)/partner district(s) 2022-23 LCP.
- Informed by, aligned with, and expands upon the region's Regional Plan and planning efforts occurring through the Strong Workforce Program.
- Informed by Labor Market Information and regional priorities.
- Staffed by skilled teachers or faculty and provides professional development opportunities for those teachers or faculty members.

Please attest to the assurances that the Lead LEA and LEA Partners will:

- Report data that can be used by policymakers, LEAs, community college districts, and their regional partners to support and evaluate the program, including, to the extent possible, demographic data used to evaluate progress in closing equity gaps in program access and completion, and earnings of underserved demographic groups.

(12) Supporting Documentation

Applicants **must** upload the following documents:

- Completed 2022-23 High-Quality CTE Program Evaluation for each applicable LEA participating in this work,
- A signed agreement (Statement of Assurance) with each K–12 Partner Agency whose ADA is included on the application as the students served, and
- MOUs with Cal-PASS Plus for the K12 SWP Lead LEA (if applicable) and all K–12 Partner Agencies **OR** an action plan with expected timeline for securing MOUs.

Do not upload any other types of documents, as they will not be reviewed or factored in the scoring process.

E. DOWNLOADABLE APPLICATION TOOLS

For your convenience, the required application materials, scoring rubrics, and practice templates are available and downloadable. The below referenced application tools and resources can be downloaded from the K12 Strong Workforce Program website.

a. CTE Pathway/Program Work Plan practice template
b. CTE Pathway/Program Problem Statement and Project Objectives LINK
c. CTE Pathway/Program Budget and Match template
d. CTE Pathway/Program Budget and Match LINK

e. CTE Pathway/Program Scoring Rubrics

f. Statement of Assurance

g. High-Quality CTE Program Evaluation (*required*) can be downloaded from the California Department of Education website.

APPENDIX A: GRANTEE REQUIREMENTS AND GUIDELINES

A. ALIGNMENT WITH GUIDING POLICY PRINCIPLES TO SUPPORT K–14+ PATHWAYS

The California Workforce Pathways Joint Advisory Committee (CWPJAC) developed the Guiding Policy Principles to Support K–14+ Pathways to help prioritize a policy pivot towards purposeful integration of the student experience across systems and into college and career, while addressing industry workforce needs. The CWPJAC recommends incorporating the following Guiding Policy Principles in K12 SWP implementation:

- **Focus on a Student-Centered Delivery of Services** for all K–14+ college and career pathways, which accommodates multiple entry points to facilitate students' needs to build their skills as they progress along a continuum of education and training or advance in a sector-specific occupation or industry.
- **Promote Equity and Access** by eliminating institutional barriers and achievement gaps for all students to realize their educational and career aspirations.
- **Achieve System Alignment** in the economic regions of the state in order to create a comprehensive and well-defined system of articulation of high-quality K–14+ pathway courses (i.e., both in-person and online) and work-based learning opportunities with a specific emphasis on career technical education. Bring greater coherence to programming, common use of terminology, appropriate data collection and sharing, and attainment of student outcomes in a timely way that lead to upward mobility in California's industry sectors.
- **Support the Continuous Improvement and Capacity Building** at all levels and components to ensure smooth transitions in the system and focus efforts on implementation of state standards, attainment of student outcomes, and a strengthening of California's regional economies.

B. LEVERAGING PARTNERSHIPS AND CTE FUNDING SOURCES

(a) Examples of Leveraging SWP at Partnering Community Colleges

Following are a few examples of how LEAs can leverage a partnering community college's existing SWP efforts.

- The partnering community college offers dual enrollment and articulated courses as part of K–14 CTE pathways so that high school students can earn early college credit and enter college CTE programs with advanced standing.
- The partnering community college can share course syllabi and collaborate with K–12 to create vertical alignment in CTE pathways.

- ❖ The partnering community college counselors and the K–12 counselors collaborate so that students stay on their chosen pathway as they transition from secondary to postsecondary education.

- ❖ The partnering community college has an SWP-funded CTE coordinator, who is responsible for outreach and marketing of CTE programs, including promoting the K–14 pathways at secondary schools and ROCPs. The CTE coordinator can host open houses, provide college tours, speak to high school students and their parents, and share marketing collateral with the high school community.

- ❖ The partnering community college offers its college students apprenticeships and work-based learning opportunities through its relationships with industry. Additional work-based learning opportunities for high school CTE pathways can be established with the same industry organizations.

(b) Working Norms for Intersegmental Partnerships

Providing students with a seamless CTE pathway from K–12 through postsecondary education is a central component of the K12 SWP objectives. To support intersegmental partnerships between K–12 LEAs, institutions of higher education, and Collaborative Partners, the CWPJAC recommends these working norms in building student-centered, high-quality, K–14 college and career pathways:

1. Frequent, open, and intentional communication between educational agencies, workforce agencies, and employers.
2. A mindset shift from insular to coordination of planning and from independent to interdependent implementation of systems to make better use of and maximize scarce public funds.
3. A continual scan for opportunities to leverage, build upon, and/or replicate effective models and practices in order to benefit from the scale of the state.
4. An understanding of the existing eco-system as a basis to build a new culture for our institutions and incentivize behaviors and relationships.
5. Ongoing alliances through sustained funding and mutual agreements in order to “stay the course” despite governance changes.
6. A commitment to the work to create stability and sustainability of the K–14+ college and career pathway system.

C. LEVERAGING MULTIPLE CTE FUNDING SOURCES

LEAs are expected to support their CTE programs and pathways primarily through funds from the Local Control Funding Formula (LCFF), ensuring that the programs and pathways are integral to the LEAs' programs of study. K12 SWP is intended to assist LEAs in building their capacity to leverage funds from their LCFF and other possible Federal and State CTE funding sources—such as Perkins V and CTEIG—to build strong pathway programs. In doing so, LEAs are demonstrating a commitment to improve CTE opportunities for students through high-quality programs and pathways.

Following is an example of how LEAs can leverage funding sources.

A high school plans to expand its CTE program, and it strategically leverages its different funding sources: Funds from LCFF are budgeted for the hiring of anew CTE teacher; CTEIG funds support professional development and the purchase of new equipment; Perkins V funds support student services for special populations and increased recruitment of such students; while K12 SWP funds support modifying the "a-g" curriculum with an industry focus on career pathways and skills, building connections with its local community college to provide dual enrollment courses, and establishing work-based learning opportunities with local businesses.

D. PROGRAM OUTCOME MEASURES

The long-term measures of success for the K12 SWP are the students completing high school, transitioning successfully into an aligned postsecondary program, graduating with a degree or credential in a high-demand field, and securing employment successfully. The K12 SWP Metrics are designed to measure student-level outcomes from K–12 to postsecondary education and employment. Only four metrics measure K–12 student-level outcomes, while the remaining metrics apply to postsecondary student-level outcomes and employment outcomes.

The K12 SWP Metrics that measure **K–12 student-level outcomes**:

- Completed 2+ CTE courses in high school in the same program of study.
- Completed 2+ CTE courses in high school in the same program of study that include early college credit, work-based learning, or third-party certification.
- Graduated high school.
- Enrolled in a CA Community College within one year of leaving secondary school.

The K12 SWP Metrics that measure **postsecondary student-level outcomes**:

- Entered registered apprenticeship after participation in high school pre- apprenticeship program.
- Enrolled in another form of job training (other than CA Community College).
- Completed 9+ CTE units in first year of CA Community College.
- Attained a CA Community College certificate/degree or journey-level status.
- Transferred to a four-year institution after exiting CA Community College.

The K12 SWP Metrics that measure **employment student-level outcomes**:

- Employed in a job closely related to field of study after exiting CA Community College.
- Median annual earnings of students after exiting CA Community College.

E. REPORTING REQUIREMENTS

a) Program Outcome Measures Reporting

As a K12 SWP grant recipient, LEAs must collect extra data elements in addition to those required by CDE. The K12 SWP grant recipients (both Lead and K–12 Partner Agencies) must submit the required end-of-the-year files to CalPASS Plus by November 1, immediately following the fiscal year for which data are being reported.

Grant recipients must also notify their region's K–14 Technical Assistance Provider that data has been reported by the due date. The Regional Consortium may end contracts and grants from grantees that do not provide the required outcomes-based data.

In addition, to ensure that the K12 SWP legislative reporting requirements are met, all grant recipients, both lead and partnering LEAs, are required to upload end-of-year data files to CalPASS Plus, as applicable and required by K12 SWP.

In addition, to ensure that the K12 SWP legislative reporting requirements are met, all grant recipients, both Lead LEA and K–12 Partner Agencies, are **required** to do the following:

1. Ensure an active MOU is on file with Cal-PASS Plus throughout the life of the awarded grant and
2. Submit and/or ensure all required Progress and Fiscal and Cal-PASS Plus reports are submitted on behalf of all K–12 Partner Agencies (see Table 9 for details).

b) Progress and Fiscal Reporting (see Table 7 for details)

To ensure the successful implementation of the K12 SWP, grant recipients are required to submit:

- five (5) Progress and Expenditure Reports via the NOVA Reporting System,
- three (3) Annual Course Data Reports via Cal-PASS Plus, and
- one (1) Final Report K12 Expenditure Report and Outcomes via the NOVA Reporting System.

The required reports demonstrate that grant recipients have met the dollar-for-dollar match requirement (specified in Education Code, Section 88828) and are providing program deliverables using the K12 SWP funds pursuant to Education Code, Section 88827. It is the responsibility of the lead LEA to ensure that all K–12 Partner Agencies on the project submit mid-year progress and expenditure reports either on their own or to the lead LEA to submit on their behalf. Failure to submit required reports or evidence that deliverables have been met could result in the loss and/or remittance of all awarded funds.

The following reports are to be submitted by the due dates indicated. Extensions of reporting deadlines may be made with the approval of the Regional Consortium. Due dates are subject to change, pending announcement from the CA Community College Chancellor's Office.

Table 7. K12 SWP Progress and Expenditure Report Due Dates

Date	Reports Due	Reporting System	Time Period
August 31, 2023	First Progress and Expenditure Report	NOVA	January 2023 through June 2023
February 29, 2024	Second Progress and Expenditure Report	NOVA	July 2023 through December 2023
August 30, 2024	Third Progress and Expenditure Report	NOVA	January 2024 through June 2024
February 28, 2025	Fourth Progress and Expenditure Report	NOVA	July 2024 through December 2024
August 29, 2025	Fifth Progress and Expenditure Report	NOVA	January 2025 through June 2025
November 28, 2025	Final K12 SWP Expenditure Report and Outcomes	NOVA	January 2023 through June 2025
November 1, 2023	Annual Course Data Report	Cal-PASS Plus	January 2023 through June 2023
November 1, 2024	Annual Course Data Report	Cal-PASS Plus	July 2023 through June 2024
November 1, 2025	Annual Course Data Report	Cal-PASS Plus	July 2024 through June 2025

APPENDIX B: Appendix Program-Specific Legal Terms, and Conditions

A. COST AND PAYMENTS

In consideration of satisfactory performance of the services described in the Grantee's application, the applicable Strong Workforce Program Career Technical Education Regional Consortium (hereinafter Regional Consortium) agrees to pay the Grantee a total amount not to exceed the "Grant Funds" amount stated on the fully executed Grant Agreement. Payment should be made as follows:

Beginning in 2021, an advance payment of 70% of the total amount of this Grant Agreement will be paid, upon receipt of an invoice, after the Grant Agreement is fully executed.

Grantee may request progress payment(s) up to 20% of the total amount of this Grant Agreement upon submission of an invoice and accompanying documentation as required by the Regional Consortium and completion of all reports due at the time the invoice is submitted. Payment of the final 10% will be made upon receipt of an invoice and accompanying documentation as required by the Regional Consortium, and review and approval by the Regional Consortium of expenditure/progress reports and the final report.

B. WORK TO BE PERFORMED

The Grantee shall complete the tasks described in the Grantee's application and funds shall be expended in compliance with the requirements for the funding source and Grant Agreement with the Regional Consortium.

C. MODIFICATION/BUDGET CHANGES

Grantee may request modifications to the work to be performed. **All such requests must be submitted in writing to the Regional Consortium prior to the modification being made.** The Regional Consortium may require that a Grant Amendment be processed if the Regional Consortium determines that the change would materially affect the project outcomes or the term of this Grant Agreement.

Grantee may make changes to any budget category amounts up to 10% of the total award amount per line item without the approval of the Regional Consortia so long as budget categories are not added or deleted, the total dollar amount of the Grant Agreement is not affected, and the outcomes of the Grant Agreement will not be materially affected. Grantee may add or delete budget categories subject to the prior approval of the Regional Consortium.

Grant amendments are required for budget changes when there are changes in the total dollar amount of the Grant Agreement and/or the outcome of the Grant Agreement is materially affected. The process for requesting and approving grant amendments are determined by the Regional Consortium. Budget changes or amendments are subject to applicable program limitations and require approval of the Regional Consortium. No extensions to the performance period will be granted.

Grantees are required to fully expend their grants by the end of the expenditure period. If a grantee projects that they will be unable to do so, they should contact the Regional Consortium and arrange to have their grant reduced to a level which the grantee is confident can be fully spent within the expenditure period. **If a Regional Consortium has reason to question whether a grantee can fully expend their grant within the expenditure period, it may request that the grantee provide evidence that it will be able to do so.**

D. ASSURANCES, CERTIFICATES, TERMS, AND CONDITIONS

Assurances, certifications, terms, and conditions are requirements of applicants and grantees as a condition of receiving funds. The certified K12 SWP application is a commitment to comply with the assurances, certifications, and terms and conditions associated with the grant as described in the K12 SWP Request for Applications and K12 SWP legislation (Education Code, Sections 88820-88833).

As a condition of receiving funds, funded applicants shall do the following:

- Enter into a grant agreement with the applicable Strong Workforce Program Regional Consortium that may include terms and conditions provided by the Chancellor's Office and the applicable Regional Consortium.
- Certify that all identified partners are aware of this grant application and agree to its submission.
- Be responsible for the performance of any services provided through funds awarded under this grant by partners, consultants, or other organizations.
- Certify to the K12 Selection Committee that grant funds received and the matching funds contributed by each local educational agency shall be used solely for the purpose of supporting the program or programs for which the grant is awarded.
- Make expenditure data on career technical education programs available for
- Purposes of determining if the grant recipients have met the matching funds requirements specified in subdivision (c) of Section 88828, and for monitoring the use of funds provided pursuant to Section 88827.
- Every year, the awarded grantees (Lead LEAs and K-14 Partners) must provide student-level data necessary to evaluate K12 SWP as required by Legislation and submit required end-of-year data files.

APPENDIX C: GUIDELINES, DEFINITIONS, AND ALLOWABLE EXPENDITURES

A. DETERMINING IF A COST IS ALLOWABLE

All allowable costs must meet three primary criteria: (1) Substantiate that the cost was necessary and reasonable for proper and effective administration of the allocations; (2) The cost must be allocable to the funding source activities; and (3) The cost must not be a general expense required to carry out the grantee overall responsibilities (not supplanting). However, even if the costs meet the prior three criteria, the costs must be approved within the statement of work/budget of the individual fiscal agent; otherwise, they are not allowable within that year without changes to the statement of work/budget. In addition, the Regional Consortium has the discretion to impose special conditions beyond the funding source that would also determine allowability of cost.

While the proposed cost is allowable under the funding source, is it also reasonable?

A cost is reasonable if, in its nature and amount, it does not exceed that which would be incurred by a prudent person under the circumstances pre-vailing at the time the decision was made to incur the cost.

Systems that can guide this definition are necessary for the performance of the grant; following sound business practices (procurement processes, follow state and local laws, follow the terms of the grant); use of fair market prices; acting with prudence under the circumstances; and having no significant deviation from established prices.

What are the guidelines of allocable?

Allocable is defined by the dictionary as capable of being allocated or assigned. A cost is considered allocable to a particular funding source/program to the extent it actually benefits the objectives of that program. You can only charge in proportion to the value received by the funding source/program. An example would be that a Project Director works 80% on the funded program (only 80% of the salary and benefits can be charged in the grant application). Beyond this definition, allocable also means that the cost must be related to the statement of work/budget that have been approved by the Consortium.

What is supplanting?

Strong Workforce K12 funds must supplement and not supplant state or local funds. Funding may not result in a decrease in state or local funding that would have been available to conduct the activity had these funds not been received. Strong Workforce K12 funds may not free up state or local dollars for other purposes but should create or augment programs to an extent not possible without Strong Workforce K12 dollars. You must be able to demonstrate that Strong Workforce K12 funds are added to the amount of state and local funds that would, in absence of Strong Workforce K12 funds, be made available for uses specified in your plan. Allocation recipients and sub-recipients must use grant funds to provide extra goods, services, materials, staff coordination positions, etc. that would not otherwise be purchased with state, local, or other non-Strong Workforce K12 funds.

Allowable General Costs

There are permissible activities within K12 Strong Workforce Program funds. In addition, there are criteria for what can be funded while doing those activities. The following table is a synopsis of rules to determining allowability of costs.

Table 8. Allowable and Non-Allowable Activities and Costs

Allowable	Allowable with Prior Approval	Unallowable
		Advertising and Public Relations
		Alcoholic Beverages
		Alumni Activities
		Audit Costs
		Bad Debts
		Commencement and Convocation Costs
	Communication Costs (telephone, telegrams, postage, messenger)	
Compensation for Personnel Services (salary, wages, fringe benefits)		
		Contingencies
		Contributions or Donations Given or Paid Out (cash, property, services)

Allowable	Allowable with Prior Approval	Unallowable
		Entertainment Costs[1]
Equipment[2] (low value assets with a value greater than $250 - $4,999)		Equipment[2]
		Fines and Penalties[3]
		Fundraising and Investment Costs
		Gifts of Public Funds are never allowed (memorabilia, honoraria, gifts, souvenirs, etc.)[4]
		Goods & Services for Personal Use
		Improvements[5]
Indirect or Administrative Expenditures *(rate approved by the Chancellor's Office)*		
		Lobbying
		Losses on Other Sponsored Agreements or Contracts
Materials & Supply Costs (only those actually used for performance of sponsored agreement)		
Meetings and Conferences[6]		
	Memberships[7]	
Professional and Consultant Services		
		Proposal Costs
Publication and Printing Costs (printing and publication costs related only to funded project activities)		

Allowable	Allowable with Prior Approval	Unallowable
Maintenance & Repair Costs[8] (keeping in efficient operating condition)		Maintenance & Repair Costs[8] (construction, remodeling, increasing value)
		Student Expenses, Activities or Direct Services
		Selling and Marketing[9]
Travel[10]	Out-of-State Travel[10]	Out-of-Country Travel[10]

[1] **Entertainment Costs:** Costs of entertainment, including amusement, diversion, and social activities and any costs directly associated with such costs (such as tickets to shows or sports events, meals, lodging, rentals, transportation, and gratuities) are unallowable.

[2] **Equipment:** For the purposes of the K-12 SWP, equipment includes low value assets of nonexpendable, tangible personal property having a useful life of more than one year and an acquisition cost that equals or exceeds the lesser of the capitalization level established by the institution for financial statement purpose. Equipment with a value higher $5,000 must obtain prior approval before purchase from the Regional Consortia. Any equipment requested within the K12 SWP grant will be closely scrutinized to determine purchases meet the intent of the funding and show long-term sustainability.

> ***General Purpose Equipment*** – General purpose equipment furnishings, modular offices, telephone, networks, information technology equipment systems, air conditioning equipment, reproduction and printing equipment, motor vehicles, etc. are unallowable unless the awarding agency approves them in advance.

[3] **Fines and Penalties:** Costs resulting from violations of, or failure of the institution to comply with, Federal, State, and local or foreign laws and regulations are unallowable, except when incurred as a result of compliance with specific provisions of the sponsored agreement, or instructions in writing from the authorized official of the sponsoring agency authorizing in advance such payments.

[4] **Gifts of Public Funds:** If it looks like a gift, it is. You are not allowed to purchase pencils, pens, mouse pads, t-shirts, etc. and give them out (under the marketing banner). This would still be considered a gift of public funds. Awards and honorarium would also be considered a gift of public funds and not allowed.

[5] **Improvements:** Improvements for land, buildings, or equipment that materially increases their value or useful life are unallowable as a direct cost.

[6] **Meetings and Conferences:** Costs of meetings and conferences, the primary purpose of which is the dissemination of technical information, are allowable. This includes costs of meals, transportation, rental of facilities, and other items incidental to such meetings or conferences. Be aware not to cross over into entertainment costs. Must obtain prior approval from the Regional Consortium.

NOTE: Food is only allowed at meetings that require a working breakfast, lunch, or dinner and disseminate technical information to participants. The meeting must have an agenda that shows a working meal; must have a sign-in sheet for participants; and cannot go over the fiscal agent's per diem guidelines for food purchases.

[7] **Memberships:** Only institutional memberships are allowed (not individual memberships). If the K12 SWP applicant requests any (institutional) membership costs, the application must justify why the statement of work cannot be accomplished without paying for such membership(s). Grantee must demonstrate how they will sustain the membership beyond the term of the grant. Business, technical, and professional organization or periodical memberships are allowed. Civic or community, or country club or social or dining club memberships are not allowed.

[8] **Maintenance and Repairs:** Activities such as construction and remodeling, which increase the value of an asset or appreciably extend its useful life, are not allowed unless authorized by the funding source. Maintenance of equipment that neither adds to the permanent value of the property nor appreciably prolongs its intended life, but keeps it in an efficient operating condition, is allowable.

[9] **Selling and Marketing:** Cost of selling and marketing any products or services of the institution are unallowable.

[10] **Travel:** Only travel necessary for the project is allowed. Travel costs are the expenses for transportation, lodging, subsistence, and related items incurred by employees who are in travel status on official business for the grant. Such costs will be based on the fiscal agent's per diem rates. These costs shall be considered reasonable and allowable only to the extent such costs do not exceed charges normally allowed by the institution in its regular operations as the result of the institution's written travel policy.

OUT-OF-STATE TRAVEL: Out-of-state travel will be closely scrutinized and must be disclosed in the Budget summary. After the application is fully executed, any further out-of-state travel requires prior approval of the Regional Consortia by submitting the necessary (as determined by the Regional Consortia) documentation for approval. The Regional Consortium reserve the right to limit out-of-state travel.

OUT-OF-COUNTRY TRAVEL: Out-of-country travel will not be allowable via this funding source.

Cost must be necessary, reasonable, allocable, and not supplanting, and any additional cost restrictions listed in the RFA would supersede allowable costs within this summary.

APPENDIX D: REGIONAL FUNDING DISTRIBUTION BASED ON AVERAGE DAILY ATTENDANCE (ADA)

Within each of the eight regions, funding distribution to the applicants is based on ADA as presented in Table 1 (Education Code, Section 88827(c)(2)).

Table 9. Regional Funding Distribution Based on Average Daily Attendance[3]

Total Applicants' ADA	Percentage of a Region's Allocation
Less than or equal to 140	4%
141 – 550	8%
More than 550	88%

A K12 Selection Committee, in consultation with its Regional Consortium, has the discretion to adjust the percentages of a region's allocation, as needed. For example, if LEAs with less than 140 ADA account for substantially less than 4 percent of the region's total ADA, a portion of the 4 percent of funds allocated to that distribution level may be added to another level.

Statewide Funding Allocations to the Regions

The California Legislature (Education Code, Section 88827(c)(1)(A-B)) appropriated statewide funding of $150 million that is apportioned annually by the Chancellor's Office to the fiscal agent of each of the eight Regional Consortia based on the following weighted factors in each region[2]:

- The unemployment rate. (33 percent of the allocation formula)
- The region's total Average Daily Attendance (ADA) for pupils in grades 7 through 12, inclusive.[1] (33 percent of the allocation formula)
- The proportion of projected regional job openings. (34 percent of the allocation formula)

[3] Source: California Community Colleges Chancellor's Office and the California Department of Education, 2021

EXHIBIT E:

Education Code Part 54.5 Strong Workforce Program, Section 88827

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EDUCATION CODE

Section 88827

88827. (a) This section applies to the K–12 component only.

(b) Commencing with the 2018–19 fiscal year, the amount appropriated in the annual Budget Act for the K–12 component of the Strong Workforce Program is provided to create, support, or expand high-quality career technical education programs at the K–12 level that are aligned with the workforce development efforts occurring through the Strong Workforce Program.

(c) (1) Pursuant to subdivision (b), one hundred fifty million dollars ($150,000,000) shall be apportioned by the chancellor's office to the fiscal agent of each consortium based on the following weighted factors in each region:

(A) The unemployment rate. This factor shall comprise 33 percent of the allocation formula.

(B) The region's total average daily attendance for pupils in grades 7 to 12, inclusive. This factor shall comprise 33 percent of the allocation formula. For purposes of this section, average daily attendance shall be those figures that are reported at the time of the second principal apportionment for the previous fiscal year.

(C) The proportion of projected job openings. This factor shall comprise 34 percent of the allocation formula.

(2) Of the amounts apportioned to each consortium pursuant to paragraph (1), 4 percent is designated for applicants with total average daily attendance of less than or equal to 140, 8 percent is designated for applicants with total average daily attendance of more than 140 and less than or equal to 550, and 88 percent is designated for applicants with total average daily attendance of more than 550, unless otherwise determined by the K-12 Selection Committee formed pursuant to Section 88829, in consultation with the consortium. For any applicant consisting of more than one school district, county office of education, charter school, or regional occupational center or program operated by a joint powers authority, or any combination of those entities, the sum of the average daily attendance for each of the constituent entities shall be used for purposes of this subdivision.

(3) The chancellor's office shall provide to the Superintendent of Public Instruction, the Department of Finance, and the Legislative Analyst a schedule of proposed allocations, as determined pursuant to paragraph (1), for each consortium no later than August 30 of each year. The Department of Finance shall approve the allocation plan before the release of funding.

(d) Funds appropriated in the annual Budget Act to support consortia administrative costs shall be apportioned by the chancellor's office in an amount equal to 1 percent of each consortium's K–12 allocation pursuant to this section to support the costs to

administer the regional grant process and to support the duties of the K–12 Selection Committee.

(Added by Stats. 2018, Ch. 32, Sec. 114. (AB 1808) Effective June 27, 2018.)

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Section 88828

88828. This section applies to the K–12 component only. Each consortium shall administer a competitive grant program to distribute funding allocated pursuant to subdivision (c) of Section 88827 to eligible grant recipients. Consortia are encouraged to collaboratively develop a uniform grant application process that includes a process for grant renewals and for a grant applicant to appeal a grant award decision of the K–12 Selection Committee. As part of the application process, each consortium shall ask applicants to indicate whether they have received a grant under the California Career Technical Education Incentive Grant Program established pursuant to Chapter 16.5 (commencing with Section 53070) of Part 28 of Division 4 of Title 2. For each fiscal year, the chancellor's office shall work with the State Department of Education to produce a list of grant recipients that receive funding under this program as well as through the California Career Technical Education Incentive Grant Program, including the grant amounts awarded through each program and the purpose for which each grant was awarded. Local educational agencies applying to receive a grant from a consortium shall comply with all of the following:

(a) The local educational agency shall be located within the geographical boundaries of the consortium, and engage in regional efforts to align workforce, employment, and education services.

(b) The local educational agency shall use its consortium's plan developed pursuant to Section 88823 to inform their efforts to create, support, implement or expand upon career technical education courses, course sequences, programs, and pathways, and to the extent possible, integrate available local, regional, state, and private resources to improve the successful outcomes of pupils enrolled in career technical education courses, course sequences, programs, and pathways. To the extent an applicant's career technical education program, or programs, offered in the 2018–19 fiscal year do not align with its consortium's plan developed pursuant to Section 88823, the applicant shall be deemed to meet this requirement by including in its grant application the steps that it will take during the 2018–19 fiscal year to align its career technical education program, or programs, with its consortium's plan.

(c) (1) The local educational agency shall provide matching funds for any grant funding received from this program as follows:

(A) For regional occupational centers or programs operated by a joint powers authority, one dollar ($1) for every one dollar ($1) received from this program.

(B) For local educational agencies, two dollars ($2) for every one dollar ($1) received from this program.

(2) The local match may include funding from school district and charter school local control funding formula apportionments pursuant to Section 42238.02, the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006 (20 U.S.C. Sec. 2301 et seq.), or its successor, the partnership academies program pursuant to Article 5 (commencing with Section 54690) of Chapter 9 of Part 29 of Division 4 of Title 2, the agricultural career technical education incentive program pursuant to Article 7.5 (commencing with Section 52460) of Chapter 9 of Part 28 of Division 4 of Title 2, or any other source, except as provided in paragraph (3).

(3) The local match described in this subdivision shall not include any funding received by the applicant from the California Career Pathways Trust established pursuant to Section 53010, or the California Career Technical Education Incentive Grant Program established pursuant to Section 53070.

(4) An applicant's matching funds shall be used to support the program, or programs, for which the applicant was awarded a grant.

(d) The applicant, or the applicant's career technical education program, as applicable, shall meet all of the following minimum eligibility standards:

(1) Is informed by, aligned with, and expands upon regional plans and planning efforts occurring through the Strong Workforce Program.

(2) Offers high-quality curriculum and instruction aligned with the California Career Technical Education Model Curriculum Standards adopted by the State Board of Education pursuant to Section 51226, including, but not limited to, providing a coherent sequence of career technical education courses that enable pupils to transition to postsecondary education or training programs that lead to a career pathway or attain employment upon graduation from high school.

(3) Provides pupils with quality career exploration and guidance.

(4) Provides pupil support services, including, but not limited to, counseling and leadership development.

(5) Provides opportunities for pupils to participate in after-school, extended-day, and out-of-school internships, competitions, and other work-based learning opportunities.

(6) Leads to an industry-recognized credential or certificate, appropriate postsecondary training or employment, or a postsecondary degree.

(7) Is staffed by skilled teachers or faculty and provides professional development opportunities for those teachers or faculty members.

(8) (A) Reports data that can be used by policymakers, local educational agencies, community college districts, and their regional partners to support and evaluate the program, including, to the extent possible, demographic data used to evaluate progress in closing equity gaps in program access and completion, and earnings of underserved demographic groups.

(B) Data reported pursuant to this paragraph shall include, but is not limited to, metrics aligned with the core metrics required by the federal Workforce Innovation and Opportunity Act (Public Law 113-128), the College/Career Indicator included in the California School Dashboard, and the quality indicators described in the California State Plan for Career Technical Education required by the federal Carl D. Perkins

Career and Technical Education Improvement Act of 2006 (20 U.S.C. Sec. 2301 et seq.), or its successor, and the following metrics:

(i) The number of pupils completing high school.

(ii) The number of pupils completing career technical education coursework.

(iii) The number of pupils obtaining an industry-recognized credential, certificate, license, or other measure of technical skill attainment.

(iv) The number of former pupils employed and the types of businesses in which they are employed.

(v) The number of former pupils enrolled in each of the following:

(I) A postsecondary educational institution, disaggregated by public, private nonprofit, and private for-profit institutions.

(II) A state apprenticeship program.

(III) Another form of job training.

(C) No later than November 30 of each fiscal year, the Workforce Pathways Joint Advisory Committee established pursuant to Section 12053 shall review the data metrics specified in subparagraph (B) and make recommendations to the fiscal and appropriate policy committees of both houses of the Legislature and to the Department of Finance as to whether they are the most appropriate metrics to measure and evaluate program outcomes for both new and renewal applicants, and whether other metrics should be included.

(D) Data collected pursuant to this section shall be reported by the grant recipient to the State Department of Education and their K-14 Technical Assistance Provider by November 1 immediately following the fiscal year for which the data is being reported. The K-14 Technical Assistance Provider shall annually notify the K-12 Selection Committee in each region of any grant recipient that fails to provide the required outcome data. The K-12 Selection Committee, in consultation with the consortium, may terminate or rescind contracts and grants from grantees that fail to provide the required outcome-based data pursuant to this paragraph.

(E) The State Department of Education shall make the data reported pursuant to subparagraph (D) available to the chancellor's office on a date to be jointly determined by the State Department of Education and the chancellor's office, to ensure the data is included on the California Community Colleges LaunchBoard data platform.

(F) No later than January 31, 2024, and on or before January 31 every five years thereafter, the State Department of Education shall submit a report, pursuant to Section 53076.5 and this section, to the Department of Finance, the Governor, and the appropriate policy and fiscal committees of the Legislature evaluating the progress that local educational agencies have made in expanding the availability of high-quality, industry-valued career technical education and workforce development opportunities; improving coordination and alignment with postsecondary educational institutions and workforce agencies and programs; and, to the extent possible, the progress in closing equity gaps in program access and completion.

(Added by Stats. 2018, Ch. 32, Sec. 115. (AB 1808) Effective June 27, 2018.)

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Section 88829

88829. (a) For purposes of awarding grants under the K-12 component of the Strong Workforce Program, each consortium shall form a K-12 Selection Committee made up of individuals with expertise in K-12 career technical education and workforce development. The K-12 Selection Committee membership shall be composed of all of the following:

(1) Current or former K–12 career technical education teachers and administrators.

(2) Charter school representatives, including representatives of charter schools operating pursuant to subdivision (a) of Section 47612.1.

(3) Career guidance counselors.

(4) Representatives of industries that are prioritized by the consortium.

(5) At least one community college faculty or administrator.

(6) Other K–12 education stakeholders, or other stakeholders, as determined by the consortium.

(b) The K–14 Technical Assistance Provider in each consortium shall serve as a consultant to the K–12 Selection Committee.

(c) (1) Decisions governing, or relating to, the distribution of fiscal resources for the K–12 component shall be made exclusively by the K–12 Selection Committee, including selection of grant recipients and specific funding amounts for each grant.

(2) The K–12 Selection Committee shall annually notify the Superintendent of Public Instruction, the State Board of Education, the Department of Finance, and the fiscal and appropriate policy committees of both houses of the Legislature of the amount awarded to each grant recipient and the activities to be supported by the grant.

(d) To be eligible to receive a grant, a local educational agency with a representative on the K–12 Selection Committee shall maintain appropriate and transparent internal controls and processes to ensure that the local educational agency representative's duties and responsibilities are clearly delineated, identified, and distinguished from the duties and responsibilities conferred upon the local educational agency as a grant applicant and recipient.

(Added by Stats. 2018, Ch. 32, Sec. 116. (AB 1808) Effective June 27, 2018.)

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EDUCATION CODE

Section 88830

88830. (a) When determining grant recipients under the K–12 component of the Strong Workforce Program, the K–12 Selection Committee shall consider past performance of grantees before awarding additional funds to those reapplying for grants.

(b) (1) The K–12 Selection Committee shall give positive consideration to each of the following characteristics in an applicant:

(A) Aligned programs serving unduplicated pupils, as defined in Section 42238.02.

(B) Programs that the K–12 Selection Committee, in consultation with the consortium, determines most effectively meet the needs of the local and regional economies.

(C) Programs serving pupil subgroups that have higher than average dropout rates as identified by the Superintendent of Public Instruction.

(D) Programs located in an area of the state with a high unemployment rate.

(2) When determining grant recipients, the K–12 Selection Committee shall give greatest weight to the applicant characteristics included in this subdivision.

(c) The K–12 Selection Committee shall also give positive consideration to programs to the extent they do any of the following:

(1) Successfully leverage one or both of the following:

(A) Existing structures, requirements, and resources of the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006 (20 U.S.C. Sec. 2301 et seq.), or its successor, the partnership academies program pursuant to Article 5 (commencing with Section 54690) of Chapter 9 of Part 29 of Division 4 of Title 2, or the agricultural career technical education incentive program pursuant to Article 7.5 (commencing with Section 52460) of Chapter 9 of Part 28 of Division 4 of Title 2.

(B) Contributions from industry, labor, and philanthropic sources.

(2) Make significant investments in career technical education infrastructure, equipment, and facilities.

(3) Operate within rural school districts.

(Added by Stats. 2018, Ch. 32, Sec. 117. (AB 1808) Effective June 27, 2018.)

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EDUCATION CODE

Section 88831

88831. (a) A grant recipient for purposes of the K–12 component may consist of one or more, or any combination, of the following:

(1) School districts.

(2) County offices of education.

(3) Charter schools.

(4) Regional occupational centers or programs operated by a joint powers authority, provided that the application has the written consent of each participating local educational agency.

(b) Each consortium shall work with its K–14 Technical Assistance Provider to provide notice to county offices of education, other local educational agencies, middle schools, high schools, and regional occupational centers and programs eligible for grants under this section of the availability of contracts and grants and the process for submitting an application.

(Added by Stats. 2018, Ch. 32, Sec. 118. (AB 1808) Effective June 27, 2018.)

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Section 88832

88832. As a condition of receiving funds for purposes of the K–12 component, grant recipients shall do both of the following:

(a) Certify to the K–12 Selection Committee that grant funds received and the matching funds contributed by each local educational agency shall be used solely for the purpose of supporting the program or programs for which the grant is awarded.

(b) Make expenditure data on career technical education programs available for purposes of determining if the grant recipients have met the matching funds requirements specified in subdivision (c) of Section 88828, and for monitoring the use of funds provided pursuant to Section 88827.

(Added by Stats. 2018, Ch. 32, Sec. 119. (AB 1808) Effective June 27, 2018.)

STATE OF CALIFORNIA
LEGISLATIVE COUNSEL BUREAU
AUTHENTICATED
ELECTRONIC LEGAL MATERIAL

State of California

EDUCATION CODE

Section 88833

88833. (a) (1) Commencing with the 2018–19 fiscal year, the amount appropriated in the annual Budget Act for support of the K–12 Workforce Pathway Coordinators and the K–14 Technical Assistance Providers shall be used to establish a K–12 Workforce Pathway Coordinator within the geographical boundaries of each community college district, unless otherwise determined by the Superintendent of Public Instruction and the chancellor's office. K–12 Workforce Pathway Coordinators shall be selected through a competitive process jointly administered by the Superintendent of Public Instruction and the chancellor's office, for the provision of technical assistance and support to local educational agencies in implementing career technical education courses, programs, and pathways under both the California Career Technical Education Incentive Grant Program established pursuant to Section 53070 and the K–12 component of the Strong Workforce Program. Duties of the K–12 Workforce Pathway Coordinators selected pursuant to this section include, but are not limited to, all of the following:

(A) Providing technical assistance and support to local educational agencies to implement career technical education courses, programs, and pathways and integrate available local, regional, state, and private resources to ensure that pupils will achieve successful workforce outcomes. As part of this duty, each K–12 Workforce Pathway Coordinator, in consultation with the State Department of Education, shall ensure that K–12 career technical education programs are aligned with the California Career Technical Education Model Curriculum Standards adopted by the State Board of Education pursuant to Section 51226.

(B) Collaborating on behalf of the local educational agencies within the region with local community colleges, industry partners, local workforce investment boards, and other relevant agencies or organizations to support and align K–12 career technical education programs. As part of this duty, each K–12 Workforce Pathway Coordinator shall stay current with the needs of K–12 career technical education programs and their regional and local labor markets in order to provide guidance, in collaboration with local educational agencies, to the chancellor's office, the Strong Workforce regional consortium, and industry representatives.

(C) Acting as first point of contact for local educational agencies, industry representatives, and employers with the intent of assisting local educational agencies to respond to industry needs and facilitating industry connection with K–12 career technical education programs.

(D) Cultivating collaborative communities so that local educational agencies and industry can collaborate and provide peer-to-peer knowledge exchange in areas of common interest to inform the development of high-quality education programs.

(E) Working in conjunction with the Deputy Sector Navigators and State Department of Education Industry Sector Leads to improve linkages and alignment of career education pathways between middle schools, high schools, public postsecondary institutions, and the workforce.

(2) An individual associated with any of the following may apply to serve as a K–12 Workforce Pathway Coordinator, or any of the following may subcontract with an individual with expertise in K–12 education and workforce development to serve as a K–12 Workforce Pathway Coordinator:

(A) School districts.

(B) County offices of education.

(C) Charter schools.

(D) Regional occupational centers or programs operated by a joint powers authority.

(3) The Superintendent of Public Instruction and the chancellor's office shall agree upon an outcome-based assessment that allows for an evaluation of the K–12 Workforce Pathway Coordinators' ability to perform the duties identified in paragraph (1). Data required for purposes of this evaluation shall be submitted by the K–12 Workforce Pathway Coordinators to the Superintendent of Public Instruction and the chancellor's office at least annually, commencing in the 2019–20 fiscal year.

(b) (1) Commencing with the 2018–19 fiscal year, the amount appropriated in the annual Budget Act for support of the K–12 Workforce Pathway Coordinators and the K–14 Technical Assistance Providers shall be used to support the activities of the K–14 Technical Assistance Providers established under the California Career Pathways Trust. One K–14 Technical Assistance Provider shall be selected for each consortium through a competitive process jointly administered by the Superintendent of Public Instruction and the chancellor's office, for the provision of technical assistance and support to local educational agencies in implementing career technical education courses, programs, and pathways under both the California Career Technical Education Incentive Grant Program established pursuant to Section 53070 and the K–12 component of the Strong Workforce Program. Duties of the K–14 Technical Assistance Providers selected pursuant to this section include, but are not limited to, all of the following:

(A) Providing leadership, guidance, and technical assistance to create, support, expand, and improve career technical education opportunities for local educational agencies. As part of this duty, each K–14 Technical Assistance Provider, in consultation with the State Department of Education, shall ensure that K–12 career technical education programs are aligned with the California Career Technical Education Model Curriculum Standards adopted by the State Board of Education pursuant to Section 51226.

(B) Acting as a liaison between the consortium and the State Department of Education, and serving as a consultant to the K–12 Selection Committee.

(C) Interacting with the K–12 Workforce Pathway Coordinators, the Deputy Sector Navigators, and the State Department of Education Industry Sector Leads to improve linkages and career education pathways between middle schools, high schools, public postsecondary institutions, and the workforce.

(D) Identifying professional development opportunities for the K–12 Workforce Pathway Coordinators and educational entities, including educational leaders and counselors.

(E) Regularly facilitating the convening of grantees to develop a network of educators to share best practices and cultivate state resources that can be used by agencies charged with providing assistance within the statewide system of support authorized pursuant to Section 52059.5.

(2) Any of the following may apply to serve as a K–14 Technical Assistance Provider, or subcontract with an individual with expertise in K–12 education and workforce development to serve as a K–14 Technical Assistance Provider:

(A) School districts.

(B) County offices of education.

(C) Charter schools.

(D) Regional occupational centers or programs operated by a joint powers authority.

(E) Community college districts.

(3) The Superintendent of Public Instruction and the chancellor's office shall agree upon an outcome-based assessment that allows for an evaluation of the K–14 Technical Assistance Providers' ability to perform the duties identified in paragraph (1). Data required for purposes of this evaluation shall be submitted by the K–14 Technical Assistance Providers to the Superintendent of Public Instruction and the chancellor's office at least annually, commencing in the 2019–20 fiscal year.

(4) In selecting the K–14 Technical Assistance Providers, the Superintendent of Public Instruction and the chancellor's office shall give priority to applicants who served as a K–14 Technical Assistance Provider under the California Career Pathways Trust pursuant to paragraph (2) of subdivision (e) of Section 53015.

(c) To promote the successful transition to the K–12 Strong Workforce Program, notwithstanding subdivisions (a) and (b), for the 2018–19 fiscal year only, the amount appropriated in the annual Budget Act for support of the K–12 Workforce Pathway Coordinators and the K–14 Technical Assistance Providers shall also be available for the purposes of integrating the K–12 component into the regional consortia and hiring and developing the K–12 Workforce Pathway Coordinators and K–14 Technical Assistance Providers.

(d) Any funds not utilized for the purposes identified in subdivision (a), (b), or (c) shall be added to the amount appropriated in the annual Budget Act for the K–12 component of the Strong Workforce Program, and provided to each consortium to create, support, or expand career technical education programs at the K–12 level that are aligned with the workforce development efforts occurring through the Strong Workforce Program.

(Added by Stats. 2018, Ch. 32, Sec. 120. (AB 1808) Effective June 27, 2018.)

AGREEMENT NUMBER 10002020

AGREEMENT FOR PROVISION OF ORANGE COUNTY FRIDAY NIGHT LIVE PARTNERSHIP SERVICES BETWEEN ORANGE COUNTY SUPERINTENDENT OF SCHOOLS AND ANAHEIM UNION HIGH SCHOOL DISTRICT SERVICE AGREEMENT

This AGREEMENT is hereby entered into this 7th day of October, 2022, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa California 92626, hereinafter referred to as SUPERINTENDENT, and Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92803 hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, SUPERINTENDENT has received grant funds from the United States Department of Education for Orange County Friday Night Live Partnership (OCFNLP) Grant; and

WHEREAS, SUPERINTENDENT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, SUPERINTENDENT is in need of special services and advice; and

WHEREAS, DISTRICT is specially trained and experienced and competent to perform the special services required by the SUPERINTENDENT, and such services are needed on a limited basis;

NOW, THEREFORE, the Parties hereby agree as follows:

1.0 TERM. DISTRICT shall commence providing services under this AGREEMENT on November 1, 2022, and will diligently perform as required and complete performance by June 30, 2023, subject to termination as set forth in this AGREEMENT.

2.0 SCOPE OF WORK.

A. SUPERINTENDENT hereby engages DISTRICT as an independent CONTRACTOR to perform the following described work and DISTRICT hereby agrees to perform said work upon the terms and conditions hereinafter set forth. Specifically, the Parties shall perform the services as follows for the Division of Educational Services:

2.1 Provide transportation for students and advisors participating in an in-person training and recognition opportunities events hosted by Orange County Friday Night Live Partnership (OCFNLP), dates are to be determined.

2.2 Orange County Friday Night Live Partnership (OCFNLP) will pay for transportation services rendered by DISTRICT and their licensed school bus drivers after DISTRICT's Transportation has received, in writing, a letter of approval, which will include the arrangement details from OCFNLP for the event. Invoice is to be received from the vendor 35 days after the event.

2.3 An adult chaperone who has been assigned to each specific group of students must be on the bus with their assigned group of students at all times.

B. DISTRICT hereby represents and warrants that it has the skills, experience and knowledge necessary to perform in a competent and timely manner the services to be performed under this AGREEMENT, and DISTRICT acknowledges that SUPERINTENDENT shall rely on such representations by DISTRICT. Acceptance by SUPERINTENDENT of the services performed under this AGREEMENT shall not operate as a release of DISTRICT from responsibility for such services. To the extent DISTRICT assigns the performance of the services to any of its employees, each employee shall, as applicable, hold the proper credentials authorizing him or her to perform such service.

3.0 PAYMENT.

A. SUPERINTENDENT agrees to pay DISTRICT the total sum not to exceed Five thousand five hundred dollars ($5,500.00) for services satisfactorily rendered pursuant to Section 2.0 of this AGREEMENT. Payment shall be made periodically upon satisfactory performance of services identified in Section 2.0 of this AGREEMENT and completion and approval of an itemized invoice. DISTRICT'S expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to administration, use, and accounting for public funds, including, but not limited to, the California Education Code. DISTRICT'S itemized invoice shall provide a detailed description of services provided, dates the services were performed, supported by documentation which shall include, but not be limited to: ledgers, journals, time sheets, invoices, bank statements, canceled checks, receipts, receiving records, and records of services provided. Payment shall be mailed to: Anaheim Union High

School District, 501 Crescent Way, Anaheim, California 92803 or at such other place as DISTRICT may designate in writing.

B. DISTRICT shall not claim reimbursement for food, equipment purchases, or services provided beyond the expiration and/or termination of this AGREEMENT, except as may otherwise be provided under this AGREEMENT.

C. SUPERINTENDENT may withhold or delay any payment should DISTRICT fail to comply with any of the provisions set forth in this AGREEMENT.

D. The obligation of SUPERINTENDENT under this AGREEMENT is contingent upon the availability of funds furnished by U.S. Department of Education. In the event that such funding is terminated or reduced, this AGREEMENT may be terminated, and SUPERINTENDENT'S fiscal obligations hereunder shall be limited to a pro-rated amount of funding actually received by the SUPERINTENDENT under the grant. SUPERINTENDENT shall provide DISTRICT written notification of such termination. Notice shall be deemed given when received by the DISTRICT or no later than three (3) days after the day of mailing, whichever is sooner.

4.0 EXPENSES. SUPERINTENDENT shall not be liable to DISTRICT for any costs or expenses paid or incurred by DISTRICT in performing services for SUPERINTENDENT, except as follows: N/A.

5.0 MATERIALS. DISTRICT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A.

6.0 COPYRIGHT/TRADEMARK/PATENT. DISTRICT understands and agrees that all matters produced under this AGREEMENT shall become the property of SUPERINTENDENT and cannot be used without SUPERINTENDENT'S express written permission. SUPERINTENDENT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the SUPERINTENDENT. DISTRICT consents to use of DISTRICT'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

7.0 DATA PRIVACY. DISTRICT shall implement procedures and protective measures to assure compliance with current federal and state privacy requirements, including but not limited to California Assembly Bill 1584, California Assembly Bill 1442, the Student Online Personal Information Protection Act (SOPIPA), the Family Educational Rights and Privacy Act (FERPA), the Children's Online Privacy Protection Act (COPPA), and the Children's Internet Protection Act (CIPA) as applicable.

8.0 INDEPENDENT CONTRACTOR. DISTRICT, in the performance of this AGREEMENT, shall be and act as an independent contractor. DISTRICT understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the SUPERINTENDENT, and are not entitled to benefits of any kind or nature normally provided employees of the SUPERINTENDENT and/or to which SUPERINTENDENT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. DISTRICT assumes the full responsibility for the acts and/or omissions

of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. DISTRICT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to DISTRICT's employees.

9.0 HOLD HARMLESS. DISTRICT agrees to and does hereby hold harmless, indemnify, and defend SUPERINTENDENT, the Orange County Board of Education, and its officers, agents and employees from every claim or demand and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:

(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the DISTRICT or any person, firm or corporation employed by the DISTRICT, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of SUPERINTENDENT, the Orange County Board of Education, or its officers, employees or agents.

(b) Any injury to or death of any persons, including SUPERINTENDENT, the Orange County Board of Education, or its officers, agents, and employees, or damage to or loss of any property caused by any act, neglect, default or omission of the DISTRICT, or any person, firm or

corporation employed by the DISTRICT, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off SUPERINTENDENT'S property, except for liability for damages which result from the sole negligence or willful misconduct of the SUPERINTENDENT, the Orange County Board of Education, or its officers, employees or agents.

(c) Any liability for damages which may arise from the unauthorized use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.

10.0 INSURANCE. DISTRICT shall, at DISTRICT'S sole cost and expense, and require all of its subcontractors, take out prior to commencing the services and maintain in full force and effect from the commencement of services until expiration of this AGREEMENT a policy or policies of insurance covering DISTRICT'S and its subcontractor's services. DISTRICT shall furnish to SUPERINTENDENT certificates of insurance evidencing all coverage's and endorsements required hereunder. All insurance shall be with an insurance company admitted by the Insurance Commissioner of the State of California to transact such insurance in the State of California. Minimum coverage's shall be as follows:

A. Comprehensive General Liability Insurance in an amount not less than One million dollars ($1,000,000) per occurrence, combined single limit;

B. Professional Liability insurance in an amount not less than One million dollars ($1,000,000.00) including coverage for errors and omissions caused by DISTRICT'S negligence in the performance of its duties under this AGREEMENT;

C. Comprehensive Automobile liability insurance covering all owned, non-owned and hired vehicles in an amount not less than One million dollars ($1,000,000) per occurrence;

D. Statutory Workers' Compensation Insurance;

E. An endorsement to said policy(ies) naming the Orange County Superintendent of Schools, the Orange County Board of Education, and its officers, agents and employees as an additional insured while rendering services under this AGREEMENT;

F. DISTRICT further agrees to provide a thirty (30) day written notice to SUPERINTENDENT of cancellation or reduction in coverage;

G. If the DISTRICT is either partially or fully self-insured for its liability exposures, DISTRICT must notify SUPERINTENDENT in writing and provide SUPERINTENDENT with a statement signed by an authorized representative of DISTRICT stating that DISTRICT agrees to hold harmless, defend, and indemnify the Orange County Superintendent of Schools, the Orange County Board of Education, and their officers, employees and agents as if the insurance requirements in the above paragraphs are in full force and effect.

11.0 NON-DISCRIMINATION. DISTRICT shall not illegally discriminate against any individual, including, without limitation, with respect to the provision of services, allocation of benefits, accommodation

in facilities, or employment personnel on the basis of race, color, national or ethnic origin, ancestry, age, religion or religious creed, disability or handicap, sex or gender (including sexual orientation, gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy-related medical conditions), political belief or affiliation (not union related), military or veteran status, genetic information, or any other characteristic protected under applicable federal, state, or local laws. Harassment, retaliation, intimidation and bullying is also prohibited. DISTRICT shall comply with any and all applicable state, federal and other laws that prohibit discrimination, including, without limitation, Title IV, Title VI and Title VII of the Civil Rights Act, the Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination in Employment Act.

12.0 APPLICABLE LAW. The services completed herein must meet the approval of the SUPERINTENDENT'S general right of inspection to secure the satisfactory completion thereof. DISTRICT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to DISTRICT, DISTRICT'S business, equipment and personnel engaged in operations covered by this AGREEMENT or occurring out of the performance of such operations.

13.0 ASSIGNMENT. DISTRICT shall not subcontract or assign the performance of any of the services in this AGREEMENT without prior written approval of the SUPERINTENDENT.

14.0 EDUCATION DEPARTMENT GENERAL ADMINISTRATIVE REGULATIONS(EDGAR) REQUIREMENTS. DISTRICT will be required to comply with all applicable State and Federal laws and regulations regarding this AGREEMENT and administration of programs funded with this AGREEMENT. Specifically, the DISTRICT will be required to comply with relevant State laws and regulations, EDGAR 34 CFR, Part 74 and the appropriate regulations governing cost principles [Office of Management and Budget (OMB) Circular A-133]. These regulations contain information regarding the programmatic requirements and the requirements for financial management maintenance of records, programmatic changes and budget revisions, contracting, and general administrative responsibilities. In addition, federal funds are also subject to the administrative requirements at 29 CFR, Part 97 for projects administered by State, local, or Indian tribal government and at 29 CFR, Part 95 for projects administered by institutions of higher education, hospitals, or non-profit organizations, Part 96 - Audit Requirements for Grants, Contracts and other Agreements.

15.0 PERSONNEL (EDGAR §§75.511-75.519 and 2 CFR Part 200 Subpart E). The rules in Part 75 cover issues as paying consultants with grant funds waving the requirement for a full-time project director, making changes in key project staff, and prohibiting dual compensation of staff. General rules governing reimbursement of salaries and compensation for staff working on grant projects are addressed in the cost principles in 2 CFR Part 200 Subpart E. In all cases, payments of any type to personnel must be supported by complete and accurate records of employee time and effort. For those employees that work on

multiple functions or separately funded programs or projects, the grantee must also maintain time distribution records to support the allocation of employee salaries among each function and separately funded program or project.

16.0 RECORDS. DISTRICT must create or otherwise prepare and maintain, in accordance with generally accepted accounting principles, all financial and other records relating to this AGREEMENT and the services performed or to be performed pursuant to this AGREEMENT as are necessary, appropriate, or required by law ("DISTRICT Records"). DISTRICT Records must be maintained in a logical and consistent manner to facilitate filing and retrieval of documents in particular categories of information. DISTRICT Records must include, without limitation, records relating to payments made by SUPERINTENDENT to DISTRICT. DISTRICT shall at all reasonable times give SUPERINTENDENT, Comptroller General of the United States, and, if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the services provided or to be provided by DISTRICT pursuant to this AGREEMENT.

17.0 DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS. Each person who has signed this AGREEMENT on behalf of DISTRICT shall be deemed and construed to have thereby certified, to the best of his or her knowledge and belief, that DISTRICT and its principals:

1. presently are not debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded

from any covered transaction by any federal department or agency;

2. within the three-year period preceding the Parties entering into this AGREEMENT have not been convicted or had a civil judgement rendered against them for (i) commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction, (ii) violation of federal or state antitrust statutes, or (iii) commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3. presently are not indicted or otherwise criminally charged by a governmental entity (federal, state or local) with commission of any of the offences described in paragraph B of this section; and

4. within the three-year period preceding the Parties entering into this Agreement have not had one or more public transactions (federal, state or local) terminated for cause or default.

18.0 ANTI-LOBBYING. If the amount payable to DISTRICT pursuant to this AGREEMENT will or may be in excess of $100,000, then, each person who has signed this AGREEMENT on behalf of DISTRICT shall be deemed and construed to have thereby certified that DISTRICT will not and has not used federally appropriated funds to pay any person or

organization for influencing or attempting to influence an officer or employee or any agency, a member of congress, officer or employee of congress, or an employee of a member of congress in connection with obtaining any federal contract, grant, or any other award covered by the Byrd-Anti-Lobbying Amendment (31 U.S.C. 1352). DISTRICT shall disclose in writing to SUPERINTENDENT any lobbying with non-federal funds, by or on behalf of DISTRICT that takes place in connection with obtaining or attempting to obtain any federal award.

19.0 TERMINATION.

A. SUPERINTENDENT may terminate this AGREEMENT, in whole or in part, and without need for cause, by giving written notice to DISTRICT stating the extent and effective date of termination. However, if any such termination notice does not set forth a date upon which the termination will take effect, the termination shall take effect on the date that is thirty (30) days after receipt of the notice by DISTRICT. Upon any termination pursuant to this Paragraph A taking effect, DISTRICT shall cease all work and services to the extent specified in the termination notice, and SUPERINTENDENT shall pay DISTRICT, in accordance with this AGREEMENT, for all work and services performed prior to termination.

B. DISTRICT shall be in default of its obligations pursuant to this AGREEMENT if DISTRICT refuses or fail to comply, or to timely comply, with any one or more of the provisions of this AGREEMENT. In any such event, SUPERINTENDENT in its sole discretion may provide written notice to DISTRICT setting forth the nature of the default, the actions that DISTRICT must take (if there are any or any are

known) in order to cure the default, and the deadline by which DISTRICT must cure the default. If DISTRICT does not cure a default within the time specific in an applicable notice of default, SUPERINTENDENT may terminate this AGREEMENT, in whole or part, by giving written notice of termination to DISTRICT, and the termination shall take place effective immediately upon receipt of such a notice by DISTRICT. In the event of any termination pursuant to this Paragraph B, SUPERINTENDENT may cause the terminated portion of the work to be completed in any manner SUPERINTENDENT deems proper. In the event of any default by DISTRICT or termination by SUPERINTENDENT pursuant to this Paragraph B, neither Party's remedies shall be limited. Notwithstanding anything to the contrary, in connection with any default by DISTRICT, SUPERINTENDENT in its sole discretion may, by providing written notice to DISTRICT:

1. Discontinue reimbursement to DISTRICT for, and during the period in which DISTRICT is in default, the reimbursement of which CONSULTANT shall not be entitled to recover later; and/or
2. Withholding funds pending a cure for the default; and/or
3. Offset against any monies billed by DISTRICT but yet unpaid by SUPERINTENDENT.

20.0 WAIVER. Absent an applicable waiver, no failure by a Party to require compliance by the other Party with any provision or requirement of this AGREEMENT shall be deemed or construed to preclude subsequent enforcement of that or any other provision or

requirement of this AGREEMENT. Each waiver of any provision, requirement, or breach of this AGREEMENT must be in writing and signed by the waiving Party. Oral waivers shall not be binding or enforceable. Except as expressly provided in the waiver, a waiver of any provision, requirement, or breach shall not be construed as: (i) a waiver of any other provision, requirement, or breach; or (ii) as a continuing waiver.

21.0 FORCE MAJEURE.

A. In the event DISTRICT is unable to comply with any provisions of this AGREEMENT due to causes beyond its control such as acts of God, acts of war, civil disorders, and other similar acts, DISTRICT shall not be held liable to SUPERINTENDENT for such failure to comply.

B. In the event SUPERINTENDENT is unable to comply with any provisions of this AGREEMENT due to causes beyond its control relating to acts of God, acts of war, civil disorders, or other similar acts, SUPERINTENDENT shall not be held liable to DISTRICT for such failure to comply.

22.0 CLEAN AIR ACT. (For AGREEMENTS of amounts in excess of $100,000) (42 U.S.C. 7401 et. seq.) THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. 1251 et. seq.) The DISTRICT shall comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et. seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et.seq.) Violations shall be reported to the federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

23.0 RIGHTS TO INVENTIONS. For the performance of experimental, developmental, or research work, the federal government and the SUPERINTENDENT shall retain rights to any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements". The DISTRICT shall hold the SUPERINTENDENT, the Orange County Board of Education and its officers, agents, and employees harmless from liability of any nature or kind, including costs and expenses for infringement or use of any copyrighted or non-copyrighted composition, secret process, patented or unpatented inventions, regarding any items, article or appliance furnished or used in connection with the AGREEMENT. DISTRICT may be required to furnish a bond or other indemnification to the SUPERINTENDENT against claims or liability for patent infringement.

24.0 CONFLICT OF INTEREST. DISTRICT covenants that it presently has no interest, including but not limited to, other projects or independent contracts, and shall not acquire any such interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this AGREEMENT. DISTRICT further covenants that in the performance of this AGREEMENT, no person having any such interest shall be employed or retained by DISTRICT.

25.0 DISPUTES. Except as otherwise provided in this AGREEMENT, any dispute concerning a question of fact arising under this AGREEMENT that is not resolved by agreement of the Parties hereto shall be disposed by SUPERINTENDENT, which shall furnish the decision in

writing. The decision of SUPERINTENDENT shall be final and conclusive until determined by a court of competent jurisdiction to have been fraudulent, capricious, arbitrary, or so grossly erroneous as necessarily to imply bad faith. DISTRICT shall in each case proceed diligently with the performance of the AGREEMENT pending SUPERINTENDENT'S decision. As a condition precedent to the filing of any action arising from dispute between the Parties hereto, the Parties shall be obligated to attend and participate in a mediation session with a third party mediator in an attempt to resolve the dispute.

26.0 INSPECTION AND AUDIT. The SUPERINTENDENT, State of California Department of Education and United States Department of Education and their respective authorized agents, shall have access, for the purpose of audit or examination, to any records of DISTRICT pertinent to this AGREEMENT. DISTRICT certifies that it will comply with the records retention requirements detailed in 2 CRF 200.333. The DISTRICT will retain all records as required by 2 CRF 200.333 for a period of three (3) years from the date of final payment under this AGREEMENT and all pending matters are closed, and for such longer period, if any, as is required by applicable statute, or by any other cause of this AGREEMENT.

27.0 COMPLIANCE WITH LAWS AND DIRECTIVES. Without limiting anything else in this AGREEMENT, DISTRICT must perform the services required by this AGREEMENT in compliance with all applicable federal, state and local laws, regulations, ordinances and other governmental requirements. DISTRICT shall be responsible for ensuring that each of

its employees, agents, and other representatives who enter in and upon any of SUPERINTENDENT'S properties fully comply with: (i) all rules, policies or other requirements of SUPERINTENDENT applicable to presence on its property (including, but limited to, policies prohibiting the use of drugs, alcohol, and tobacco); and (ii) reasonable directives from SUPERINTENDENT'S representatives.

28.0 NOTICE. All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. As of the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: Anaheim Union High School District
501 North Crescent Way
Anaheim, California 92803
ATTN:_____

SUPERINTENDENT: Orange County Superintendent of Schools
200 Kalmus Drive
P.O. Box 9050
Costa Mesa, California 92628-9050
Attn: Patricia McCaughey

29.0 GOVERNING LAW; VENUE; AND SEVERABILITY. This AGREEMENT shall be governed by and enforced in accordance with the laws of the State of California, notwithstanding any conflict-of-laws, choice-of-laws, or similar provision set forth in any state or federal law. Each action

arising from this AGREEMENT shall be filed and conducted only in an applicable state or federal court located in the County of Orange, California, and the Parties hereto waive any provision of law providing for a change of venue to another location. In the event any provision in this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way. Should action be brought to enforce or interpret the provisions of the AGREEMENT, the prevailing Parties shall be entitled to attorneys' fees in addition to whatever other relief is granted.

30.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the Parties to it and supersedes any prior or contemporaneous Understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both Parties to the AGREEMENT.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the Parties hereto have caused this AGREEMENT to be executed as evidenced by the signatures below of their respective duly-authorized representatives.

DISTRICT: ANAHEIM UNION HIGH SCHOOL DISTRICT	ORANGE COUNTY SUPERINTENDENT OF SCHOOLS
BY: _____ Authorized Signature	BY: _____ Authorized Signature
PRINT NAME: Dr. Jaron Fried	PRINT NAME: Patricia McCaughey
TITLE: Assistant Superintendent, Ed. Division	TITLE: Administrator
DATE: 4/14/23	DATE: October 7, 2022

Anaheim UHSD-Orange County Friday Night Live Partnership(OCFNLP)-Federal(10002020)23
Zip5

AGREEMENT NUMBER 10003029

AGREEMENT FOR PROVISION OF
ORANGE COUNTY FRIDAY NIGHT LIVE PARTNERSHIP SERVICES
BETWEEN
ORANGE COUNTY SUPERINTENDENT OF SCHOOLS
AND
ANAHEIM UNION HIGH SCHOOL DISTRICT
SERVICE AGREEMENT

This AGREEMENT is hereby entered into this 24th day of February, 2023, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa California 92626, hereinafter referred to as SUPERINTENDENT, and Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92803 hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, SUPERINTENDENT has received grant funds from the United States Department of Education for Orange County Friday Night Live Partnership (OCFNLP) Grant; and

WHEREAS, SUPERINTENDENT is in need of special services and advice; and

WHEREAS, DISTRICT is specially trained and experienced and competent to perform the special services required by the SUPERINTENDENT, and such services are needed on a limited basis;

NOW, THEREFORE, the Parties hereby agree as follows:

1.0 TERM. DISTRICT shall commence providing services under this AGREEMENT on March 1, 2023, and will diligently perform as required and complete performance by June 30, 2023, subject to termination as set forth in this AGREEMENT.

2.0 SCOPE OF WORK.

A. SUPERINTENDENT hereby engages DISTRICT as an independent CONTRACTOR to perform the following described work and DISTRICT hereby agrees to perform said work upon the terms and conditions hereinafter set forth. Specifically, the Parties shall perform the services as follows for the Division of Educational Services:

2.1 Provide to allocates monies for substitute teacher reimbursement for Friday Night Live (FNL) and Club Live advisors to support club activities.

2.2 Prior approval by SUPERINTENDENT is required for a Substitute Reimbursement Request and must be submitted to Orange County Friday Night Live Partnership (OCFNLP) with a minimum of two weeks before approval.

2.3 The expense has been approved by Health Care Agency (HCA) and to supports the goals and objectives of the Orange County Health Care Agency (HCA) contract to provide Youth-Focused Alcohol and Other Drug Prevention Services.

2.4 Eligible Schools include the following: Dale Junior High, Lexington Junior High, South Junior High, Cypress High School, Gilbert High School, Kennedy High School, Magnolia High School, and Savanna High School.

B. DISTRICT hereby represents and warrants that it has the skills, experience and knowledge necessary to perform in a competent and timely manner the services to be performed under this AGREEMENT, and DISTRICT acknowledges that SUPERINTENDENT shall rely on such representations by DISTRICT. Acceptance by SUPERINTENDENT of the services performed under this AGREEMENT shall not operate as a

release of DISTRICT from responsibility for such services. To the extent DISTRICT assigns the performance of the services to any of its employees, each employee shall, as applicable, hold the proper credentials authorizing him or her to perform such service.

3.0 PAYMENT.

A. SUPERINTENDENT agrees to pay DISTRICT the total sum not to exceed Five hundred dollars ($500.00) for services satisfactorily rendered pursuant to Section 2.0 of this AGREEMENT. Payment shall be made periodically upon satisfactory performance of services identified in Section 2.0 of this AGREEMENT and completion and approval of an itemized invoice. DISTRICT'S expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to administration, use, and accounting for public funds, including, but not limited to, the California Education Code. DISTRICT'S itemized invoice shall provide a detailed description of services provided, dates the services were performed, supported by documentation which shall include, but not be limited to: ledgers, journals, time sheets, invoices, bank statements, canceled checks, receipts, receiving records, and records of services provided. Payment shall be mailed to: Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92803 or at such other place as DISTRICT may designate in writing.

B. DISTRICT shall not claim reimbursement for food, equipment purchases, or services provided beyond the expiration and/or termination of this AGREEMENT, except as may otherwise be provided under this AGREEMENT.

C. SUPERINTENDENT may withhold or delay any payment should DISTRICT fail to comply with any of the provisions set forth in this AGREEMENT.

D. The obligation of SUPERINTENDENT under this AGREEMENT is contingent upon the availability of funds furnished by U.S. Department of Education. In the event that such funding is terminated or reduced, this AGREEMENT may be terminated, and SUPERINTENDENT'S fiscal obligations hereunder shall be limited to a pro-rated amount of funding actually received by the SUPERINTENDENT under the grant. SUPERINTENDENT shall provide DISTRICT written notification of such termination. Notice shall be deemed given when received by the DISTRICT or no later than three (3) days after the day of mailing, whichever is sooner.

4.0 EXPENSES. SUPERINTENDENT shall not be liable to DISTRICT for any costs or expenses paid or incurred by DISTRICT in performing services for SUPERINTENDENT, except as follows: N/A.

5.0 MATERIALS. DISTRICT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A.

6.0 COPYRIGHT/TRADEMARK/PATENT. DISTRICT understands and agrees that all matters produced under this AGREEMENT shall become the property of SUPERINTENDENT and cannot be used without SUPERINTENDENT'S express written permission. SUPERINTENDENT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of

the SUPERINTENDENT. DISTRICT consents to use of DISTRICT'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

7.0 DATA PRIVACY. DISTRICT shall implement procedures and protective measures to assure compliance with current federal and state privacy requirements, including but not limited to California Assembly Bill 1584, California Assembly Bill 1442, the Student Online Personal Information Protection Act (SOPIPA), the Family Educational Rights and Privacy Act (FERPA), the Children's Online Privacy Protection Act (COPPA), and the Children's Internet Protection Act (CIPA) as applicable.

8.0 INDEPENDENT CONTRACTOR. DISTRICT, in the performance of this AGREEMENT, shall be and act as an independent contractor. DISTRICT understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the SUPERINTENDENT, and are not entitled to benefits of any kind or nature normally provided employees of the SUPERINTENDENT and/or to which SUPERINTENDENT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. DISTRICT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. DISTRICT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to DISTRICT's employees.

9.0 HOLD HARMLESS.

A. SUPERINTENDENT agrees to and does hereby indemnify, defend, and hold harmless DISTRICT, its Governing Board, officers, agents and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons, or damage to any property, real personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of SUPERINTENDENT or the Orange County Board of education during the period of this AGREEMENT.

B. DISTRICT agrees to and does hereby indemnify, defend, and hold harmless SUPERINTENDENT, the Orange County Board of Education, and its officers, agents and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons, or damage to any property, real personal, tangible or intangible, arising out of the negligent acts or omissions of its Governing Board, employees, agents or officers of DISTRICT during the period of this AGREEMENT.

10.0 INSURANCE. DISTRICT shall, at DISTRICT'S sole cost and expense, and require all of its subcontractors, take out prior to commencing the services and maintain in full force and effect from the commencement of services until expiration of this AGREEMENT a policy or policies of insurance covering DISTRICT'S and its subcontractor's services. DISTRICT shall furnish to SUPERINTENDENT certificates of insurance evidencing all coverage's and endorsements required hereunder. All insurance shall be with an insurance company admitted by the Insurance Commissioner of the State of California to transact

such insurance in the State of California. Minimum coverage's shall be as follows:

A. Comprehensive General Liability Insurance in an amount not less than One million dollars ($1,000,000) per occurrence, combined single limit;

B. Professional Liability insurance in an amount not less than One million dollars ($1,000,000.00) including coverage for errors and omissions caused by DISTRICT'S negligence in the performance of its duties under this AGREEMENT;

C. Comprehensive Automobile liability insurance covering all owned, non-owned and hired vehicles in an amount not less than One million dollars ($1,000,000) per occurrence;

D. Statutory Workers' Compensation Insurance;

E. An endorsement to said policy(ies) naming the Orange County Superintendent of Schools, the Orange County Board of Education, and its officers, agents and employees as an additional insured while rendering services under this AGREEMENT;

F. DISTRICT further agrees to provide a thirty (30) day written notice to SUPERINTENDENT of cancellation or reduction in coverage;

G. If the DISTRICT is either partially or fully self-insured for its liability exposures, DISTRICT must notify SUPERINTENDENT in writing and provide SUPERINTENDENT with a statement signed by an authorized representative of DISTRICT stating that DISTRICT agrees to hold harmless, defend, and indemnify the Orange County Superintendent of Schools, the Orange County Board of Education, and their officers,

employees and agents as if the insurance requirements in the above paragraphs are in full force and effect.

11.0 NON-DISCRIMINATION. DISTRICT shall not illegally discriminate against any individual, including, without limitation, with respect to the provision of services, allocation of benefits, accommodation in facilities, or employment personnel on the basis of race, color, national or ethnic origin, ancestry, age, religion or religious creed, disability or handicap, sex or gender (including sexual orientation, gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy-related medical conditions), political belief or affiliation (not union related), military or veteran status, genetic information, or any other characteristic protected under applicable federal, state, or local laws. Harassment, retaliation, intimidation and bullying is also prohibited. DISTRICT shall comply with any and all applicable state, federal and other laws that prohibit discrimination, including, without limitation, Title IV, Title VI and Title VII of the Civil Rights Act, the Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination in Employment Act.

12.0 APPLICABLE LAW. The services completed herein must meet the approval of the SUPERINTENDENT'S general right of inspection to secure the satisfactory completion thereof. DISTRICT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to DISTRICT, DISTRICT'S business, equipment and personnel engaged in

operations covered by this AGREEMENT or occurring out of the performance of such operations.

13.0 ASSIGNMENT. DISTRICT shall not subcontract or assign the performance of any of the services in this AGREEMENT without prior written approval of the SUPERINTENDENT.

14.0 EDUCATION DEPARTMENT GENERAL ADMINISTRATIVE REGULATIONS(EDGAR) REQUIREMENTS. DISTRICT will be required to comply with all applicable State and Federal laws and regulations regarding this AGREEMENT and administration of programs funded with this AGREEMENT. Specifically, the DISTRICT will be required to comply with relevant State laws and regulations, EDGAR 34 CFR, Part 74 and the appropriate regulations governing cost principles [Office of Management and Budget (OMB) Circular A-133]. These regulations contain information regarding the programmatic requirements and the requirements for financial management maintenance of records, programmatic changes and budget revisions, contracting, and general administrative responsibilities. In addition, federal funds are also subject to the administrative requirements at 29 CFR, Part 97 for projects administered by State, local, or Indian tribal government and at 29 CFR, Part 95 for projects administered by institutions of higher education, hospitals, or non-profit organizations, Part 96 - Audit Requirements for Grants, Contracts and other Agreements.

15.0 PERSONNEL (EDGAR §§75.511-75.519 and 2 CFR Part 200 Subpart E). The rules in Part 75 cover issues as paying consultants with grant funds waving the requirement for a full-time project director, making changes in key project staff, and prohibiting dual compensation of

staff. General rules governing reimbursement of salaries and compensation for staff working on grant projects are addressed in the cost principles in 2 CFR Part 200 Subpart E. In all cases, payments of any type to personnel must be supported by complete and accurate records of employee time and effort. For those employees that work on multiple functions or separately funded programs or projects, the grantee must also maintain time distribution records to support the allocation of employee salaries among each function and separately funded program or project.

16.0 RECORDS. DISTRICT must create or otherwise prepare and maintain, in accordance with generally accepted accounting principles, all financial and other records relating to this AGREEMENT and the services performed or to be performed pursuant to this AGREEMENT as are necessary, appropriate, or required by law ("DISTRICT Records"). DISTRICT Records must be maintained in a logical and consistent manner to facilitate filing and retrieval of documents in particular categories of information. DISTRICT Records must include, without limitation, records relating to payments made by SUPERINTENDENT to DISTRICT. DISTRICT shall at all reasonable times give SUPERINTENDENT, Comptroller General of the United States, and, if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the services provided or to be provided by DISTRICT pursuant to this AGREEMENT.

17.0 DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS. Each person who has signed this AGREEMENT on behalf of DISTRICT shall be

deemed and construed to have thereby certified, to the best of his or her knowledge and belief, that DISTRICT and its principals:

1. presently are not debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from any covered transaction by any federal department or agency;
2. within the three-year period preceding the Parties entering into this AGREEMENT have not been convicted or had a civil judgement rendered against them for (i) commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction, (ii) violation of federal or state antitrust statutes, or (iii) commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
3. presently are not indicted or otherwise criminally charged by a governmental entity (federal, state or local) with commission of any of the offences described in paragraph B of this section; and
4. within the three-year period preceding the Parties entering into this Agreement have not had one or more public transactions (federal, state or local) terminated for cause or default.

18.0 ANTI-LOBBYING. If the amount payable to DISTRICT pursuant to this AGREEMENT will or may be in excess of $100,000, then, each person who has signed this AGREEMENT on behalf of DISTRICT shall be deemed and construed to have thereby certified that DISTRICT will not and has not used federally appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee or any agency, a member of congress, officer or employee of congress, or an employee of a member of congress in connection with obtaining any federal contract, grant, or any other award covered by the Byrd-Anti-Lobbying Amendment (31 U.S.C. 1352). DISTRICT shall disclose in writing to SUPERINTENDENT any lobbying with non-federal funds, by or on behalf of DISTRICT that takes place in connection with obtaining or attempting to obtain any federal award.

19.0 TERMINATION.

A. SUPERINTENDENT may terminate this AGREEMENT, in whole or in part, and without need for cause, by giving written notice to DISTRICT stating the extent and effective date of termination. However, if any such termination notice does not set forth a date upon which the termination will take effect, the termination shall take effect on the date that is thirty (30) days after receipt of the notice by DISTRICT. Upon any termination pursuant to this Paragraph A taking effect, DISTRICT shall cease all work and services to the extent specified in the termination notice, and SUPERINTENDENT shall pay DISTRICT, in accordance with this AGREEMENT, for all work and services performed prior to termination.

B. DISTRICT shall be in default of its obligations pursuant to this AGREEMENT if DISTRICT refuses or fail to comply, or to timely comply, with any one or more of the provisions of this AGREEMENT. In any such event, SUPERINTENDENT in its sole discretion may provide written notice to DISTRICT setting forth the nature of the default, the actions that DISTRICT must take (if there are any or any are known) in order to cure the default, and the deadline by which DISTRICT must cure the default. If DISTRICT does not cure a default within the time specific in an applicable notice of default, SUPERINTENDENT may terminate this AGREEMENT, in whole or part, by giving written notice of termination to DISTRICT, and the termination shall take place effective immediately upon receipt of such a notice by DISTRICT. In the event of any termination pursuant to this Paragraph B, SUPERINTENDENT may cause the terminated portion of the work to be completed in any manner SUPERINTENDENT deems proper. In the event of any default by DISTRICT or termination by SUPERINTENDENT pursuant to this Paragraph B, neither Party's remedies shall be limited. Notwithstanding anything to the contrary, in connection with any default by DISTRICT, SUPERINTENDENT in its sole discretion may, by providing written notice to DISTRICT:

1. Discontinue reimbursement to DISTRICT for, and during the period in which DISTRICT is in default, the reimbursement of which CONSULTANT shall not be entitled to recover later; and/or
2. Withholding funds pending a cure for the default; and/or

3. Offset against any monies billed by DISTRICT but yet unpaid by SUPERINTENDENT.

20.0 WAIVER. Absent an applicable waiver, no failure by a Party to require compliance by the other Party with any provision or requirement of this AGREEMENT shall be deemed or construed to preclude subsequent enforcement of that or any other provision or requirement of this AGREEMENT. Each waiver of any provision, requirement, or breach of this AGREEMENT must be in writing and signed by the waiving Party. Oral waivers shall not be binding or enforceable. Except as expressly provided in the waiver, a waiver of any provision, requirement, or breach shall not be construed as: (i) a waiver of any other provision, requirement, or breach; or (ii) as a continuing waiver.

21.0 FORCE MAJEURE.

A. In the event DISTRICT is unable to comply with any provisions of this AGREEMENT due to causes beyond its control such as acts of God, acts of war, civil disorders, and other similar acts, DISTRICT shall not be held liable to SUPERINTENDENT for such failure to comply.

B. In the event SUPERINTENDENT is unable to comply with any provisions of this AGREEMENT due to causes beyond its control relating to acts of God, acts of war, civil disorders, or other similar acts, SUPERINTENDENT shall not be held liable to DISTRICT for such failure to comply.

22.0 CLEAN AIR ACT. (For AGREEMENTS of amounts in excess of $100,000) (42 U.S.C. 7401 et. seq.) THE FEDERAL WATER POLLUTION

CONTROL ACT (33 U.S.C. 1251 et. seq.) The DISTRICT shall comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et. seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et.seq.) Violations shall be reported to the federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

23.0 RIGHTS TO INVENTIONS. For the performance of experimental, developmental, or research work, the federal government and the SUPERINTENDENT shall retain rights to any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements". The DISTRICT shall hold the SUPERINTENDENT, the Orange County Board of Education and its officers, agents, and employees harmless from liability of any nature or kind, including costs and expenses for infringement or use of any copyrighted or non-copyrighted composition, secret process, patented or unpatented inventions, regarding any items, article or appliance furnished or used in connection with the AGREEMENT. DISTRICT may be required to furnish a bond or other indemnification to the SUPERINTENDENT against claims or liability for patent infringement.

24.0 CONFLICT OF INTEREST. DISTRICT covenants that it presently has no interest, including but not limited to, other projects or independent contracts, and shall not acquire any such interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this AGREEMENT. DISTRICT further covenants that in the performance of this

AGREEMENT, no person having any such interest shall be employed or retained by DISTRICT.

25.0 DISPUTES. Except as otherwise provided in this AGREEMENT, any dispute concerning a question of fact arising under this AGREEMENT that is not resolved by agreement of the Parties hereto shall be disposed by SUPERINTENDENT, which shall furnish the decision in writing. The decision of SUPERINTENDENT shall be final and conclusive until determined by a court of competent jurisdiction to have been fraudulent, capricious, arbitrary, or so grossly erroneous as necessarily to imply bad faith. DISTRICT shall in each case proceed diligently with the performance of the AGREEMENT pending SUPERINTENDENT'S decision. As a condition precedent to the filing of any action arising from dispute between the Parties hereto, the Parties shall be obligated to attend and participate in a mediation session with a third party mediator in an attempt to resolve the dispute.

26.0 INSPECTION AND AUDIT. The SUPERINTENDENT, State of California Department of Education and United States Department of Education and their respective authorized agents, shall have access, for the purpose of audit or examination, to any records of DISTRICT pertinent to this AGREEMENT. DISTRICT certifies that it will comply with the records retention requirements detailed in 2 CRF 200.333. The DISTRICT will retain all records as required by 2 CRF 200.333 for a period of three (3) years from the date of final payment under this AGREEMENT and all pending matters are closed, and for such longer

period, if any, as is required by applicable statute, or by any other cause of this AGREEMENT.

27.0 COMPLIANCE WITH LAWS AND DIRECTIVES. Without limiting anything else in this AGREEMENT, DISTRICT must perform the services required by this AGREEMENT in compliance with all applicable federal, state and local laws, regulations, ordinances and other governmental requirements. DISTRICT shall be responsible for ensuring that each of its employees, agents, and other representatives who enter in and upon any of SUPERINTENDENT'S properties fully comply with: (i) all rules, policies or other requirements of SUPERINTENDENT applicable to presence on its property (including, but limited to, policies prohibiting the use of drugs, alcohol, and tobacco); and (ii) reasonable directives from SUPERINTENDENT'S representatives.

28.0 NOTICE. All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. As of the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: Anaheim Union High School District
501 North Crescent Way
Anaheim, California 92803
ATTN: _____

SUPERINTENDENT: Orange County Superintendent of Schools
200 Kalmus Drive
P.O. Box 9050
Costa Mesa, California 92628-9050
Attn: Patricia McCaughey

29.0 GOVERNING LAW; VENUE; AND SEVERABILITY. This AGREEMENT shall be governed by and enforced in accordance with the laws of the State of California, notwithstanding any conflict-of-laws, choice-of-laws, or similar provision set forth in any state or federal law. Each action arising from this AGREEMENT shall be filed and conducted only in an applicable state or federal court located in the County of Orange, California, and the Parties hereto waive any provision of law providing for a change of venue to another location. In the event any provision in this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way. Should action be brought to enforce or interpret the provisions of the AGREEMENT, the prevailing Parties shall be entitled to attorneys' fees in addition to whatever other relief is granted.

30.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the Parties to it and supersedes any prior or contemporaneous Understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both Parties to the AGREEMENT.

IN WITNESS WHEREOF, the Parties hereto have caused this AGREEMENT to be executed as evidenced by the signatures below of their respective duly-authorized representatives.

DISTRICT: ANAHEIM UNION HIGH SCHOOL DISTRICT	ORANGE COUNTY SUPERINTENDENT OF SCHOOLS
BY: _____ Authorized Signature	BY: _____ Authorized Signature
PRINT NAME: Dr. Jaron Fried	PRINT NAME: Patricia McCaughey
TITLE: Assistant Superintendent, Ed. Divisioin	TITLE: Administrator
DATE: 4/14/23	DATE: February 24, 2023

Anaheim UHSD-Orange County Friday Night Live Partnership(OCFNLP)-Federal(10003029)23
Zip5

ANAHEIM UNION HIGH SCHOOL DISTRICT

INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 13th day of April, 2023, between the Anaheim Union High School District ("District") and Royale Management Group, LLC ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services**. The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.

2. **Term**. The term for services pursuant to this Agreement is from April 14, 2023 through May 25, 2023. Two sites: Lexington JHS 5/10/23 and Brookhurst JHS 5/12/23.

3. **Submittal of Documents**. The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

X Signed Agreement
____ Insurance Certificate(s) and Endorsements (Section 10)
X Criminal Background Investigation Certification(s) (Section 16)
X W-9 Form

4. **Compensation**. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of Three Thousand Five Hundred Eighty Eight Dollars ($3,588.00) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. **Independent Contractor**. Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials**. Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

7. **Standard of Care**. Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.

8. **Audit**. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

9. **Indemnification**. To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance**.

10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

10.1.1 General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☐ No ☒ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. Compliance With Laws, Rules, and Regulations. Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

12. Permits/Licenses. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

13. Safety and Security. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

14. Employment With Another Public Agency. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

15. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).

16. Fingerprinting of Employees. Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been

convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract**. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

18. **Termination**. The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

19. **Limitation of District Liability**. The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

20. **Confidentiality**. The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

21. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District
Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Vicky Azevedo
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714.999.2437
Email: azevedo_v@auhsd.us

Contractor
Royale Management Group, LLC
Attn: Martin A. Ponce
24551 Del Prado #996
Dana Point, CA 92629
Phone: 888-818-8388
Email: gogreenbmxshow@gmail.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement**. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

23. **Governing Law**. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

25. **Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

26. **Counterparts**. This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 4/14/23

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

[Royale Management Group, LLC]

Date: 3/14/2023

By: Martin A Ponce

Print Name: Martin A Ponce

Title: Principal/Managing Partner

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall: Royale Management Group, LLC / Wheels of Freestyle, Inc., an experienced and highly regarded TUPE consultant. The program is anti-tobacco themed with professional Bicycle Moto-Cross (BMX) riders and focuses on encouraging students to find something they love to do and concentrate on the personal fulfillment they can gain, instead of choosing to engage in negative behaviors such as tobacco, alcohol, and drug use. The BMX extreme sports athletes use an X games-like show with exhilarating tricks to keep attention and emphasize what you can do if you stay tobacco-free, while instilling self-confidence and positive values.

The contractor will provide two (2), 40 minute Big Air BMX Shows with uplifting, positive, motivational youth message. The message is to promote a healthy lifestyle, anti-bullying, drug-free, live your dreams, respect others, be motivated and stay in school (never quit). The program is delivered to the students by professional BMX athletes delivering high performance skills and world-class entertainment. The program started in 1996 in San Diego, CA and now serves the largest school districts in the country providing assemblies in 18 states spanning from the East Coast to the West Coast performing more than 10,000 shows nationwide.

NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Martin A Ponce (Name of Individual), am the Managing Partner (Title) of Royale Management Group LLC (Name of Contractor),

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.

2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.

3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

_____	_____
_____	_____
_____	_____
_____	_____

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Dana Point, California on 3/14/2023.
Date

Martin A Ponce
Signature

Martin A Ponce
Typed or Printed Name

Principal/Managing Partner
Title

Royale Management Group LLC
Name of Contractor

24551 Del Prado #996, Dana Point, CA 92629
Address

888-818-8388
Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way – P.O. Box 3520
Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT AMENDMENT

THIS AGREEMENT AMENDMENT is made and entered into this (Board Approval Date):

13th	day of	April	2023

in reference to the Consulting Agreement by and between

Ujima Dance Ensemble

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District" dated and Board approved:

March 7, 2023

and amends said Consulting Agreement as follows:

The Board of Trustees is requested to amend the consulting agreement with Ujima Dance Ensemble. The original agreement was at a cost not to exceed $400 for one performance. An amendment is requested for additional services which would increase the amount to $1,000 as well as extend the dates of service through May 1, 2023.

All other terms and conditions of the original agreement will remain in force.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:
Typed Name of consultant **(same as page 1)**:	
Ujima Dance Ensemble	**Anaheim Union High School District**
Typed Name/Title of Authorized Signatory:	Typed Name of Assistant Superintendent:
Kamilah Marsh	Jaron Fried
Authorized Signature:	Signature of Assistant Superintendent:
Kamilah Marsh	
Street Address:	Street Address:
314 W. 60th St.	**501 Crescent Way, P.O. Box 3520**
City, State, Zip Code	City, State, Zip Code
Los Angeles, CA	**Anaheim, CA 92803-3520**
Date:	Date:
3/20/23	4/14/23

Mark Appropriately:

Independent/Sole Proprietor:	X
Corporation:	
Partnership:	
Other/Specify:	

Social Security Number*	or	Federal Identification Number*
[redacted]		

*Or, initial here:

KM	I have completed a new IRS Form **W-9** that will be submitted directly to AUHSD Accounting.

Telephone Number:	E-mail Address:
323-821-8098	Journeystothepast@yahoo.com

If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator **(sign prior to submitting to District indicating review and approval)**:

Signature:		Date:	3/20/23

Dr. Jaron Fried

Instructional Materials Submitted for Adoption
Thursday, April 13, 2023
March 8, 2023-April 13, 2023

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
Ethnic Studies/World Languages	Suppl.	Spanish for Spanish Speakers 3: Chicanx Culture and Identity (WL9390)	9-12	*Como Agua Para Chocolate*	Vintage Español
English	Suppl.	English 3, English 4 (EN300), (EN400)	11-12	*Fences*	Plume

Instructional Materials Submitted for Display
Thursday, April 13, 2023
April 14, 2023-May 4, 2023

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
Dual Enrollment	Basic	First Aid, CPR and Emergencies (#CE5036)	9-12	First Aid/CPR/AED	American Red Cross
Dual Enrollment	Suppl.	The Practice of Mindfulness an Self-Compassion (#TBD)	9-12	*The Mindfull Self-Compassion Workbook*	Guilford Press
Dual Enrollment	Basic	Athletic Injuries-Prevention and Care (#CE5045)	9-12	*Principles of Athletic Training 7th Ed.*	McGraw Hill
Dual Enrollment	Basic	History of Rock (#VP5551)	9-12	*What's That Sound? 6th Ed.*	W W Norton
English/Ethnic Studies	Suppl.	English 2 (#EN200)	9-12	*A Snake Falls to Earth*	Levine Querido

EXHIBIT QQ

SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Addendum Regular School Year 2022-2023

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2223 – 293	3/31/2007	10	4/13/2023	Beacon Day School	$145,000

SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Residential School Year 2022-2023

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	RESIDENTIAL SCHOOL	TOTAL CONTRACT COST*
2223 – 297	01/11/2008	9	4/13/2023	PROVO CANYON	$100,000

EXHIBIT RR

Field Trip Report

Board of Trustees April 13, 2023

1. Anaheim Union High School District: AUHSD Community Engagement Initiative (CEI), (2 students-1 male, 1 female)
   Adviser/Lead Chaperone: Carlos Hernandez (male)
   Chaperones: Kenny Perez (male), Araceli Chavez (female), and Tanya Garcia (female)

   To: San Diego, CA
   Dates: April 25, 2023 to April 26 2023
   Purpose: CEI end of year Peer Leading and Learning Network
   Expenses: CEI Funds-registration, meals, transportation, accommodations

   Number of school days missed for this trip: 1
   Number of school days missed previously: 0
   Total number of days missed by this group: 1

2. Kennedy High School: The Shamrock Newspaper (11 students-4 male, 7 female)
   Adviser/Lead Chaperone: Matt Corcoran (male)
   Chaperone: Jenifer Coleman (female)

   To: San Francisco, CA
   Dates: April 20, 2023 to April 23, 2023
   Purpose: National High School Journalism Convention
   Expenses: Site Funds-registration, transportation, substitutes
   Parent/Student-meals, accommodations

   Number of school days missed for this trip: 1
   Number of school days missed previously: 0
   Total number of days missed by this group: 1

3. Kennedy High School: JROTC (4 students-1 male, 3 female)
   Adviser/Lead Chaperone: Erik McCall (male)
   Chaperone: Winnie Calonzo (female)

   To: Catholic University of America, Washington, DC
   Dates: June 23, 2023 to June 27, 2023
   Purpose: Participate in the JROTC Academic Bowl National Championship
   Expenses: Outside Source- registration, meals, transportation, accommodations

   Number of school days missed for this trip: 0
   Number of school days missed previously: 0
   Total number of days missed by this group: 0

4. Loara High School: JROTC (27 students-16 male, 11 female)
   Adviser/Lead Chaperone: Rodney Rundblade (male)
   Chaperones: Dallas Cochran (male), Maria Areli Sotelo (female), and Lauren Choi (female)

   To: Irvine Ranch Outdoor Education Center, Orange, CA
   Dates: April 28, 2023 to April 30, 2023

Purpose: Participate in the annual JROTC Cadet Leadership Challenge
Expenses: Outside Source-registration, meals, transportation, accommodations

Number of school days missed for this trip: 0
Number of school days missed previously: 0
Total number of days missed by this group: 0

5. Loara High School: Band (58 students-29 male, 29 female)
Adviser/Lead Chaperone: Scott Domingues (male)
Chaperones: Byron Swadener (male), Cory Robinson (male), Daniel Garcia (male), Marcel Barragan (male), Lori Aguirre (female), Laura Magana (female), Alexandra Munoz (female), Cameron Domingues (female), and Michelle Moreno (female)

To: San Francisco, CA
Dates: April 28, 2023 to May 1, 2023
Purpose: Participate in the CMEA (California Music Educators Association) Festival. College Tour/City Tour
Expenses: Booster Club-registration, transportation, accommodations
Parent/Student-meals
Site Funds- substitutes

Number of school days missed for this trip: 2
Number of school days missed previously: 0
Total number of days missed by this group: 2

6. Magnolia High School: Future Business Leaders of America (FBLA) (5 female students)
Adviser/Lead Chaperone: Esther Noh (female)

To: Sacramento, CA
Dates: April 27, 2023 to April 30, 2023
Purpose: Participate in the FBLA State Leadership Development Conference
Expenses: ASB/Club Fundraisers-registration, transportation, accommodations
Parent/Student-meals, accommodations
Site Funds- substitutes

Number of school days missed for this trip: 2
Number of school days missed previously: 0
Total number of days missed by this group: 2

7. RATIFICATION-Oxford Academy: NOCROP/SkillsUSA (5 students-4 male, 1 female)
Adviser/Lead Chaperone: Francisco Alonso (male)
Chaperone: Laree Alonso (female)

To: Ontario Convention Center, Ontario, CA
Dates: April 13, 2023 to April 16, 2023
Purpose: SkillsUSA California State Leadership Conference and Competition
Expenses: Booster Club- registration

Parent/Student-registration, meals, transportation, accommodations
Outside Source-substitutes

Number of school days missed for this trip: 2
Number of school days missed previously: 0
Total number of days missed by this group: 2

8. Oxford Academy: Speech and Debate Club (2 male students)
   Adviser/Lead Chaperone: Ron Hoshi (male)

   To: University of Kentucky, Lexington, KY
   Dates: April 14, 2023 to April 18, 2023
   Purpose: Tournament of Champions
   Expenses: Parent/Student-registration, meals, transportation, accommodations

   Number of school days missed for this trip: 3
   Number of school days missed previously: 0
   Total number of days missed by this group: 3

9. Western High School: JROTC (24 students- 16 male, 8 female)
   Adviser/Lead Chaperone: Jerry Pearce (male)
   Chaperones: Dan Gastelum (male) and Jenna Hager (female)

   To: Irvine Ranch Outdoor Education Center, Orange, CA
   Dates: April 28, 2023 to April 30, 2023
   Purpose: Participate in the annual JROTC Cadet Leadership Challenge
   Expenses: Outside Source-registration, meals, transportation, accommodations

   Number of school days missed for this trip: 0
   Number of school days missed previously: 0
   Total number of days missed by this group: 0

Hope International University

of Fullerton, California

AGREEMENT

THIS AGREEMENT entered this 13th day of April, by and between Hope International University of Fullerton, California (Contractor), hereinafter called the contractor, and hereinafter called the district:

Anaheim Union High School District

WITNESSETH

WHEREAS the governing board of any school district is authorized to enter into agreements with a state college, the University of California, or any other university or college accredited by the State Board of Education as a teacher education institution, to provide teaching experience through practice teaching to students enrolled in teacher

training curricula of such institutions; and

Anaheim Union High School District

WHEREAS any such agreement may provide for the payment in money or in services for the services rendered by the school district of an amount not to exceed the actual cost to the school district of the services rendered; and

WHEREAS, it has been determined between parties hereto that the payments to be made to the district under this agreement do not exceed the actual cost to the district of the services rendered by the district;

NOW, THEREFORE, it is mutually agreed between the parties hereto as follows:

I.

The district shall provide teaching experience through practice teaching in schools and classes of the district in terms of a defined unit of time for students of the contractor possessing valid preliminary certificates and assigned by the contractor to practice teaching in schools or classes of the district, and under the direct supervision and instruction of such employees of the district, as the contractor through their duly authorized representative may agree upon.

If either the District or the contractor concludes that a particular assignment is not beneficial to the elementary or secondary school class(es) involved, and/or the cooperating teaching, and/or the student teacher, that assignment may be terminated. If the District and the contractor mutually agree, another assignment within the district may be pursued.

"Practice teaching" as used herein and elsewhere in this agreement means active participation in the duties and functions of classroom teaching under the direct supervision and instruction of employees of the district holding valid credentials issued by the State Commission on Teacher Credentialing, other than emergency or provisional credentials, authorizing them to serve as classroom teachers in the schools and classes in which the practice teaching is provided.

Employees supervising practice teaching (a) shall have completed a minimum of three (3) years of satisfactory teaching in the subject(s) of the classes in which the practice teaching is to occur, and in teaching the age groups(s) represented in the class(es) in which practice teaching is to occur; and (b) shall have been recommended by the District for supervising practice teachers by virtue of exemplary teaching performance, knowledge of current trends in teaching of the subject(s) taught in classes in which practice teaching is to occur, and knowledge of the student population represented in the class(es) in which practice teaching is to occur; the master teacher will document the completion of 10 hours of training in areas required by CTC. The placement will actively use the CA Standards and be a technology rich learning environment.

Each placement will have the access to focus students in the classroom for the student teacher to complete their Teaching Performance Assessments: an IEP, 504 or GATE student; an EL learner; a student from an underserved education group or group that needs to be served differently.

This contract also covers the pre-service observation hours that may be completed in your district within classrooms settings meeting the requirements listed above by the Commission for Teacher Credentialing.

II.

The contractor will pay the district according to the following schedule:

A. For each candidate who spends a semester at a school, the school will receive $100 for working with the candidate (For each half semester the school will receive $50.)
B. For each candidate who teaches for four (4) for five (5) weeks, the supervising master teacher will receive $100.

C. For each candidate who teaches for eight (8) to ten (10) weeks, the supervising master teacher will receive $150.
D. For each candidate who teaches for up to (12) weeks, the supervising master teacher will receive $200.

"Unit of practice teaching" as used herein and elsewhere in this agreement shall mean the specified period assigned in the district to qualify for the practice teaching requirement by the contractor. It is understood that in each instance a unit must fall within the semester or school year calendar adopted by the district.

The number of units of practice teaching to be provided for each student of the contractor assigned to practice teaching under this agreement shall be determined by the contractor.

III.

An assignment of a student of the contractor to practice teaching in schools or classes of the district ordinarily shall be for approximately four (4), five (5), eight (8), ten (10) or twelve (12) weeks.

The assignment of a student of the contractor to practice teaching in the district shall be deemed to be effective for the purposes of this agreement as of the date the student presents to the proper authorities of the district the assignment card or other document given him or her by the contractor effecting such assignment, but not earlier than the date of such assignment as shown on such card or other document.

A student of the contractor will provide verification and proof of a Certificate of Clearance issued by the State, a TB test and a current CPR/First Aid card. A student of the contractor will comply with said district's COVID policy for certificated employees.

Absences of a student from assigned practice teaching shall not be counted as absences in computing the quarter units of practice teaching provided the student by the district.

IV.

Within a reasonable time following the close of each quarter of the contractor, the District shall submit an invoice, in triplicate, to the contractor for payment at the rate provided herein, for practice teaching provided by the district under and in accordance with this agreement during said quarter. The district shall attach to the invoice a certificate, in triplicate, executed by a duly authorized representative of the district certifying that the district expended or became obligated to expend in providing such practice teaching an amount not less than the amount on the invoice. The contractor will pay the amount of such invoice from monies made available for such purpose by or pursuant to the laws of the State.

V.

The term of this agreement shall commence on the 1st day of January, 2023 and shall be ongoing until June 30, 2028.

VI.

The contractor or District may terminate the agreement date by giving at least thirty (30) days prior written notice.

VII.

Notwithstanding any other provisions of this agreement, details such as maximum number of students, the defined unit of time, or the distribution of assignments of said students to training levels, shall be arranged for by and between the contractor and the District; it being understood that the District shall not be obligated to accept assignments of training students beyond the ability of the District, within their established training programs, to effectively provide services pursuant to this agreement; and further, that the contractor shall not be obligated to pay the District for services in any amount in excess of that provided for under the terms of this agreement.

VIII.

Each of the parties to this agreement agrees to indemnify, defend, and save harmless the trustees, directors, officers, agents, contractors, subcontractors, students, and employees of the other from all claims and losses accruing or resulting in connection with the performance of this agreement, and from all claims and losses accruing and resulting to any person, firm or corporation who may be injured or damaged by the actions arising directly out of the work to be performed pursuant to this agreement.

If any legal action is necessary to enforce the terms of this agreement or to settle a dispute concerning this agreement, the prevailing party shall be entitled to reasonable attorney's fees and court costs in addition to any other relief to which the party may be entitled to the extent awarded by the court.

IX.

All workers' compensation insurance shall be at the cost of the contractor, and all premiums will be paid by the contractor.

Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal liability, and property damage in the form of Comprehensive General Liability and Contractual Liability.

If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

Is the Contractor interacting with students? Yes. For interaction with students, sexual abuse/molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/ Molestation coverage is not excluded and provided policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in the amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with $250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combines single limit of not less than one million dollars ($1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars ($2,000,000) for bodily injury and property damage per occurrence.

Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts- (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability-Professional Liability Insurance with limits of not less than one million ($1,000,000) per claim or occurrence and two million ($2,000,000 aggregate limits OR Errors and Omissions Liability Insurance with limits of not less than one million ($1,000,000) and two million ($2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million ($1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

A clause stating: "This policy shall not be cancelled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers a re-named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that the Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

All policies shall be written on an occurrence form.

The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VIII, unless otherwise acceptable to the District.

IN WITNESS WHEREOF the parties hereto have caused this agreement to be executed by their duly authorized offices the day and year first herein before written.

Anaheim Union High School District

By: _____

Brad Jackson

Title: Assistant Superintendent, Human Resources

HOPE INTERNATIONAL UNIVERSITY (Contractor)

By: _____

Dr. Doug Domene

Title- Dean College of Education

Student Teaching Affiliation Agreement
Between GCU and Anaheim Union High School District

1. **PARTIES:** This Agreement is entered into on this 1/1/2023 day by and between Grand Canyon University (GCU) and Anaheim Union High School District located at 501 N. Crescent Way Anaheim, CA 92801 Hereafter referred to as the "District".
2. **PURPOSE:** The purpose of this non-exclusive Agreement is to establish the terms and conditions under which students of GCU may participate in Student Teaching Internships, Practicums, and Observations at the schools located in the District.
3. **TERM:** The term of this Agreement begins 1/1/2023 and ends 12/31/28.
4. **COMPLIANCE WITH HANDBOOK AND POLICY:** GCU and GCU's participating students shall comply with all policies of the University and District. Students accepted to the District for clinical training shall be subject to all applicable policies and regulations of the District and GCU. Prior to assignment of students to the District, GCU will advise students of any specific requirements that must be met to participate in the clinical. These specific requirements are outlined in GCU's student teaching manual. Failure to complete the requirements will result in non-placement of students.
5. **COOPERATING TEACHERS:** The District shall provide qualified Cooperating Teachers to provide oversight, feedback and mentoring to GCU's participating students. Quality standards and service expectations for Cooperating Teachers are outlined in Exhibit A. GCU shall pay a $500 stipend to Cooperating Teachers per each sixteen (16) week session of full-time service. Longer or shorter assignments will be assessed on a pro-rated basis. Compensation will not be provided for practicum courses. The stipends contemplated herein are to be paid directly to Cooperating Teacher. Should stipends be a lesser amount than those of the district, the participating student shall pay the difference. Stipend will be paid upon the completion of the student teaching semester providing all paperwork has been submitted. The relationship between Cooperating Teachers and GCU shall be that of an independent contractor and shall not be deemed to be that of an employer-employee relationship, joint venture, or partnership. Cooperating Teachers shall be solely responsible for the payment of his/her own state and federal income tax and self-employment tax as applicable.
6. **CONFIDENTIALITY:** GCU shall inform each participating student of Federal law governing the confidentiality of District student information, including FERPA. The District shall inform each participating student of any applicable state law governing the confidentiality of student information. The District shall also inform each participating Cooperating Teacher that he/she is bound to maintain in confidence, any documents or other confidential information about GCU to which he/she might have access. Any breach of confidentiality by a participating Student or Cooperating Teacher shall be grounds for immediate termination of the clinical experience.
7. **INDEMNIFICATION AND HOLD HARMLESS:** To the furthest extent permitted by California law, both Parties shall, defend, indemnify, and hold harmless one another and their agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by either Party in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. Both Parties shall have the right to accept or reject any legal representation that proposed to defend the indemnified parties. No coverage or policy shall be cancelled or non-renewed without Supplier first providing at least Thirty (30) days (except ten
(10) days for premium nonpayment) prior written notice to Customer."

A. Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance
or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

B. The General Liability and Sexual Abuse/Molestation policies shall be cancelled or non-renewed without Supplier first providing at least Thirty (30) days (except ten (10) days for premium nonpayment) prior written notice to Customer.

C. An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

D. Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

E. Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

F. All policies shall be written on an occurrence form.

8. **ASSIGNMENT:** The provisions of this agreement shall insure to the benefit of, and shall be binding upon the successors of the parties hereto. Neither this agreement nor any of the rights or obligations here under may be transferred or assigned without prior written consent of the other party.
9. **NOTICES:** Notices under this agreement shall be mailed or delivered to the parties as follows:

Grand Canyon University
Dr. Meredith Critchfield
Dean, College of Education
Grand Canyon University
3300 W. Camelback Road
Phoenix, Arizona 85017

Anaheim Union High School District 501 N. Crescent Way
Anaheim, CA 92801

10. **MODIFICATION OF AGREEMENT:** This agreement may be modified only by written amendment executed by all parties.
11. **TERMINATION:** Either party, upon thirty (30) days written notice to the other party, may terminate this agreement
12. **PARTNERSHIP/JOINT VENTURE/EMPLOYEMENT:** Nothing herein shall in any way be construed or intended to create a partnership or joint venture between the parties or to create the relationship of principal and agent between or among any of the parties.
13. **NONDISCRIMINATION:** The parties shall comply with Title VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, section 504 of the Rehabilitation Act of 1973, the Americans with Disability Act of 1990 and the regulations related thereto. The parties will not discriminate against any individual including but not limited to employees or applicants for employment and/or students because of race, religion, creed, color, sex, age, disability, veteran status or national origin. This section shall not apply

to discrimination in employment on the basis of religion that is specifically exempt under the Civil Rights Act of 1964 (42 U.S.C. §2000 e).

14. RESPONSIBILITIES OF GCU:

A. To promptly and thoroughly investigate any complaint by any participating student of unlawful discrimination or harassment at the FIELDWORK SITE or involving employees or agents of the FIELDWORK SITE, to take prompt and effective remedial action when discrimination or harassment is found to have occurred and to promptly notify the District of the existence and outcome of any complaint of harassment by, against or involving any participating student.

B. GCU agrees to comply with all federal, state and local statutes and regulations applicable to the operation of the Agreement, including without limitations, laws relating to the confidentiality of student records.

C. GCU requires that all students who must enter a FIELDWORK SITE provide us with a current and clear copy of a background check. Students will be prohibited to move forward until this document is received.

D. GCU will maintain in full force and effect, at its sole expense and written by carriers:

i. Commercial General Liability (Minimum Requirements):
Limits of Liability:
$1,000,000 Combined Single Limit
$2,000,000 General Aggregate
$1,000,000 Products Aggregate
$1,000,000 Personal Injury
$5,000 Medical Payments
Coverage:
Premises/Operation Liability
Medical Payments Liability
Contractual Liability
Personal Injury Liability
Independent Contractors

ii. Professional Liability, as related to Educational Services
Limits of Liability:
$1,000,000 each wrongful act
$1,000,000 aggregate

iii. Certificates of Insurance:

In witness whereof, the parties hereto have caused this Agreement to be duly executed and delivered by their respective officials thereunto duly authorized as of the date first above written.

Grand Canyon University

By: _____
Signature
Name: Dr. Meredith Critchfield

Title: Dean, College of Education

Date: February 14, 2023

Anaheim Union High School District

By: _____
Signature
Name: __Brad Jackson _____

Title: Assistant Superintendent, HR __

Date: _____

School Counseling Affiliation Agreement Between
Grand Canyon University and Anaheim Union High School District

1. **Parties**: This agreement is entered into on the 1/1/2023 day by and between Grand Canyon University and Anaheim Union High School District at 501 N Crescent Way, Anaheim, CA 92801 referred to as the "District."

2. **Purpose**: The purpose of this non-exclusive Agreement is to establish the terms and conditions under which students of Grand Canyon University may participate in School Counseling Internships, Practicum and Observations at the schools located in the District.

3. **Term**: The term of this Agreement begins 1/1/2023 and ends 1/1/2026.

4. **Compliance with Handbook and Policy**: Grand Canyon University and Grand Canyon University's participating students shall comply with all policies of the University and District. Students accepted to the District for clinical training shall be subject to all applicable policies and regulations of the District and Grand Canyon University. Prior to assignment of students to the District, Grand Canyon University will advise students of any specific requirements that must be met to participate in the clinical. These specific requirements are outlined in Grand Canyon University's student teaching manual. Failure to complete the requirements will result in non-placement of students.

5. **Confidentiality**: Grand Canyon University shall inform each participating student of Federal law governing the confidentiality of District student information, including FERPA. The District shall inform each participating student of any applicable state law governing the confidentiality of student information. The District shall also inform each participating Clinical Supervisor that he/she is bound to maintain in confidence, any documents or other confidential information about Grand Canyon University to which he/she might have access. Any breach of confidentiality by a participating Student or Clinical Supervisor shall be grounds for immediate termination of the clinical experience. Student must sign an agreement agreeing to comply with FERPA.

6. **Indemnification and Hold Harmless**: To the furthest extent permitted by California law, both Parties shall, defend, indemnify, and hold harmless one another and their agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by either Party in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. Both Parties shall have the right to accept or reject any legal representation that proposed to defend the indemnified parties.

   A. General Liability. One Million Dollars ($1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

B. Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Grand Canyon University must provide proof of Endorsement. Such coverage shall be in an amount of not less than $1,000,000 per occurrence; $2,000,000 general aggregate.

C. Additional Insured – All policies, except for the Workers' Compensation, Errors and Omissions and Professional Liability policies, shall contain endorsements naming the County and its officers, employees, agents and volunteers as additional insureds with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the District to vicarious liability but shall allow coverage for the District to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 20 42 and CG 20 43.

D. Waiver of Subrogation Rights – Grand Canyon University shall require the carriers of required coverages to waive all rights of subrogation against the District, its trustees, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit Grand Canyon University and University's employees or agents from waiving the right of subrogation prior to a loss or claim. The University hereby waives all rights of subrogation against the District.

E. Policies Primary and Non-Contributory – All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

F. University agrees that the District is not to assume, nor shall it assume by this Agreement, liability under any applicable Workers' Compensation Law for, by, or on behalf of any of University's students while students are on the premises of the District performing any duty under the terms of this Agreement and University agrees to indemnify, defend, and hold harmless with respect thereto as provided herein.

G. The University shall furnish Certificates of Insurance to the District administering the contract evidencing the insurance coverage at the time the contract is executed, additional endorsements, as required shall be provided prior to the commencement of performance of services hereunder. The General Liability and Sexual Abuse/Molestation policies shall be cancelled or non-renewed without Supplier first providing at least Thirty (30) days (except ten (10) days for premium nonpayment) prior written notice to Customer. University shall maintain such insurance from the time University commences performance of services hereunder until the completion of such services. Within fifteen (15) days of the commencement of this contract, the University shall furnish a copy of the Declaration page for all applicable policies and will provide complete certified copies of the policies and endorsements immediately upon request.

7. **Assignment**: The provisions of this agreement shall insure to the benefit of and shall be binding upon the successors of the parties hereto. Neither this agreement nor any of the rights or obligations hereunder may be transferred or assigned without prior written consent of the other party.

8. **Notices**: Notices under this agreement shall be mailed or delivered to the parties as follows:

Grand Canyon University
Dr. Anna Edgeston
Program Director, Associate Professor
College of Humanities and Social Sciences
Grand Canyon University
3300 West Camelback Road
Phoenix, Arizona. 85017

Anaheim Union High School District
501 N Crescent Way
Anaheim, CA 92801

9. **Modification of Agreement**: This agreement may be modified only by written amendment executed by all parties.

10. **Termination**: Either party, upon thirty (30) days' written notice to the other party, may terminate this agreement.

11. **Partnership/Joint Venture/Employment**: Nothing herein shall in any way be construed or intended to create a partnership or joint venture between the parties or to create the relationship of principal and agent between or among any of the parties.

12. **Nondiscrimination**: The parties shall comply with Title VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, section 504 of the Rehabilitation Act of 1973, the Americans with Disability Act of 1990 and the regulations related thereto. The parties will not discriminate against any individual including but not limited to employees or applicants for employment and/or students because of race, religion, creed, color, sex, age, disability, veteran status, or national origin. This section shall not apply to discrimination in employment on the basis of religion that is specifically exempt under the Civil Rights Act of 1964 (42 U.S.C. §2000 e).

13. **Responsibilities of Grand Canyon University**

A. To promptly and thoroughly investigate any complaint by any participating student of unlawful discrimination or harassment at the FIELDWORK SITE or involving employees or agents of the FIELDWORK SITE, to take prompt and effective remedial action when discrimination or harassment is found to have occurred, and to promptly notify the District of the existence and outcome of any complaint of harassment by, against, or involving any participating student.

B. Grand Canyon University agrees to comply with all federal, state and local statutes and regulations applicable to the operation of the Agreement, including without limitations, laws relating to the confidentiality of student records.

C. That each student will be required to provide proof of his/her own professional liability insurance in the amounts of $1,000,000/$3,000,000 to the GCU field experience office.

D. Grand Canyon University will maintain in full force and effect, at its sole expense and written by carriers acceptable to District:

Any audio or video recordings of District students must have parent consent, and a copy of the recordings must be provided to the District. This agreement shall be governed by California law, and venue shall be in Premiere County, CA.

In witness whereof, the parties hereto have caused this Agreement to be duly executed and delivered by their respective officials thereunto duly authorized as of the date first above written.

Grand Canyon University

By: Dr. Anna Edgeston
(Signature)

Name Dr. Anna Edgeston, EdD, LPC-MHSP

Title: Program Director, Associate Professor, College of Humanities and Social Sciences

Date: March 10, 2023

Anaheim Union High School District

By: _____
(Signature)

Name: Brad Jackson

Title: Assistant Superintendent, Human Resources

Date:

Orange County Department of Education
Educational Services Division

EXHIBIT VV

Williams Settlement Legislation
Quarterly Report of Uniform Complaints
2022-23

District: Anaheim Union High School District

District Contact: Brad Jackson

Title: Assistant Superintendent, Human Resources

☐	Quarter #1	July 1 – September 30, 2022	**Report due by October 31, 2022**
☐	Quarter #2	October 1 – December 31, 2022	**Report due by January 31, 2023**
☑	Quarter #3	January 1 – March 31, 2023	**Report due by April 28, 2023**
☐	Quarter #4	April 1 – June 30, 2023	**Report due by July 28, 2023**

Check the box that applies:

☑ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaints.

Type of Complaint	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancies or Misassignments	0		
Facility Conditions	0		
TOTALS	0		

Name of Superintendent: Michael B. Matsuda

Signature of Superintendent: _____ Date: _____

Please submit to:

Orange County Department of Education
P.O. Box 9050, Costa Mesa, CA 92628-9050
Attention: Alicia Gonzalez, Sr. Administrative Assistant/R101

Phone: (714) 966-4336 Email: aliciagonzalez@ocde.us

Human Resources Division, Certificated Personnel

1. Resignations/Retirements, effective as noted:

Gallardo, Maria	Retirement	5/26/23
Glorioso, Salvatore	Retirement	5/26/23
Gonzalez, Diana	Resignation	5/27/22
Hari, Joseph	Resignation	6/2/23
Nelson, Ronald	Retirement	5/26/23
Rundzia, Zofia	Retirement	5/26/23

2. Leaves of Absence:

Mazariego-Loza, Soraya, for childcare, without pay and without health benefits from 2/21/23 through the end of the working day on 5/15/23.

Lujan, Debra, under the provisions of FMLA without pay and with health benefits from 3/6/23 through the end of the working day on 5/24/23.

3. Employment:

A. Teacher(s)/Temporary:

		Column	Step
Harwood, Bonnie	4/3/23	1	1
Josef Ruvalcaba, Rogelio	3/14/23	2	1
Solano, Cristopher	4/3/23	1	1
Yokoyama, Crista	3/6/23	3	1

B. Day-to-Day Substitute Teacher(s) with authorization to teach in subject areas where they have adequate preparation, effective as noted:

Dickens, Christopher	3/1/23
Ervin, Jonae	3/24/03
Holmes, Blaine	4/3/23
Hoyt, Steven	3/6/23
Huertero, Ivan	3/8/23
Jang, Sea	3/16/23
Kraus, Steven	2/28/23
Langemeier, Rick	3/20/23
Lindley, Samuel	3/10/23
Lopez, Justin	3/13/23
Moreno-Martin, Andrea	4/1/23
Oh, Sophia	3/1/23
Pacindo, Yesenia	2/21/23
Pantoja-Morales, Neomi	3/9/23
Phung, Bryant	3/13/23
Solares, Matthew	3/8/23
Spencer, Jacob	3/8/23
Tran, Truc	3/24/23
Waterman, Kaiden	4/3/23

C. Administrator Substitute, on an if and as needed basis, at the noted authorized salary per day, effective as noted:

Hernandez, Mario 4/3/23

4. Extra Service Compensation:

A. Bilingual Authorization Stipend, to be paid to the following individual(s) for an earned Bilingual Cross-cultural Language and Academic Development (BCLAD) or equivalent certification, effective as noted:

Lopez-Peralta, Anahi 8/8/22

B. OCDE Career Technical Education (CTE) Credential Stipend, for the completion of the Orange County Department of Education CTE Credential Program, effective March 15, 2023. Total amount not to exceed $1,500 per individual: (CTE Incentive/Perkins Fund)

Harpst, Kristin

C. Additional Course Preparation Stipend, to be paid to the following individual(s), for each additional course preparation assigned, effective as noted: (Site Funds)

Cortes, Brian	8/8/22	1 additional course prep
Villa, Juan	8/8/22	1 additional course prep

5. Correction to Seniority date for ASTA unit member(s):

NAME	ORIGINAL SENIORITY DATE	CORRECTED SENIORITY DATE
Chaldu, Chayne	8/28/2002	9/7/2004
Flores, Jaime	8/28/2002	9/7/2004
Lind, Augusta	9/7/2004	9/6/2005
Tweed, Katrina	9/6/2005	9/5/2006
Ward, Mary	8/28/2002	9/6/2005

6. Change of contract for the following personnel who have completed the additional units and/or years of experience to advance on the salary schedule, effective as noted:

	From	To	Effective
Harwood, Bonnie	1 1	4 4	4/3/23
Ramirez, Guadalupe	1 1	3 1	8/9/23

7. Education Code/California Regulation Authorization:

Approval to Teach Other Subject Areas, for the following teachers to teach out of their majors as authorized under their Standard Secondary, Single Subject, or Multiple Subject teaching credential based on the following Education Codes. The required units of coursework in the specific subject area have been met.

Education Code 44258.3

For academic assignments, holders of Credential other than emergency permits may be assigned to teach academic departmentalized classes in K-12 provided:

1. Local board/Assignment Committee to verify adequacy of subject knowledge.
2. Bargaining unit is notified of each assignment
3. Assignment is limited to district/school site verifying adequacy

Name	**Subject**	**School Site**
Bui, May	Vietnamese	Magnolia
Davidson, Daniel	Health Science	Western
Fumelle, Anne	Psychology; Health Science	Magnolia
Garabedian, Phil	Biological Science	Savanna
Halankar, Nilesh	Mathematics	Savanna
Hernandez, Peter	Economics	Savanna
Hind, Jane	English	Oxford
Nguyen, Bich	Vietnamese	Magnolia
Ramirez, Guadalupe	Health Science	Katella
Rodela, Jacqueline	Spanish	Magnolia
Schumm, Brett	Physical Education	Anaheim
Viveros, Erica	Health Science	Magnolia
White, Courtney	Chemistry	Savanna
Zadeh, Alborz	Mathematics	Western

Education Code 44258.7 (c) and (d)

For electives and special assignments, teacher having a special skill or preparation outside of credential authorization may, with consent, be assigned to teach an elective course in the area of special skill. Assignment requires prior approval by a committee established by Board and Superintendent action

Name	**Subject**	**School Site**
Abuhadwan, Mohammad	MESA Explored	Ball
Azevedo, Cody	Yearbook	Dale
Fuega, Poutoa	JROTC Drill PE 1 & PE 2	Magnolia
Fuega, Poutoa	JROTC Drill PE 1 & PE 2	Magnolia
Garcia, Breysi	PE - Marching Band, Concert Band and Symphonic Band; Musical Prod	Anaheim
Gastelum, Daniel	JROTC Drill PE 1 & PE 2	Western
Hansen, Troy	Cmp Sci Discovery, Exp Digit Ani, Exp Entrepreneur	Orangeview
Hench, Sandra	PE 2- Mrchg Band & Concert Band	Western

Health, Danielle	Yearbook Design	Oxford
Hoffman, Williams	Multimedia Production	Orangeview
Hogencamp, Jon	Digital Animation	Savanna
Hogencamp, Jon	Broadcast Media	Savanna
Hogencamp, Jon	Journalism	Savanna
Hogencamp, Jon	Video Production	Savanna
Hoggatt, Kristine	CE Expl Med Cars	Dale
Lopez - Romero, Samuel	Yearbook Design	Anaheim
Mackay	STEM Robotics	Orangeview
Marullo, John	JROTC Drill PE 1 & PE 2	Anaheim
Miner, Deanna	Band 1, 2, 3, Concert & Symphonic Band	Oxford
Nelson, Dennis	PE 2- Athletics	Savanna
Posteraro, Rachel	Dance	Orangeview
Ramirez, Alejandro	PE 2 - Athletics	Savanna
Schultz, Matthew	PE 1- Athletics	Savanna
Shank, Dane	PE 2 - Marching Band	Savanna
Shoemaker, Brion	STEM Explor & Robotics	Dale
Valenzuela, Viridiana	PE 1 Athletics, Song & Cheer	Savanna
Watson, Jeffery	Yearbook	Orangeview
White, Michael	PE 2 Athletics	Savanna
Link, Thomas	PE 1, PE 2, Mrchg Band	Kennedy
Luethke, Donald	PE – Athletes, Water polo, Baseball	Western
Mc Bride, Shawn	TV Studio Prod, STEM Explor, MESA Explor	Sycamore
Mc Querrey, Christopher	Adv Robotics, STEM Robotics	Sycamore
McCall, Erik	JROTC Drill PE 1 & PE 2	Kennedy
Metry, Susan	PE Elective - Interscholastic Athletics; Golf	Cypress
Mikesell, David	Physical Education Elective - Athletics	Katella
Miranda, Sussanne	Yearbook	Dale
Mundi, Frank	Business Tech, Yearbook, Digital Multimedia	Ball
Palczawski, Steven	TV Studio Prod	Walker
Parson, Joshua	PE 1, PE 2, Mrchg Band	Kennedy
Paul, Joseph	PE I, PE Elective - Interscholastic Athletics, Tennis	Cypress
Pearce, Jerry	PE JROTC Drill	Western
Phelps, Taylor	Yearbook	Katella
Pittington, Tonya	PE 1 - Athletics	Katella
Quan, Alexander	STEM Explor	Walker
Quirion, James	PE I- Mrchg Band	Cypress

Rundblade, Rodney	JROTC Drill PE 1 & PE 2	Loara
Saldana, Reihle	PE I, PE Elective - Interscholastic Athletics, Water polo, Swim	Cypress
Slevcove, Mark	PE Elective - Interscholastic Athletics	Cypress
Storm, Michael	Physical Education Elective - Interscholastic Athletics	Anaheim
Takehara, Shinichi	STEM Explor	Walker
Thoma Lundberg, Jon	PE Elective, PE I, PE II, Athletics	Cypress
Tolliver, Jeffrey	JROTC Drill PE 1 & PE 2	Katella
Tran, Alan	JROTC Drill PE 1 & PE 2	Kennedy
Truby, Richard	PE JROTC Drill	Anaheim
Warner, Travis	PE 2, Physical Education Elective - Athletics	Kennedy
Weber, John	PE Elective, PE I, Athletics	Cypress
Weir, Tiffany	Theory/ Knwlg	Kennedy
Wilson, James	PE 1 - Mrchg Band	Loara
Wongwui, Mino	JROTC Drill PE 1 & PE 2	Katella

Education Code 44258.7 (b)

A person who holds a teaching credential in a subject or subjects other than physical education may be authorized by action of the local governing board to coach one period per day in a competitive sport for which pupils receive physical education credit, provided that the credential holder is a full-time employee of the school district and has completed a minimum of 20 hours of first aid instruction appropriate for the specific sport.

Name	**Subject**	**School Site**
Nelson, Dennis	Water polo	Savanna
Ramirez, Alejandro	Soccer	Savanna
Storm, Michael	Physical Education Elective - Interscholastic Athletics	Anaheim

California Regulation Title 5 §80005(b)

For elective subjects where no credential exists that authorizes the curriculum, a credentialed teacher whose knowledge and training best fulfills the needs of the students may teach, with their consent, in such assignment. Title 5 §80005(b) allows an employing agency to select an individual who holds a credential based on a bachelor's degree and a teacher preparation program including student teaching and approved subject area knowledge and training. An individual who holds an emergency permit, teaching permit, internship, or waiver may not serve in this type of assignment.

Name	**Subject**	**School Site**
Almaraz, Michelle	AVID	Anaheim
Alvarado, Rogelio	AVID	Savanna

Becerra, Kathy	AVID	Magnolia
Choi - Siems, Christina	Student Government, C & C Readiness	Oxford
Davidson, Daniel	APEX	Western
Dayton, Lorena	ASB Leadership	Magnolia
Elamparo, Robyn	C & C Readiness	Oxford
Flores, Monique	Link Crew Lead	Western
Fong, Catherine	ASB Leadership	Oxford
Franke, Joana	AVID ExCEL	Dale
Franke, Joana	AVID Awareness	Dale
Garcia, Berenisse	Dly Liv Skills	Anaheim
Groover, Shanon	Link Crew Lead	Oxford
Guppy, William	AVID Middle 7	Orangeview
Hamilton, Valerie	Bscs Mindful 1	Brookhurst
Health, Danielle	C & C Readiness	Oxford
Hormuth, Lisa	Student Government	Dale
Jurado, Uriel	AVID	Anaheim
Keating, Ryan	Dly Liv Skills	Anaheim
Magallon, Raul	Student Government	Brookhurst
Manville, Laurie	AVID EXCEL 7	Brookhurst
Manville, Laurie	AVID EXCEL 8	Brookhurst
Matic, Tina	C & C Readiness	Orangeview
Metcalfe, Angela	APEX	Anaheim
Muench Casanova, Fabiana	C & C Readiness	Oxford
Nelson, Machenzie	AVID Middle 7	Orangeview
Nelson, Machenzie	AVID Middle 8	Orangeview
Nelson, Machenzie	AVID EXCEL 8	Orangeview
Nelson, Machenzie	Student Government	Orangeview
Nelson, Ronald	AVID Excel 7	Orangeview
Nguyen, Kim	C & C Readiness	Oxford
Orona, Brandi	AVID Middle 8	Brookhurst
Padilla, Janelle	C & C Readiness	South
Perez, Diana	C & C Readiness	South
Saldivar, Carlos	APEX	Magnolia
Saleman, Carrie	APEX	Magnolia
Sharp, Elise	APEX	Magnolia
Song, Eunice	C & C Readiness	Oxford
Wager, Douglas	ASB Leadership	Anaheim
Zambrano, Erik	APEX Course	Anaheim

8. Pay adjustments for the following military instructors for the JROTC/NJROTC program unless otherwise noted by military contract, effective as noted:

	Salary	Effective
Cochran, Dallas	$6,686.17	1/1/23
Fuega, Poutoa	$6,880.17	1/1/23
Gastelum, Daniel	$8,660.47	1/1/23
McCall, Erik	$10,752.48	1/1/23
Pearce, Jerry	$10,663.48	1/1/23
Rundblade, Rodney	$8,284.97	1/1/23
Tolliver, Jeffrey	$7,521.47	1/1/23
Truby, Richard	$7,265.06	1/1/23
Wongwui, Mino	$7,874.88	1/1/23

9. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

Abdi, Faduma	2/27/23
Banos, Yazmine	3/1/23
Barrera, Eliana	3/9/23
Bautista Perez, Rudolph	3/6/23
Caballero, Jose	3/13/23
Calderon, Samuel	3/10/23
Calonzo, Winnie	3/20/23
Cameron, Kari	3/22/23
Castelan, Norma	3/23/23
Duarte, Jennifer	3/6/23
Elvena, Mallory	3/1/23
Gao, Amaanda	3/20/23
Garcia, Oscar	3/1/23
Latayfa, Walaa	3/15/23
Laureano, Kirsten	3/7/23
Le, QueLan	3/6/23
Martinez, Ernesto	3/13/23
McCain, Michelle	3/14/23
Mousa, Danyah	3/23/23
Oglivie, Jacqueline	3/13/23
Park, Ji	3/23/23
Patel, Shawn	3/6/23
Quibuyen, Irene	2/27/23
Sillerud, Chris	3/20/23
Tran, Justin	3/9/23
Ufret, Eileen	3/1/23
Villa, Maria	1/25/23
Villena, Marlana	3/21/23
Wu, Anming	3/20/23

10. Extra Service Assignments, employment effective as noted:

Classified:

	Salary	Term	Effective
Anaheim			
Baldapena Mendoza, Brenda Volleyball, Assistant	$3,328	Season	2/5/23
Barrios, Alex Baseball, Assistant	$3,688	Season	2/5/23
Butler, Randy Swim, Assistant	$1,844	Season	2/5/23
Ceja, Jose Volleyball	$4,090	Season	2/5/23
Ceja, Oscar Volleyball, Assistant	$3,328	Season	2/5/23
Guerrero, Luis Track, Assistant	$3,328	Season	2/5/23
Harrison, Lisa Swim, Assistant	$3,328	Season	2/5/23
Lopez, Louie Golf	$3,328	Season	2/5/23
Osorio, Denise Swim	$4,090	Season	2/5/23
Osorio, Rafael Swim, Assistant	$3,688	Season	2/5/23
Ponta, Sabrina Swim, Assistant	$1,844	Season	2/5/23
Prieto, Brittany Softball, Assistant	$3,688	Season	2/5/23
Reese, Davie Baseball, Assistant	$3,688	Season	2/5/23
Rodarte, Carolyn Softball, Assistant	$3,688	Season	2/5/23
Vargas, Ernesto Wrestling	$5,497	Season	11/1/22

Ball			
Castillo, Jesus Softball, Assistant	$2,186	4th Quarter	3/13/23
Reyes, Gerardo Volleyball	$2,956	4th Quarter	3/13/23
Small, Rebena Volleyball	$2,956	4th Quarter	3/13/23
Underwood Jr., Jerry Softball	$2,956	4th Quarter	3/13/23
Villegas, Adelaida Track	$2,956	4th Quarter	3/13/23
Katella			
Banales, Andre Swim, Asst./Lower Level	$3,595	Season	2/5/23
Combs, Jessica Track, Asst./Lower Level	$1,797.50	Season	2/5/23
Deason, Geoconda Volleyball, Asst./Lower Level	$3,595	Season	2/5/23
Donnelly, Samuel Swim, Asst./Lower Level	$3,595	Season	2/5/23
Farr, Ramon Track, Asst./Lower Level	$3,595	Season	2/5/23
Garcia, Daniel Drill	$3,236	2nd Semester	1/9/23
Morrill, John Track, Asst./Lower Level	$3,328	Season	2/5/23
Pizano, Jeffrey Tennis	$4,418	Season	2/5/23
Pliego, Jose Filiberto Tennis, Asst./Lower Level	$3,595	Season	2/5/23
Tsarnas, Athenna Volleyball, Asst./Lower Level	$3,595	Season	2/5/23
Kennedy			
Carbajal, Oscar Baseball, Asst./Lower Level	$1,844	Season	2/5/23
Gomez, Elizabeth Color Guard	$100	2nd Semester	1/9/23

Hirai, Spencer Volleyball, Asst./Lower Level	$3,328	Season	2/5/23
Hong, Jason Badminton, Assistant	$3,595	Season	2/5/23
Ishak, Faiz Badminton	$3,983	Season	2/5/23
Taylor, Neal Accompanist	$905	2nd Semester	1/9/23
Lexington			
Manliguis, Corey Volleyball, Assistant	$2,186	4th Quarter	3/13/23
Loara			
Monroe, Patrick Baseball, Assistant	$3,983	Season	2/5/23
Ramirez, William Track, Assistant	$3,595	Season	2/5/23
Magnolia			
Aguilera Jr., Robert Baseball, Assistant	$3,983	Season	2/5/23
De La Cruz, Jose Golf	$3,595	Season	2/5/23
Esparza Moon, Austin Volleyball	$4,090	Season	2/5/23
Garcia, Alyssa Track, Assistant	$1,797.50	Season	2/5/23
Jones Jr., Erland Track	$4,990	Season	2/5/23
Manning, Sean Photography	$1,675	2nd Semester	1/9/23
Orozco, Michael Track, Assistant	$1,797.50	Season	2/5/23
Paddison, Richard Softball, Assistant	$3,688	Season	2/5/23
Prado, Carolina Volleyball, Assistant	$3,595	Season	2/5/23

Singh, Shamine Tennis, Assistant	$1,797.50	Season	2/5/23
Truong, Jenny Drill	$5,992	2nd Semester	1/9/23
Velasco, Wilfredo Track	$4,990	Season	2/5/23
Oxford			
Groover, Joseph Tennis, Assistant	$2,737	2nd Quarter	10/24/22
Kim, Jaclyn Band, Senior High	$1,749.50	2nd Semester	1/9/23
Kim, Jaclyn Band, Junior High	$1,749.50	2nd Semester	1/9/23
Kim, Jaclyn Band, Jazz	$844.50	2nd Semester	1/9/23
Pham, Rick Dance	$2,045.50	2nd Semester	1/9/23
Ta, Dominick Swim, Assistant	$3,595	Season	2/5/23
Tran, Marco e-Sports	$3,236	2nd Semester	1/9/23
Savanna			
Agnew, Carl Track, Asst./Lower Level	$3,595	Season	2/5/23
Anderson, Christopher Swim, Asst./Lower Level	$3,983	Season	2/5/23
Arevalos, Rudy Band, Assistant Director	$1,899.50	2nd Semester	1/9/23
Baughman, John Baseball	$4,990	Season	2/5/23
Flores, Ralph Volleyball, Asst./Lower Level	$3,328	Season	2/5/23
Licea, Andres Link Crew	$1,889.50	2nd Semester	1/9/23
Madrigal, Astrid Tennis, Asst./Lower Level	$3,328	Season	2/5/23

Michail, Ramez Track, Asst./Lower Level	$3,595	Season	2/5/23
Pezzolla, Megan Swim, Asst./Lower Level	$3,595	Season	2/5/23
Uyanga, Paul Volleyball, Asst./Lower Level	$3,328	Season	2/5/23
Wakabayashi, Jordann Softball, Asst./Lower Level	$3,983	Season	2/5/23
Watkins, Christopher Track, Asst./Lower Level	$3,595	Season	2/5/23
<u>Sycamore</u> Greco, Stephanie Softball, Assistant	$2,186	4th Quarter	3/13/23
Jimmerson, Marcus Track	$2,956	4th Quarter	3/13/23
<u>Walker</u> Matthews, Vikram Softball, Assistant	$2,186	4th Quarter	3/13/23

Human Resources Division, Classified Personnel

1. **Retirements/Resignations/Terminations, effective as noted:**

	Location:	**Effective**
Aguilar, Maryorit ASB Accounting Technician	Katella High School	03/10/2023
Alvarez, Randy Instructional Assistant – Behavioral Support	Hope School	03/14/2023
Cardenas, Christina Campus Safety Aide	Orangeview Jr. High School	03/17/2023
Castaneda, Karen Secretary – Program Support	Maintenance & Operations	04/06/2023
Castaneda, Vincent Instructional Assistant – Behavioral Support	Hope School	03/10/2023
Castleman, Tonya Instructional Assistant – Specialized Academic Instruction	Sycamore Jr. High School	05/25/2023
Coles, Carlo Technology Services Technician	Education and Information Technology Department	03/30/2023
Cruz, Lisa Sr. Administrative Assistant – School Support	Savanna High School	06/30/2023
Daggett, Kelly Sr. Payroll Technician	Payroll Department	03/06/2023
Hernandez, Adriana Instructional Assistant – Adult Transition	Savanna High School	03/22/2023
Huerta, Joseph Instructional Assistant – Specialized Academic Instruction	Dale Jr. High School	04/14/2023
Lavamaki, Linda Sr. Administrative Assistant – Program Support	Special Programs Department	07/03/2023
Lindsey, Melissa Instructional Assistant – Behavioral Support	Dale Jr. High School	03/24/2023
Martinez Chavez, Beatriz Food Services Manager I	Cypress High School	03/30/2023
Montes, Michelle Secretary – Program Support	Special Youth Services Department	04/11/2023

Morales Cerron, Diego Instructional Assistant – Behavioral Support	Hope School	04/03/2023
Olmedo-Ramirez, Alan Community Schools Coordinator	Ball Jr. High School	03/24/2023
Ortiz, Jocelyn Instructional Assistant – Specialized Academic Instruction	Savanna High School	02/17/2023
Rodriguez, Soraya Food Services Assistant I	Ball Jr. High School	03/03/2023
Smith, Sandra Technology Services Technician	Orangeview Jr. High School	03/06/2023
Torres, Korina Instructional Assistant – Behavioral Support	Hope School	01/30/2023
Vazquez, Karina Instructional Assistant – Visually Impaired	Anaheim High School	03/08/2023
Veliz, Lilibeth Instructional Assistant – Behavioral Support	Savanna High School	04/12/2023

2. **Leaves of Absence:**

Banderas, Veronica, for health reasons, without pay and without health benefits from 3/3/23 through the end of the working day on 4/28/23.

Bravo, Belinda, for educational purposes, without pay and without health benefits from 3/4/23 through the end of the working day on 4/21/23.

Fria, Omar, for educational purposes, without pay and without health benefits from 1/23/23 through the end of the working day on 5/12/23.

Rodriguez, Nancy, for personal necessity, without pay and without health benefits from 12/13/22 through the end of the working day on 4/14/23.

3. **Employment, effective as noted:**

	Range/Step:	**Effective:**
Permanent Employees:		
Barron, Lucy Instructional Assistant – Specialized Academic Instruction (Bilingual)	47/01	03/13/2023

Calleros, Adriana Instructional Assistant – Specialized Academic Instruction	43/01	03/06/2023
Carrillo, Gloria Food Services Assistant I	41/04	03/20/2023
Castro, Alex Campus Safety Aide	41/07	03/23/2023
Escoto, Vanessa Campus Safety Aide	41/03	03/20/2023
Guerra, Anthony Custodian	48/01	03/01/2023
Hipolito, Eric Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/04	04/03/2023
Howard, Madison Campus Safety Aide	41/03	03/21/2023
Macias Escobedo, Leidy Secretary – Attendance (Bilingual)	53/01	03/28/2023
Nguyen, John Instructional Assistant – Behavioral Support	51/06	03/15/2023
Noory, Mohammad Instructional Assistant – Behavioral Support	51/03	03/16/2023
Paniagua, Samantha Instructional Assistant – Bilingual (Spanish)	47/01	03/06/2023
Solano, Carmen Instructional Assistant – Specialized Academic Instruction	43/01	04/04/2023
Sotelo Lucas, Corayma Instructional Assistant – Behavioral Support	51/07	02/27/2023
Van-Kellogg, Breanna Instructional Assistant – Behavioral Support	51/04	04/03/2023
Villaluz, Mahogany Sign Language Interpreter	60/05	02/28/2023
Walters, Cambrieah Instructional Assistant – Behavioral Support	51/01	03/03/2023

Promotions:

Carrillo, Pedro Grounds Maintenance Worker	49/10	03/06/2023
Gangnath, Todd Sr. Buyer	66/08	03/01/2023
Nguyen Tuan Technology Services Technician II	60/05	03/20/2023

Substitute Employees:

Acosta, Maria Substitute Office Assistant	43/01	02/28/2023
Acosta, Maria Substitute Office Assistant - Bilingual	47/01	02/28/2023
Acosta, Maria Substitute Secretary	51/01	02/28/2023
Acosta, Maria Substitute Secretary – Bilingual	53/01	02/28/2023
Barreto, Mary Substitute Office Assistant	43/01	02/27/2023
Barreto, Mary Substitute Office Assistant - Bilingual	47/01	02/27/2023
Barreto, Mary Substitute Secretary	51/01	02/27/2023
Barreto, Mary Substitute Secretary – Bilingual	53/01	02/27/2023
Cansler, Stephanie Substitute Instructional Assistant – Specialized Academic Instruction	43/01	03/01/2023
Cansler, Stephanie Substitute Instructional Assistant – Adult Transition	51/01	03/01/2023
Cansler, Stephanie Substitute Instructional Assistant – Behavioral Support	51/01	03/01/2023
Cansler, Stephanie Substitute Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	03/01/2023

Duran, Diana Substitute Office Assistant – Bilingual	47/01	02/28/2023
Frias, David Substitute Bus Driver	55/01	03/21/2023
Garcia, Jose Substitute Office Assistant	43/01	02/27/2023
Garcia, Jose Substitute Office Assistant - Bilingual	47/01	02/27/2023
Garcia, Jose Substitute Secretary	51/01	02/27/2023
Garcia, Jose Substitute Secretary – Bilingual	53/01	02/27/2023
Gonzales, Jeremiah Substitute Instructional Assistant – Specialized Academic Instruction	43/01	02/27/2023
Gonzales, Jeremiah Substitute Instructional Assistant – Adult Transition	51/01	02/27/2023
Gonzales, Jeremiah Substitute Instructional Assistant – Behavioral Support	51/01	02/27/2023
Gonzales, Jeremiah Substitute Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	02/27/2023
Han, Johnny Substitute Payroll Technician	55/01	03/13/2023
Harris, Amarlei Substitute Instructional Assistant – Specialized Academic Instruction	43/01	04/03/2023
Harris, Amarlei Substitute Instructional Assistant – Adult Transition	51/01	04/03/2023
Harris, Amarlei Substitute Instructional Assistant – Behavioral Support	51/01	04/03/2023
Harris, Amarlei Substitute Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	04/03/2023

Laines, Connor Substitute Instructional Assistant – Specialized Academic Instruction	43/01	03/02/2023
Ledesma, Leslie Substitute Office Assistant	43/01	02/24/2023
Ledesma, Leslie Substitute Secretary	51/01	02/24/2023
Lozada, Irene Substitute Office Assistant	43/01	02/27/2023
Lozada, Irene Substitute Office Assistant - Bilingual	47/01	02/27/2023
Lozada, Irene Substitute Secretary	51/01	02/27/2023
Lozada, Irene Substitute Secretary – Bilingual	53/01	02/27/2023
Ly, Lien Substitute Office Assistant	43/01	02/24/2023
Ly, Lien Substitute Secretary	51/01	02/24/2023
Ortiz, Michelle Substitute Office Assistant	43/01	02/24/2023
Ortiz, Michelle Substitute Office Assistant - Bilingual	47/01	02/24/2023
Ortiz, Michelle Substitute Secretary	51/01	02/24/2023
Ortiz, Michelle Substitute Secretary – Bilingual	53/01	02/24/2023
Razo, Noemy Substitute Office Assistant	43/01	02/24/2023
Razo, Noemy Substitute Secretary	51/01	02/24/2023
Reyes, Armando Substitute Auditorium Operations Technician	53/01	03/01/2023
Salto, Maria Substitute Office Assistant	43/01	03/06/2023

Salto, Maria Substitute Office Assistant - Bilingual	47/01	03/06/2023
Salto, Maria Substitute Secretary	51/01	03/06/2023
Salto, Maria Substitute Secretary – Bilingual	53/01	03/06/2023
Soulong, Yazid AVID Tutor	$16/Hr.	02/27/2023
Truong, Anh Substitute Bus Driver	55/01	03/21/2023
Velasquez, Ilene Substitute Office Assistant	43/01	03/06/2023
Velasquez, Ilene Substitute Secretary	51/01	03/06/2023
Vu, Linh Substitute Office Assistant	43/01	02/27/2023
Vu, Linh Substitute Secretary	51/01	02/27/2023

4. **Workability, current minimum wage or stipend of $256 effective as noted:**
(Workability Grant Funds)

	Effective
Bautista, Ruben	05/28/2023
Cabrera, Areli	05/28/2023
Cantu, Albert	02/27/2023
Cornell, Christopher	05/28/2023
Corona, Jasmine	05/28/2023
Cruz Lopez, Jehison	05/28/2023
Estrada Becerra, Ricardo	05/28/2023
Guerrero, Jenny	05/28/2023
Magana, Martin	03/13/2023
Mora Perla	02/27/2023
Renteria Chavez, Yordi	03/17/2023
Sobrera Barboza, Tabare	02/27/2023
Valle Canul, Christian	05/28/2023
Villarreal, Emilia	05/28/2023

5. **Food Service Student Workers**

	Effective
Arrieta, Brianna	03/15/2023
Foong, Elenea	02/28/2023
Hernandez, Christian	03/09/2023

Kim, Gavin	03/08/2023
Ruelas, Abraham	02/28/2023
Vargas, Nathalia	03/09/2023

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES
Minutes
Tuesday, March 7, 2023

UNADOPTED

1. CALL TO ORDER–ROLL CALL

Board President O'Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:15 p.m.

Present: Brian O'Neal, president; Annemarie Randle-Trejo, clerk; Katherine H. Smith, assistant clerk; Anna L. Piercy, and Jessica Guerrero, members; Michael B. Matsuda, superintendent; Jaron Fried, Ed.D., Brad Jackson, and Nancy Nien, Ph.D., assistant superintendents; Robert Saldivar, executive director, and Karl H. Widell, District counsel.

2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- Page 2 of the agenda, pull closed session item 4.5
- Page 2 of the agenda, pull closed session item 4.8
- Page 16 of the agenda, item 10.17, replace page to reflect change in funding source from Grant Funds to General Fund/LCFF Funds
- Exhibit SS, replace page 2 to reflect the correct residential school name to Logan River Academy
- Exhibit TT, replace page 3 to reflect the correct school: Magnolia High School

On the motion of Trustee Smith, duly seconded and unanimously carried, following discussion, the Board of Trustees adopted the amended agenda. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.

4. CLOSED SESSION

The Board of Trustees entered closed session at 3:17 p.m.

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT

5.1 ***Reconvene Meeting***

The Board of Trustees reconvened into open session at 6:02 p.m.

5.2 ***Pledge of Allegiance and Moment of Silence***

Student Representative to the Board of Trustees Omkar Katre led the Pledge of Allegiance to the Flag of the United States of America and provided a moment of silence.

5.3 ***Closed Session Report***

Board Clerk Randle-Trejo reported the following actions taken during closed session.

5.3.1 No reportable action taken regarding public employee performance evaluation, superintendent.

5.3.2 The Board of Trustees took formal action, by a vote of 5-0, to conditionally resolve litigation against JUUL Labs, Inc. and other defendants regarding liability and damages related to e-cigarettes and vaping in Orange County Superior Court Case No. 30-2020-01126712-CU-MT-CXC/JCCP No. 5052.

5.3.3 No reportable action taken regarding existing litigation.

5.3.4 No reportable action taken regarding existing litigation.

5.3.5 This item was pulled prior to the adoption of the agenda.

5.3.6 No reportable action taken regarding negotiations.

5.3.7 No reportable action taken regarding personnel.

5.3.8 This item was pulled prior to the adoption of the agenda.

5.3.9 The Board of Trustees unanimously voted to approve the release of temporary certificated teachers and counselors. A full copy of the employee numbers affected by this action is available for inspection.

5.3.10 The Board of Trustees took formal action, with a 5-0 vote, to approve the expulsion of student 22-27.

6. RECOGNITION

Donation

The Board of Trustees recognized the following business for the generous donation to the District.

Farmers & Merchants	$10,000	AUHSD, AIME Program

7. REPORTS

7.1 ***Student Representative's Report***

Student Representative to the Board Omkar Katre reported on school sites events including Centurion Games at Cypress High School, Blood Drive at Gilbert High School, Black History Month at Katella High School, and many more.

7.2 ***Student Speakers***

There were no requests to speak.

7.3 ***Reports of Associations***

Grant Schuster, ASTA president, stated March is a difficult month for employee groups given the recent reduction in force and declining enrollment. He also communicated that it is important to reprioritize funding in order to retain staff and services, which were put in place through COVID-19 reliefs funds.

Hilda Vazquez, ALTA president, reported school sites are preparing for the upcoming school year and continue to focus on student engagement and attendance. She also highlighted WASC visits and Girls' Engineering Day.

Lacie Mounger, APGA co-president, said counseling teams are wrapping up registration preparations and hosting informational parent nights, as well as helping students submit their FAFSA applications. Additionally, she highlighted conference opportunities that several counselors were able to attend.

7.4 ***Parent Teacher Student Association (PTSA) Report***

Peggy Kruse, PTSA treasurer, shared PTA celebrated 126 years and to celebrate ASCPTA held its Bingo themed Founders' Day Celebration. She also reported PTA elections are being held this month and invited the Board and Cabinet to the PTA Administrators' Dinner on March 28, as well as the Installation Dinner in May.

8. PUBLIC COMMENTS, OPEN SESSION ITEMS

8.1 Stephanie Camacho-Van Dyke, director of advocacy and education, LGBTQ Center OC, expressed her gratitude to the District for supporting LGBTQ students and the partnership with LGBTQ Center OC.

8.2 Patricia Ibarra, assistant principal, Western High School, highlighted the Link Crew Program, as well as invited the Board and Cabinet to the Varsity Talks on Saturday, April 8.

9. PRESENTATIONS

9.1 ***Measure H Citizens' Oversight Committee Annual Report (March 2022–February 2023)***

Background Information:
Pursuant to Education Code, Chapter 1.5, Strict Accountability in Local School Construction Bonds Act of 2000, a school district is required to establish a Citizens' Oversight Committee (COC) upon the passing of a local general obligation bond for the construction, reconstruction, rehabilitation, or replacement of school facilities. The COC's duties include informing the public concerning the District's expenditure of the bond proceeds, reviewing the expenditure reports produced by the District, and presenting an annual report with a focus on bond expenditure compliance to the Board of Trustees.

Current Consideration:
The COC is prepared to fulfill its duties of informing the public of its proceedings, as well as its activities for the year. The annual report was presented to the Board of Trustees in public session, and it will be posted on the Blueprint for the Future website.

Budget Implication:
There is no impact to the budget.

Action:
Although this was an information item only, requiring no formal action by the Board of Trustees, the Board received the COC's annual report presentation.

9.2 ***2022-23 Second Interim Budget Report***

Background Information:
Education Code Section 42131 (a)(1) states that pursuant to the reports required by Section 42130, the governing board of each school district shall certify, in writing, within 45 days after the close of the period being reported, whether the school district is able to meet its financial obligations for the remainder of the fiscal year and, based on current forecasts, for the two subsequent fiscal years. This certification shall be based upon the Board's assessment, on the basis of standards and criteria for fiscal stability adopted by the State Board of Education, pursuant to Section 33127 of the District budget, as revised to reflect current information regarding the adopted state budget, district property tax revenues pursuant to Sections 95 through 100 inclusive, of the Revenue and Taxation Code, and ending balances for the preceding fiscal year as reported pursuant to Section 42100. The certification shall be classified as positive, qualified, or negative, as prescribed by the superintendent of public instruction for the purposes of determining subsequent actions by the superintendent of public instruction, the state controller, or the county superintendent of schools, pursuant to subdivisions (b) and (c). This certification shall be based upon the financial and budgetary reports required by Section 42130, but may include additional financial information known by the Board of Trustees to exist at the time of each certification. For purposes of this subdivision, a positive certification shall be assigned to any school district that, based upon current projections, will meet its financial obligations for the current fiscal year and subsequent two fiscal years. A qualified certification shall be assigned to any school district that, based upon current projections, may not meet its financial obligations for the current fiscal year, or two subsequent fiscal years. A negative certification shall be assigned to any school district that, based upon current projections, will be unable to meet its financial obligations for the remainder of the fiscal year or the subsequent fiscal year.

Current Consideration:
The Board received a presentation from Business Services staff regarding the District's fiscal solvency.

Budget Implication:
There is no impact to the budget.

Action:
Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the information.

9.3 ***Home-to-School (HTS) Transportation Reimbursement Plan***

Background Information:
Home-to-School (HTS) Transportation Reimbursement Plan was implemented by Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) and amended by AB 185 (Chapter 571, Statutes of 2022). It provides reimbursement funding for sixty percent of transportation costs to the District based on prior year eligible transportation expenditures and prior year Local Control Funding Formula (LCFF) transportation related add-on funding. As conditions of receiving apportionments under Section 41850.1, the District shall develop a plan describing the transportation services it offers to its pupils, and how it prioritizes planned transportation services for pupils who are low income. The plan shall also describe how transportation is accessible to students with disabilities, homeless youth, and how unduplicated students may access free transportation. The plan shall be presented and adopted by the District's governing board in an open meeting with the opportunity for public comment on or before April 1, 2023, and updated by April 1 each year thereafter.

Current Consideration:
District staff presented the Home-to-School Transportation Reimbursement Plan to the Board of Trustees.

Budget Implication:
The Estimated Revenue Allocations (2022-23) for the District is $3,868,003.03.

Action:
Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the information.

10. **ITEMS OF BUSINESS**

EDUCATIONAL SERVICES

10.1 ***Home-to-School (HTS) Transportation Reimbursement Plan***

Background Information:
Home-to-School (HTS) Transportation Reimbursement Plan was implemented by Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) and amended by AB 185 (Chapter 571, Statutes of 2022). It provides reimbursement funding for sixty percent of transportation costs to the District based on prior year eligible transportation expenditures and prior year Local Control Funding Formula (LCFF) transportation related add-on funding. As conditions of receiving apportionments under Section 41850.1, the District shall develop a plan describing the transportation services it offers to its pupils, and how it prioritizes planned transportation services for pupils who are low income. The plan shall also describe how transportation is accessible to students with disabilities, homeless youth, and how unduplicated students may access free transportation. The plan shall be presented and adopted by the District's governing board in an open meeting with the opportunity for in-person public comment on or before April 1, 2023, and updated by April 1 each year thereafter.

Current Consideration:
District staff presented the Home-to-School Transportation Reimbursement Plan to the Board of Trustees and the public was given an opportunity to comment on the plan.

Budget Implication:
The 2022-23 estimated revenue allocations for Anaheim Union High School District is $3,868,003.03.

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees adopted the Home-to-School Transportation Reimbursement Plan.

10.2 ***School-Sponsored Student Organization***

Background Information:
The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

Current Consideration:
The following school submitted a school-sponsored student organization application:

Astronomy Club, Savanna High School

Budget Implication:
Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Action:
On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees approved the school-sponsored organization application.

The student representative to the Board of Trustees, Omkar Katre, cast his preferential vote for the school-sponsored organization.

RESOLUTIONS

10.3 ***Resolution No. 2022/23-B-10, Adjustments to Income and Expenditures, General Fund; Resolution No. 2022/23-B-11, Adjustments to Income and Expenditures, Various Funds; and the 2022-23 Second Interim Report***

Background Information:
Education Code Section 42131 (a)(1) states that pursuant to the reports required by Section 42130, the governing board of each school district shall certify, in writing, within 45 days after the close of the period being reported, whether the school district is able to meet its financial obligations for the remainder of the fiscal year and based on current forecasts, for the two subsequent fiscal years. This certification shall be based upon the Board of Trustees' assessment, on the basis of standards and criteria for fiscal stability adopted by the State Board of Education pursuant to Section 33127, the District budget, as revised to reflect current information regarding the adopted state budget, district property tax revenues pursuant to Section 95 to 100, inclusive, the Revenue and Taxation Code, as well as ending balances for the preceding fiscal year as reported pursuant to Section 42100. The certification shall be classified as positive, qualified, or negative, as prescribed by the superintendent of public instruction, for the purposes of determining subsequent actions by the superintendent of public instruction, the state controller, or the county superintendent of schools, pursuant to subdivisions (b) and (c). This certification shall be based upon the

financial and budgetary reports required by Section 42130, but may include additional financial information known by the governing board to exist at the time of each certification. For purposes of this subdivision, a positive certification shall be assigned to any school district that, based upon current projections, will be able to meet its financial obligations for the remainder of the fiscal year and the two subsequent fiscal years. A qualified certification shall be assigned to any school district that, based upon current projections, may not meet its financial obligations for the current fiscal year or two subsequent fiscal years. A negative certification shall be assigned to any school district that, based upon current projections, will not meet its financial obligations for the current fiscal year or subsequent fiscal years.

Current Consideration:
In certifying the 2022-23 Second Interim Report as positive, the Board of Trustees understands its fiduciary responsibility to maintain fiscal solvency for the current and subsequent two fiscal years.

Budget Implication:
As part of the interim reporting process, budget adjustments are made to income, expenditures, and fund balances. Resolution No. 2022/23-B-10, Adjustments to Income and Expenditures, General Fund; and Resolution No. 2022/23-B-11, Adjustments to Income and Expenditures, Various Funds authorizes budget adjustments, per Education Code Sections 42602 and 42610.

Action:

1. On the motion of Trustee Piercy and duly seconded, the Board of Trustees adopted Resolution No. 2022/23-B-10 and Resolution No. 2022/23-B-11. The roll call vote follows.

   Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

2. On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees approved the positive certification of the 2022-23 Second Interim Report that the District is able to meet its financial obligations.

10.4 ***Resolution No. 2022/23-F-08, Approval of Notice of Exemption for the Katella High School Pool Restoration/Rehabilitation Project***

Background Information:
On June 16, 2022, the Board of Trustees adopted the updated District's Facilities Master Plan (FMP), which provides a roadmap for the future improvement and development of the District's facilities over the next ten years. The Katella High School Pool Restoration Project (Project) is one of the projects identified in the approved FMP.

The scope of work for the Project includes: (1) Restoration of the existing twenty-five meter non-operational pool with a seven foot deep new pool of the same footprint; (2) Modernization of the coaches office and the existing pool equipment building that will be outfitted with new energy efficient equipment; (3) Reconfiguration of the existing pool equipment building to accommodate a new all gender restroom; (4) Installation of new shade structure with tiered bleacher spectator seating; (5) Installation of security fencing and gates at pool facility perimeter; (6) Technology infrastructure; and (7) Installation of surveillance cameras and exterior lighting.

Current Consideration:
The District is required, pursuant to the California Environmental Quality Act (CEQA), Public Resources Code Sections 21000 et seq., to evaluate each potential public works project to determine whether that project might have a significant effect on the environment. CEQA and the Guidelines promulgated thereunder (California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19) provide for categorical exemptions from the provisions of CEQA. Where an approved project is determined to be exempt from CEQA, the District may file a notice of exemption (NOE) with the Orange County Clerk-Recorder and the State Clearinghouse, who must then post the NOE for a period of thirty days.

The District has evaluated the Project and has determined that the Project is categorically exempt from CEQA.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2022/23-F-08, approving the NOE for the Project and directed that the NOE be filed with the Orange County Clerk-Recorder. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.5 ***Resolution No. 2022/23-E-19, Autism Awareness Month***

Background Information:
In order to highlight the growing need for concern and awareness about autism, the Autism Society has been celebrating National Autism Awareness Month since the 1970s. The United States recognizes April as a special opportunity for everyone to educate the public about autism and issues within the autism community.

Current Consideration:
The adoption of Resolution No. 2022/23-E-19 for Autism Awareness Month recognizes April as Autism Awareness Month, a time to focus attention on those with autism and related pervasive developmental disorders. It also provides an opportunity to inform parents, guardians, and communities of the efforts that the District is making to support autism awareness.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2022/23-E-19. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.6 ***Resolution No. 2022/23-E-20, Cesar Chavez Day***

Background Information:
Each year Cesar Chavez Day is observed in the United States on March 31. It celebrates the birthday of Cesar Estrada Chavez and it serves as a tribute to his commitment to social justice and respect for human dignity.

Current Consideration:
The adoption of Resolution No. 2022/23-E-20 honors Cesar Chavez for his many achievements and contributions to our nation. It also provides an opportunity to inform parents, guardians, and communities of the efforts that the District is making to support Cesar Chavez Day.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Smith and duly seconded, the Board of Trustees adopted Resolution No. 2022/23-E-20. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.7 ***Resolution No. 2022/23-E-21, National Child Abuse Prevention Month***

Background Information:
National Child Abuse Prevention Month is acknowledged in the United States each year during the month of April. By acknowledging the need for public education and community services to help prevent child abuse and neglect, many groups hope to reduce the impact to children and families facing child abuse.

Current Consideration:
The Board of Trustees was requested to adopt Resolution No. 2022/23-E-21, National Child Abuse Prevention Month. This will provide an opportunity to inform parents, guardians, and the community of the efforts that the District is making to support the prevention of child abuse.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Piercy and duly seconded, the Board of Trustees adopted Resolution No. 2022/23-E-21. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.8 ***Resolution No. 2022/23-E-22, Arab American Heritage Month***

Background Information:
Arab American Heritage Month celebrates the contributions of Arab Americans to the United States and celebrates the group's heritage and culture.

Current Consideration:
The Board of Trustees was requested to adopt Resolution No. 2022/23-E-22, Arab American Heritage Month. The adoption of this resolution provides an opportunity to inform parents, guardians, and communities of the efforts that the District is taking to honor the many achievements and contributions made by Arab Americans to our economic, cultural, spiritual, and political development. The District will acknowledge April as Arab American Heritage Month.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2022/23-E-22. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.9 ***Resolution No. 2022/23-HR-03, Certificated Reduction in Force***

Background Information:
Each school year, the District analyzes the level of services provided to students through the District's certificated employee workforce. To prepare for the 2023-24 year, the District must take into account not only student enrollment in specific courses of instruction, but other economic conditions including increased employer contribution to CalSTRS and CalPERS, and increased employee health and welfare costs have caused deficit spending, which has had an adverse impact on the finances of the District. According to the 2022-23 projected adopted budget, which is a three-year forecast, the District will be required to reduce approximately $30.8 million dollars in expenditures over the next three years. Due to this economic uncertainty, the District will need to begin reducing expenditures with the 2022-23 projected adopted budget. These needed reductions contemplate a reduction or elimination of certain particular kinds of services, and necessitate a corresponding reduction in force among personnel in certificated positions.

Education Code Section 44949 provides the procedures for layoff of certificated personnel as follows:

- No later than March 15, an employee is given notice that his or her services may not be required for the ensuing year.
- The employee may request a hearing to determine if there is cause for not reemploying him or her for the ensuing year.
- The employee has certain reemployment rights for a period of time following the date of termination.

The District's legal and fiduciary obligation to remain financially solvent requires that the District implement a reduction in force through layoff of certificated personnel. The reductions or discontinuance in services is required, due to the current financial and operational challenges.

Current Consideration:
The resolution is a reduction in force, due to the reduction or elimination of certain particular kinds of services performed by certificated employees, pursuant to Education Code Sections 44949 and 44955.

Budget Implication:
The reduction in force will reduce costs by approximately $29.2 million.

Action:
On the motion of Trustee Piercy and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2022/23-HR-03. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.10 ***Resolution No. 2022/23-HR-04, Classified Reduction in Force***

Background Information:
Economic conditions including the level of services needed to support the District's students, increased employer contribution to CalSTRS and CalPERS, as well as increased employee health and welfare costs have caused deficit spending, which has had an adverse impact on the finances of the District. According to the 2022-23 projected adopted budget, which is a three-year forecast, the District will be required to reduce approximately $30.8 million dollars in expenditures over the next three years. Specifically, due to the expiration of state and federal COVID-19 related relief dollars, including the Elementary and Secondary School Emergency Relief Fund, a reduction in force among personnel in classified positions, which have been supported by categorical/special funding sources of revenue is necessary.

Education Code Section 45117(g) states that "Notwithstanding the other requirements of this code respecting layoff of permanent classified employees, when classified positions must be eliminated as a result of the expiration of a specially funded program, the employees to be laid off shall be given written notice not less than 60 days prior to the effective date of their layoff informing them of their layoff date and their displacement rights, if any, and reemployment rights."

The District's legal and fiduciary obligation to remain financially solvent requires that the District implement a reduction in force through layoff of classified personnel. The reductions or discontinuance in services is required due to the current financial and operational challenges.

Current Consideration:
The resolution is a reduction in force, due to lack of work and/or lack of funds, pursuant to Education Code Section 45117.

Budget Implication:
The reduction in force will reduce costs by approximately $1.6 million.

Action:
On the motion of Trustee Piercy and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2022/23-HR-04. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.11 ***Resolution No. 2022/23-BOT-03, Supporting the Addition of a Ninth Indicator to the California College/Career (CCI) Dashboard***

Background Information:
The College/Career Indicator (CCI) is reported by the California Department of Education on the California School Dashboard as a tool to represent the percentage of high school graduates who are prepared for college or a career. Currently, the State Board of Education has approved the following indicators for the CCI: Advanced Placement Exams, A-G Completion, Career Technical Education Pathway Completion, College Credit Courses (formerly called Dual Enrollment), International Baccalaureate Exams, Leadership/Military Science, Pre-Apprenticeships, Smarter Balanced Summative Assessments in English Language Arts/Literacy and mathematics (Grade 11), State and Federal Job Programs, State Seal of Biliteracy, as well as Transition Classroom and Work-Based Learning Experiences.

Current Consideration:
To drive whole child learning, career preparedness, and civic engagement, this resolution requests that the California Legislature approve legislation directing the State Board of Education and California Department of Education to add a ninth College and Career Readiness Indicator allowing school districts to use a locally adopted Graduate Student Profile/Capstone as a recognized completion metric under the College and Career Indicators (CCI), with the expectation that districts utilizing this option will integrate the State Seal of Civic Engagement, or other proven demonstration of student civic engagement, as a component of their Graduate Student Profile/Capstone, in a manner consistent with the Legislature's/state's commitment to diversity, equity, and inclusion.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Randle-Trejo and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2022/23-BOT-03. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

10.12 ***Resolution No. 2022/23-BOT-04, Land Acknowledgment***

Background Information:
A land acknowledgment is a formal statement recognizing the history, presence, and connection of Indigenous people to specific land. Acknowledging Indigenous land is an important way to honor, respect, and express gratitude to Indigenous people, their elders past and present, their future generations, and their traditional territories. Land acknowledgment is a step toward building a more inclusive future, correcting the ongoing erasure of Indigenous peoples' voices, lives, and history, as well as providing an entry point and pathway for education.

Current Consideration:
The Los Angeles Basin, including northern Orange County and the cities of Anaheim, Buena Park, Cypress, La Palma, and Stanton, comprises part of Tovaangar, the ancestral land and territory of the Gabrielino/Tongva people. This resolution acknowledges that the Anaheim Union High School District is located on the ancestral land of the Gabrielino/Tongva people and that the Anaheim Union High School District is committed to diversity and inclusion, as well as strives to build sustainable relationships with Indigenous and Native communities through education, partnership, and community service.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Guerrero and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2022/23-BOT-04. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

BUSINESS SERVICES

10.13 ***Ratification, Lease-Leaseback Agreement, Byrom-Davey, Inc., Anaheim High School Athletic Field Improvements–RFP #2022-28***

Background Information:
Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the Anaheim High School Athletic Field Improvements. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:
The District issued RFP #2022-28 inviting contractors to submit qualifications and proposals to perform the work associated with the project. After a review of the submitted qualifications and proposals, and interviews of shortlisted firms, staff recommended to the Board of Trustees the selection of Byrom-Davey, Inc. as the LLB contractor for this project. Byrom-Davey, Inc. competitively bid the subcontractor packages to various companies, and has identified the subcontractors they plan to use on the project. Staff has negotiated the LLB agreement, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board. The assistant superintendent, Business, under Board approved delegation of authority, has entered into the LLB agreement with Byrom-Davey, Inc. The agreement is subject to ratification by the Board.

Budget Implication:
The final GMP and associated contingencies will not exceed $7,650,948. The total project cost including District contingencies and allowances will not exceed $7,880,476. (Measure H Funds and/or other funds as appropriate)

Action:
On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees ratified the preconstruction services agreement, and the LLB agreement with Byrom-Davey, Inc. for the Anaheim Athletic Field Improvements project.

10.14 ***Ratification, Lease-Leaseback Agreement, Byrom-Davey, Inc., Byrom-Davey, Inc. Katella High School Pool–RFP #2022-28***

Background Information:
Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the Katella High School Pool. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use

during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:
The District issued RFP #2022-28 inviting contractors to submit qualifications and proposals to perform the work associated with the project. After a review of the submitted qualifications and proposals, and interviews of shortlisted firms, staff recommended to the Board of Trustees the selection of Byrom-Davey, Inc. as the LLB contractor for this project.

Byrom-Davey, Inc. competitively bid the subcontractor packages to various companies, and has identified the subcontractors they plan to use on the project. Staff has negotiated the LLB agreement, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board. The assistant superintendent, Business, under Board approved delegation of authority, has entered into the LLB agreement with Byrom-Davey, Inc. The agreement is subject to ratification by the Board.

Budget Implication:
The final GMP and associated contingencies will not exceed $5,467,797. The total project cost including District contingencies and allowances will not exceed $5,631,831. (Measure H Funds and/or other funds as appropriate)

Action:
On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees ratified the preconstruction services agreement, and the LLB agreement with Byrom-Davey, Inc. for the Katella High School Pool project.

10.15 ***Ratification, Lease-Leaseback Agreement, Byrom-Davey, Inc., Western High School Athletic Field Improvements–RFP #2022-28***

Background Information:
Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the Western High School Athletic Field Improvements. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:
The District issued RFP #2022-28 inviting contractors to submit qualifications and proposals to perform the work associated with the project. After a review of the submitted qualifications and proposals, and interviews of shortlisted firms, staff recommended to the Board of Trustees the selection of Byrom-Davey, Inc. as the LLB contractor for this project.

Byrom-Davey, Inc. competitively bid the subcontractor packages to various companies, and has identified the subcontractors they plan to use on the project. Staff has negotiated the LLB agreement, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board. The assistant superintendent, Business, under Board approved delegation of authority, has entered into the LLB agreement with Byrom-Davey, Inc. The agreement is subject to ratification by the Board.

Budget Implication:
The final GMP and associated contingencies will not exceed $11,415,455. The total project cost including District contingencies and allowances will not exceed $11,815,455. (Measure H Funds and/or other funds as appropriate)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees ratified the preconstruction services agreement, and the LLB agreement with Byrom-Davey, Inc. for the Western Athletic Field Improvements project.

10.16 ***Award of Bid, Food Services***

Background Information:
The District received the Kitchen Infrastructure and Training (KIT) funding allocation, which provides eligible local educational agencies with additional state funds to purchase equipment and upgrades to kitchen infrastructure. Some of the equipment the District will purchase includes ovens, freezers, refrigerators, milk coolers, hot and cold speed line units, ice machines, utility carts, as well as related items.

Current Consideration:
A formal bid was completed that establishes discounted pricing, while fulfilling state and local bidding requirements. The amounts shown below are best estimates and actual amounts expended could be higher or lower. The following bid was from the lowest, most responsible, and responsive bidders.

Bid#	Service	Award	Amount
2023-09	Kitchen Equipment and Related Items	Arrow Restaurant Equipment and Supplies, Inc.	$725,576
		Douglas Food Stores, Inc. DBA Douglas Equipment	$749,616
		Central Restaurant Products	$326,772

Budget Implication:
The total anticipated annual expenditure is listed above, but actual amounts may be more or less based on final product selection and actual quantities. (KIT Funds and Cafeteria Funds)

Action:
On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees awarded Bid# 2023-09 Kitchen Equipment and Related Items, pursuant to Public Contract Code 20111, for the purchase of various kitchen equipment from the listed suppliers for up to three years, renewable annually by the District's director of Purchasing and Central Services.

EDUCATIONAL SERVICES

10.17 ***Independent Contractor Agreement, Dr. John Ahn***

Background Information:
Dr. John Ahn is an education consultant, with expertise in new school development, accreditation, and strategic planning. Over the past two decades, he has provided consultation services to K-12 schools, colleges, and universities, both in the United States and internationally. His broad range of areas of expertise includes new school and program development, education industry analysis for both domestic and international markets, accreditation, curriculum development for international programs, as well as strategic planning. Dr. Ahn has also provided guidance and support to domestic and international families in the areas of student learning and leadership development. He has conducted educational seminars in various countries, including South Korea, China, Vietnam, and the United States.

Current Consideration:
Dr. Ahn will conduct a comprehensive analysis of international market opportunities in Asia for the District's International Program. This will include an analysis of the Asian market, opportunities, the international education program, and the feeder school program for the District's International Program. Services will be provided March 8, 2023, through June 30, 2023.

Budget Implication:
The total cost for these services is not to exceed $30,000. (General Fund and/or LCFF Funds)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement, as amended prior to the adoption of the agenda.

10.18 ***Agreement, Camfel Productions Inc.***

Background Information:
Camfel Productions Inc. provides in-person assembly programs designed to engage students in grades K-12. The program for the assembly addresses Character-Education topics such as bully prevention, self-confidence, respect, personal-responsibility, and many more, in a relevant, fun, and engaging presentation, featuring popular music and movie clips, all in a 40-45 minute presentation.

Current Consideration:
Camfel Productions Inc., GO VIRAL assembly is intended to challenge students to make "real" connections. Students will be motivated to be "real" within the social media world. GO VIRAL is intended to motivate students to build authentic relationships. Students will be inspired to improve themselves and look for the value in others. Services will be provided at Ball Junior High School on May 25, 2023.

Budget Implication:
The total costs for these services are not to exceed $1,475. (Site LCFF Funds)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

10.19 ***Independent Contractor Agreement, Ujima Dance Ensemble***

Background Information:
The 3rd Annual AUHSD Black History Month Celebration was held on February 24, 2023, at the AUHSD Performing Arts Center. This is a student-led celebration created by collaborative efforts of the Black Student Union clubs throughout the District and the Black Lives Matter Task Force. This year's celebration highlights were performances by Spoken Word Artist Ed Mabrey, Visual Artist Norton Wisdom, Omega Psi Phi Steppers from California State University, Fullerton, as well as Le Ballet Dembaya West African Dance and Drum Troupe. Ujima Dance Ensemble has been drumming and dancing together since early childhood. The company celebrates the traditions of djembe music and is dedicated to sharing, preserving, and raising awareness of West African culture.

Current Consideration:
Ujima Dance Ensemble provided a special performance for the 3rd Annual AUHSD Black History Month Celebration. Services were provided February 24, 2023.

Budget Implication:
The total cost for these services is not to exceed $400. (General Fund and/or Innovative Funds)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees ratified the independent contractor agreement.

10.20 ***Contract, Independent Transition Assessment, IGNITE Collective, Inc. (Molly K. Rearick Day, Ed.D.)***

Background Information:
The District employs school psychologists and other personnel who evaluate a student's needs for special education and related services. The District has both the right and obligation to assess special education students in all areas of suspected disabilities. Under the Individuals with Disabilities Education Act and California special education law, a parent of a special education student who disagrees with an evaluation conducted by a school district has a right to obtain an independent education evaluation at public expense. When a request for an evaluation is made, a district must either fund an independent evaluation or file a request for due process within a reasonable period of time to prove that the district's evaluation was appropriate.

Current Consideration:
Following parent's request for an independent transition evaluation and consultation with parent and parent's representative, the District determined that it was in the best interest of the student and the District to provide an independent transition assessment and allow the individualized education program team to consider the information.

Budget Implication:
The costs for these services are not to exceed $3,000. (Special Education Funds)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the contract.

10.21 ***Independent Contractor Agreement, USAgain***

Background Information:
USAgain is an enterprise dedicated to working for people and the planet by extending the life of good clothes and shoes, keeping them out of landfills, thereby conserving natural resources and reducing the emissions of greenhouse gasses, as well as other negative environmental effects caused by textile manufacturing.

Serving as a fundraiser, USAgain partners with schools to host TreeMachines, which are collection bins for clothes and shoes. Additionally, there is a focus on civic engagement with one tree being planted by USAgain for every full TreeMachine collection bin.

Current Consideration:
The District would like to partner with USAgain to place TreeMachine collection bins on school campuses starting with two pilot schools, Savanna High School and Sycamore Junior High School, with the option to add additional schools. USAgain will pay the school $0.02 per pound of clothes and shoes collected, provided that no other clothing bins are present on the premises. There is no cost to the District for these services. Services will be provided March 7, 2023, through March 7, 2024.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

10.22 ***Agreements, District Choral Festival***

Background Information:
The District's Choral Festival was initiated over 20 years ago. The festival includes recognition of technical and artistic achievements in addition to structured, constructive feedback on student and ensemble growth areas aligned to California K-12 Standards for Music Education for the District's choral students.

Current Consideration:
The agreements have been prepared, at an amount not to exceed $500 for each of the clinicians: John Erhard, Carolyn Kelley, and Joni Prado. Services will be provided March 21, 2023, through March 22, 2023, at the AUHSD Performing Arts Center.

Budget Implication:
The costs for these services are not to exceed $1,500. (LCFF Funds)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreements.

10.23 ***Grant Acceptance Agreement, The Mr. Holland's Opus Foundation, Katella High School***

Background Information:
The Mr. Holland's Opus Foundation (MHOF) donates high-quality musical instruments to deserving, under-funded music programs, and provides an array of support services to

school districts. By increasing the school's inventory of quality, playable instruments, music teachers are given the tools they need to deliver a quality music education to students who want to learn. In collaboration with committed school districts, the Foundation's investments are strategically placed as part of a K–12 districtwide plan to achieve positive and lasting results. Generations of students will benefit.

Current Consideration:
The Katella High School instrumental music program was selected by the MHOF to receive a musical instrument grant valued at more than $25,000. Dylan Harlan, band director at Katella High School, has specified certain instruments and equipment to supplement the Katella High School instrument inventory that will provide the greatest benefit to the current band students. MHOF has some basic conditions that need to be met as part of the grant. These conditions are contained in the grant acceptance agreement. In order to secure the grant, MHOF has requested signatures of the grant acceptance agreement prior to the Board meeting.

Budget Implication:
There is no impact to the budget.

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

HUMAN RESOURCES

10.24 ***Public Hearing, Disclosure of Collective Bargaining Agreement with MMA***

Background Information:
The Board of Trustees is requested to hold a public hearing on the collective bargaining agreement with the Mid-Managers Association (MMA) for 2022-23 in accordance with AB 1200 (Statues of 1991, G.C. 3547.3, Chapter 1213). Copies of the disclosure are available for review and study in the Business Office, 501 N. Crescent Way, Anaheim, California 92801.

Current Consideration:
After the negotiation process with MMA has concluded, the collective bargaining agreement is presented to the public via a Board of Trustees' meeting. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the agreement.

Budget Implication:
There is no impact to the budget.

Action:
Although this was an information item only, requiring no formal action by the Board of Trustees, the Board formally opened the public hearing to provide the public an opportunity to speak on the proposed agreement.

President O'Neal opened the public hearing at 7:39 p.m.

There were no requests to speak.

President O'Neal closed the pubic hearing at 7:39 p.m.

10.25 ***Adoption of the 2022-23 Collective Bargaining Agreement with MMA***

Background Information:
The District entered into contract negotiations with the Mid-Managers Association (MMA) for a successor agreement after proposals were brought forth by both parties. Negotiations were held and a tentative agreement was reached by both parties and ratified by MMA.

Current Consideration:
The tentative agreement includes an 8 percent increase on the salary schedule retroactive to July 1, 2022.

Budget Implication:
The increase for the 8 percent salary schedule increase will impact the budget with an additional estimated expense of $172,682 per year. (General Fund)

Action:
On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees adopted the 2022-23 collective bargaining agreement with MMA.

11. **CONSENT CALENDAR**

On the motion of Trustee Randle-Trejo duly seconded and unanimously carried, following discussion, the Board of Trustees approved all consent calendar items, with the exception of items 11.4, Exhibit CC, pulled by Trustee O'Neal and 11.5 pulled by Trustee Guerrero. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, Randle-Trejo, and O'Neal

BUSINESS SERVICES

11.1 ***Award of Bid***

The Board of Trustees was requested to award the following bid.

Bid#	Service	Award	Amount
2023-18	Compressed Natural Gas (CNG) Site Preparation and Installation (SCAQMD Grant Funds and/or other funds as appropriate)	Jaycox Construction CNG	$723,905

Action:
The Board of Trustees awarded Bid #2023-18.

11.2 ***Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction***

Action:
The Board of Trustees approved the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorized proper disposal in accordance with Education Code Section 17545 or 17546.

11.3 ***Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale or Destruction***

Action:
The Board of Trustees approved the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale or destruction as surplus, as well as authorized staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al.

11.4 ***Purchase Order Detail Report and Change Orders***

Action:
On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees ratified the reports February 3, 2023, through February 22, 2023. The roll call vote follows.

Ayes: Trustees Guerrero, Piercy, Smith, and Randle-Trejo
Abstain: Trustee O'Neal

11.5 ***Check Register/Warrants Report***

Action:
On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees ratified the report February 3, 2023, through February 22, 2023. The roll call vote follows.

Ayes: Trustees Piercy, Smith, and Randle-Trejo
Abstain: Trustees Guerrero and O'Neal

11.6 **SUPPLEMENTAL INFORMATION**

11.6.1 ASB Fund, October 2022

11.6.2 Cafeteria Fund, December 2022

11.6.3 Enrollment, Month 6

EDUCATIONAL SERVICES

11.7 ***Revised Policy, Administrative Regulation 8200-R (AR 6164.6), Identification and Education Under Section 504,***

Background Information:
The current version of Board Policy 8200 (6164.6) and Administrative Regulation (AR) 8200-R (6164.6), Identification and Education Under Section 504, were adopted on July 11, 2019. The policy and regulation set forth the District's commitment to provide qualified students with disabilities with a free appropriate public education, as defined under Section 504 of the federal Rehabilitation Act of 1973, together with the policies and procedures to do so.

Current Consideration:
The current version of AR 8200-R identifies the District's 504 Coordinator as the Director, Curriculum and Instruction/Instructional Support Services. Following a title change to the position, this technical revision to AR 8200-R updates the title of the District's 504 to Director of Innovative Programs and Instructional Systems.

Budget Implication:
There is no impact to the budget.

Action:
Although this was an information item only, requiring no formal action by the Board of Trustees, the Board reviewed Administrative Regulation 8200-R (AR 6164.6), Identification and Education Under Section 504.

11.8 ***Agreement, Capturing Kids' Hearts, The Flippen Group***

Background Information:
Founded in 1990 by educator, psychotherapist, and New York Times® best-selling author, Flip Flippen, The Flippen Group has become one of the fastest growing professional development organizations in the world. They combine their passion for people with scientific research to build teams and individuals into models of achievement. Their research-based tools and processes combined with expert coaching and training have brought transformation to many of the most respected school districts, Fortune 500 companies, governments, sports teams, and nonprofit corporations in the world. Their mission: Building relationships and processes that bring out the best in people.

Current Consideration:
The Flippen Group will provide five Capturing Kids' Hearts sessions to District school sites. Services will be provided for up to 50 staff members in each session. The sessions will be scheduled in the spring, summer, and fall of 2023.

Budget Implication:
The total cost for the four sessions is not to exceed $131,500. (LCFF Funds)

Action:
The Board of Trustees approved the agreement.

11.9 ***Amendment, Independent Educational Evaluation Contract, Dr. Veronica Olvera, Neuro-Educational Clinic***

Background Information:
On April 7, 2022, the Board of Trustees approved a contract with Dr. Veronica Olvera, Neuro-Educational Clinic, to conduct an independent educational evaluation (IEE) of a student in the areas of psycho-education and transition. The deadline for completion of the IEE was December 31, 2022.

Current Consideration:
Due to scheduling issues, the parent was unable to obtain the IEE within the timeline provided by the contract. This amendment extends the deadline for completion of the IEE until June 30, 2023. All other terms and conditions remain intact.

Budget Implication:
There is no impact to the budget.

Action:
The Board of Trustees approved the amendment.

11.10 ***Agreement, Edmentum, Inc., Courseware***

Background Information:
Edmentum, Inc. provides digital curriculum, through Courseware for first time credit. Courseware will be provided for Alternative Education Independent Studies Schools. The digital Courseware curriculum will allow students to access UC-approved Core Courses, Electives, World Languages, Health and Physical Education for first time credit. This will allow for continuous and flexible learning where students can work on courses from home, school, or anywhere they have internet access. Teachers are able to manage and collect student work, provide access to real-time data, and provide students performance feedback.

Current Consideration:
Edmentum, Inc. Courseware licenses will provide first time credit opportunity to students through UC-approved digital curriculum. Services will be provided July 1, 2023, through August 20, 2026.

Budget Implication:
The total cost for these services is $112,060.25, which covers the cost of the licenses and customer success services. (LCFF Funds)

Action:
The Board of Trustees approved the agreement.

11.11 ***Agreement, Edmentum, Inc., APEX Licenses***

Background Information:
Edmentum, Inc. provides APEX digital curriculum for credit recovery labs at each of the comprehensive high schools and the Independent Learning Centers (ILCs). These services have been provided since 2010 when Edmentum was formerly APEX Learning. The APEX curriculum allows students to access a broad range of UC-approved courses digitally, at any time of day. Students can work on courses from home, school, or anywhere they have internet access. Teachers are able to manage and collect student work, provide access to real-time data, and provide students performance feedback.

Current Consideration:
The current licenses under APEX Learning are due to expire August 20, 2023. Services will be provided August 21, 2023, through August 20, 2026.

Budget Implication:
The total cost for these services is $464,250, which covers the cost of the licenses and customer success services. (LCFF Funds)

Action:
The Board of Trustees approved the agreement.

11.12 ***Order Form, Edmentum, Inc.***

Background Information:
Edmentum, Inc. provides the digital curriculum for the Independent Learning Centers and credit recovery labs at each of the comprehensive high schools. The digital curriculum allows students to access a broad range of UC-approved courses at any time of day and to work from home, school, or anywhere they have internet access. It allows teachers to

manage and collect student work, provide access to real-time data, as well as provide students with performance feedback.

Current Consideration:
The District will expand the current number of APEX licenses in order to serve additional students during summer school. Services will be provided June 12, 2023, through August 12, 2023.

Budget Implication:
The total costs for these services is not to exceed $50,000. (LCFF Funds)

Action:
The Board of Trustees approved the order form.

11.13 ***Agreement, Real Inspiration, Inc.***

Background Information:
Keith Hawkins from Real Inspiration is an international speaker who conducts programs for over 400,000 students, parents, educators, leaders, and businesses annually. Keith is the co-author of *Teen Power* and *Go out and Make a Difference.* He is also featured in a national communication book called *Between One and Many*, and he spoke at the United Nation Global Summit on the behalf of America's youth.

Current Consideration:
The one-time assembly for 7th graders at Ball Junior High School is intended to provide a powerful message to help students build self-confidence, voice, and purpose. The assembly messages delivered by Keith Hawkins are customized to the school's particular goals. Services will be provided April 12, 2023.

Budget Implication:
Total cost for these services are not to exceed $3,800. (Site LCFF Funds)

Action:
The Board of Trustees approved the agreement.

11.14 ***Agreement, Royale Management Group, LLC***

Background Information:
Royale Management Group, LLC BMX program started in 1996, in San Diego, California. They serve the largest school districts in the country providing BMX assemblies in 18 states spanning from the East Coast to the West Coast, performing more than 10,000 shows nationwide.

Current Consideration:
Royale Management Group, LLC will provide a 40-minute Big Air BMX show to the students at Dale Junior High School. Their message focus is to promote a healthy lifestyle, anti-bullying, drug free, live your dreams, respect others, be motivated and stay in school. Professional BMX athletes delivering high performance skills and world-class entertainment perform the program. Services will be provided March 15, 2023.

Budget Implication:
The total costs for these services is not to exceed $1,794. (Site LCFF Funds)

Action:
The Board of Trustees approved the agreement.

11.15 ***Instructional Materials Submitted for Adoption***

The Instructional Materials Review Committee has recommended the selected materials for courses in English language arts. The books have been made available for public view.

Action:
The Board of Trustees adopted the selected materials.

11.16 ***Instructional Materials Submitted for Display***

The Instructional Materials Review Committee recommended the selected material for display, for courses in English language arts and world languages. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees was requested to consider adoption of the materials following the end of the period of public display, March 8, 2023, through April 13, 2023.

Action:
The Board of Trustees approved the display.

11.17 ***Individual Service Contracts***

Action:
The Board of Trustees approved/ratified the individual service contracts, as amended prior to the adoption of the agenda. (Special Education Funds)

11.18 ***Field Trip Report***

Action:
The Board of Trustees approved/ratified the report, as amended prior to the adoption of the agenda.

HUMAN RESOURCES

11.19 ***Second Agreement Amendment, School Psychology Supervised Unpaid Practicum and Internship Fieldwork, Chapman University***

Background Information:
The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within AUHSD school sites. The District has had a school psychology agreement in place with Chapman University since 2014.

Current Consideration:
University interns will have the opportunity to develop a broad range of experiences including, but not limited to, research and program evaluation, interventions and mental health services, data-based decision making and accountability, legal, ethical, and professional practice, as well as preventive and responsive services. Additionally, professional attire, development, and conduct will be reviewed. The agreement amendment updates Appendix A-2. The agreement effective dates will remain as January 1, 2020, through July 31, 2025.

Budget Implication:
There is no impact to the budget.

Action:
The Board of Trustees ratified the agreement amendment.

11.20 ***Certificated Personnel Report***

Action:
The Board of Trustees approved/ratified the report as submitted.

11.21 ***Classified Personnel Report***

Action:
The Board of Trustees approved/ratified the report as submitted.

SUPERINTENDENT'S OFFICE

11.22 ***Conferences and/or Meetings***

It was recommended that the Board of Trustees approve the attendance to the following conference for the superintendent with payment of necessary expenses (registration, travel, hotel, parking, taxi, etc.)

National Intercation Leadership Retreat, March 12-13, 2023, Palo Alto, CA at a cost not to exceed $600. (General Fund)

Action:
The Board of Trustees approved for the superintendent to attend the retreat with payment of necessary expenses.

11.23 ***Board of Trustees' Meeting Minutes***

February 16, 2023, Regular Meeting

Action:
The Board of Trustees approved the minutes as submitted.

12. **SUPERINTENDENT AND STAFF REPORT**

There was no report.

13. **BOARD OF TRUSTEES' REPORT**

Trustee Guerrero reported she attended the Student Ambassadors Meeting, Black History Month Celebration, Girls' Engineering Day, and gave kudos to retiree Phyllis Fukumoto for her involvement. Additionally, she attended Sycamore Junior High School's Readiness Week, the Cypress Every Student Succeeding Breakfast, Saturday Academy Mindfulness Retreat, visited Brookhurst Junior High School, Hope School, as well as Loara, Savanna, and Western high schools. Lastly, she mentioned the upcoming 125th Celebration for Anaheim High School and thanked the Maintenance and Operations Department for digging up the time capsule from 1998.

Trustee Piercy indicated she attended the Strategic Arts Planning Meeting, Student Discipline Task Force Meeting, and WASC visit at Cypress High School.

Trustee Smith shared a story about a 7th grade student and thanked the Food Services Department for providing meals to students.

Trustee Randle-Trejo stated she joined a CSBA Webinar on Trauma, streamed the LCAP Meeting, attended the Black History Month Celebration, and Saturday Academy Mindfulness Retreat.

Trustee O'Neal reported he attended the Black History Month Celebration, Girls' Engineering Day, ROP In-Service, and Loara High School's 1stAnnual Soapbox Speech Competition.

14. ADVANCE PLANNING

14.1 ***Future Meeting Dates***

The next meeting of the Board of Trustees will be held on Thursday, April 13, 2023, at 6:00 p.m.

Thursday, May 4	Thursday, September 14
Thursday, June 8	Thursday, October 12
Thursday, June 15	Thursday, November 16
Thursday, July 20	Thursday, December 14
Thursday, August 10	

14.2 ***Suggested Agenda Items***

Trustee Randle-Trejo requested a Governance Workshop.

15. ADJOURNMENT

On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 8:04 p.m., in memory of retiree and former Assistant Superintendent, Business Dianne Poore.

Approved _____
Clerk, Board of Trustees