# BOARD OF TRUSTEES ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520 Anaheim, California 92803-3520 www.auhsd.us

#### **NOTICE OF SPECIAL MEETING**

Date: March 7, 2025

To: Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520

Jessica Guerrero, P.O. Box 3520, Anaheim, CA 92803-3520

Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520

Ron Hoshi, P.O. Box 3520, Anaheim, CA 92803-3520

Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520

Orange County Register, 1920 Main Street, Suite 225, Irvine, CA 92614 Anaheim Bulletin, 1920 Main Street, Suite 225, Irvine, CA 92614 Los Angeles Times, 2300 E. Imperial Highway, El Segundo, CA 90245 Event News, 216 Main Street, Seal Beach, CA 90740

You are hereby notified that a special meeting of the Board of Trustees of the Anaheim Union High School District is called for

Tuesday the 11<sup>th</sup> day of March 2025 in the Conference Center at North Orange County ROP, 385 North Muller Street, Anaheim, CA 92801

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales\_p@auhsd.us by 12:00 p.m. on Monday, March 10, 2025, to allow reasonable arrangement to ensure interpretation services.

Study Session-3:30 p.m.

Michael B. Matsuda Superintendent

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## ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Special Meeting Agenda Tuesday, March 11, 2025 Study Session-3:30 p.m.

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales\_p@auhsd.us by 12:00 p.m. on Monday, March 10, 2025, to allow reasonable arrangement to ensure interpretation services.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales\_p@auhsd.us by 12:00 p.m. on Monday, March 10, 2025, to allow for reasonable arrangements to ensure accessibility to the meeting.

We respectfully acknowledge that the Anaheim Union High School District is located on the ancestral land of the Gabrielino/Tongva people. We gratefully acknowledge those on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

1. CALL TO ORDER-ROLL CALL

**ACTION ITEM** 

2. ADOPTION OF AGENDA

ACTION ITEM

3. PLEDGE OF ALLEGIANCE

INFORMATION ITEM

Board President O'Neal will lead the Pledge of Allegiance to the Flag of the United States of America.

## 4. PUBLIC COMMENTS, OPEN SESSION ITEMS

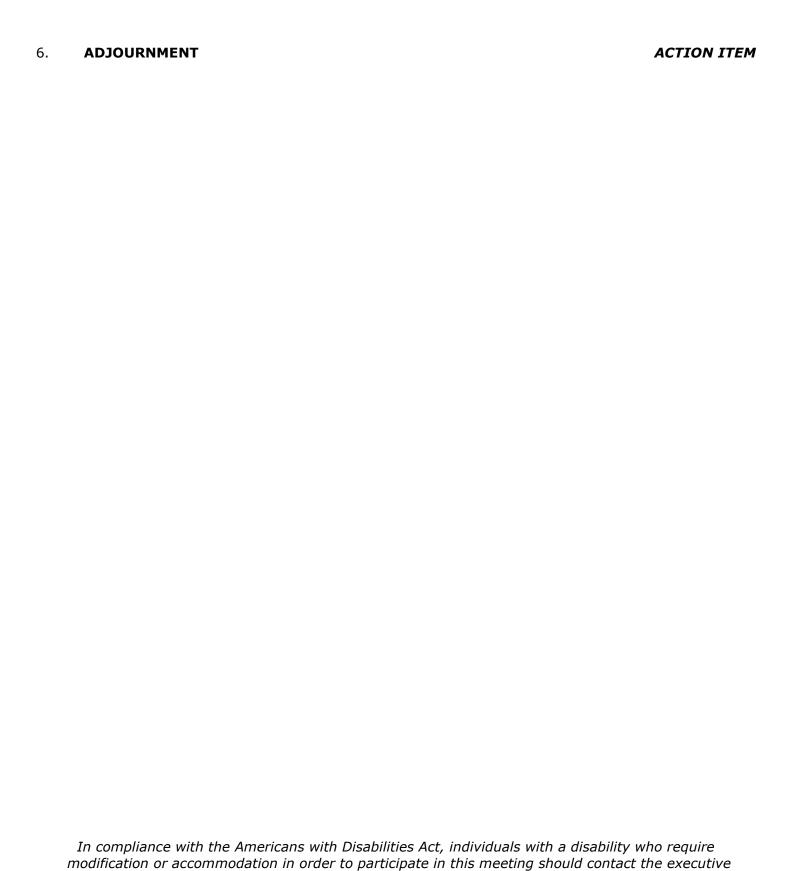
**INFORMATION ITEM** 

This is an opportunity for members of the public to directly address the Board of Trustees concerning any item described in this special meeting agenda. Public comment on items not on the agenda may be made at the next regular meeting. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of three minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

#### 5. **STUDY SESSION**

**INFORMATION ITEM** 

The District's staff and consultants will conduct a Measure K study session regarding various aspects of the implementation of Measure K, including, but not limited to, the financing plan, the project list and cash flow analysis, and associated timelines moving forward.



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