

**BOARD OF TRUSTEES
ANAHEIM UNION HIGH SCHOOL DISTRICT**

501 N. Crescent Way, P.O. Box 3520
Anaheim, California 92803-3520
www.auhsd.us

NOTICE OF REGULAR MEETING

Date: May 2, 2025

To: Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520
Jessica Guerrero, P.O. Box 3520, Anaheim, CA 92803-3520
Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520
Ron Hoshi, P.O. Box 3520, Anaheim, CA 92803-3520
Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520


Orange County Register, 1920 Main Street, Suite 225, Irvine, CA 92614
Anaheim Bulletin, 1920 Main Street, Suite 225, Irvine, CA 92614
Los Angeles Times, 2300 E. Imperial Highway, El Segundo, CA 90245
Event News, 216 Main Street, Seal Beach, CA 90740

You are hereby notified that a regular meeting of the
Board of Trustees of the Anaheim Union High School District
is called for

Thursday the 8th day of May 2025

Individuals requesting interpretation should contact the executive assistant to the
superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, May 6, 2025, to
allow reasonable arrangement to ensure interpretation services.

**Closed Session-3:15 p.m.
Regular Meeting-6:00 p.m.**



Michael B. Matsuda
Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES

Agenda

Thursday, May 8, 2025

Closed Session-3:15 p.m.

Regular Meeting-6:00 p.m.

As a courtesy to the community, members of the public may observe the meeting by livestream on the District's YouTube channel at

<https://bit.ly/2KEiCDA>.

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, May 6, 2025, to allow reasonable arrangement to ensure interpretation services.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, May 6, 2025, to allow for reasonable arrangements to ensure accessibility to the meeting.

We respectfully acknowledge that the Anaheim Union High School District is located on the ancestral land of the Gabrielino/Tongva people. We gratefully acknowledge those on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

1. **CALL TO ORDER-ROLL CALL** **ACTION ITEM**
2. **ADOPTION OF AGENDA** **ACTION ITEM**
3. **PUBLIC COMMENTS, CLOSED SESSION ITEMS** **INFORMATION ITEM**

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of three minutes; each topic is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

4. **CLOSED SESSION** **ACTION/INFORMATION ITEMS**

The Board of Trustees will meet in closed session for the following purposes:

- 4.1 To consider matters pursuant to Government Code Section 54957: Public employee employment, evaluation, superintendent.

- 4.2 To consider matters pursuant to Government Code Section 54956.9(d)(1): Conference with legal counsel, existing litigation (OAH Case No. 2025020511).
- 4.3 To consider matters pursuant to Government Code Section 54956.9(d)(1): Conference with legal counsel, existing litigation (OAH Case No. 2025020497).
- 4.4 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Dr. Fried, Dr. Nien, and Mr. Jackson regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), California School Employees Association (CSEA), Mid-Managers Association (MMA), and Anaheim Military Instructors Union (AMIU).
- 4.5 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release/appointment/reassignment.
- 4.6 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2024-25-52.

5. **RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT** **INFORMATION ITEMS**

5.1 **Reconvene Meeting**

The Board of Trustees will reconvene into open session.

5.2 **Pledge of Allegiance and Moment of Silence**

Student Representative to the Board of Trustees Erin Baek will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

5.3 **Closed Session Report**

The clerk of the Board of Trustees will report actions taken during closed session.

6. **RECOGNITIONS** **INFORMATION ITEMS**

6.1 **Assemblywoman Sharon Quirk-Silva's Woman of Distinction Award**

Assemblywoman Sharon Quirk-Silva and the Board of Trustees would like to recognize Andrea Rodriguez, Community Schools coordinator at Anaheim High School, for being named one of the recipients of the Woman of Distinction Award.

6.2 **Donations**

The Board of Trustees will recognize the following individuals for the generous donations to the District.

Dianna Alizaga	Generous Monetary and In-Kind Donations	Rising Sunshine Scholars
Isabella Rodriguez-Alizaga		at Gilbert High School

6.3 **CIF-SS Northern Division Championship Boys' Wrestling Champion, Cypress High School**

Cypress High School Senior Vince Partington has had a remarkable wrestling season, culminating in a series of impressive victories that have solidified his status as one of the top wrestlers ever at Cypress High School. Vince recently captured the CIF-SS Northern Division Championship at the 144-pound weight class. This victory propelled Vince to the CIF-SS Masters Tournament Championship, securing his spot in the prestigious California State Wrestling Championship. This marks Vince's second consecutive appearance at the state tournament. He claimed three consecutive league championships in Empire League before winning league again for the 4th time as a senior in the Crestview League.

6.4 **Student Representative to the Board of Trustees**

The Board of Trustees will honor Erin Baek for her service as student representative to the Board of Trustees during the 2024-25 year.

6.5 **2024-25 AUHSD Student Ambassadors**

The Board of Trustees will honor the District's student ambassadors for their service during the 2024-25 year. The ambassadors serve as official spokespersons for all of the District's students at special ceremonies, events, and functions. The student leaders are also deeply embedded in the District's governance structure and actively provide the "student voice" wherever possible. The following students will be recognized for this important contribution to the District.

Maya Isabella Gelvezon	Anaheim High School
Eliana Garcia	Cambridge Virtual Academy
Jackson Houston	Cypress High School
Jazzlyn Carrasco	Hope School
Evelyn Aguilar Ramos	Katella High School
Joanna Kim	Kennedy High School
Jose Saldana Sanchez	Loara High School
Aileen Ramirez-Ruiz	Magnolia High School
Yarely Martinez	Oxford Academy
Calyna Pheng	Savanna High School
Mohamad Khawaldeh	Western High School

6.6 **National Education Association (NEA) California Teacher of the Year, Katrina Joy**

The Board of Trustees will recognize Katrina Joy for her achievement of being named the National Education Association (NEA) Teacher of the Year for the state of California. Katrina is one of our Community Schools Teacher Leads and was recognized by NEA for her work in bringing the community schools approach to Magnolia High School. Katrina accepted the award at the annual Excellence in Education Awards Gala hosted in Washington, D.C. in February. In accepting her award, Katrina wanted to recognize all the work and dedication by both her fellow NEA members and District staff involved in transforming our school community through the Community Schools approach.

6.7 **Anaheim Union High School District Teachers of the Year**

The Board of Trustees will recognize teachers of the year Joseph Aihara and Sean Fleshman, who were among the 21 teachers identified as the Anaheim Union High School District's Teachers of the Year for the 2024-25 year. They have been selected to represent the District in the Orange County Teachers of the Year Program.

7. **REPORTS**

INFORMATION ITEMS

7.1 **Student Representative's Report**

Erin Baek, student representative to the Board of Trustees, will report on student activities throughout the District.

7.2 **Student Speakers**

Any Anaheim Union High School District student in the audience who wishes to speak to the Board of Trustees may do so at this time. Students wishing to address the Board of Trustees should complete a student speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Students wishing to speak at this time are limited to three minutes. Board members cannot immediately respond to student comments, as stated on the speaker request form. Students may also choose to speak during the Public Comment section of the agenda instead of at this time; however, they may only speak once per topic during the meeting.

7.3 **Reports of Associations**

Officers present from the District's employee associations will be invited to address the Board of Trustees.

7.4 **Parent Teacher Student Association (PTSA) Report**

PTSA representatives present will be invited to address the Board of Trustees.

8. **PRESENTATION**

INFORMATION ITEM

Community Schools

Background Information:

The District's community school model lives through an equitable, asset-based instructional approach focused on existing community strengths and nurturing potential. The District's vision, core values, and infrastructure align with the Community Schools model to create a safe place at the heart of a community where students, families, educators, and staff are connected, as well as work together to expand opportunities and address the needs of the whole child. In November 2019, the Board of Trustees unanimously approved the launch of a pilot program for two school sites to be established as Community Schools: Anaheim High School and Sycamore Junior High School. The District expanded the Community Schools model to 13 school sites through the California Community Schools Partnership Program (CCSPP) round one grant cycle in May 2022, and added two additional school sites through the CCSPP round two grant cycle in May 2023. The District seeks to share updates of the Community Schools progress.

Current Consideration:

Members of the community, including District and site staff will provide an update on the progress of our Community Schools approach.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the information.

9. **PUBLIC COMMENTS, OPEN SESSION ITEMS** ***INFORMATION ITEM***

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of three minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

10. **SUPERINTENDENT AND STAFF REPORT** ***INFORMATION ITEM***

11. **ITEMS OF BUSINESS**

EDUCATIONAL SERVICES

11.1 **School-Sponsored Student Organizations** ***ACTION ITEM***

Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its applications.

Current Consideration:

The following schools have submitted school-sponsored student organization applications:

- 11.1.1 LAS 2 Coffee Cart, Cypress High School **[EXHIBIT A]**
- 11.1.2 Teens 4 Teens, Cypress High School **[EXHIBIT B]**
- 11.1.3 Katella Coding Club, Katella High School **[EXHIBIT C]**
- 11.1.4 Kennedy Impact Project, Kennedy High School **[EXHIBIT D]**
- 11.1.5 Kindness Club, Magnolia High School **[EXHIBIT E]**
- 11.1.6 Savanna Programming, Savanna High School **[EXHIBIT F]**

Budget Implication:

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Staff Recommendation:

It is recommended that the Board of Trustees approve the school-sponsored organization applications.

RESOLUTIONS

- 11.2 **Resolution No. 2024/25-B-21, Approval of Anaheim Union High School District Entering Election Results into the Minutes and Certifying to the Board of Supervisors of Orange County all Proceedings in the November 5, 2024, General Obligation Bond Election (Roll Call Vote)** **ACTION ITEM**

Background Information:

An election was duly held in the Anaheim Union High School District on November 5, 2024, for the issuance and sale of general obligation bonds of the District for various purposes, in the maximum amount of \$496,000,000 (Measure K).

Current Consideration:

The District by way of a resolution, enters into the Board of Trustees' meeting minutes that Measure K was approved by more than 55 percent of the votes cast at the Bond Election, and declares that all of the proceedings of the District, in connection with the Bond Election, have been accomplished according to law. Adoption of this resolution starts the 60-day period by which time the District must have established the Citizens' Bond Oversight Committee, and by which all members must have been appointed by the Board.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2024/25-B-21, entering election results into its meeting minutes, and certifying to the Board of Supervisors of Orange County all proceedings in the November 5, 2024, General Obligation Bond election, by a roll call vote. **[EXHIBIT G]**

- 11.3 **Resolution No. 2024/25-B-22, South Coast Air Quality Management District (SCAQMD) Lower-Emission School Bus Program (Roll Call Vote)** **ACTION ITEM**

Background Information:

The District has submitted an application for funding through the South Coast Air Quality Management District (SCAQMD) Lower-Emission School Bus Grant. If awarded, this grant would supplement the previously secured ZESBI grant, allowing the District to combine (or "stack") funding for two of the four school buses currently on order. As a result, the total cost for these two buses would be fully covered, with no expense to the District.

Current Consideration:

SCAQMD is offering grant funding to support the purchase of new alternative fuel or fully electric school buses. The grant provides up to \$370,000 per bus, inclusive of sales tax, and includes an additional \$20,000 per bus for charging infrastructure. For Anaheim Union High School District, this funding, when combined with the ZESBI grant, creates the opportunity to acquire two school buses at zero cost to the District.

Budget Implication:

There is no impact to the budget as a result of this additional grant funding.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2024/25-B-22, by a roll call vote. **[EXHIBIT H]**

11.4 **Resolution No. 2024/25-E-26, Asian American and Pacific Islander Heritage Month** **ACTION ITEM**
(Roll Call Vote)

Background Information:

Asian American and Pacific Islander Heritage Month celebrates the historical and cultural achievements and contributions of Asian American and Pacific Islander Americans in the development of the United States and the State of California, as well as the challenges they have faced and continue to face today. The month of May was selected for Asian American and Pacific Islander Heritage Month because the first Japanese immigrants arrived in the United States on May 7, 1843, and the first transcontinental railroad was completed on May 10, 1869, with substantial contributions from Chinese immigrants.

Current Consideration:

The Board of Trustees is requested to adopt Resolution No. 2024/25-E-26 in recognition of Asian American and Pacific Islander Heritage Month. The adoption of this resolution provides an opportunity to inform parents, guardians, and communities of the efforts that the District is taking to honor the many achievements and contributions made by Asian Americans and Pacific Islanders to our economic, cultural, spiritual, and political development, as well as to celebrate the cultural diversity in our community.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2024/25-E-26, by a roll call vote. **[EXHIBIT I]**

11.5 **Resolution No. 2024/25-HR-06, Classified School Employee Week, May 18-24, 2025** **ACTION ITEM**
(Roll Call Vote)

Background Information:

Since 1986, California has taken the third week in May to honor the invaluable contributions of classified school employees. From the time students board a school bus to the time they head home at the end of the day, every aspect of their educational experience is impacted by a classified school employee.

The Board of Trustees recognizes that classified school employees play crucial roles in education. From transporting and feeding students to teaching them vital skills and ensuring that schools are operating smoothly, classified employees are integral to the District and public education.

Current Consideration:

Resolution No. 2024/25-HR-06 declares May 18, 2025, through May 24, 2025, Classified School Employee Week. Classified employees will be recognized for their valuable services to the schools and students of the Anaheim Union High School District.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2024/25-HR-06, by a roll call vote. **[EXHIBIT J]**

BUSINESS SERVICES

11.6 **Revised Board Policy 5405 (5030), Student Wellness, First Reading** ***INFORMATION ITEM***

Background Information:

The California Department of Education (CDE) and the Healthy, Hunger-Free Kids Act (HHFKA) requires the Local School Wellness Policy to include a stipulation that nutrition program employees will receive continuing education and meet annual training requirements. In addition, specific Education Codes and Federal Regulation citations have been updated.

Current Consideration:

Board Policy 5405 (5030) has been revised to ensure compliance with the requirements of the CDE and HHFKA.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board of Trustees review the revised Board Policy 5405 (5030) and the requirements for the Local School Wellness Policy as identified by the United States Department of Agriculture. **[EXHIBIT K]**

11.7 **Agreement, School Resource Officer, City of Cypress** ***ACTION ITEM***

Background Information:

The city of Cypress (City) will provide the Anaheim Union High School District with one full-time sworn police officer, to be committed to full-time duties as a School Resource Officers (SRO) for the 2025-26 year. The cost of the SRO program is divided between the District and the City on a cost-sharing basis, with the District being responsible for 50 percent of the personnel cost of the program.

Current Consideration:

This agenda item seeks approval of an agreement with the City for SRO services at AUHSD school sites for the 2025-26 year. The agreement will commence July 1, 2025, and renew annually for an additional period of one year commencing July 1 of the next succeeding year, up to a total of five years. The agreement will be signed following Board approval.

Budget Implication:

The estimated annual cost for the agreement with the City for SRO services for the 2025-26 year is \$125,000. (General Fund and/or Settlement Proceeds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with the city of Cypress. **[EXHIBIT L]**

11.8 **Carl Moyer Infrastructure Grant Funding**

ACTION ITEM

Background Information:

The District submitted an application for the Carl Moyer Infrastructure Grant through the South Coast Air Quality Management District (SCAQMD) to support the replacement of existing Electric Vehicle (EV) charging stations used for our electric bus fleet. The application has been approved.

Current Consideration:

The District has been awarded up to \$109,000 through the SCAQMD Carl Moyer Infrastructure Grant to fund the purchase of six dual EV chargers. The grant funding also includes coverage for two years of warranty and programming for the new charging units.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with SCAQMD.

11.9 **Agreement, OC Petroleum Equipment, Inc.**

ACTION ITEM

Background Information:

Transportation, Maintenance and Operations, Food Services, and the District Warehouse departments have been operating without an efficient means of tracking fuel usage. Staff has identified OC Petroleum Equipment, Inc., a local vendor capable of providing and installing a fuel management system.

Current Consideration:

OC Petroleum Equipment, Inc. proposes to install a fuel management system designed to monitor and track diesel and gasoline usage at the District. The system will include employee and vehicle-specific fobs, as well as programming capabilities and customized reporting features for each department. Implementation of this system is expected to enhance departmental oversight of fuel consumption and may reduce or eliminate fuel waste. Services will be provided July 1, 2025, through June 30, 2030.

Budget Impact:

The total implementation cost shall not exceed \$32,000, with a yearly subscription fee of \$900. (Transportation Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement.

11.10 **Ratification Lease-Leaseback Agreement, Scorpio Enterprises dba Aire-Masters Air Conditioning, Anaheim High School Kitchen HVAC-RFP #2023-08** **ACTION ITEM**

Background Information:

Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for HVAC work in the Anaheim High School Kitchen. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:

The District issued RFP #2023-08 inviting contractors to submit qualifications and proposals to perform the work associated with the subject project, and for preconstruction services. After a review of the submitted qualifications and proposals, as well as interviews of shortlisted firms, staff recommended to the Board of Trustees (Board) the selection of Scorpio Enterprises dba Aire-Masters Air Conditioning (Aire-Masters) as one of the LLB contractors for this project.

Aire-Masters competitively bid the subcontractor packages to various companies, and has identified the subcontractors they plan to use on the project. Staff has negotiated the LLB agreement, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board. The assistant superintendent, Business, under the Board approved delegation of authority, has entered into the LLB agreement with Aire-Masters. The agreement is subject to ratification by the Board.

Budget Implication:

The final LLB agreement, which includes the GMP and associated contingencies will not exceed \$701,742. The total project cost including District contingencies and allowances will not exceed \$715,776. (Food Service Funds, KIT Funds, and/or other funds as appropriate)

Staff Recommendation:

It is recommended that the Board ratify the LLB agreement with Scorpio Enterprises dba Aire-Masters Air Conditioning for the subject project.

11.11 **Ratification Lease-Leaseback Agreement, Scorpio Enterprises dba Aire-Masters Air Conditioning, Katella High School Kitchen HVAC-RFP #2023-08** **ACTION ITEM**

Background Information:

Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for HVAC work in the Katella High School Kitchen. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:

The District issued RFP #2023-08 inviting contractors to submit qualifications and proposals to perform the work associated with the subject project, and for preconstruction services. After a review of the submitted qualifications and proposals, as well as interviews

of shortlisted firms, staff recommended to the Board of Trustees (Board) the selection of Scorpio Enterprises dba Aire-Masters Air Conditioning (Aire-Masters) as one of the LLB contractors for this project.

Aire-Masters competitively bid the subcontractor packages to various companies, and has identified the subcontractors they plan to use on the project. Staff has negotiated the LLB agreement, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board. The assistant superintendent, Business, under the Board approved delegation of authority, has entered into the LLB agreement with Aire-Masters. The agreement is subject to ratification by the Board.

Budget Implication:

The final LLB agreement, which includes the GMP and associated contingencies will not exceed \$613,782. The total project cost including District contingencies and allowances will not exceed \$626,058. (Food Service Funds, KIT Funds, and/or other funds as appropriate)

Staff Recommendation:

It is recommended that the Board ratify the LLB agreement with Scorpio Enterprises dba Aire-Masters Air Conditioning for the subject project.

11.12 **Use of Facilities Agreement, Korean Institute of Southern California**

ACTION ITEM

Background Information:

The Korean Institute of Southern California (KISC) is searching for a location to serve kindergarten to high school students covering the areas of Cerritos, La Palma, Downey, Long Beach, Cypress, and Norwalk.

Current Consideration:

The District will make available six classrooms at Cypress High School every Saturday, beginning August 16, 2025, through May 9, 2026, and the Cypress High School Theater on May 9, 2026.

Budget Implication:

The use of facilities agreement provides net income to the District.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT M]**

EDUCATIONAL SERVICES

11.13 **New Board Policy 7000, Use of Artificial Intelligence, Second Reading**

INFORMATION/ACTION ITEM

Background Information:

The District is continuing the process of reviewing Board policies, administrative regulations, and bylaws to ensure conformity with the recommendations of the California School Boards Association (CSBA) through the Gamut Online System. Gamut is an online policy information service that incorporates the complete CSBA Policy Update Reference Manual, which contains more than 650 sample policies, regulations, as well as exhibits, and is updated continually.

Current Consideration:

The Education and Information Technology Department is submitting Board Policy 7000, Use of Artificial Intelligence for review and/or approval. Board Policy 7000, Use of Artificial Intelligence is a new, standalone policy for artificial intelligence. There are additional policies being updated to include artificial intelligence language.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board review and/or approve new Board Policy 7000, Use of Artificial Intelligence. **[EXHIBIT N]**

11.14 **Memorandum of Understanding (MOU), Redesign Institute for Superintendents (RISE)** **ACTION ITEM**

Background Information:

The Redesign Institute for Superintendents and Educators (RISE) develops and empowers educational leaders, from classrooms to school boards, to harness artificial intelligence in reimagining public schools as vibrant community hubs of learning, innovation, and career preparedness. Grounded in the Learning Policy Institutes' 10 Features of successful school redesign. RISE equips leaders with tools to redesign systems that prioritize student voice, whole child education, and meaningful pathways to careers, college, and civic life. RISE will cultivate a broad network of fellows (Community of PRAXIS) to continue the three-level work of school, district, and community redesign over time. RISE is not a one-size-fits-all solution to myriad redesign challenges, but in a compacted three-month institute, RISE fellows will develop a blueprint for change and a collaborative process to drive long-term implementation and professional learning that unleashes the latent talent of students, teachers, and communities together.

Current Consideration:

The District and RISE propose to enter into a MOU outlining the roles and responsibilities of RISE Fellows at no cost to participating districts. RISE fellows, with support from coaching experts in redesign and AI integration, will develop their blueprint for change and a collaborative process to drive long-term redesign implementation and professional learning that unleashes the latent talents of students, teachers, and communities together. RISE will be co-created with an initial set of partner school districts and nonprofits, dedicated to whole child teaching and learning, as well as a public education system designed for every student to thrive. Services will be provided June 29, 2025, through October 1, 2025.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the MOU. **[EXHIBIT O]**

11.15 **Memorandum of Understanding (MOU), North Orange County Community College District, CyberPatriot and Tutoring** **ACTION ITEM**

Background Information:

Cypress College, part of the North Orange County Community College District (NOCCCD), has collaborated with the District to provide training and competition support services for

students participating in the CyberPatriot program, as well as mentoring and tutoring services for students taking dual enrollment Computer Information Services (CIS) courses during the 2024-25 year. The District would like to use funds from the Strong Workforce Program (SWP) Round 5 K12 Pathway Improvement Grant to provide these services.

Current Consideration:

The District and NOCCCD propose to enter into a MOU outlining the roles and responsibilities related to the provision of mentoring, tutoring, and competition support services for students engaged in the CyberPatriot Program and CIS dual enrollment courses with Cypress College. Under the terms of the MOU, the District will be invoiced an amount not to exceed \$34,579.52 for these services. The scope of services includes competition training, as well as support, curriculum development, tutoring, and the provision of technology vouchers to enhance student learning in both CyberPatriot and dual enrollment courses. These services and associated costs are detailed in Exhibit A of the agreement. Services will be provided May 9, 2025, through December 31, 2025.

Budget Implication:

The total costs for these services is not to exceed \$34,579.52 (SWP Round 5 Grant)

Staff Recommendation:

It is recommended that the Board of Trustees approve the MOU. **[EXHIBIT P]**

11.16 **Agreement, Arts for Change**

ACTION ITEM

Background Information:

Arts for Change is a nonprofit production company focused on Holocaust education. Their award-winning production of the play *SURVIVORS* is on a west coast tour in April. This tour of *SURVIVORS* is honored to be partnered with Holocaust Museum LA, Holocaust Education Center of StandWithUs, and Tzedek America. At Savanna High School, social science students will be exposed to this play to promote tolerance while learning more about the Holocaust and its effects on people who experienced it.

Current Consideration:

This agreement allowed for the opportunity for playwright Wendy Kouts to bring her Survivors Tour to Savanna High School. The play allowed our students to dive deeper into the Holocaust and learn more about tolerance, in general. Services were provided on April 18, 2025.

Budget Implication:

The total costs for these services is not to exceed \$2,000. (Title IV Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT Q]**

11.17 **Agreement, John Tebay**

ACTION ITEM

Background Information:

John Tebay began his career as Minister of Music and Worship at Calvary Church in Placentia, California, where he directed the music program for 17 years. Over the years, he has continued to serve in various worship and music leadership roles, including positions at Vineyard Anaheim, Vineyard Community Church in Laguna Niguel, the Crystal Cathedral, and First Evangelical Free Church of Fullerton.

In 1981, Mr. Tebay became the Choral Director at El Dorado High School in Placentia. He joined Fullerton College in 1985 as Director of Choral Activities, where he led a wide range of ensembles including the 110-voice Concert Choir, Chamber Singers, Collegiate Chorale, Men's Chorale, Women's Chorale, Vocal Jazz Ensemble, and the song-and-dance troupe, Bravo.

Mr. Tebay retired in December 2021, from his roles as Director of Choral Activities and Dean of Fine Arts at Fullerton College. Since then, he has remained active in the music education community, serving as interim Director of Voice and Opera and conductor of the University Chorus at the Biola University Conservatory of Music, as well as interim conductor of the Mount San Antonio College Concert Choir. In his free time, he enjoys music directing for the Riverside City College Musical Theatre Program.

Current Consideration:

Mr. Tebay served as an adjudicator for our two-day 2025 AUHSD Choral Festival. Services are being provided March 17, 2025, through May 25, 2025.

Budget Implication:

The total costs for these services is not to exceed \$700. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT R]**

HUMAN RESOURCES

11.18 Declaration of Need for Fully Qualified Educators

ACTION ITEM

Background Information:

The Declaration of Need for Fully Qualified Educators is a requirement established by the California Commission on Teacher Credentialing (CCTC) to permit the District to employ certificated staff members in certain identified areas of need. When the District is unable to find a suitable, fully prepared teacher for an assignment, despite its diligent efforts, the District is permitted to hire teachers with alternate teaching permits.

Current Consideration:

The Declaration of Need for Fully Qualified Educators fulfills the CCTC requirements for hiring teachers with alternate authorizations and interns for subject areas that are difficult to fill. The declaration permits the District to hire teachers with an emergency Cross-Cultural and Language Development (CLAD), Bilingual Cross-Cultural and Language Development (BCLAD), Language, Speech and Hearing, or Special Class Authorization, as well as allowing the District to apply for a Provisional Internship Permit (PIP) and/or a short-term staff permit (STSP), which is used for acute staffing in subject areas that are difficult to fill. Many California districts experience shortages of teachers in these areas.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the Declaration of Need for Fully Qualified Educators, as required by the State Commission on Teacher Credentialing.
[EXHIBIT S]

SUPERINTENDENT'S OFFICE

11.19 Employment Agreements for Superintendent, Assistant Superintendents, and District Counsel

ACTION ITEM

Background Information:

Employment agreements are required for the District's superintendent and unrepresented upper-level management employees. On June 6, 2024, the Board of Trustees approved amended employment agreements through June 30, 2028, with the superintendent; assistant superintendents of Business, Education, and Human Resources; and District counsel.

Current Considerations:

As a matter of annual review, it is respectfully requested that the Board of Trustees consider extending by one year the employment agreements with the superintendent, assistant superintendents, and District counsel.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the employment agreements through June 30, 2029.

12. CONSENT CALENDAR

ACTION ITEM

The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent calendar items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed or removed from the consent calendar.

BUSINESS SERVICES

12.1 Agreement, Foster & Foster, Actuaries and Consultants

Background Information:

Government Code Section 53060 authorizes public agencies to contract with specially trained, experienced, and competent persons for professional services. In order to comply with Government Accounting Standards Board (GASB) 74 and 75 regulations regarding retirement benefit liabilities, specialized actuarial services are needed to prepare a valuation of the District's retiree health insurance program. Foster & Foster performs actuarial services of the District's retirement benefit liabilities for compliance with the GASB requirements. Foster & Foster prepares the annual supplemental schedules that accompany the actuarial valuation prepared every two years.

Current Consideration:

The District's auditors have requested the supplemental schedule and actuarial valuation, as of June 30, 2024, be available for review during the upcoming audit in August, and would like Foster & Foster to prepare the materials.

Budget Implication:

The cost of actuarial services are not to exceed \$14,500. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the services with Foster & Foster, Actuaries and Consultants.

12.2 **Agreements, Transportation**

Background Information:

The Board of Trustees has previously approved agreements to provide transportation services to third parties, such as private schools and other school districts.

Current Consideration:

The District would like to continue offering transportation services to the following groups effective June 1, 2025, through June 30, 2026.

12.2.1 City of Cypress **[EXHIBIT T]**

12.2.2 Camp Oasis of Grace Christian School **[EXHIBIT U]**

12.2.3 Merage Jewish Community Center of Orange County (Sunrise Day Camp)
[EXHIBIT V]

Budget Implication:

The transportation agreements provide net income to the District, which assists in offsetting the transportation contribution from the General Fund.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreements.

12.3 **Award of Bids**

The Board of Trustees is requested to award the following bids.

<u>Bid#</u>	<u>Service</u>	<u>Award</u>	<u>Amount</u>
2025-12	Lexington Junior High School Driveway and Site Improvements (Maintenance Funds and/or other funds as appropriate)	JM & J Contractors	\$237,400
2025-13	Cypress High School Building 300-Roofing (Maintenance Funds and/or other funds as appropriate)	Reject all bids	\$0
2025-14	Magnolia High School Roofing (Maintenance Funds and/or other funds as appropriate)	Letner Roofing	\$2,287,000

2025-15	Savanna High School Roofing (Maintenance Funds and/or other funds as appropriate)	Letner Roofing	\$774,000
2025-16	Cypress High School Practice Gymnasium-Roofing (Maintenance Funds and/or other funds as appropriate)	Reject all bids	\$0
2025-17	Ball Junior High School Tennis Courts (Maintenance Funds and/or other funds as appropriate)	Universal Asphalt, Inc.	\$705,000
2025-18	South Junior High School Tennis Courts (Maintenance Funds and/or other funds as appropriate)	Universal Asphalt, Inc.	\$725,000
2025-19	Sycamore Junior High School Tennis Courts (Maintenance Funds and/or other funds as appropriate)	Reject all bids	\$0
2025-20	Loara High School Basketball Courts (Maintenance Funds and/or other funds as appropriate)	Prestige Paving Company	\$238,438
2025-22	Western High School Exterior Painting (Facilities Funds and/or other Maintenance Funds as appropriate)	ISR Painting and Wallcovering	\$530,000
2025-23	Western High School Signage (Facilities Funds and/or other Maintenance Funds as appropriate)	No bids	\$0

Staff Recommendation:

It is recommended that the Board of Trustees award Bids #2025-12, #2025-14, #2025-15, #2025-17, #2025-18, #2025-20, and #2025-22.

12.4 **Ratification of Change Orders**

RFP #2023-15, Projects at Dale Junior High School, Katella and Kennedy high schools Neff Construction, Inc.	P.O. #T64A0213
Original Contract	\$8,193,924
Change Order #1 [EXHIBIT W]	\$361,534.97
New Contract Value	\$8,555,458.97

Staff Recommendation:

It is recommended that the Board of Trustees ratify the change orders as listed above.

12.5 **Notice of Completion**

RFP #2023-15, Projects at Dale Junior High School,
Katella and Kennedy high schools
Neff Construction, Inc.
Original Contract
Change Order #1
New Contract Value

P.O. #T64A0213

\$8,193,924
\$361,534.97
\$8,555,458.97

Staff Recommendation:

It is recommended that the Board of Trustees authorize the assistant superintendent, Business to accept RFP #2023-15 as complete, and authorize the filing of the notice of completion with the Office of the County Recorder.

12.6 **Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction**

Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorize proper disposal in accordance with Education Code Section 17545 or 17546. **[EXHIBIT X]**

12.7 **Donations**

Staff Recommendation:

It is recommended that the Board of Trustees accept the donations as submitted.
[EXHIBIT Y]

12.8 **Purchase Order Detail Report and Change Orders**

Staff Recommendation:

It is recommended that the Board of Trustees ratify the reports April 1, 2025, through April 27, 2025. **[EXHIBITS Z and AA]**

12.9 **Check Register/Warrants Report**

Staff Recommendation:

It is recommended that the Board of Trustees ratify the report April 1, 2025, through April 27, 2025. **[EXHIBIT BB]**

12.10 **SUPPLEMENTAL INFORMATION**

12.10.1 ASB Fund, March 2025 **[EXHIBIT CC]**

12.10.2 Cafeteria Fund, February 2025 **[EXHIBIT DD]**

12.10.3 Enrollment, Month 9 **[EXHIBIT EE]**

EDUCATIONAL SERVICES

12.11 **Comprehensive School Safety Plans**

Background Information:

California Education Code Sections 32281 and 32286 require each school to adopt a comprehensive school safety plan, to be reviewed and updated annually by March 1. To ensure compliance with this mandate, District schools must submit their safety plans to the Director, Student Support Services for approval following adoption. The plans may then be submitted to the Board of Trustees for review and approval.

Current Consideration:

Stakeholders at District school sites developed and adopted their safety plans in compliance with Education Code requirements and submitted them for approval. The plans, recently distributed to the Board and on file in Student Support Services, update the Board on the status of safety practices and plans in place for the 2024-25 year related to the safety of students, staff, and the public.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees officially receive and approve the submitted safety plans for all school sites.

12.12 **Agreements, Affiliation with AIME Business Partners**

Background Information:

Anaheim's Innovative Mentoring Experience (AIME) is a District program, which provides mentoring and internships to AUHSD students from a variety of business, corporate, and community partners. District students benefit from these experiences, which help them prepare for the demands of college and career in an authentic environment.

Current Consideration:

The District would like to renew agreements for affiliation with existing AIME business partners participating in the AIME internship program. The agreements describe the roles and responsibilities of the business partner and the District in implementing the internship program. Services are being provided May 1, 2025, through April 30, 2028.

- 12.12.1 Anaheim White House **[EXHIBIT FF]**
- 12.12.2 City of Anaheim **[EXHIBIT GG]**
- 12.12.3 Disneyland Resort **[EXHIBIT HH]**
- 12.12.4 Dog Den **[EXHIBIT II]**
- 12.12.5 eKadence **[EXHIBIT JJ]**
- 12.12.6 Higher Ground Youth and Family Services **[EXHIBIT KK]**
- 12.12.7 Illumination Institute **[EXHIBIT LL]**
- 12.12.8 Renewable Farms **[EXHIBIT MM]**
- 12.12.9 Santa Marya Family Medicine **[EXHIBIT NN]**
- 12.12.10 Satori Law Group, Inc. **[EXHIBIT OO]**

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the affiliation agreements.

12.13 **Order Form, Screencastify, LLC**

Background Information:

The District purchased Screencastify licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Screencastify, LLC, provides teachers and students the ability to record and edit videos on all our devices, including Chromebooks. The tool meets the communication and creativity aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. Screencastify, LLC serves as the primary video recorder for students. Services will be provided June 24, 2025, through June 24, 2026.

Budget Implication:

The total cost for the four sessions is not to exceed \$31,680. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the order form. **[EXHIBIT PP]**

12.14 **Quote, Notable, Inc. (dba Kami)**

Background Information:

The District purchased Kami licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Notable, Inc.'s application, Kami, provides teachers and students the ability to annotate documents via text, video, voice, and/or screen capture. The tool meets the communication and collaboration aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. Services will be provided August 1, 2025, through July 31, 2026.

Budget Implication:

The total cost for services is not to exceed \$60,500. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the quote. **[EXHIBIT QQ]**

12.15 **Quote, Edpuzzle, Inc.**

Background Information:

The District purchased Edpuzzle licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Edpuzzle, provides teachers the ability to create interactive video lessons that can be embedded into learning management systems. The tool meets communication and collaboration aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. Licensing is provided for all staff and students. Services will be provided July 30, 2025, through June 30, 2026.

Budget Implication:

The total cost for services is not to exceed \$64,800. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the quote. **[EXHIBIT RR]**

12.16 **Order Form, GoGuardian**

Background Information:

The District originally purchased the GoGuardian licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. GoGuardian, provides teachers an interactive presentation tool to actively engage students in individual and social learning. The tool meets communication, collaboration, creativity, and critical thinking aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. GoGuardian serves as the classroom management system for teachers. Licensing is provided for all staff and students. Services will be provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost for the four sessions is not to exceed \$93,010. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the order form. **[EXHIBIT SS]**

12.17 **Order Form, Lucid Software, Inc.**

Background Information:

The District originally purchased Lucid licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Lucid Software, Inc.'s applications, Lucidchart and Lucidspark, provides teachers and students the ability to create diagrams, workflows, and other types of charts. They can also perform desktop publishing and whiteboarding functions. The tool meets communication, collaboration, creativity, and critical thinking aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. Lucid's last order was at \$14,461.16 and the proposed contract is at \$13,856.53. This reflects a 4.4 percent cost reduction and \$604.63 reduction. Services will be provided July 30, 2025, through July 29, 2026.

Budget Implication:

The total cost for the four sessions is not to exceed \$14,549.36. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the order form. **[EXHIBIT TT]**

12.18 **Quote, Wallwisher, Inc. (dba Padlet)**

Background Information:

The District originally purchased Padlet licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Padlet, provides teachers the ability to create interactive video lessons that can be embedded into learning management systems. The tool meets communication and collaboration aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. Padlet licensing is provided for students and 334 teachers. Services will be provided August 15, 2025, through August 14, 2026.

Budget Implication:

The total cost for the four sessions is not to exceed \$12,000. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the quote. **[EXHIBIT UU]**

12.19 **Quote, Renaissance, Nearpod, Inc.**

Background Information:

The District originally purchased Nearpod licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Nearpod, provides teachers the ability to create lessons, videos, and activities with formative assessment features. The platform also provides thousands of lessons, videos, and activities in their libraries. The tool meets communication, collaboration, creativity, and critical thinking aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. Nearpod serves as the interactive presentation system for teachers and for students. Licensing is provided for all staff and students. Services will be provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost for the four sessions is not to exceed \$132,600. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the quote. **[EXHIBIT VV]**

12.20 **Quote, WeVideo**

Background Information:

The District originally purchased WeVideo licensing to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. WeVideo, provides teachers and students a fully functioning, video editor that works on all our devices, including Chromebooks. The platform also provides a 5GB per user or 45TB of pooled storage for our account. The tool meets the communication and creativity aspects of our 5Cs.

Current Consideration:

During the 2024-25 year, the District reviewed application use through application analytics and staff feedback. Information was gathered from 320 teachers to identify which applications to renew. WeVideo licensing is provided for 5,000 total users. Services will be provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost for the four sessions is not to exceed \$17,086.25. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the quote. **[EXHIBIT WW]**

12.21 **Contract, Interactive Educational Services, Inc., Cyberschool**

Background Information:

The District has used Interactive Educational Services' (IES) Cyberschool content management system for several years for school websites. Last year, the District website was incorporated into website portfolio. There was also a project to update the appearance of all websites to provide a consistent, streamlined interface.

Current Consideration:

The District's use of Cyberschool enables staff to efficiently keep more than 7,000 web pages updated across all our school sites. Departments are set up to organize content by function. Our webmaster has provided school identified and District staff access to update content. Services will be provided July 1, 2025, through June 30, 2028.

Budget Implication:

The total cost for the four sessions is not to exceed \$19,550 annually. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the contract. **[EXHIBIT XX]**

12.22 **Order Form, Edmentum, Inc.**

Background Information:

Edmentum, Inc. provides the digital curriculum for the Independent Learning Centers and credit recovery labs at each of the comprehensive high schools. The digital curriculum allows students to access a broad range of UC-approved courses at any time of day and to work from home, school, or anywhere they have internet access. It allows teachers to manage and collect student work, provide access to real-time data, as well as provide students with performance feedback.

Current Consideration:

The District will expand the current number of APEX licenses in order to serve additional students during summer school. Services will be provided May 30, 2025, through June 27, 2025.

Budget Implication:

The total cost for the four sessions is not to exceed \$50,000. (A-G Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the order form. **[EXHIBIT YY]**

12.23 **Second Amendment, Agreement, QBS Midco, LLC**

Background Information:

On April 13, 2023, the Board of Trustees ratified an agreement with QBS Midco, LLC to provide evidence-based de-escalation and crisis prevention training on the skills needed to safely de-escalate crisis situations from April 1, 2023, through June 30, 2025.

Current Consideration:

A second amendment is being requested to accommodate and compensate, costs associated with necessary additional training, and to increase the original purchase order amount from \$41,000 to \$75,000.

Budget Implication:

The new total amended cost is not to exceed \$75,000. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT ZZ]**

12.24 **Agreement, Leadership Inspirations**

Background Information:

Leadership Inspirations was founded in 2006. Leadership Inspirations work with over 2,500 students, educators, athletes, and organizations a year. The goal is to develop a seamless transition from high school to community college and beyond. Students who participate in Leadership Inspirations activities learn leadership skills, get to know themselves better, and learn how to work with others.

Current Consideration:

The District is interested in collaborating with Leadership Inspirations so that ASB students from Anaheim, Cypress, Katella, Kennedy, Loara, Magnolia, Savanna, and Western high schools, as well as Oxford Academy may participate in Leadership Inspirations' three-day, two-night leadership academy, as well as the District High School Training Day. The ASB students will gain experience that fosters learning, growth, and networking with other high school students in our District. The service agreement with Leadership Inspirations includes customized curriculum development, accommodations, three meals per day, workshops, and activities. In addition, Leadership Inspiration will provide a one-day leadership retreat for the District junior high school student leaders across all District junior high schools. The junior high school leadership day is a custom five-hour leadership program that will be designed to help students discover how to become better leaders in their school sites. Students will have the opportunity to learn various types of curriculum from Leadership Inspirations' experienced leadership coaches and engage in experiential activities. Services will be provided May 9, 2025, through August 31, 2025.

Budget Implication:

The cost for the Leadership Inspirations' three-day, two-night leadership academy is \$425 per person, if registered before February 28, 2025, and \$450 per person, if registered after. These expenses are covered through fundraisers, ASB funds, and family donations.

The cost for the one-day District Junior High School Leadership Development Program is \$14,150, for up to 300 attendees, and up to 50 students for the District High School Training Day. These expenses are also covered through fundraisers, ASB funds, and family donations.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT AAA]**

12.25 **Agreement, Waymakers**

Background Information:

Waymakers is a nonprofit agency dedicated to helping youth and adults in crisis or dealing with conflict. They support youth who are victims of crime and help youth move away from crime, gangs, substance use, or human trafficking. Their efforts include working with local school districts through training and programs supporting at-risk youth.

Waymakers received grant funding from Sierra Health Foundation, a private philanthropy that promotes health, racial equity, as well as racial justice in partnership with communities and organizations. Waymakers was awarded a grant for \$850,000 to work with the District in substance use prevention efforts.

Current Consideration:

Waymakers, in collaboration with District staff, will recruit an estimated 40-50 District students per year to participate in the Elevate Youth Program. Students will be recruited from three sites, Ball Junior High School, Cypress High School, and the third school, which will be determined at a later date. Programs will include youth leadership activities on campus that promote healthy alcohol and drug-free school environments. Services will be provided May 9, 2025, through December 31, 2027.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT BBB]**

12.26 **Agreement, Second Harvest Food Bank, Kids Cafe Program**

Background Information:

The District continues to prioritize access to wraparound services that support student and family well-being as part of its commitment to equity and community school strategies. Since 2022, the District has partnered with Second Harvest Food Bank of Orange County (SHFBOC) to provide the Mobile School Pantry Program at selected school sites. This initiative has helped reduce food insecurity by offering free, nutritious food directly to students and families in need.

The Mobile School Pantry Program model delivers a farmer's market-style food distribution, enabling families to access fresh produce, dairy, protein, and shelf-stable pantry items in a welcoming school environment.

Current Consideration:

The District has partnered with Second Harvest Food Bank (SHFB) to bring the Mobile School Pantry Program to selected school sites. This partnership is in alignment with the District's Community Schools strategy and ongoing efforts to address food insecurity among students and their families. The program will provide monthly food distributions, offering nutritious groceries to families identified by each school site. To ensure effective implementation and coordination, each participating school will designate a Community Schools Coordinator as the primary site coordinator responsible for planning and logistics. In cases where a school does not have a Community Schools Coordinator, a Family and Community Engagement Specialist (FACES) staff member will serve in this role. The designated coordinator will be responsible for volunteer management, outreach, data reporting, as well as overall distribution quality and compliance in partnership with SHFB. This program aims to foster stronger school-family connections and promote the well-being of students by meeting essential needs. Services will be provided July 1, 2025, through June 30, 2028.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT CCC]**

12.27 **Memorandum of Understanding (MOU), Inter-Special Education Local Plan Area (SELPA), Los Alamitos Unified School District**

Background Information:

The District operates several unique special education programs that are not available in some local school districts. School districts may enter agreements to provide services to special education students that are living in other districts. At times, the District admits special education students from other school districts into some of the District's unique special education programs.

Current Consideration:

Los Alamitos Unified School District (LAUSD) has requested to enter into a MOU with the District permitting students from LAUSD to be enrolled in specialized programs understanding operated by the District. The MOU for placing special education students from LAUSD in the District programs is presented to the Board of Trustees for ratification. Services are being provided from August 1, 2024, through June 30, 2025.

Budget Implication:

LAUSD will fund these services per billing agreement between LAUSD and AUHSD/Greater Anaheim SELPA.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT DDD]**

12.28 **Memorandum of Understanding (MOU), Inter-Special Education Local Plan Area (SELPA), Buena Park School District**

Background Information:

The District operates several unique special education programs that are not available in some local school districts. School districts may enter agreements to provide services to special education students that are living in other districts. At times, the District admits

special education students from other school districts into some of the District's unique special education programs.

Current Consideration:

Buena Park School District (BPSD) has requested to enter into a MOU with the District permitting students from BPSD to be enrolled in specialized programs understanding operated by the District. The MOU for placing special education students from BPSD in the District programs is presented to the Board of Trustees for ratification. Services are being provided from August 1, 2024, through June 30, 2025.

Budget Implication:

BPSD will fund these services per billing agreement between BPSD and AUHSD/Greater Anaheim SELPA.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT EEE]**

12.29 **Memorandum of Understanding (MOU), Inter-Special Education Local Plan Area (SELPA), Placentia-Yorba Linda Unified School District**

Background Information:

The District operates several unique special education programs that are not available in some local school districts. School districts may enter agreements to provide services to special education students that are living in other districts. At times, the District admits special education students from other school districts into some of the District's unique special education programs.

Current Consideration:

Placentia-Yorba Linda Unified School District (PLYUSD) has requested to enter into a MOU with the District permitting students from PLYUSD to be enrolled in specialized programs understanding operated by the District. The MOU for placing special education students from PLYUSD in the District programs is presented to the Board of Trustees for ratification. Services are being provided from August 1, 2024, through June 30, 2025.

Budget Implication:

PLYUSD will fund these services per billing agreement between PLYUSD and AUHSD/Greater Anaheim SELPA.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT FFF]**

12.30 **Memorandum of Understanding (MOU), Inter-Special Education Local Plan Area (SELPA), Tustin Unified School District**

Background Information:

The District operates several unique special education programs that are not available in some local school districts. School districts may enter agreements to provide services to special education students that are living in other districts. At times, the District admits special education students from other school districts into some of the District's unique special education programs.

Current Consideration:

Tustin Unified School District (TUSD) has requested to enter into a MOU with the District permitting students from TUSD to be enrolled in specialized programs understanding operated by the District. The MOU for placing special education students from TUSD in the District programs is presented to the Board of Trustees for ratification. Services are being provided from August 1, 2024, through June 30, 2025.

Budget Implication:

TUSD will fund these services per billing agreement between TUSD and AUHSD/Greater Anaheim SELPA.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT GGG]**

12.31 **Instructional Materials Submitted for Adoption**

The Instructional Materials Review Committee has recommended the selected materials for courses in English language arts and dual enrollment. The books have been made available for public view. Future purchases of these materials will be paid by Lottery Funds and Committed Textbook Funds.

Staff Recommendation:

It is recommended that the Board of Trustees adopt the selected materials. **[EXHIBIT HHH]**

12.32 **Instructional Materials Submitted for Display**

The Instructional Materials Review Committee recommended the selected material for display, for courses in English language arts and physical education/health. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, May 9, 2025, through June 5, 2025.

Staff Recommendation:

It is recommended that the Board of Trustees approve the display. **[EXHIBIT III]**

12.33 **Field Trip Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT JJJ]**

HUMAN RESOURCES

12.34 **Memorandum of Understanding (MOU), GROUNDSWELL, Bridges**

Background Information:

Groundswell and the District have a long-standing relationship that dates back to 1998. Groundswell, has committed to work with District school site teams for the purpose of establishing a comprehensive school inter-group relations program. Groundswell agrees to provide services, which include, but are not limited to: Conflict Support at Magnolia High School.

Groundswell, previously known as OC Human Relations Council, envisions a world where belonging is co-created and experienced by all. Groundswell does that by bringing diverse people together to build a more equitable future. Systematic inequalities lead to differences in understanding and experiences, and ultimately to conflict and hate, which further fuels systemic inequity. Therefore, Groundswell:

Brings people together.
Partners to prevent and respond to conflict and harm.
Provides training, tools, and support for leaders.
Changes the narratives.

Groundswell aims for institutional change. Groundswell's work leads to changes in attitudes and behaviors, a reduction of hate activity and harmful conflict, and ultimately an increase in equitable outcome.

Current Consideration:

The scope of services: Groundswell will provide the following services at Magnolia High School, January 24, 2025, through May 30, 2025:

- Consultation to support school leadership.
- Facilitation of processing circles for selected student groups.
- "Addressing Racial Slurs and Harmful Language" workshops for both students and staff.
- Optional "Civil Rights in Orange County" presentation for select history classes.
- Coordination efforts for a potential Bridges programming contract for the 2025-26 year.

Budget Implication:

The total cost is not to exceed \$9,000. (Site Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT KKK]**

12.35 **Agreement, National University Unpaid Student Teaching, Field Experience and Practicum**

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District school sites. The District has had agreements in place with National University since 1999.

Current Consideration:

This agreement with National University provides student teaching, field and/or practicum experience. Students will meet with school site supervisors in their respective fields to observe, participate, and assist. Additionally, supervisors will model professional attire, development, and conduct. This agreement is effective May 8, 2025, through May 8, 2030. Due to the university's policy for entering into agreements, the agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT LLL]**

12.36 **Agreement, Western Governors University**

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable professional experiences. This agreement provides the opportunity for Western Governors University students to provide supervised support services to District students. The District has had agreements in place with Western Governors University since 2013.

Current Consideration:

University students will meet with District clinical supervisors at the student's assigned school site. This agreement provides opportunities for the student to observe, participate, and assist in the District's programs. Supervisors will model to the student effective planning, instruction, and management strategies, as well as discuss these strategies with the student interns. Additionally, professional attire, development, and conduct will be reviewed. The agreement will be effective May 8, 2025, through May 8, 2028. Due to the university's policy for executing agreements, this agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT MMM]**

12.37 **2023-24 Employee Salary Schedules**

Background Information:

The California Public Employees' Retirement System (CalPERS) requires the Board of Trustees to formally approve classified salary schedules, along with any subsequent additions, corrections, or modifications made to the schedules. Routine modifications continue to be necessary to accurately represent negotiated changes, necessary updates, and corrections on the schedules.

Current Consideration:

Adopt modifications to the salary schedule for the CSEA employee groups.

The proposed modifications include the following:

CSEA: Inclusion of Longevity rate information.

Budget Implication:

The approval for the salary schedule itself is not approval to fund specific assignments, but rather approval for the types of positions and compensation that may be approved with subsequent Board action for specific individuals.

Staff Recommendation:

It is recommended that the Board of Trustees adopt the revised salary schedules for the CSEA group as submitted. **[EXHIBIT NNN]**

12.38 **Certificated Personnel Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted.
[EXHIBIT OOO]

12.39 **Classified Personnel Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted.
[EXHIBIT PPP]

SUPERINTENDENT'S OFFICE

12.40 **Conferences and/or Meetings**

It is recommended that the Board of Trustees approve the attendance to the following conferences for the superintendent with payment of necessary expenses (registration, travel, hotel, parking, ground transportation, etc.)

12.40.1 2025 Groundswell Summit, June 9, 2025, through June 10, 2025, Paducah, KY, at a cost not to exceed \$1,200. (Carnegie Funds)

12.40.2 2025 NCCEP/GEAR UP Annual Conference, July 13, 2025, through July 16, 2025, San Francisco, CA, at a cost not to exceed \$2,000. Registration and travel costs will be reimbursed by NCCEP. (NCCEP Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve and/or ratify for the superintendent to attend the conferences listed above.

12.41 **Board of Trustees' Meeting Minutes**

April 10, 2025, Regular Meeting **[EXHIBIT QQQ]**

Staff Recommendation:

It is recommended that the Board of Trustees approve the minutes as submitted.

13. **BOARD OF TRUSTEES' REPORT**

INFORMATION ITEM

Announcements regarding school visits, conference attendance, and meeting participation.

14. **ADVANCE PLANNING**

INFORMATION ITEM

14.1 **Future Meeting Dates**

The next meeting of the Board of Trustees will be held on Thursday, June 5, 2025 (LCAP), at 6:00 p.m.

Thursday, June 12
Thursday, July 17
Thursday, August 7

Thursday, October 16
Thursday, November 13
Thursday, December 11

Thursday, September 11

14.2 **Suggested Agenda Items**

15. **ADJOURNMENT**

ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, May 6, 2025.

Anaheim Union High School District
Education Division
**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**
CLICK AND ENTER DATA

School:	Cypress High School	Date of Application:	04.14.2025
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

LAS 2 Coffee Cart

Purpose of the group (Please describe thoroughly):

To provide a community for students with Special Abilities the opportunity to practice skills such as communication, problem-solving, money management, and customer service in a fun and interactive way. To teach students age-appropriate essential skills they will use their entire lives such as social skills and following directions. To center inclusive experiences involving students, with and without disabilities, through life skills.

Frequency of group meetings:

Monthly

Proposed meeting day, time and location:

Day:	Fridays	Time:	8:30 AM	Location:	Cypress High School -- Room 106
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Applicant's Signature:	Alanna Benavente	Date:	04.14.2025
Printed Name:	Alanna Benavente		

Advisor's Signature:	F. Danielle Marshall	Date:	04.14.2025
Printed Name:	F. Danielle Marshall		

Principal's Signature:	Jennifer Brown	Date:	4/18/25
Printed Name:	Jennifer Brown		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	Dr. Jaron Fried	Date:	4/18/25
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Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Cypress High	Date of Application:	4/7/2025
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Teens 4 Teens

Purpose of the group (Please describe thoroughly):

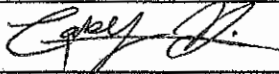
As a chapter of the Teens 4 Teens nonprofit, our central purpose is to create equal hygiene and academic standards for teens in underprivileged and impoverished countries such as Liberia and Peru. We will arrange packages with menstrual and other hygiene products to send to teens and young girls living in poverty, along with brainstorming additional ways to share these necessary resources globally. In addition, we will hold drives and donations to gather necessary materials for these care packages.

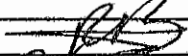
Frequency of group meetings:

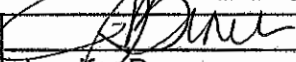
Every other week

Proposed meeting day, time and location:

Day:	Fridays	Time:	12:50 (Lunch)	Location:	Room 222
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Applicant's Signature:		Date:	4/8/25
Printed Name:	Gabriela Kordab		

Advisor's Signature:		Date:	4/8/25
Printed Name:	Razan Shammis		

Principal's Signature:		Date:	4/10/25
Printed Name:	Jennifer Brown		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	4/27/25
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District / Education Division
Application for curriculum-related
Student Organizations

Name of Organization: Katella Coding Club **School:** Katella High School

Name(s) of student(s) making application:
 Bich Ngoc (Gem) Nguyen

Staff Sponsor(s):
 Joe Laubie

List purposes, objectives, and activities of the organization (attach a copy of Constitution and By-Laws)
 Give students a chance to learn coding outside of the normal classroom environment, and develop basic skills for any career within the Systems Software and Development Career Pathway.

Proposed meetings:
Day(s): Tuesdays **Time(s):** Lunch **Location:** Room 146

Special equipment? ☐ No ☒ Yes – Describe:
 Yes. Access to Computer Lab

Qualifications for membership, if any:
 Students must be in good standing with School/District expectations.

How are officers elected? **Term?**
 Students will interview with the Club President and Vice President 2nd Semester - Spring 2025

State relationship to curriculum and/or instructional program of the district, and describe how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

The Coding Club will serve as an extension of computer science classes currently taught at Katella which are: Introduction to Computer Science, AP Computer Science Principles and AP Computer Science A. Students will learn JavaScript using PS Play! which is a PlayStation2 emulator for Windows and web browser platforms, and Replit which is an online platform for teaching and learning programming languages. The club will focus exclusively on learning JavaScript.

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:
 The adviser role is to serve as the sponsor for the club, and provide the classroom lab for meetings and usage.

Will this organization be raising funds for any purpose? ☒ No ☐ Yes
Describe how funds will be raised and for what purpose:
 No, funding should not be necessary at this time.

The undersigned agrees to comply with all applicable district policies, guidelines, and rules, as adopted and amended:

Signature of the student making the application:	Ngoc Nguyen
The printed name of the student making the application:	Ngoc (Gem) Nguyen
Signature of faculty sponsor:	Joe Laubie
The printed name of faculty sponsor:	Joe Laubie

Faculty sponsor: I have reviewed this application and
☒ the application is complete ☒ the Constitution/By-Laws are attached ☐ the application is not complete

Signature of School Principal:	Chuck Hernandez	Date:	1/29/25
Signature of Assistant Superintendent of Education:	Dr. Jaron Fried	Date:	4/23/25

Education Office Use Only:
Board of Trustees action: ☐ Approved ☐ Denied **Date:**

Submit completed form to the Assistant Superintendent of Education
 (mail location #15).



Anaheim Union High School District
Education Division

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

Name of Organization:

Kennedy Impact Project

School:

John F. Kennedy High School

Name(s) of student(s) making application:

Jillian Albert

Staff Sponsor(s):

Jamie Pontius

List purposes, objectives, and activities of organization (attach copy of Constitution and By-Laws)

- Create Goody Bags
- Write Letters
- Awareness Campaigns
- Fundraisers and Donation Drives

Proposed meetings:

Day(s): Fridays

Time(s): 12:45- 1:10

Location: Room 402

Special equipment? ☒ No ☐ Yes – Describe:

No

Qualifications for membership, if any:

NA

How are officers elected?

Application process for positions, applicants will proceed with an interview.

Term?

One school year

State relationship to curriculum and/or instructional program of the district, and describe

how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

The Kennedy Impact Project aligns with the district's curriculum by providing students with hands-on learning experiences that connect to what they are studying in class. It supports Social Studies by exploring community involvement and social issues. In Language Arts, students develop their writing skills through activities such as writing letters of appreciation. The project also strengthens Character Education by helping students build empathy, teamwork, and leadership. Students will work with resources like letter-writing examples and articles on social issues. They will develop skills in writing, planning, and problem-solving while learning about social responsibility and the importance of helping others. To assess whether we've achieved our objectives, we will look at the feedback from the organizations or groups we reach out to. If they express gratitude for our efforts, it will show that we've made a positive impact.

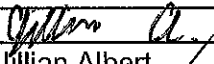
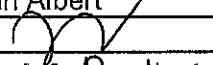
Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:

The staff advisor will attend club meetings, held in their classroom, and oversee activities like assembling goody bags. They will also be able offer suggestions for potential club events, fundraiser ideas, and help in identifying different communities that we can focus on supporting.

Will this organization be raising funds for any purpose? ☐ No ☒ Yes – Describe how funds will be raised and for what purpose:


We will be raising funds to purchase items for our goody bags through various fundraising initiatives. These include hosting a fundraiser at a local food chain and selling items during school events, such as Back-to-School Night.

The undersigned agree to comply with all applicable district policies, school guidelines, and rules, as adopted and amended:

Signature of student making application:	
Printed name of student making application:	Jillian Albert
Signature of faculty sponsor:	
Printed name of faculty sponsor:	Jamie Pontius Jamie Pontius

Faculty sponsor: I have reviewed this application and

- ☐ the application is complete
 ☐ the Constitution/By-Laws are attached
☐ the application is not complete (explain):

	Poppy Hill-Bonales
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Signature of School Principal:	Date:
	March 12, 2025

Signature of Assistant Superintendent of Education:	Date:
	March 12, 2025

Education Office Use Only:

Board of Trustees action:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Date:	
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Submit completed form to the Assistant Superintendent of Education (mail location #15).

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Magnolia High School	Date of Application:	4/16/25
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Kindness Club

Purpose of the group (Please describe thoroughly):

The purpose of this group is to spread joy, affection, and kindness around campus towards staff and students. Students will be making kindness rocks, kindness jars, thank you notes, kindness cards, kindness trees, kindness affirmations, kindness stories, positive sticky notes, and kindness chains for students and staff. This club will aim to foster positivity and a supportive environment, promote empathy and connection, and encourage social responsibility.

Frequency of group meetings:

Once a month

Proposed meeting day, time and location:

Day:	Friday	Time:	12:43	Location	903
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Applicant's Signature:	<i>J Jackson Espinosa</i>	Date:	4/17/25
Printed Name:	Jackson Espinosa		

Jackson Espinosa

Advisor's Signature:	<i>Nikki Chigas</i>	Date:	4/17/25
Printed Name:	Nikki Chigas		

Nikki Chigas

Principal's Signature:	<i>Aaron Chau</i>	Date:	4/17/25
Printed Name:	Aaron Chau		

Aaron Chau

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	<i>Dr. Jaron Fried</i>	Date:	4/21/25
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Savanna high school	Date of Application:	3/12/25
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Savanna programming

Purpose of the group:


A group dedicated to teaching the fundamentals of programming in order to encourage creativity and ingenuity in the student body. We hope to foster a growing interest in the field to enrich the abilities of our members, and build skills that will be very useful even past high school.

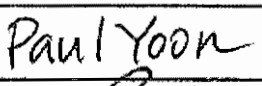
Frequency of group meetings:

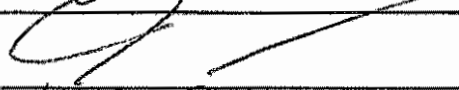
Once a week

Proposed meeting day, time and location:

Day:	tuesday	Time:	12:55	Location:	rm:904
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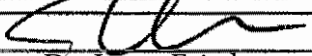
Applicant's Signature:		Date:	4/4/25
Printed Name:	Malek Alsammar		

Advisor's Signature:	 Paul Yoon	Date:	4/4/25
Printed Name:			

Principal's Signature:		Date:	4/4/25
Printed Name:	MIKE POOLEY		

Mike Pooley

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	4/5/25
	Dr. Jaron Fried		

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT**

**RESOLUTION ENTERING ELECTION RESULTS INTO THE MINUTES AND
CERTIFYING TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY ALL
PROCEEDINGS IN THE NOVEMBER 5, 2024, GENERAL OBLIGATION BOND
ELECTION**

RESOLUTION NO. 2024/25-B-21

May 8, 2025

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, the Board of Trustees of the Anaheim Union High School District (the "District") previously adopted a resolution requesting Orange County (the "County") to call an election for general obligation bonds (the "Bond Election") to be held on November 5, 2024; and

WHEREAS, such resolution was duly delivered to the Registrar-Recorder/County Clerk of the County; and

WHEREAS, notice of the Bond Election was duly given; and

WHEREAS, on November 5, 2024, the Bond Election was duly held and conducted for the purpose of voting on a measure for the issuance of bonds of the District in the amount of \$496,000,000 ("Measure K"); and

WHEREAS, the Board of Trustees of the District (the "Board") has received from the Registrar-Recorder/County Clerk of the County the Canvass Certificate and Official Statement of Results (the "Canvass") of the Bond Election; and

WHEREAS, it appears from the Canvass, a copy of which is attached hereto as Exhibit "A," that more than 55 percent of the votes cast on Measure K were in favor of issuing the aforementioned bonds.

**NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH
SCHOOL DISTRICT DOES HEREBY FIND, DETERMINE AND CERTIFY AS FOLLOWS:**

Section 1. That entry be made upon the minutes of the meeting that Measure K has been approved by more than 55 percent of the votes cast at the Bond Election.

Section 2. That all proceedings of the District in connection with the Bond Election have been accomplished according to law.

Section 3. That the Secretary to the Board is hereby requested to deliver a copy of this resolution with the Canvass to the County Superintendent of Schools, and the Clerk of the Board of Supervisors of the County.

APPROVED, PASSED AND ADOPTED by the Board of Trustees of the Anaheim Union High School District this 8th day of May, by the following vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 8th day of May 2025, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of May 2025.

Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees

**CERTIFICATE OF REGISTRAR OF VOTERS TO RESULT OF THE
CANVASS OF THE PRESIDENTIAL GENERAL ELECTION RETURNS**

STATE OF CALIFORNIA))ss.
COUNTY OF ORANGE)

I, Bob Page, Registrar of Voters of Orange County, do hereby certify the following to be a full, true and correct Statement of the Vote, consolidated with the Presidential General Election held on November 5, 2024.

ANAHEIM UNION HIGH SCHOOL DISTRICT

TRUSTEE AREA 3

KATHERINE H. SMITH	10,957
JOSE PAOLO MAGCALAS	9,749

VOTE CENTER BALLOTS CAST:	6,004
VOTE-BY-MAIL BALLOTS CAST:	18,539
TOTAL BALLOTS CAST:	24,543

TRUSTEE AREA 4

BRIAN O'NEAL	16,395
HENRY CHAROEN	7,210

VOTE CENTER BALLOTS CAST:	7,172
VOTE-BY-MAIL BALLOTS CAST:	22,710
TOTAL BALLOTS CAST:	29,882

TRUSTEE AREA 5, SHORT TERM

RON HOSHI	16,525
STEVE BLOUNT	9,947

VOTE CENTER BALLOTS CAST:	8,095
VOTE-BY-MAIL BALLOTS CAST:	24,957
TOTAL BALLOTS CAST:	33,052

MEASURE K

YES
NO

82,881
40,928

VOTE CENTER BALLOTS CAST:	33,338
VOTE-BY-MAIL BALLOTS CAST:	100,216
TOTAL BALLOTS CAST:	133,554

I hereby certify that the number of votes cast for each candidate and measure is as set forth above and appears in the Certified Statement of the Vote.

WITNESS my hand and Official Seal this 3rd day of December, 2024.



A handwritten signature in black ink, appearing to read "Bob Page", is written over the printed name.

BOB PAGE
Registrar of Voters
Orange County

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT
AUTHORIZING PARTICIPATION IN THE
SCAQMD LOWER-EMISSION SCHOOL BUS PROGRAM**

RESOLUTION NO. 2024/25-B-22

May 8, 2025

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, resolution authorizing assistant superintendent, Business to make application for and to sign certain assurances with respect to applications for local, state, and federal programs, projects or grants; and

WHEREAS, several Local, State and Federal programs allow public and non-profit transportation providers to apply for administration, capital, and operation assistance programs or grants; and

WHEREAS, Anaheim Union High School District Governing Board must authorize someone by resolution, as the "Authorized Individual" to make application and administer SCAQMD Lower-Emission School Bus Program grant funds; and

WHEREAS, any purchase or expenditure associated with the grant application will be contingent on the school district being awarded the necessary grant funding.

NOW, THEREFORE, BE IT RESOLVED, that the Anaheim Union High School District Governing Board hereby authorizes assistant superintendent, Business to make application for, to sign required assurances, and to administer the SCAQMD Lower-Emission School Bus Program grant funds with respect to applications for Local, State and Federal programs, projects or grants, on behalf of this school district.

BE IT FURTHER RESOLVED, that any purchases or commitments made by the school district related to this grant application shall be contingent upon the school district being awarded sufficient grant funding.

APPROVED, PASSED AND ADOPTED by the Board of Trustees of the Anaheim Union High School District this 8th day of May, by the following vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held the 8th day of May, and passed by a roll call vote of the members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of May 2025.

Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees
Anaheim Union High School District

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT**

ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH

MAY 2025

RESOLUTION NO. 2024/25-E-26

May 8, 2025

On the motion of Trustee _____ and duly seconded, the following resolution was adopted:

WHEREAS, the Asian American and Pacific Islander community is an inherently diverse population, composed of more than 45 distinct ethnicities and more than 100 language dialects; and

WHEREAS, Asian American and Pacific Islander communities enhance the rich diversity of and strengthen the United States; and

WHEREAS, California is home to the largest population of Asian Americans, a group that has enriched the state in countless and invaluable ways; and

WHEREAS, approximately 20 percent of Orange County residents identify Asian or Pacific Islander heritage; and

WHEREAS, more than 17 percent of students in Anaheim Union High School District schools are of Asian or Pacific Islander descent; and

WHEREAS, in 1977, Congress introduced a House resolution to proclaim the first 10 days of May as Asian Pacific Heritage Week, a celebration of Asians and Pacific Islanders in the United States; and

WHEREAS, in 1990 Congress voted to expand Asian Pacific Heritage from a week to a month-long celebration and in May 1992, the month of May was permanently designated as Asian American and Pacific Islander American Heritage Month; and

WHEREAS, the month of May was selected for Asian American and Pacific Islander Heritage Month because the first Japanese immigrants arrived in the United States on May 7, 1843, and the first transcontinental railroad was completed on May 10, 1869, with substantial contributions from Chinese immigrants; and

WHEREAS, understanding Asian and Pacific Islander history is an important part of celebrating Asian American and Pacific Islander Heritage Month; and

WHEREAS, these communities face inequities today that have roots in our country's history with the Chinese Exclusion Act of 1882 and the internment of Japanese Americans during World War II; and

WHEREAS, Asian Americans and Pacific Islanders have persevered, creating opportunities for their children, and making advances in our country through the arts, science, technology, law, agriculture, industry and commerce, and public service, such as healthcare and the military; and

WHEREAS, we acknowledge the historical and cultural contributions of Asian American and Pacific Islander Americans in the development of the State of California, and for their contributions to government and our nation, both nationally and locally; and

WHEREAS, celebrating Asian American and Pacific Islander American Heritage Month provides the people of the United States with an opportunity to recognize the achievements, contributions, and history of, and to understand the challenges faced by, Asian Americans and Pacific Islanders.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District does hereby recognize May as Asian American and Pacific Islander Heritage Month and encourages residents to join in acknowledging and celebrating the cultural diversity in our community.

The foregoing resolution was passed and adopted at the regular meeting of the Board of Trustees on May 8, 2025, by the following roll call vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 8th day of May, 2025, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of May, 2025.

Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees
Anaheim Union High School District

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT**

**Classified School Employee Week
May 18-24, 2025**

RESOLUTION NO. 2024/25-HR-06

May 8, 2025

On the motion of Trustee _____ and duly seconded, the following resolution was adopted:

WHEREAS, classified school employees provide valuable services to the schools and students of the Anaheim Union High School District; and

WHEREAS, the theme of the 2025 Classified School Employee Week is Trusted, Inclusive, United; and

WHEREAS, classified school employees contribute to the establishment and promotion of a positive instructional environment; and

WHEREAS, classified school employees play a vital role in providing for the welfare and safety of Anaheim Union High School District's students; and

WHEREAS, classified school employees employed by the Anaheim Union High School District strive for excellence in all areas relative to the educational community;

NOW, THEREFORE BE IT PROCLAIMED that the Board of Trustees hereby recognizes and wishes to honor the contribution of the classified school employees to quality education in the state of California and in the Anaheim Union High School District, and declares the week of May 18-24, 2025, as "Classified School Employee Week" in the Anaheim Union High School District.

The foregoing resolution was passed and adopted at the regular meeting of the Board of Trustees, on May 8, 2025, by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District, Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said board at the regular meeting thereof held on the 8th day of May 2025, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of May 2025.

Michael B. Matsuda
Superintendent and Secretary to the
Board of Trustees

Students

The Board of Trustees recognizes the link between student health and learning and desires to provide a comprehensive program promoting healthy eating and physical activity for District students. The Superintendent or designee shall coordinate and align District efforts to support student wellness through health education, physical education and activity, health services, nutrition services, psychological and counseling services, **school based mental health providers**, and a safe and healthy school environment. In addition, the Superintendent or designee shall develop strategies for promoting staff wellness and for involving parents/guardians and the community in reinforcing students' understanding and appreciation of the importance of a healthy lifestyle.

School Wellness Council

The Superintendent or designee shall encourage parents/guardians, students, food service employees, physical education teachers, school health professionals, Board members, school administrators, and members of the public to participate in the development, implementation, and periodic review and update of the District's student wellness policy. (42 USC 1758b; 7 CFR 210.31)

To fulfill this requirement, the Superintendent or designee may appoint a school wellness council or other District committee and a wellness council coordinator. The council may include representatives of the groups listed above, as well as health educators, curriculum directors, counselors, before- and after-school program staff, health practitioners, and/or others interested in school health issues.

The Superintendent or designee may make available to the public and school community a list of the names, position titles, and contact information of the wellness council members.

The wellness council shall advise the District on health-related issues, activities, policies, and programs. At the discretion of the Superintendent or designee, the duties of the council may also include the planning, implementation, and evaluation of activities to promote health within the school or community.

Goals for Nutrition, Physical Activity, and Other Wellness Activities

The Board shall adopt specific goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness. In developing such goals, the Board shall review and consider evidence-based strategies and techniques. (42 USC 1758b; 7 CFR 210.31)

The District's nutrition education and physical education programs shall be based on research, shall be consistent with the expectations established in the state's curriculum frameworks and content standards, and shall be designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

The nutrition education program shall include, but is not limited to, information about the benefits of healthy eating for learning, disease prevention, weight management, and oral health. Nutrition education shall be provided as part of the health education program and, as appropriate, shall be integrated into other academic subjects in the regular educational program, before- and after-school programs, summer learning programs, and school garden programs.

All students shall be provided opportunities to be physically active on a regular basis. Opportunities for moderate to vigorous physical activity shall be provided through physical education and recess and may also be provided through school athletic programs, extracurricular programs, before- and after-school programs, summer learning programs, programs encouraging students to walk or bicycle to and from school, in-class physical activity breaks, and other structured and unstructured activities.

The Board may enter into a joint use agreement or memorandum of understanding to make District facilities or grounds available for recreational or sports activities outside the school day and/or to use community facilities to expand students' access to opportunity for physical activity.

Professional development may be regularly offered to staff as appropriate to enhance their knowledge and skills related to student health and wellness.

The USDA Professional Standards for State and Local Nutrition Programs set forth annual continuing education and training requirements for all nutrition program directors, managers, and staff. These standards are followed by all AUHSD Food Services staff.

In order to ensure that students have access to comprehensive health services, the District may provide access to health services at or near district schools and/or may provide referrals to community resources.

The Board recognizes that a safe, positive school environment is also conducive to students' physical and mental health and thus prohibits bullying and harassment of all students.

The Superintendent or designee shall encourage staff to serve as positive role models for healthy eating and physical fitness. He/she shall promote work-site wellness programs and may provide opportunities for regular physical activity among employees.

Nutrition Guidelines for All Foods Available at School

For all foods and beverages available on each campus during the school day, the District shall adopt nutrition guidelines which are consistent with ~~42 USC 1758, 1766, 1773, and 1779~~ **7 CFR 210.10 AND 220.8** ~~and federal regulations and~~ which support the objectives of promoting student health and reducing childhood obesity (~~42 USC 1758b~~) **can be found here:**

<https://www.ecfr.gov/current/title-7/subtitle-B/chapter-II/subchapter-A/part-210/subpart-C/section-210.10>

<https://www.ecfr.gov/current/title-7/subtitle-B/chapter-II/subchapter-A/part-220/section-220.8>

In order to maximize the District's ability to provide nutritious meals and snacks, all District schools shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs and after-school snack programs, to the extent possible. When approved by the California Department of Education, the District may sponsor a summer meal program.

The Superintendent or designee shall provide access to free, potable water in the food service area during meal times in accordance with Education Code 38086 and 42 USC 1758, and shall encourage students' consumption of water by educating them about the health benefits of water and by serving water in an appealing manner.

The Board believes that all foods and beverages sold to students at District schools, including those available outside the District's reimbursable food services program, should support the health curriculum and promote optimal health. Nutrition standards adopted by the District for foods and beverages provided through student stores, vending machines, or other venues shall meet or exceed state and federal nutrition standards.

The superintendent or designee shall encourage school organizations to use healthy food items or non-food items for fundraising purposes.

He/she also shall encourage school staff to avoid the use of non-nutritious foods as a reward for students' academic performance, accomplishments, or classroom behavior.

School staff shall encourage parents/guardians or other volunteers to support the District's nutrition education program by considering nutritional quality when selecting any snacks which they may donate for occasional class parties. Class parties or celebrations shall be held after the lunch period when possible.

To reinforce the District's nutrition education program, the Board prohibits the marketing and advertising of foods and beverages that do not meet nutrition standards for the sale of foods and beverages on campus during the school day. (Education Code 49431.9; 7 CFR 210.31)

Program Implementation and Evaluation

The Superintendent designates the individual(s) identified below as the individual(s) responsible for ensuring that each school site complies with the District's wellness policy. (42 USC 1758b; 7 CFR 210.31)

Director of Food Services and Assistant Director of Food Services
(714) 999-3560

The Superintendent or designee shall assess the implementation and effectiveness of this policy at least once every three years. (42 USC 1758b; 7 CFR 210.31)

The assessment shall include the extent to which District schools are in compliance with this policy, the extent to which this policy compares to model wellness policies available from the U.S. Department of Agriculture, and a description of the progress made in attaining the goals of the wellness policy. (42 USC 1758b)

The Superintendent or designee shall invite feedback on District and school wellness activities from food service personnel, school administrators, the wellness council, parents/guardians, students, teachers, before- and after-school program staff, and/or other appropriate persons.

The Board and the Superintendent or designee shall establish indicators that will be used to measure the implementation and effectiveness of the District activities related to student wellness. Such indicators may include, but are not limited to:

1. Descriptions of the District's nutrition education, physical education, and health education curricula and the extent to which they align with state academic content standards and legal requirements
2. An analysis of the nutritional content of school meals served in all District programs, based on a sample of menus
3. Student participation rates in all school meal programs, including the number of students enrolled in the free and reduced-price meals program compared to the number of students eligible for that program
4. Extent to which foods and beverages sold on campus outside the food services program, such as through vending machines and student stores, comply with nutrition standards
5. Results of the state's physical fitness test at applicable grade levels
6. Number of minutes of physical education offered at each grade span.
7. A description of District efforts to provide additional opportunities for physical activity outside of the physical education program

In addition, the Superintendent or designee shall prepare and maintain the proper documentation and records needed for the administrative review of the District's wellness policy conducted by the California Department of Education (CDE) every three years.

The assessment results of both the District and state evaluations shall be submitted to the Board for the purposes of evaluating policy and practice, recognizing accomplishments, and making policy adjustments as needed to focus District resources and efforts on actions that are most likely to make a positive impact on student health and achievement.

Notifications

The Superintendent or designee shall inform the public about the content and implementation of the District's wellness policy and shall make the policy, and any updates to the policy, available to the public on an annual basis. He/she shall also inform the public of the District's progress towards meeting the goals of the wellness policy, including the availability of the triennial District assessment. (Education Code 49432; 42 USC 1758b; 7 CFR 210.31)

The Superintendent or designee shall distribute this information through the most effective methods of communication.

Records

The Superintendent or designee shall retain records that document compliance with 7 CFR 210.31, including, but not limited to, the written student wellness policy, documentation of the triennial assessment of the wellness policy for each school site, and documentation demonstrating compliance with the community involvement requirements, including requirements to make the policy and assessment results available to the public. (7 CFR 210.31)

Legal Reference:**EDUCATION CODE**

33350-33354 CDE responsibilities re: physical education
38086 Free fresh drinking water
49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001
49490-49494 School breakfast and lunch programs
49500-49505 School meals
49510-49520 Nutrition
49530-49536 Child Nutrition Act
49540-49546 Child care food program
49547-49548.3 Comprehensive nutrition services
49550-49562 Meals for needy students
49565-49565.8 California Fresh Start pilot program
49570 National School Lunch Act
51210 Course of study, grades 1-6
51210.1-51210.2 Physical education, grades 1-6
51210.4 Nutrition education
51220 Course of study, grades 7-12
51222 Physical education
51223 Physical education, elementary schools
51795-51798 School instructional gardens
51880-51921 Comprehensive health education

CODE OF REGULATIONS, TITLE 5

15500-15501 Food sales by student organizations
15510 Mandatory meals for needy students
15530-15535 Nutrition education
15550-15565 School lunch and breakfast programs

UNITED STATES CODE, TITLE 42

1751-1769j National School Lunch Program, especially:
1758b Local wellness policy
1771-1793 Child Nutrition Act, especially:
1773 School Breakfast Program
1779 Rules and regulations, Child Nutrition Act

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.33 National School Lunch Program, especially:

210.31 Wellness policy

220.1-220.22 National School Breakfast Program

COURT DECISIONS

Frazer v. Dixon Unified School District, (1993) 18 Cal.App.4th 781

Management Resources:**CSBA PUBLICATIONS**

Integrating Physical Activity into the School Day, Governance Brief, April 2016

Increasing Access to Drinking Water in Schools, Policy Brief, April 2013

Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012

Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. April 2012

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2012

Physical Activity and Physical Education in California Schools, Research Brief, April 2010

Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009

Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009

Physical Education and California Schools, Policy Brief, rev. October 2007

School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009

Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

CENTER FOR COLLABORATIVE SOLUTIONS

Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, January 2015

CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide, rev. 2012

FEDERAL REGISTER

Rules and Regulations, July 29, 2016, Vol. 81, Number 146, pages 50151-50170

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION PUBLICATIONS

Fit, Healthy and Ready to Learn, rev. 2012

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2016

WEB SITES

CSBA: <http://www.csba.org>

Action for Healthy Kids: <http://www.actionforhealthykids.org>

Alliance for a Healthier Generation: <http://www.healthiergeneration.org>

California Department of Education, Nutrition Services Division: <http://www.cde.ca.gov/ls/nu>

California Department of Public Health: <http://www.cdph.ca.gov>

California Healthy Kids Resource Center: <http://www.californiahealthykids.org>

California Project LEAN (Leaders Encouraging Activity and Nutrition):

<http://www.californiaprojectlean.org>

California School Nutrition Association: <http://www.calsna.org>

Center for Collaborative Solutions: <http://www.ccscenter.org>

Centers for Disease Control and Prevention: <http://www.cdc.gov>

Dairy Council of California: <http://www.dairycouncilofca.org>

National Alliance for Nutrition and Activity: <http://www.cspinet.org/nutritionpolicy/nana.html>

National Association of State Boards of Education: <http://www.nasbe.org>

School Nutrition Association: <http://www.schoolnutrition.org>

Society for Nutrition Education: <http://www.sne.org>

U.S. Department of Agriculture, Food Nutrition Service, wellness policy:

<http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>

U.S. Department of Agriculture, Healthy Meals Resource System:

<http://healthymeals.fns.usda.gov>

Board of Trustees

Approved: April 13, 2009

Revised: March 27, 2014

Revised: December 2017

Revised: June 18, 2020

Revised : TBD

B

CITY OF CYPRESS AND ANAHEIM UNION HIGH SCHOOL DISTRICT
SCHOOL RESOURCE OFFICER AGREEMENT

This Agreement is made and entered into as of July 1, 2025, by and between the CITY OF CYPRESS, a Charter City and municipal corporation ("City") and the ANAHEIM UNION HIGH SCHOOL DISTRICT, a political subdivision of the State of California, ("District") (collectively the "Parties").

A. Recitals.

(i). The Parties have determined that there is a need to place one (1) police officer at Cypress and Oxford high schools and Lexington Junior High School in order to more effectively deal with police-related issues that are unique to school campuses. It is the intent of this Agreement that a Cypress police officer will work on campus, handle crimes that occur on campus, and be utilized for crisis intervention, counseling and mentoring of students.

(ii) The Parties desire to establish an effective mechanism for the provision of such services on District high school sites.

(iii) All legal prerequisites to the making of this Agreement have occurred.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein it is agreed by and between City and District as follows:

B. Agreement.

1. City and District agree that District and City shall each pay 50% of the cost of up to one (1) full-time sworn police officer, to be committed to full-time (school year) duties as a School Resource Officer ("SRO"). The District's financial contribution shall not exceed \$125,000. The schedule of hours they will work as SRO will be agreed to and memorialized in writing by the Cypress Chief of Police and the AUHSD Director, Student Support Services.

2. The SRO shall be an employee of City, and City shall be responsible, in all respects for compensation, training, coordination and management of duties, discipline, and all other matters related to their employment; provided, however, that the individual employed by City as SRO shall be acceptable to District. The SRO shall comply with all District rules and regulations.

3. City and District agree that the duties of the SRO shall be as follows:

(a). Act as resource person for the schools, students, parents, teachers, school staff and others involved in the welfare and education of youth.

(b). Counsel students and parents.

(c). Assist the school authorities in determining the most appropriate courses of action in cases involving actual violations of law on campus or at-risk youth.

- (d). Cooperate with school authorities in finding resources that may assist in helping at risk students.
- (e). Inspect school facilities for reasonable security precautions, traffic patterns, and vandalism deterrents.
- (f). Take reports of criminal offenses that occur on school property and submit them to the Police Department for follow-up. Develop a friendly, non-threatening relationship with students.
- (g). Give presentations to students on administration of justice, youth, and the law; rights and responsibilities of students and parents; bicycle, and pedestrian safety, drug abuse, anti-gang messages, and other topics as mutually agreed.
- (h). Meet with PTA groups, teacher groups, student body groups, and other interested groups as deemed necessary and appropriate.
- (i). Assist in planning and supervising dances, sporting events, and other school activities.

Both parties agree the SRO shall not be responsible for the following:

- (a). Discipline of students.
- (b). Enforcement of school rules and regulations.

4. The District and City acknowledge and agree that for purposes of sharing pupil record information, the SRO shall be deemed a "school official" consistent with applicable federal and state law and regulations. Pursuant to 34 Code of Federal Regulations (§ 99.31 (a)(1)(i)(B)), both parties agree that the SRO, as a school official:

- (a) Performs a service or function, as noted in this Agreement, for which the District would otherwise use employees; and
- (b) Is under the direct control of the District with respect to the use and maintenance of education records; and
- (c) Is subject to the requirements in § 99.33(a) that the personally identifiable information (PII) from education records may be used only for the purposes for which the disclosure was made, e.g., to promote school safety and the physical security of students, and governing the redisclosure of PU from education records; and
- (d) Meets the criteria specified in the District's annual notification of FERPA rights for being a school official with a legitimate educational interest in the educational records. That criteria includes the above three points and limits access to pupil records to those pupil records the SRO needs to review in order to fulfill his or her professional responsibility.

In addition, both parties agree that SRO acting as school official under this Agreement may only use personally identifiable information from pupil records for the purposes for which the disclosure was made, e.g., to promote school safety and the physical security of the students, in accordance with 34 CFR §§ 99.31(a)(1)(i)(B)(3) and 99.33(a)(2). In addition, SRO under this Agreement is subject to

FERPA's redisclosure requirements in 34 CFR § 99.33(a), which means that a SRO who is acting as a "school official" under FERPA may not re-disclose pupil record information from education records to others, including other employees of his or her police department who are not acting as school officials without consent, unless the disclosure fits within one of the exceptions to consent in FERPA such as a subpoena, court order, emergency determined by the District, or directory information if the parent/legal guardian has not opted out.

5. District agrees to reimburse City for 50% of the annual cost of the SRO. This amount may be reduced based upon the actual costs incurred by City and shall be subject to adjustment in subsequent years as mutually agreed upon between the parties.

6. District further agrees to make available office space for the SRO at District's schools, including office materials and supplies. Payment to the City by the District pursuant to this Agreement shall be made based upon quarterly invoices for cost incurred, payable October 1, January 1, April 1 and June 30 of each year in which the Agreement is in effect.

7. The City agrees to indemnify and hold District harmless from any and all liabilities, claims, and costs, including reasonable attorneys' fees associated with any claims or demands related to the conduct of the SRO or services provided by him/her pursuant to this Agreement. City shall, however, have no obligation to indemnify and hold District harmless for the negligent or intentional wrongful acts of District's officials, employees, and agents.

8. District hereby agrees to indemnify and hold City harmless from any and all liabilities, claims, and costs, including reasonable attorneys' fees associated with any claims or demands related to the conduct of the SRO or services provided by him/her pursuant to direction of District officials or staff. District shall, however, have no obligation to indemnify and hold City harmless for the negligent or intentional wrongful acts of City's officials, employees, and agents.

9. This Agreement shall be for a term of one (1) year and automatically renew annually for an additional period of one (1) year each, commencing July 1 of the next succeeding year, unless either Party elects to terminate or alter the Agreement as hereafter provided, up to a total of five (5) years, including the initial year of the term. If either Party wishes to terminate this Agreement without cause or alter its renewal terms, the Party desiring the alteration or termination shall notify the other Party in writing sixty (60) days prior to the proposed alteration or termination date.

10. The Chief of Police is Authorized to take any and all actions to administer the agreement on behalf of City as specifically set forth herein, including, but not limited to, terminating services in accordance with the Agreement and executing amendments to the Agreement, provided such amendment(s) does not cause an increase in cost.

11. If, at any time, the City is unable to provide a full-time SRO meeting the qualifications set forth in this Agreement for a cumulative period exceeding ten days (does not have to be ten consecutive days) that school is session at any of the designated schools in Section A of this Agreement, and these ten cumulative school days occur during any yearly term of this Agreement, the District has the right to credit any payments owed to the City on a pro-rated basis. Any pro-rated payment credits shall include the original allowed ten school days plus any additional school days beyond the initial ten school days. The City shall make every

effort to ensure the required SRO, or a qualified substitute SRO, is available on every school day at every school site.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed on the dates hereinafter respectively set forth.

Date of Execution

CITY OF CYPRESS
a municipal corporation

By: _____

ATTEST:

By: _____
_____, City Clerk

“CYPRESS”

Date of Execution

ANAHEIM UNION HIGH SCHOOL DISTRICT

By: _____

Printed Name Nancy C. Nien, Ph.D.

Title Assistant Superintendent, Business

APPROVED AS TO FORM:

, CITY ATTORNEY

By: _____

Chief Assistant City Attorney, Civil

Dated: _____

**LEASE AGREEMENT BETWEEN
ANAHEIM UNION HIGH SCHOOL DISTRICT
AND KOREAN INSTITUTE OF SOUTHERN CALIFORNIA (KISC)**

THIS LEASE AGREEMENT (the “**Agreement**”) is made and entered into as of the 8th of May 2025, by and between the Anaheim Union High School District (hereinafter referred to as the “**District**” and/or “**Lessor**” and

Korean Institute of Southern California
4900 Wilshire Blvd.
Los Angeles, CA 90010

Lessee, sometimes hereinafter called KISC, and together referred to hereinafter as the “**Parties**”.

WITNESSETH that, for and in consideration of the mutual promises and agreements hereinafter stated, said parties do hereby contract and agree as follows:

1. **Term.** Lessor agrees to render the Lessee, for and during the period commencing August 16, 2025 and ending May 9, 2026, facilities at CYPRESS HIGH SCHOOL located at 9801 Valley View Street, Cypress, CA 90630 at such dates as said party may require as outlined in Exhibit A. Lessee stipulates that they are qualified and/or licensed to conduct school classes.
2. **Fees and Payment.** Lessee shall pay to the Lessor an annual rental during the lease term Eighteen Thousand One Hundred Fifty-Three Dollars and Sixty-Four Cents (\$18,153.64) based on the proposal as outlined in Exhibit B. The additional use of facilities or extended hours will require separate negotiated fees.
3. **Taxes and Assessments.** Should any possessory interest tax, other personal property or real property tax, or assessment whatsoever be assessed against the District as a result of this Agreement, the Lessee agrees to and shall pay all such foregoing taxes and assessments.
4. **Insurance.** Lessee agrees, at its own cost and expense, to main in full force and effect during the term of this Agreement with limits not less than:
 - a. Commercial General Liability Insurance for bodily injury and property damage , written on an occurrence form, in the combined single limit of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.
 - b. Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under “Other” coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, must provide proof of Endorsement. Such coverage shall be in an amount of no less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.
5. **District’s Non-Liability and Indemnity.** The District shall not be liable for any loss, damage or injury of any kind or character to any person or property caused by or arising from any act or omission of Lessee, or any of its agents, employees, licenses or invites, caused by or arising from any act or omission of Lessee, or any of its agents, employees, or invitees, except as occasioned by the sole negligence of the District or its employees.

Lessee shall indemnify and hold harmless the District and its officers and employees from and against any and all claims, actions, damages, liability and expenses, including attorneys' fees, in connection with the loss of life, personal injury and/or damages to property arising from the occupancy or use by Lessee of the school site or any part thereof, or arising from or out of Lessee's failure to comply with any provisions of this Agreement, or otherwise occasioned wholly by any act or omission of Lessee, its agents, representative, employees, servants, invitees or licensees. In case the District shall, without fault on its part, be made a party to any litigation commenced against Lessee, then Lessee shall protect and hold the District harmless and shall pay all costs, expenses and reasonable attorneys' fees incurred by the District in connection with any such litigation. The District may, at its option, require Lessee to assume the District's defense in any action covered by this Section through legal counsel satisfactory to the District and Lessee's insurance carrier.

6. **Termination.** If the Lessee fails or neglects to abide by the terms of this lease, then the Lessor may, without further notice or demand, cancel and rescind this contract, it being specifically provided and agreed that time shall be of the essence of this agreement.

The Lessor reserves the right to cancel this agreement by giving the Lessee at least ninety (90) days notice in writing.

IN WITNESS WHEREOF, the “**District**” and “**Lessee**” have caused this Agreement to be executed by their duly authorized officers as of the date first above written.

LESSEE: KOREAN INSTITUTE OF
SOUTHER CALIFORNIA

LESSOR: ANAHEIM UNION HIGH
SCHOOL DISTRICT

Signature

Dr. Nancy Nien

Chief Business Officer

Anaheim Union High School District

Principal

Title

4-17-2025

Date

Date



남가주 세리토스 한국학교

KISC Cerritos 2025-2026학년도 연중 행사 계획표

날짜	행사 (Event)	날짜	행사 (Event)
Aug.16	개학/1st Day of School	Jan.24	
Aug.23		Jan.31	설날 행사/ Korean New Year's Day
Aug.30	Labor day/No School	Feb.7	
Sep.6		Feb.14	
Sep.13		Feb.21	
Sep.20		Feb.28	3.1 절 기념 수업 / 3.1 Ceremony
Sep.27	사진 찍는 날/Picture Day	Mar.7	
Oct.4	추석행사	Mar.14	
Oct.11	한글날 기념 글짓기/ Hangeul Day	Mar.21	역사문화캠프/Field Trip
Oct.18	미술 공모전 마감일/Due of Art Contest	Mar.28	Spring Break/No School
Oct.25		Apr.4	
Nov.1	미술 공모전 시상식/Art Festival Award Ceremony	Apr.11	
Nov.8		Apr.18	지구의 날 / Earth Day
Nov.15		Apr.25	받아쓰기 및 어휘력 시험/ VOCABULARY TEST
Nov.22		May.2	2학기말 시험/FINAL TEST
Nov.29	Thanksgiving Holiday/No School	May.9	종업식 END OF THE SCHOOL CEREMONY.
Dec.6			
Dec.13	스펠링 비/Spelling Bee		
Dec.20	겨울 방학 / Winter Break		
Dec.27	겨울방학 / Winter Break		
Jan.3,2025	1학기말 시험/Fianl Test & 교사연수		
Jan.10	2학기 시작/First Day of 2nd Semester		
Jan.17			

*날짜는 사정에 따라 변경될 수 있습니다. (Dates are subjected to change)

EXHIBIT B

ESTIMATE PRODUCED FOR: KISC Cerritos
 LOCATION: Cypress HS
 DATES: 8/16/2025-5/9/2026

Date	Fee	Time	Hourly Rate	# of Hours	Total
Daily Fee	Use Fee (6 classrooms)	8:30am-12:00pm	\$60.00	3.5	\$210.00
	Custodial Fee	8:00am-1:00pm	\$58.63	5	\$293.15
	Restroom Supply Fee		\$30.00	1	\$30.00
DAILY TOTAL					\$533.15

33 weeks (33 x \$533.15)	\$17,593.95
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Date	Fee	Time	Hourly Rate	# of Hours	Total
5/9/2026	Theater Fee	9:00am-11:00am	\$48.00	2	\$96.00
	Custodial Fee		\$58.63	3.5	\$205.21
	Tech Fee		\$65.28	3.5	\$228.48
	Restroom Supply Fee		\$30.00	1	\$30.00
THEATER TOTAL					\$559.69

OVERALL TOTAL	\$18,153.64
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The Board of Trustees intends that artificial intelligence (AI) resources provided by the district be used in a responsible and appropriate manner in support of the instructional program and for the advancement of student learning.

AI can, when used appropriately, enhance student learning by improving the efficiency of education, providing new and creative ways to support learning, and encourage independent research, curiosity, critical thinking, and problem-solving.

AUHSD authorizes staff members to utilize and permit students to utilize ethical and legal use of AI as a supplemental tool to support and expand on classroom instruction, facilitate personalized learning opportunities, and increase educational and learning opportunities, in accordance with the terms of this Policy.

DEFINITION

Artificial Intelligence is a system of machine learning that is capable of performing complex and original tasks such as problem-solving, learning, reasoning, understanding natural language, and recognizing patterns in data. AI systems use algorithms, data, and computational power to simulate cognitive functions and make autonomous decisions, enabling them to perform a wide range of tasks and improve their performance over time through learning and adaptation.

PRIVILEGES

The use of district technology systems is a privilege, not a right, and inappropriate use will result in the cancellation of those privileges. The use of district technology systems is a privilege permitted at the district's discretion and is subject to the conditions and restrictions set forth in applicable Board policies and administrative regulations. The Board of Trustees authorizes district and school network administrators to suspend or revoke access to district technology systems when questionable conditions arise.

PERSONAL RESPONSIBILITY

The Superintendent or designee shall notify students and parents/guardians about authorized uses of district computers and consequences for unauthorized use and/or unlawful activities.

Students are expected to maintain consistently high levels of personal responsibility regarding the use of district technology systems. Students are expected to use district technology safely, responsibly, and primarily for school-related purposes. Rules found in the district's Student Discipline Policy 8700 and Education Code 48900, as well as student handbooks clearly apply to students conducting electronic research and communications. Additionally, the Board of Trustees expects that all system users will observe the definitions and authorized procedures described in Penal Code Section 502.

One fundamental need for acceptable student use of district technology systems is respect for, and protection of, password/account code security, as well as public large learning models (LLM), files and other data. Personal passwords/accounts shall be created to protect students utilizing electronic resources to conduct research. Students shall not gain unauthorized access to the files or equipment of others, access electronic resources by using another person's name or electronic identification, or send anonymous electronic communications. Furthermore, students shall not attempt to access any data,

documents, emails, or programs in the district's system for which they do not have authorization.

CONFIDENTIALITY OBLIGATIONS

AUHSD endeavors to maintain the confidentiality of its technology systems and other electronically stored information, and students are expected to respect that confidentiality. Students shall not copy, move, or otherwise transfer confidential or sensitive information or data to a directory or storage location that does not have adequate access restrictions.

AUHSD websites available to the general public must contain a Privacy Statement.

To safeguard and protect the proprietary, confidential and sensitive business information of AUHSD and to ensure that the use of all technology systems is consistent with AUHSD legitimate business and educational interests, authorized representatives of AUHSD may monitor the use of technology, messages and files.

Users who become aware of a possible security breach involving AUHSD technology or data shall immediately notify the AUHSD Director of Education and Information Technology or designee.

INTERNET SAFETY

The Superintendent or designee shall ensure that all District computers or devices with access to AI have protection measures to protect against access to materials that are obscene, contain child pornography, or are harmful to minors. (20 USC 6777; 47 USC 254; 47 CFR 54.520.)

Harmful matter includes matter, taken as a whole, which to the average person, applying contemporary statewide standards, appeals to the prurient interests and is matter which depicts or describes, in a patently offensive way, sexual conduct and which lacks serious literary, artistic, political, or scientific value for minors. (Penal Code 313.)

The Superintendent or designee, with input from students and appropriate staff, shall regularly review and update procedures to enhance the safety and security of students using AI and to help ensure that the District adapts to changing technologies and circumstances.

INTELLECTUAL PROPERTY

Board Policy 7902 addresses the issues of copyright law. Users should assume that any material they did not create is copyrighted.

SERVICES

While the district is providing access to electronic resources, it makes no warranties, whether expressed or implied, for these services. The district will not be responsible for the accuracy of information obtained through district technology systems or for any damages suffered by any person while using these services. These damages include loss of data as result of delays, non-delivery or service interruptions caused by district technology or the user's errors or omissions. The use or distribution of any information that is obtained through district technology is at the user's own risk. In addition, the district is not responsible for financial obligations arising from unauthorized use of the system.

Cross References:

AUHSD Board Policies: 7902 Reproduction and Use of Copyrighted Materials

8700 Student Discipline

8703 Academic Honesty

71102 Homework, General Policy

71300 Student Assessment

Legal References:

Education Code: 48900 Suspension and expulsion

49073.6 Student records; social media

51006 Computer education and resources

51007 Programs to strengthen technological skills

60044 Prohibited instructional materials

Penal Code: 313 Harmful matter

502 Computer crimes, remedies

632 Eavesdropping on/or recording confidential communications

653.2 Electronic communication devices; threats to safety

Board of Trustees

May 8, 2025

E

MEMORANDUM OF UNDERSTANDING

RISE: The Redesign Institute for Superintendents and Educators

Opening Statement for RISE Fellowship-PILOT COHORT

INTRODUCTION

RISE (the Redesign Institute for Superintendents and Educators) develops and empowers educational leaders — from classrooms to school boards — to build systems of whole child education that prepare students for real-world skills, and purposeful lives. Grounded in the Learning Policy Institute’s [10 Features](#) of successful school redesign, RISE equips leaders with tools, notably Artificial Intelligence, to center student voice in their learning, transform learning environments, and create meaningful pathways to careers, college, and civic life. RISE will cultivate a broad network of fellows to continue to redesign systems within schools, throughout the district, and in partnership with the community.

RISE is not a one-size-fits-all solution to myriad redesign challenges, but is a compacted process of learning and action. RISE fellows will develop their own blueprint for change and a collaborative process to drive long term redesign implementation and professional learning that unleashes the latent talents of students, teachers, and communities together.

RISE will be co-created with an initial set of partner school districts and non-profits, dedicated to whole child teaching and learning and a public education system designed for every student to thrive.

California school districts include: La Habra, Lynwood, Newport-Mesa, Riverbank, and AUHSD. Two Oregon school districts also are joining the pilot. All school boards, including AUHSD, have signed (or will sign by end of April 2025) an MOU that commits each district to:

- Developing a systemic, whole child-focused action plan;
- Agreeing to leading indicators of success;
- Participating in a community of practice for 3 years;
- Contributing to a shared story to advance an excellent and equitable system of public education
- Co-creating the curriculum for the official launch of RISE in 2026;

LAUNCH of the PILOT

Before and during the **3-day institute (June 29-July 1, 2025)**, RISE Fellows will:

MEMORANDUM OF UNDERSTANDING

- **Assess their district's readiness** for school and system redesign that prepare students with real world skills and for a purposeful life;
- **Develop a shared understanding of conditions for innovation**—and how tools, such as AI, can accelerate those conditions; and
- **Explore opportunities for application of AI-enhanced instructional redesign** for systemic whole child education (teaching and learning in and out of school).

Over the following **3-6 months**, with broad participation from their district community, Fellows will:

- **Develop an initial roadmap for big change** in one or two schools, co-constructed with students, parents, and allied partners.
- **Establish indicators of progress** that reflect community aspirations and AI's role in driving equity and impact.
- **Identify a strategic starting point** for transforming policy and practice at scale.

By fostering **district-wide innovation, instructional redesign, and AI integration**, RISE helps educational leaders build a future where students are not just prepared for change—but equipped to shape it.

Cost

There is **NO COST** for districts participating in the **INAUGURAL PILOT cohort** of the RISE Fellowship program.

Term and Termination

This agreement remains in effect from the date of signing until the completion of the fellowship and continued participation in the RISE Fellows community. Modifications or termination may occur by mutual agreement. Either party may withdraw from this agreement with **30 days' written notice**.

Acknowledgment and Agreement

By signing below, both parties acknowledge their commitment to the terms outlined in this agreement.

MEMORANDUM OF UNDERSTANDING

For RISE:

Name: Hien Le

Title: Project Manager

Date: 5/9/25

For Anaheim Union High School District:

Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Date: 5/9/25

Memorandum of Understanding

This Memorandum of Understanding is between the Anaheim Union High School District (AUHSD or District) and Cypress College/North Orange County Community College District (CC/NOCCCD).

1. Statement of Purpose:

This MOU defines the terms and conditions under which Cypress College may invoice AUHSD for the costs of the Cypress College Mentors related to the coordination of the Cypress College Cyber Patriot and Tutoring Programs during the 2024-25 school year. The estimated amount for these purchases and costs is **\$34,579.52**.

2. Duration of the MOU

The MOU will become effective as of the date of the signing by the final signatory below and be in effect until December 31, 2025. The following terms and conditions shall be incorporated in their entirety where applicable.

3. Services

AUHSD will pay for the costs of the Cypress College Mentors to service (2) two AUHSD school sites to provide training for the students participating in the Cypress College Cyber Patriot Program. Cypress College will also provide tutoring and testing services at (3) three AUHSD school sites.

4. Invoice and Payments:

CC/NOCCCD will invoice AUHSD on April 1, 2025, for the costs of **\$34,579.52** for the service of the above-mentioned training and tutoring.

5. Indemnification:

AUHSD shall defend, indemnify and hold CC/NOCCCD, its officers, employees and agents harmless from any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of the Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of AUHSD, its officers, agents or employees.

CC/NOCCCD shall defend, indemnify, and hold AUHSD, its officers, employees, and agents harmless from and against any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims of injury or damages are caused by or result from the negligent or intentional acts or omissions of CC/NOCCCD. its officers, agents or employees.

6. Insurance:

NOCCCD shall insure its activities in connection with the work under this agreement and obtain, keep in force and maintain insurance as follows:

- a. General Liability Insurances, including Government Codes and Errors and Omissions Coverage with a combined single limits of one million dollars (\$1,000,000) each occurrence. If the above insurance is written on a claims-made form, it shall continue for three years following termination of this Agreement. The insurance shall have a retroactive date of placement prior to coinciding with the effective date of the Agreement.

It is expressly understood, however, that the coverage and limits referred to under a above shall not in any way limit the liability of District. The coverage required under a of this Article shall include AUHSD as an additional insured. Such provision shall apply only in proportion to and to the extent of negligent acts or omissions of the Contractor, its officers, employees or agents. CC/NOCCCD will furnish to the District with certificates of insurance evidencing compliance with all requirements. Certificates shall provide for thirty (30) days (ten days for non-payment of premium) advance written notice to District of any material modification, change or cancellation of the above insurance coverage.

7. Termination:

Any party may terminate the Agreement for any reason. In the event of such termination, the party seeking to terminate this agreement shall give written notice in advance no later than February 1 of the preceding school year with an effective date no sooner than the following July 1 to the other party. CC/NOCCCD shall reimburse AUHSD for the portion of the transportation, equipment, and professional development time costs for services provided to CC/NOCCCD through its effective date of termination.

8. No Third Party Rights

Nothing in the Agreement is intended to make any person or entity who is not signatory to the agreement a third-party beneficiary of any right created by the Agreement or by operator of law.

9. Dispute Resolution

Any dispute arising regarding the interpretation or implementation of the Agreement, including any claims for breach of the Agreement, shall be resolved by submitting the claim for arbitration to the American Arbitration Association in accordance with its rules and procedures applicable to commercial disputes. The location of any arbitration hearing shall be in Orange County, California and any enforcement of the arbitrator's decision shall be brought to Superior Court of Orange County, California.

10. Attorney's Fees

If any action brought by a party to enforce the terms of the Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs, including the reasonable value of any services provided by in-house counsel. The reasonable value of services provided by inhouse counsel shall be calculated by applying an hourly rate commensurate with prevailing market rates charged by attorneys in private practice for such services.

11. Notices

Any written notification required hereunder shall be personally served or mailed by certified mail, return receipt requested. to the following:

For CC/NOCCCD: NOCCCD
Vice Chancellor, Educational Services and
Technology 1830 W. Romneya Dr. Anaheim CA
92801

For Anaheim Union High School District
Assistant Superintendent Educational Services
501 Crescent Way
Anaheim, CA 92803

12. Entire Agreement

The Agreement constitutes the entire agreement and understanding between CC/NOCCCD and AUHSD and supersedes all prior written or oral agreements with respect to subject matter herein. Any modification to the Agreement must be made in writing and signed by the authorized representatives of CC/NOCCCD and AUHSD.

13. Governing Law

The laws of the State of California shall govern the Agreement

The Parties agree to the terms of this MOU, which have been approved by the Board of Trustees of the Anaheim Union High School District.

On behalf of AUHSD


Dated: 5/9/25

By:
Jaron Fried, Ed.D.

Assistant Superintendent, Education

On behalf of NOCCCD

Dated: 04/03/2025

By: 
Cherry Li-Bugg (Apr 3, 2025 16:09 PDT)

W. Cherry Li-Bugg, PhD
Vice Chancellor, Educational Services and
Technology

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and Arts for Change("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. Services. The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.

2. Term. The term for services pursuant to this Agreement is from April 18, 2025 through April 18, 2025.

3. Submittal of Documents. The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

 X Signed Agreement
 X Insurance Certificate(s) and Endorsements (Section 10)
 X Criminal Background Investigation Certification(s) (Section 16)
 X W-9 Form

4. Compensation. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of Two Thousand Dollars (\$2000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. Independent Contractor. Contractor is customarily engaged in an independently

established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

- 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☐ No ☒ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 12. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such

time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
18. **Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
19. **Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Dr. Seema Sidhu
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3579
Email: sidhu_s@auhsd.us

Contractor

Arts for Change
Attn: Genie Benson
4155 Dixie Canyon Ave.
Sherman Oaks, CA 91423
Phone: 818-314-4645
Email: genie@artsforchange.world

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
23. **Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Arts for Change

Date: 5/9/2025

Date: 4/8/2025

By: _____

By:  _____

Print Name: Dr. Jaron Fried

Print Name: Genie Benson

Title: Asst. Superintendent, Education Services

Title: Executive Director

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Arts for Change will present the award-winning production of the play "*SURVIVORS*" at Savanna High School. This theatrical performance, written by playwright Wendy Kouts, educates students about the Holocaust through dramatic storytelling. Following the performance, students will participate in an interactive discussion with the playwright and cast members, promoting reflection and deeper understanding of tolerance and empathy.

Arts for Change is a respected non-profit production company specializing in Holocaust and social justice education through theater. Playwright Wendy Kouts is recognized for historically accurate and engaging scripts. The production is supported by partnerships with Holocaust Museum LA, Holocaust Education Center of StandWithUs, and Tzedek America, ensuring accuracy, educational quality, and sensitivity.

Services will be provided onsite at Savanna High School in the auditorium on April 18, 2025.

The primary recipients are Savanna High School social science students, who will gain enhanced knowledge about the Holocaust and increased awareness of tolerance and inclusion. Faculty and staff will also benefit by receiving resources to support ongoing classroom discussions on these important topics.

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and John Tebay ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from March 17, 2025 through May 25, 2025.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - X Signed Agreement
 - X Insurance Certificate(s) and Endorsements (Section 10)
 - X Criminal Background Investigation Certification(s) (Section 16)
 - X W-9 Form
4. **Compensation.** District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of Seven Hundred Dollars (\$700) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.
5. **Independent Contractor.** Contractor is customarily engaged in an independently

established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

- 10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
- 10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.
- 10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.
- 10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 12. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such

time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
18. **Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
19. **Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Dr. Seema Sidhu
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3579
Email: sidhu_s@auhsd.us

Contractor

John Tebay

500 Santa Barbara Ave
Fullerton, CA 92835
Phone: 714-875-3669
Email: JTebay@fullcoll.edu

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
23. **Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 5/9/25

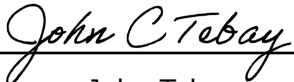
By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

John Tebay

Date: 5/8/2025

By: 

Print Name: John Tebay

Title: Contractor

EXHIBIT A

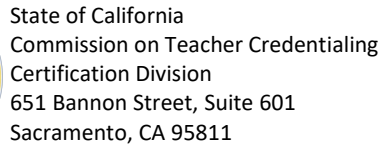
Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

John Tebay began his career as Minister of Music and Worship at Calvary Church in Placentia, California, where he directed the music program for 17 years. Over the years, he has continued to serve in various worship and music leadership roles, including positions at Vineyard Anaheim, Vineyard Community Church in Laguna Niguel, the Crystal Cathedral, and First Evangelical Free Church of Fullerton.

In 1981, Mr. Tebay became the Choral Director at El Dorado High School in Placentia. He joined Fullerton College in 1985 as Director of Choral Activities, where he led a wide range of ensembles including the 110-voice Concert Choir, Chamber Singers, Collegiate Chorale, Men's Chorale, Women's Chorale, Vocal Jazz Ensemble, and the song-and-dance troupe, Bravo.

Mr. Tebay retired in December 2021 from his roles as Director of Choral Activities and Dean of Fine Arts at Fullerton College. Since then, he has remained active in the music education community, serving as interim Director of Voice and Opera and conductor of the University Chorus at the Biola University Conservatory of Music, as well as interim conductor of the Mount San Antonio College Concert Choir. In his free time, he enjoys music directing for the Riverside City College Musical Theatre Program.

Mr. Tebay served as an adjudicator for the 2025 District Choral Festival held in March at KPAC.



Email: credentials@ctc.ca.gov
Website: www.ctc.ca.gov

Page 1 of 4

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	
Special Education	
TOTAL	

Authorizations for Single Subject Limited Assignment Permits

SUBJECT	ESTIMATED NUMBER NEEDED	SUBJECT	ESTIMATED NUMBER NEEDED
Agriculture		Mathematics	
Art		Music	
Business		Physical Education	
Dance		Science: Biological Sciences	
English		Science: Chemistry	
Foundational-Level Math		Science: Geoscience	
Foundational-Level Science		Science: Physics	
Health		Social Science	
Home Economics		Theater	
Industrial & Technology Education		World Languages (specify)	

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program? Yes No

If no, explain. _____

Does your agency participate in a Commission-approved college or university internship program? Yes No

If yes, how many interns do you expect to have this year? _____

If yes, list each college or university with which you participate in an internship program.

If no, explain why you do not participate in an internship program.

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and City of Cypress ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the Contractor is in need of such special services and advice; and

WHEREAS, the District warrants that it is specially trained and experienced and competent to perform the special services required by the Contractor outside the usual course of the District's business; and

WHEREAS, the District agrees to perform the services described in this Agreement in accordance with the standards of its profession, to Contractor's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the District, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. District will provide the Services to the Contractor during the Term.
2. **Term.** The term for services pursuant to this Agreement is from June 1, 2025 through June 30, 2026.
3. **Submittal of Documents.** The District shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - X Signed Agreement
 - X Insurance Certificate(s) and Endorsements.(Section 10)
 - Criminal Background Investigation Certification(s) (Section 16)
 - W-9 Form
4. **Compensation.** Contractor agrees to pay the District for Services satisfactorily rendered pursuant to this Agreement a total fee of **\$125/Hr. (Weekdays)** and **\$150/Hr. (Weekends)**, with no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the Contractor receives an invoice from District for Services actually completed.

5. **Independent Contractor.** District is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided to employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.
6. **Materials.** District shall furnish, at District's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** District's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of District's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** District shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of District transacted under this Agreement. District shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

To the furthest extent permitted by California law, District shall, at District's sole expense, defend, indemnify, and hold harmless the Contractor and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the District in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The Contractor shall have the right to accept or reject any legal representation that District proposes to defend the indemnified parties.

- 10. Insurance.** District acknowledges that Contractor is self-insured with regard to the Services.
- 11. Compliance With Laws, Rules, and Regulations.** The Parties shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. The Parties shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If either Party observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, that Party shall notify the other Party, in writing, and, the Parties shall make any necessary changes to the scope of the Services and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If either Party performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the other Party of the violation, the Party in violation shall bear all costs arising therefrom.
- 12. Permits/Licenses.** District and all Districts employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** District is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☒ No ☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The District shall not permit any employee to interact with Contractor's students until such time as the District has certified in writing, using the Contractor's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.
- 17. Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

- 18. Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by District. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
- 19. Limitation of District Liability.** The Contractor's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall Contractor be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
- 20. Confidentiality.** The District and all Districts agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all Contractor information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 21. Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Nancy Nien, CBO
Copy: Scott Sangren
501 N. Crescent Way
Anaheim, CA 92801
Phone: (714) 999-3555
Email: Nien_N@auhsd.us

Contractor

Contractor: Cypress Park and Rec.
Attn: Peter Grant
Address: 5700 Orange Avenue
City State Zip Cypress, CA 90630
Phone: (714) 229-6680
Email: pgrant@cypressca.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 22. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 23. Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.
- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will

BOT 4

nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: _____

By: _____

Print Name: Nancy Nien, Ph.D.

Its: Assistant Superintendent, Business

City of Cypress

Date: 9/28/25

By: [Signature]

Print Name: Peter Grant

Its: City Manager

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

The DISTRICT, for consideration as herein after set forth, shall provide school buses and licensed school bus drivers to the CONTRACTOR for the transportation of City of Cypress students when the DISTRICT has available extra school buses and licensed school bus drivers.

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....
CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Peter Grant, am the City Manager of City of Cypress
Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

Jeff Draper, Recreation Director

Ian Kokot, Recreation Manager

Courtney Powers, Recreation Supervisor

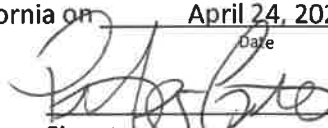
Vanessa Banuelos, Recreation Coordinator

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Cypress, California on April 24, 2025.


Signature

Peter Grant

Typed or Printed Name

City Manager

Title

City of Cypress

Name of Contractor

5275 Orange Avenue, Cypress, CA 90630

Address

(714) 229-6680

Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT

INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and Camp Oasis of Grace Christian School ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the Contractor is in need of such special services and advice; and

WHEREAS, the District warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the District agrees to perform the services described in this Agreement in accordance with the standards of its profession, to Contractors satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. District will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from June 1, 2025 through June 30, 2026.
3. **Submittal of Documents.** The District shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - X Signed Agreement
 - X Insurance Certificate(s) and Endorsements (Section 10)
 - Criminal Background Investigation Certification(s) (Section 16)
 - W-9 Form
4. **Compensation.** Contractor agrees to pay the District for Services satisfactorily rendered pursuant to this Agreement a total fee of **\$125/Hr. (Weekdays)** and **\$150/Hr. (Weekends)**, with no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the Contractor receives an invoice from District for Services actually completed.

5. **Independent Contractor.** Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.
6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The District shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. **Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
12. **Permits/Licenses.** District and all District's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
13. **Safety and Security.** District is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
14. **Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
15. **Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
16. **Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☒ No ☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been

convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
18. **Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
19. **Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Nancy Nien, CBO
Copy: Scott Sangren
501 N. Crescent Way
Anaheim, CA 92801
Phone: (714) 999-3555
Email: Nien_N@auhsd.us

Contractor

Camp Oasis of Grace Christian School
Attn: Madison Hale
Address: 4545 Myra Ave
Cypress, Ca. 90630
Phone: (714) 761-5200
Email: mhale@gcsrr.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
23. **Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
25. **Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
26. **Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: _____

By: _____

Print Name: Nancy C. Nien, Ph.D.

Its: Assistant Superintendent, Business

Camp Oasis of Grace Christian School

Date: 3/27/25

By: Madison Hale

Print Name: Madison Hale

Its: MA

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

The DISTRICT, for consideration as herein after set forth, shall provide school buses and licensed school bus drivers to the CONTRACTOR for the transportation of Camp Oasis participants when the DISTRICT has available extra school buses and licensed school bus drivers.

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Madison Hale, am the Camp Director of Camp Oasis,
Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at _____, California on _____.

Date

Madison Hale
Signature

Madison Hale
Typed or Printed Name

Camp Oasis Director
Title

Camp Oasis of Grace Christian School
Name of Contractor

4545 Myra Avenue Cypress, CA 90630
Address

562-310-6263
Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and The Merage Jewish Community Center of Orange County ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to the District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. The Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from June 1, 2025 through June 30, 2026.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - X Signed Agreement
 - X Insurance Certificate(s) and Endorsements (Section 10)
 - Criminal Background Investigation Certification(s) (Section 16)
 - W-9 Form
4. **Compensation.** Contractor agrees to pay the District for Services satisfactorily rendered pursuant to this Agreement a total fee of **\$120/Hr. (Camp Bus)** and **\$100/Hr. (Pool Bus)**, with a Four hour minimum. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the Contractor receives an invoice from District for Services actually completed.

5. **Independent Contractor.** Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.
6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. The Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 1. The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 1.1. General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be

twice the required occurrence limit.

- 1.2. Is this Contractor interacting with students? Yes No **X** For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

- 1.3. Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

- 1.4. Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

- 1.5. Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

2. **Other Insurance Provisions.** The District shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the Contractor and approved by the District. The Certificates and insurance policies shall include the following:
 - 2.1. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after the date of mailing notice."
 - 2.2. An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.
 - 2.3. Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.
 - 2.4. Policies Primary and Noncontributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

- 2.5. All policies shall be written on an occurrence form.
- 2.6. The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 2.7. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. **Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, District shall notify the Contractor, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If District performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the Contractor of the violation, District shall bear all costs arising therefrom.
- 12. **Permits/Licenses.** District and all Districts's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. **Safety and Security.** District is responsible for maintaining safety in the performance of this Agreement. The Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. **Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. **Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. **Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes No **X** Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such

time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
18. **Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
19. **Limitation of District Liability.** The Contractor's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Nancy Nien, CBO
Copy: Scott Sangren
501 N. Crescent Way
Anaheim, CA 92801
Phone: (714) 999-3555
Email: Nien_N@auhsd.us

Contractor

Merage Jewish Community Center of OC
Attn: Scott Braswell
Address: 1 Federation Way
Irvine, Ca. 92603
Phone: (949) 435-3400
Email: scottb@jccoc.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
23. **Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: _____

By: _____

Print Name: Nancy C. Nien, Ph.D.

Its: Assistant Superintendent, Business

Merage Jewish Community Center of OC

Date: 4-2-25

By: 

Print Name: Scott Braswell

Its: CEO

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

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CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Scott Braswell, am the CEO of Mevage JCC,
Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Irvine, California on 4-2-25.

Date

Scott Braswell
Signature

Scott Braswell
Typed or Printed Name

CEO
Title

Mevage JCC
Name of Contractor

1 Federation Way Irvine, CA 92603
Address

949-435-3400
Telephone Number

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

The DISTRICT, for consideration as herein after set forth, shall provide school buses and licensed school bus drivers to the CONTRACTOR for the transportation of Merage Jewish Community Center of OC students when the DISTRICT has available extra school buses and licensed school bus drivers.

CHANGE ORDER NO.

(Additive)

PROJECT: Bid #2023-15 Projects at Dale, Katella & KennedyTO: Neff Construction, Inc.

You are hereby directed to provide the extra work necessary to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Orders #1-14- Change order work. These work orders reflect the additive and deductive intermediate change directives required to complete the project. The mentioned work orders are reflected in the total cost of the work for the project.

COST (This cost shall not be exceeded.):

Original contract price:	\$ <u>8,193,924.00</u>
Change Order amount:	\$ <u>361,534.97</u>
New contract price:	\$ <u>8,555,458.97</u>

TIME FOR COMPLETION:

Original completion date:	<u>274 consecutive calendar days</u>
Time for completion of	
Change Order:	<u>183 calendar days</u>
New completion date:	<u>457 consecutive calendar days</u>

Contractor agrees to perform the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. The amount of the charges under this Change Order is limited to the charges allowed under Article 59 of the General Conditions. The adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the contract time due Contractor arising out of the change in the work covered by this Change Order, unless otherwise provided in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

(continued on next page)

This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: _____
Signature

John Squillace Jr

Print Name

Sr. Project Manager

Title

4/10/2025

Date

DISTRICT

By: _____
Signature

Print Name

Title

Date

ARCHITECT

By: _____
Signature

Print Name

Title

Date



Date: 04/10/25

Name of Project: Projects at Dale, Katella & Kennedy

Contractor: Neff Construction, Inc. **Address:** 1701 S. Bon View Ave., Ontario CA 91761

Contract Type: Lease Lease-back **Contract No:** RFP# 2023-15

Subject: Administrative Update #3 (FINAL)

Neff Construction: The below reflects the revised contract value for RFP #2023-15 Projects at Dale, Katella & Kennedy.

Original Guaranteed Maximum Price (GMP)	\$	8,153,924.00
Amendment #1	\$	40,000.00
Change orders outside the GMP approved this period	\$	285,537.36
Previously approved change orders outside the GMP	\$	75,997.61
Net Change by Change Orders outside the GMP	\$	361,534.97
Revised Contract Value	\$	8,555,458.97

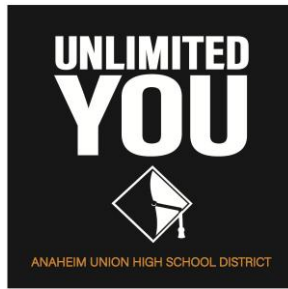
Prepared by: Brianna Quintanar, Cumming, Asst. Program Manager

**Declaring Certain Equipment as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

Quantity	Description
1	Air Compressor
2	Book Shelf
1	Cabinet
2	Cart
1	Dryer
4	File Cabinet
1	Printer
2	Refrigerator, Commercial
1	Stove
97	Student Desk
1	Washer

**Declaring Certain Vehicles as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

Quantity	Vehicle No	Year	Make/Model	Vehicle Vin.
1	Pickup Truck #250	1985	DODGE D-150	1B7GD14H9FS626135



DONATIONS

May 8, 2025

<u>Location</u>	<u>Donated By</u>	<u>Item</u>
Gilbert High School	Dianna Alizaga and Isabella Rodriguez-Alizaga	Monetary and In Kind Donations- Rising Sunshine Scholars
Hope School	Linda Barnett	\$1,500- ASB

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 05/08/2025

EXHIBIT Z
FROM 04/01/2025 TO 04/27/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
U64T0654	360DTH LLC	1,363.91	1,363.91	0142000010 4410	OXFORD/INSTR / EQUIPMENT - NON-CAPITALIZED
U64T0690	360DTH LLC	719.11	719.11	0172172083 4410	SAFE SCHOOLS / EQUIPMENT - NON-CAPITALIZED
U64R2172	3D MOLECULAR DESIGNS LLC	786.58	786.58	0142000010 4310	OXFORD/INSTR / INSTRUCTIONAL MATL & SUPPLIE
U64R2208	A ALVARADO PAINTING	9,550.00	9,550.00	0110211581 5610	MAINTENANCE/GRADUATION/MO / REPAIRS/MAINT
U64C0072	A Z BUS SALES INC.	1,576.62	1,576.62	0179113036 4376	GARAGE/TRANS-REG ED/TRANSPORT / TRANS
U64R2183	AAA ELECTRIC MOTOR SALES	1,212.19	1,212.19	0110235081 5610	MAINTENANCE/HVAC/MO / REPAIRS/MAINT - O/S
U64R2076	AARDVARK CLAY AND SUPPLIES INC	2,436.60	2,436.60	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2098	AARDVARK CLAY AND SUPPLIES INC	9,915.02	9,915.02	0128000915 6490	CY/LCFF-CONCENTRATION/VAPA / EQUIPMENT -
U64R2128	ABC SCHOOL EQUIPMENT INC	7,025.60	2,623.71 1,076.64 2,623.71 701.54	0110230081 4355 0110230081 4410 0134230081 4355 0134230081 4410	MAINTENANCE/MO / MAINTENANCE SUPPLIES MAINTENANCE/MO / EQUIPMENT - NON- WA/GENERAL/MO / MAINTENANCE SUPPLIES WA/GENERAL/MO / EQUIPMENT - NON-CAPITALIZE
U64R2202	ABC SCHOOL EQUIPMENT INC	6,451.67	6,451.67	4221733185 6274	WE/FACILITIES COLSOLIDATION / CONSTRUCTION
U64R2124	ACHIEVERS INC	522.68	522.68	0124000927 4320	LO/LCFF (EIA)/SCH ADMIN / OTHER OFFICE/MISC
U64T0673	ADAFRUIT INDUSTRIES LLC	2,814.53	2,814.53	0152546910 4310	SWP K12 PATHWAY(ROUND 5) / INSTRUCTIONAL
U64T0682	ADI	611.45	611.45	0120231081 4410	ANAHEIM/ELECTRIC/MO / EQUIPMENT - NON-
U64S0151	AIRSUPPLY TOOLS INC.	193.61	193.61	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64R2025	ALAMEDA COUNTY OFFICE OF EDUCA	700.00	700.00	0120452510 5210	ANA/CA COMM SCHOOLS/INSTR / TRAVEL AND
U64R2028	ALAMEDA COUNTY OFFICE OF EDUCA	700.00	700.00	0120452510 5210	ANA/CA COMM SCHOOLS/INSTR / TRAVEL AND
U64R2176	ALAMEDA COUNTY OFFICE OF EDUCA	550.00	550.00	0117452550 5210	IS/CA COMM SCHOOLS (CCSPP) / TRAVEL AND
U64R1992	AMAZON CAPITAL SERVICE	92.24	92.24	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
U64R2040	AMAZON CAPITAL SERVICE	52.67	52.67	0147140027 4320	HOPE/SCHOOL ADMINISTRATION / OTHER
U64R2041	AMAZON CAPITAL SERVICE	75.40	75.40	0124489510 4310	LO/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
U64R2042	AMAZON CAPITAL SERVICE	259.47	202.53 56.94	0138381010 4310 0138381027 4320	BALL/ECIA1/INSTR / INSTRUCTIONAL MATL & BALL / ECIA I / ADMIN / OTHER OFFICE/MISC
U64R2063	AMAZON CAPITAL SERVICE	839.37	839.37	0112112072 5880	PURCHASING/GENL ADM / OTHER OPERATING
U64R2064	AMAZON CAPITAL SERVICE	1,137.27	1,137.27	0123452510 4320	SA/CA COMM SCHOOLS/INSTR / OTHER OFFICE/MIS

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 05/08/2025

FROM 04/01/2025 TO 04/27/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
U64R2081	AMAZON CAPITAL SERVICE	939.74	939.74	0161593510 4310	POLARIS SEL/INSTR / INSTRUCTIONAL MATL &
U64R2111	AMAZON CAPITAL SERVICE	1,292.90	1,292.90	0111220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
U64R2112	AMAZON CAPITAL SERVICE	355.99	355.99	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MATL
U64R2116	AMAZON CAPITAL SERVICE	168.25	168.25	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
U64R2118	AMAZON CAPITAL SERVICE	1,598.33	1,598.33	0125452510 4310	KA/CA COMM SCHOOLS/INSTR / INSTRUCTIONAL
U64R2119	AMAZON CAPITAL SERVICE	244.15	244.15	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MATL
U64R2125	AMAZON CAPITAL SERVICE	183.11	183.11	0125591581 4310	KA/LOCAL GIFTS/GRANTS / INSTRUCTIONAL MATL
U64R2131	AMAZON CAPITAL SERVICE	91.96	91.96	0110235081 4355	MAINTENANCE/HVAC/MO / MAINTENANCE SUPPLIE
U64R2167	AMAZON CAPITAL SERVICE	988.73	988.73	0119473010 4310	SYS/WORKABILITY/INSTR / INSTRUCTIONAL MATL
U64T0655	AMAZON CAPITAL SERVICE	24.56	24.56	0112112072 4320	PURCHASING/GENL ADM / OTHER OFFICE/MISC
U64T0665	AMAZON CAPITAL SERVICE	1,672.08	1,672.08	0119283039 4310	SYS/OTHER PUPIL / INSTRUCTIONAL MATL &
U64T0668	AMAZON CAPITAL SERVICE	2,479.07	2,479.07	0152393010 4310	CPSF/VEA-2B/INSTR / INSTRUCTIONAL MATL &
U64T0686	AMAZON CAPITAL SERVICE	919.43	919.43	0152393010 4310	CPSF/VEA-2B/INSTR / INSTRUCTIONAL MATL &
U64T0695	AMAZON CAPITAL SERVICE	412.47	412.47	0119257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MATL
U64T0698	AMAZON CAPITAL SERVICE	7,649.65	7,649.65	0164548510 4310	PD/CARNEGIE/INSTR / INSTRUCTIONAL MATL &
U64R2139	AMERICAN CASUAL	808.78	808.78	0102102071 4320	SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES
U64R2130	ANAHEIM LAWNMOWER SHOP	598.81	598.81	0111220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
U64T0651	APPLE INC	1,749.99	717.00 158.00 874.99	0137252011 4310 0137252011 4311 0137261012 4310	SYC/MILD MODERATE/SE SEP CL/NS / SYC/MILD MODERATE/SE SEP CL/NS / INSTR MATLS SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL
U64T0663	APPLE INC	20,346.88	20,346.88	0119283039 4310	SYS/OTHER PUPIL / INSTRUCTIONAL MATL &
U64T0664	APPLE INC	4,978.21	4,978.21	0153752110 4410	SP/PARENT ENGAGEMENT / EQUIPMENT - NON-
U64T0671	APPLE INC	8,642.20	8,642.20	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
U64T0674	APPLE INC	299.55	299.55	0152393021 4320	CPSF/VEA-2B/SUPV INST / OTHER OFFICE/MISC
U64T0681	APPLE INC	1,038.27	939.27 99.00	0119159511 4410 0119283011 4410	SYS/ACCOUNTS RECEIVABLE / EQUIPMENT - NON- SYS/INSTR / EQUIPMENT - NON-CAPITALIZED
U64T0684	APPLE INC	484.84	484.84	0128252011 4310	CY/MILD MODERATE/SE SEP CL/NSE /

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U64T0688	APPLE INC	437.50	437.50	0111222081 4310	OPERATIONS - GROUNDS / INSTRUCTIONAL MATL &
U64T0694	APPLE INC	8,642.20	8,642.20	0119257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MATL
U64R2169	ATTAINMENT CO. INC.	50,052.08	50,052.08	0119473010 4310	SYS/WORKABILITY/INSTR / INSTRUCTIONAL MATL
U64R2170	ATTAINMENT CO. INC.	2,483.37	2,483.37	0119473010 4310	SYS/WORKABILITY/INSTR / INSTRUCTIONAL MATL
U64R2106	AUTOMATED GATE SERVICES INC	1,888.00	1,888.00	0128230081 5610	CY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
U64R2174	AVID CENTER	3,150.00	3,150.00	0140361010 5210	SOUTH/ESSA SCH IMPROV FND(CSI) / TRAVEL AND
U64R2024	AWARDS BY PAUL	483.17	310.32	0185752115 4310	ARTS ED/VAPA EVENTS/VAPA INST / INSTRUCTION.
			172.85	0185752115 5880	ARTS ED/VAPA EVENTS/VAPA INST / OTHER
U64T0658	B AND H PHOTO VIDEO INC	3,589.87	3,589.87	0138000910 4410	BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
U64T0675	B AND H PHOTO VIDEO INC	250.11	250.11	0152393021 4320	CPSF/VEA-2B/SUPV INST / OTHER OFFICE/MISC
U64T0680	B AND H PHOTO VIDEO INC	7,094.05	7,094.05	0152393010 4310	CPSF/VEA-2B/INSTR / INSTRUCTIONAL MATL &
U64T0685	B AND H PHOTO VIDEO INC	1,638.63	1,638.63	0161381010 4310	PO/TITLE I/INSTR / INSTRUCTIONAL MATL &
U64T0687	B AND H PHOTO VIDEO INC	3,221.73	3,221.73	0164548510 4410	PD/CARNEGIE/INSTR / EQUIPMENT - NON-
U64R2206	B AND M LAWN AND GARDEN INC	1,040.45	520.23	0131000081 4410	BR/MO / EQUIPMENT - NON-CAPITALIZED
			520.22	0131221081 4410	OPERATIONS - CUSTODIAL / EQUIPMENT - NON-
U64R2031	BARNES AND NOBLE	178.74	178.74	0131452510 4210	BR/CA COMM SCHOOLS/INSTR / BOOKS AND
U64R2133	BARNES AND NOBLE	439.10	439.10	0102102071 4210	SUPT/BRD SUPT / BOOKS AND REFERENCE MATERL
U64R2150	BARNES AND NOBLE	421.94	421.94	0161447010 4210	PO/LCFF EQUITY MULTIPLIER/INST / BOOKS AND
U64R2171	BARNES AND NOBLE	2,109.75	2,109.75	0163379010 4210	TITLE IIIA / LIMITED ENG PROF / BOOKS AND
U64S0161	BATTERY SPECIALTIES INC	481.00	481.00	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64R2192	BCT ENTERTAINMENT	29,845.80	29,845.80	0100970081 4410	COMMUNITY SERVICE/MO / EQUIPMENT - NON-
U64A0305	BEACON DAY SCHOOL	81,603.26	81,603.26	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
U64R1997	BERTRAND'S MUSIC	3,487.87	3,487.87	0185439015 4410	ARTS ED/PROP 28/VAPA / EQUIPMENT - NON-
U64R2003	BERTRAND'S MUSIC	5,746.93	5,746.93	0125901015 6490	KA/LOCAL GRANTS/VAPA / EQUIPMENT - OTHER
U64R2173	BERTRAND'S MUSIC	10,130.19	6,962.17	0152393010 4310	CPSF/VEA-2B/INSTR / INSTRUCTIONAL MATL &
			3,168.02	0152393010 4410	CPSF/VEA-2B/INSTR / EQUIPMENT - NON-
U64R2177	BERTRAND'S MUSIC	6,890.14	95.81	0121439015 4310	WE/PROP 28:ARTS AND MUSIC/VAPA /

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U64R2177	*** CONTINUED ***				
			6,794.33	0121439015 4410	WE/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
U64R1995	BLICK ART MATERIALS LLC	235.24	235.24	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
U64R2051	BLICK ART MATERIALS LLC	262.68	262.68	0161447010 4310	PO/LCFF EQUITY MULTIPLIER/INST / INSTRUCTIONA
U64R2142	BLICK ART MATERIALS LLC	4,814.36	4,814.36	0142439015 4310	OX/PROP 28:ARTS AND MUSIC/VAPA /
U64R2149	BLICK ART MATERIALS LLC	2,232.96	2,232.96	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2156	BLICK ART MATERIALS LLC	7,674.67	7,674.67	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2163	BLICK ART MATERIALS LLC	5,950.70	5,950.70	0128439015 4310	CY/PROP 28:ARTS AND MUSIC/VAPA /
U64R2182	BRIDGEPORT GOLF CARS	9,805.25	9,805.25	0142000081 6490	OXFORD/MO / EQUIPMENT - OTHER
U64R2213	BRIDGEPORT GOLF CARS	1,865.34	1,865.34	0131000081 5610	BR/MO / REPAIRS/MAINT - O/S SERVICES
U64A0308	BRINEGAR, DR. DONALD	700.00	700.00	0153750115 5805	SP PR/S & C (GOAL 1.1a)/VAPA / INSTRUCTIONAL
U64R2187	BROADWAY LICENSING LLC	2,036.49	1,211.11	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
			825.38	0122439015 5880	MA/PROP 28:ARTS AND MUSIC/VAPA / OTHER
U64R2052	BSN SPORTS	6,563.05	6,563.05	0134054040 4310	WA/AFTER SCHOOL/ANCILLARY / INSTRUCTIONAL
U64R2077	BSN SPORTS	1,082.88	1,082.88	0142750610 4310	OX/CTE/INSTR / INSTRUCTIONAL MATL & SUPPLIES
U64R2058	BSN SPORTS LLC	949.28	949.28	0134027010 4310	WA/PHYS ED/INSTR / INSTRUCTIONAL MATL &
U64R2059	BSN SPORTS LLC	745.88	745.88	0134054010 4310	WA/AFTSCHL/ANCIL / INSTRUCTIONAL MATL &
U64R2132	BSN SPORTS LLC	3,465.45	2,982.73	0138054040 4310	BALL/AFTSCHL/ANCIL / INSTRUCTIONAL MATL &
			482.72	0138751640 4310	BA/ATHLETICS/ANCIL / INSTRUCTIONAL MATL &
U64R2160	BSN SPORTS LLC	997.18	997.18	0138751640 4310	BA/ATHLETICS/ANCIL / INSTRUCTIONAL MATL &
U64R2185	BSN SPORTS LLC	655.14	655.14	0110230081 4410	MAINTENANCE/MO / EQUIPMENT - NON-
U64R2021	BULK BOOKSTORE	381.44	381.44	0102102071 4210	SUPT/BRD SUPT / BOOKS AND REFERENCE MATERL
U64R2153	BULK BOOKSTORE	440.70	440.70	0128261012 4210	SE RES SP(RSP)/SE RES SP/NSEV / BOOKS AND
U64R2062	CALIFORNIA DEPARTMENT OF EDUCA	26,684.86	20,044.86	0100405000 9510	TRANSP GRANT/NA / ACCOUNTS PAYABLE MANUA
			6,640.00	0120487000 9510	MULTIMEDIA COMPUTER TECH/INST / ACCOUNTS
U64X0486	CALIFORNIA DEPARTMENT OF EDUCA	20,000.00	20,000.00	0100000200 8660	GEN FUND/INTEREST/NA / INTEREST
U64C0078	CASBO	495.00	495.00	0106106072 5210	BUSINESS/GENL ADM / TRAVEL AND CONFERENCE

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U64R2045	CDW GOVERNMENT INC.	14,392.96	1,260.68 13,132.28	0134140027 4310 0134140027 4410	WA/SCH ADM/SCH ADM / INSTRUCTIONAL MATL & WA/SCH ADM/SCH ADM / EQUIPMENT - NON-
U64R2109	CDW GOVERNMENT INC.	33,070.09	33,070.09	4221733185 4410	WE/FACILITIES COLSOLIDATION / EQUIPMENT - NO
U64A0301	CENTER FOR DRUG FREE COMMUNITI	5,520.00	5,520.00	0160489510 5880	SCHL MNTL HL/TUPE GNT-COHORT J / OTHER
U64A0304	CHANGE ACADEMY AT LAKE OF THE	110,875.60	90,625.60 20,250.00	0119282439 5860 0119285018 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
U64R2195	CITY OF ANAHEIM	4,983.79	4,983.79	4535724085 6222	ORANGE/NEIGHBORHOOD DEVE/FAC A / PLANNING
U64T0661	CMS COMMUNICATIONS INC	462.73	204.73 258.00	0119283021 4320 0119283021 5880	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES SYS/SUPV INST / OTHER OPERATING EXPENSES
U64T0670	COMMITTEE FOR CHILDREN	3,207.00	3,207.00	0131385010 5880	BR/TITLE IV/INSTR / OTHER OPERATING EXPENSES
U64S0160	COMPLETE OFFICE OF CA	1,079.91	1,079.91	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64R2134	CONRAD MACHINE COMPANY	954.21	954.21	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2146	CONTAINER ALLIANCE	6,206.22	6,206.22	4221733185 6274	WE/FACILITIES COLSOLIDATION / CONSTRUCTION
U64R2147	CONTAINER ALLIANCE	1,129.68	1,129.68	4221733185 6274	WE/FACILITIES COLSOLIDATION / CONSTRUCTION
U64R2197	CONTAINER ALLIANCE	1,016.00	1,016.00	4221733185 6274	WE/FACILITIES COLSOLIDATION / CONSTRUCTION
U64R2157	CROWD FAVORITE PROMOTIONAL	1,471.80	1,471.80	0152909540 4310	ED/SUMMER INTERNSHIP-AIM/ANCIL /
U64R2217	CROWN LIFT TRUCKS	1,688.57	1,688.57	0114114072 5610	WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S
U64R2018	CUE AUDIO INC	500.00	500.00	0144439015 5620	LE/PROP 28:ARTS AND MUSIC/VAPA /
U64R2085	CULVER NEWLIN	538.21	538.21	0119283021 4410	SYS/SUPV INST / EQUIPMENT - NON-CAPITALIZED
U64R2086	CULVER NEWLIN	926.11	926.11	0104104172 4410	HR/ACCOMMODATIONS/OTHR ADMIN / EQUIPMENT
U64S0157	D. HAUPTMAN CO. INC.	5,387.50	5,387.50	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64R2100	DAKTRONICS	431.00	431.00	0125231081 4355	KA/ELECTRIC/MO / MAINTENANCE SUPPLIES
U64R2164	DANA WHARF SPORTFISHING	4,489.00	810.00 3,679.00	0137000010 5620 0137000010 5880	SY/INSTR / RENTALS/OPERATING LEASES SY/INSTR / OTHER OPERATING EXPENSES
U64R2107	DB SERVICE CENTER LLC	650.47	650.47	0122221081 4410	OPERATIONS - CUSTODIAL / EQUIPMENT - NON-
U64R1991	DEMCO INC	135.55	135.55	0120000024 4315	ANAHEIM/L M T / LIBRARY/MEDIA/TECH SUPPLIES
U64T0652	DYNAMISM INC.	2,241.16	2,241.16	0161447010 4410	PO/LCFF EQUITY MULTIPLIER/INST / EQUIPMENT -

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U64R2088	EAST WHITTIER GLASS AND MIRROR	4,792.00	4,792.00	0134234081 5610	WA/GLASS/MO / REPAIRS/MAINT - O/S SERVICES
U64R2120	ECOLOGY PROJECT INTERNATIONAL	1,745.00	1,745.00	0128000910 5210	CY/LCFF-CONCENTRATION/INSTR / TRAVEL AND
U64R2196	ECONO FENCE INC	10,900.00	10,900.00	4021720085 6274	WESTERN GENERAL/FAC / CONSTRUCTION - OTHER
U64R2066	EL PARTNER CATERING	2,262.75	2,262.75	0117752121 5881	ED/S & C/ INSTR SUP & ADMIN / MEETING/WORKSHO
U64A0315	ELDER LAW AND	7,000.00	7,000.00	0119119021 5821	SPEC ED/UNREST/SUPV INSTR / LEGAL FEES
U64R2198	ELEVATE LEARNING LLC	338.07	338.07	4021720085 4410	WESTERN GENERAL/FAC / EQUIPMENT - NON-
U64R2186	ELITE SHEET METAL INC	3,559.00	3,559.00	0128232081 5610	CY/FENCE/MO / REPAIRS/MAINT - O/S SERVICES
U64R2095	ETR ASSOCIATES	2,099.40	2,099.40	0160489510 4320	SCHL MNTL HL/TUPE GNT-COHORT J / OTHER
U64R2140	EWING IRRIGATION PRODUCTS	1,512.81	1,512.81	0134220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
U64R2087	FACILISERV INC	4,158.00	4,158.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
U64X0487	FIVE STAR FIRE PROTECTION INC	25,000.00	25,000.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE
U64R2180	FLIBS	1,125.00	1,125.00	0127000910 5210	KE/LCFF-CONCENTRATION/INSTR / TRAVEL AND
U64R1994	FLINN SCIENTIFIC INC	219.68	219.68	0122381010 4310	MA/ECIA1/INSTR / INSTRUCTIONAL MATL &
U64R2070	GARDENA VALLEY NEWS	699.63	699.63	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
U64R2200	GIANNELLI ELECTRIC INC.	2,124.00	2,124.00	0125230085 6274	KA/GENERAL/ACQ CONST / CONSTRUCTION - OTHE
U64R2201	GIANNELLI ELECTRIC INC.	4,248.00	4,248.00	0120230085 6274	ANA/GENERAL/ACQ CONST / CONSTRUCTION -
U64R2078	GLASBY MAINTENANCE SUPPLY CO.	6,073.22	6,073.22	0144000081 6490	LEX/MO / EQUIPMENT - OTHER
U64S0154	GLASBY MAINTENANCE SUPPLY CO.	2,158.65	2,158.65	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64A0299	GONZALEZ, BENJAMIN	2,500.00	2,500.00	0153750115 5805	SP PR/S & C (GOAL 1.1a)/VAPA / INSTRUCTIONAL
U64R2057	GOPHER SPORTS EQUIPMENT	5,745.12	5,207.45 537.67	0134027010 4310 0134027010 4410	WA/PHYS ED/INSTR / INSTRUCTIONAL MATL & WA/PHYS ED/INSTR / EQUIPMENT - NON-
U64R2080	GOPHER SPORTS EQUIPMENT	1,339.63	612.51 727.12	0147257011 4310 0147385010 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT HOPE/TITLE IV/INSTR / INSTRUCTIONAL MATL &
U64R2096	GOPHER SPORTS EQUIPMENT	2,040.29	2,040.29	0119283011 4310	SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES
U64R2159	GOPHER SPORTS EQUIPMENT	2,731.40	2,731.40	0131385010 4410	BR/TITLE IV/INSTR / EQUIPMENT - NON-CAPITALIZE
U64C0074	GRAINGER	1,035.28	1,035.28	0164913510 4410	PD/MACC/INSTRUCTION / EQUIPMENT - NON-
U64T0692	GUITAR CENTER STORES INC	14,128.19	14,128.19	0122439015 6490	MA/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -

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U64R2084	HALDEMAN INC.	450.00	450.00	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
U64R2216	HAMILTON CEILING SYSTEMS	2,430.00	2,430.00	0121230081 5610	WESTERN/GENERAL/MO / REPAIRS/MAINT - O/S
U64R2194	HCI SYSTEMS INC	6,458.00	6,458.00	4225733285 6274	KATELLA/FAC PROJECTS/ACQ & CON /
U64R2161	HEALTH SCIENCE ASSOCIATES	4,305.00	2,152.50	0121240081 5610	WESTERN/POOL/MO / REPAIRS/MAINT - O/S SERVICE
			2,152.50	0123240081 5610	SA/POOL/MO / REPAIRS/MAINT - O/S SERVICES
U64R2209	HILLYARD FLOOR CARE SUPPLY	444.80	444.80	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
U64R2210	HILLYARD FLOOR CARE SUPPLY	59,215.86	9,931.66	0110220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
			49,284.20	0110220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
U64R2093	HOUGHTON MIFFLIN HARCOURT	550,445.07	550,445.07	0153116010 5880	SP/TEXTBOOKS/INST MATL/INSTR / OTHER
U64R2179	IMAGE APPAREL FOR BUSINESS	3,534.64	3,534.64	0152909540 4310	ED/SUMMER INTERNSHIP-AIM/ANCIL /
U64R2190	IMAGE APPAREL FOR BUSINESS	1,004.67	1,004.67	0164913581 4345	PD/MACC/MAINT / OPERATIONS SUPPLIES -
U64R2162	INDUSTRIAL TECHNICAL SERVICES	1,200.00	1,200.00	0127231081 5610	KE/ELECTRIC/MO / REPAIRS/MAINT - O/S SERVICES
U64R2141	INSTITUTE FOR EDUCATIONAL LEAD	7,600.00	7,600.00	0117752221 5210	INSTR SVC/MECCA/INSTR SUPV / TRAVEL AND
U64R2215	INTERNATIONAL E Z UP INC	8,926.65	8,926.65	0110211581 4410	MAINTENANCE/GRADUATION/MO / EQUIPMENT -
U64C0073	IRONWOOD PLUMBING INC.	5,718.00	5,718.00	0135239081 6216	DALE/PLUMB/MO / BUILDING IMPROVEMENTS
U64R2108	J AND A FENCE	8,250.00	8,250.00	0168232081 6126	GI SOUTH/FENCE/MO / SITE IMPR FENCE/BKSTOP/ET
U64R2214	J AND A FENCE	8,975.00	8,975.00	0138231081 6126	BALL/ELECTRIC/MO / SITE IMPR FENCE/BKSTOP/ET
U64R2151	J.W. PEPPER AND SON INC.	2,098.19	2,098.19	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64A0314	JM AND J CONTRACTORS	670,800.00	670,800.00	4535723585 6221	DALE/BUENA PK/PROJECT AREA IV / BUILDING
U64R2155	JOHNNY'S SELECTED SEEDS	263.67	263.67	0168447010 4310	GI/LCFF EQUITY MULTIPLIER/INST / INSTRUCTIONA
U64R2205	JOHNSON CONTROLS	26,727.17	26,727.17	4021720085 6274	WESTERN GENERAL/FAC / CONSTRUCTION - OTHER
U64R2020	JONES SCHOOL SUPPLY	182.10	182.10	0138000927 4320	BA/LCFF-CONCENTRATION/SCH ADM / OTHER
U64R2082	JUNGLE JUMPAROO	3,112.90	3,112.90	0147591510 4310	HOPE/GIFTS & GRANTS / INSTRUCTIONAL MATL &
U64R2022	KATELLA HIGH SCHOOL	60.00	60.00	0127000910 5880	KE/LCFF-CONCENTRATION/INSTR / OTHER
U64R2191	KIWI INGENUITY	9,468.58	4,400.00	0128027010 5610	CY/PHYS ED/INSTR / REPAIRS/MAINT - O/S SERVICE
			5,068.58	0128027010 6490	CY/PHYS ED/INSTR / EQUIPMENT - OTHER
U64R2126	LA HABRA FENCE COMPANY LLC	13,519.00	6,759.50	0127232081 6126	KE/FENCE/MO / SITE IMPR FENCE/BKSTOP/ETC

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U64R2126	*** CONTINUED ***				
			6,759.50	0127970081 6126	KE/COMM SVC/MO / SITE IMPR FENCE/BKSTOP/ETC
U64R2154	LABELS DIRECT INC.	548.42	548.42	0114114072 5610	WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S
U64R2122	LEGACY INCORPORATED	538.75	538.75	0131381010 4210	BR/ECIA1/INSTR / BOOKS AND REFERENCE
U64R2027	LEGACY THEATRICAL DESIGN	3,771.25	3,771.25	0125439015 5620	KA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2204	LINCOLN AQUATICS	15,411.13	15,411.13	4225733285 6490	KATELLA/FAC PROJECTS/ACQ & CON / EQUIPMENT
U64R2046	LITTLE FREE LIBRARY	850.74	850.74	0135452510 4310	DA/CA COMM SCHOOLS/INSTR / INSTRUCTIONAL
U64R2005	MACKIN LIBRARY MEDIA	6,630.47	6,630.47	0138381010 4210	BALL/ECIA1/INSTR / BOOKS AND REFERENCE
U64R2049	MAGIC JUMP RENTALS	933.75	676.95	0120452550 5620	ANA/CA COMM SCHOOLS (CCSPP) /
			256.80	0147000927 4310	HOPE/LCFF-CONCENTRATION/SCH AD /
U64R2166	MANZANAR COMMITTEE	2,900.00	2,900.00	0102102071 5881	SUPT/BRD SUPT / MEETING/WORKSHOP
U64T0683	MIDWEST TECHNOLOGY PRODUCTS	7,415.90	2,381.13	0128546910 4410	CYP/SWP K12 PATHWAY(ROUND 5) / EQUIPMENT -
			5,034.77	0128546910 6490	CYP/SWP K12 PATHWAY(ROUND 5) / EQUIPMENT -
U64R2089	MIKE'S CUSTOM FLOORING INC	1,415.02	1,415.02	0120230081 5610	ANAHEIM/GENERAL/MO / REPAIRS/MAINT - O/S
U64R2104	MIKE'S CUSTOM FLOORING INC	8,596.37	8,596.37	0137233081 6216	SY/FLOOR/MO / BUILDING IMPROVEMENTS
U64R2129	MISSION PAVING AND SEALING INC	14,995.00	14,995.00	0123238081 6122	SA/PAVING/MO / SITE IMPV WALKS/ROAD/WALL
U64R2102	MONTGOMERY HARDWARE CO.	633.76	633.76	0121236081 4410	WESTERN/LOCKS / EQUIPMENT - NON-CAPITALIZED
U64R2103	MONTGOMERY HARDWARE CO.	1,992.20	1,992.20	0135236081 4410	DALE/LOCKS/MO / EQUIPMENT - NON-CAPITALIZED
U64R2203	MONTGOMERY HARDWARE CO.	15,355.52	15,355.52	4221733185 6274	WE/FACILITIES COLSOLIDATION / CONSTRUCTION
U64R2047	MRS. NELSON'S BOOK COMPANY LLC	1,483.83	1,483.83	0161593510 4210	POLARIS SEL/INSTR / BOOKS AND REFERENCE
U64R2050	MRS. NELSON'S BOOK COMPANY LLC	672.90	672.90	0127004010 4210	KE/ENGLISH/INSTR / BOOKS AND REFERENCE
U64R2029	MUSEUM OF TOLERANCE	1,800.00	1,800.00	0142000910 5880	OX/LCFF-CONCENTRATION/INSTR / OTHER
U64R2032	MUSIC AND ARTS CENTER	156.85	156.85	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
U64R2091	MUSIC AND ARTS CENTER	1,792.30	1,792.30	0140439015 4310	SO/PROP 28:ARTS AND MUSIC/VAPA /
U64R2165	MUSIC AND ARTS CENTER	312.37	312.37	0122439015 4410	MA/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
U64R2168	MUSIC AND ARTS CENTER	1,139.80	560.92	0140439015 4310	SO/PROP 28:ARTS AND MUSIC/VAPA /
			578.88	0140439015 4410	SO/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -

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U64R2092	NASCO	1,599.97	1,599.97	0137439015 4310	SY/PROP 28:ARTS AND MUSIC/VAPA /
U64S0158	NASCO	1,253.00	1,253.00	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64R2061	NATIS HOUSE	5,800.00	5,800.00	0135452510 5880	DA/CA COMM SCHOOLS/INSTR / OTHER OPERATING
U64A0310	NEFF CONSTRUCTION INC	5,320,101.00	5,320,101.00	4220733285 6270	ANAHEIM/FAC PROJECTS/ACQ & CON / MAIN
U64T0636	NEWEGG BUSINESS INC	878.84	878.84	0140000910 4410	SO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
U64T0672	NEWEGG BUSINESS INC	184.14	184.14	0147140027 4320	HOPE/SCHOOL ADMINISTRATION / OTHER
U64A0312	OC HUMAN RELATIONS COUNCIL	9,000.00	9,000.00	0122452510 5880	MA/CA COMM SCHOOLS/INSTR / OTHER OPERATING
U64A0306	OCDE	20,000.00	20,000.00	0163750110 5810	EL/S & C (GOAL 1.1b)/INSTR / NON-INSTRUCTIONAL
U64R2001	OFFICE DEPOT	458.83	458.83	0127252011 4310	KE/MILD MODERATE/SE SEP CL/NSE /
U64A0302	OLIVE CREST ACADEMY	25,052.00	25,052.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
U64A0303	OLIVE CREST ACADEMY	24,441.80	24,441.80	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
U64R2056	OLIVERITAS VILLAGE	696.42	696.42	0123140027 4310	SA/SCH ADM/SCH ADM / INSTRUCTIONAL MATL &
U64R2199	ONE DAY SIGNS	754.25	754.25	4556724085 6274	FACIL/NEIGHBORHOOD DEVE/FAC A /
U64R2099	ORANGE COUNTY HONDA KAWASAKI	17,554.97	17,554.97	0110230081 6490	MAINTENANCE/MO / EQUIPMENT - OTHER
U64R2207	ORANGE COUNTY PUBLIC SAFETY	12,545.00	12,545.00	4021720085 6274	WESTERN GENERAL/FAC / CONSTRUCTION - OTHER
U64R2175	ORANGE COUNTY SPECIAL	2,430.47	2,430.47	0119283039 5810	SYS/OTHER PUPIL / NON-INSTRUCTIONAL PROF
U64R2023	ORIENTAL TRADING COMPANY	106.61	106.61	0135252011 4310	DA/MILD MODERATE/SE SEP CL/NSE /
U64R1993	PEARSON EDUCATION	21,720.94	21,720.94	0119348010 4210	SYS/TRANSITION PARTNERSHIP PRO / BOOKS AND
U64R2188	PLAYSCRIPTS INC.	666.28	326.87 339.41	0122439015 4310 0122439015 5880	MA/PROP 28:ARTS AND MUSIC/VAPA / MA/PROP 28:ARTS AND MUSIC/VAPA / OTHER
U64T0669	RAPTOR TECHNOLOGIES LLC	14,005.00	14,005.00	0172172010 5880	SAFE SCHOOLS/INSTR / OTHER OPERATING
U64R2184	RELIABLE DELIVERY SERVICE INC	1,900.00	600.00 1,300.00	0128028081 5880 0128140027 5880	CY/ATHLET/INSTR / OTHER OPERATING EXPENSES CY/SCH ADM/SCH ADM / OTHER OPERATING
U64X0485	RITZ THAT'S IT INC	1,895.00	1,895.00	0120007081 5560	ANA/INS MUS/MO / LAUNDRY
U64A0307	RODRIGUEZ VALLS, DR. FERNANDO	17,500.00	17,500.00	0163750110 5805	EL/S & C (GOAL 1.1b)/INSTR / INSTRUCTIONAL PROF
U64C0077	RWC INTERNATIONAL LTD	643.49	643.49	0179113036 4385	GARAGE/TRANS-REG ED/TRANSPORT /
U64R2038	SCHOOL SPECIALTY INC	158.67	158.67	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT

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U64S0152	SCHOOL SPECIALTY INC	175.40	175.40	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64A0309	SCIACCA, BRIAN	10,000.00	10,000.00	0119119021 5821	SPEC ED/UNREST/SUPV INSTR / LEGAL FEES
U64R2083	SCOTT EQUIPMENT INC	4,701.78	4,701.78	0111220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
U64R2211	SCOTT EQUIPMENT INC	1,155.44	74.04 1,081.40	0111220081 4355 0111220081 4410	OPERATIONS - GENERAL / MAINTENANCE SUPPLIES OPERATIONS - GENERAL / EQUIPMENT - NON-
U64T0653	SEHI COMPUTER PRODUCTS INC	31,506.29	31,506.29	0119283011 4410	SYS/INSTR / EQUIPMENT - NON-CAPITALIZED
U64T0657	SEHI COMPUTER PRODUCTS INC	279.76	279.76	0113113036 4320	TRANS/REG-ED/TRANSPORTATION / OTHER
U64T0659	SEHI COMPUTER PRODUCTS INC	1,212.19	1,212.19	0131000910 4320	BR/LCFFF-CONCENTRATION/INSTR / OTHER
U64T0676	SEHI COMPUTER PRODUCTS INC	2,023.28	2,023.28	0106106072 4410	BUSINESS/GENL ADM / EQUIPMENT - NON-
U64T0677	SEHI COMPUTER PRODUCTS INC	797.96	797.96	4021720085 4410	WESTERN GENERAL/FAC / EQUIPMENT - NON-
U64T0689	SEHI COMPUTER PRODUCTS INC	895.05	820.05 75.00	0108108077 4410 0108108077 5610	INFO SYSTEM/DP / EQUIPMENT - NON-CAPITALIZED INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
U64T0693	SEHI COMPUTER PRODUCTS INC	271.11	271.11	0137000010 5610	SY/INSTR / REPAIRS/MAINT - O/S SERVICES
U64T0697	SEHI COMPUTER PRODUCTS INC	4,269.66	4,269.66	0119473010 4410	SYS/WORKABILITY/INSTR / EQUIPMENT - NON-
U64X0488	SHOETERIA INC	5,000.00	5,000.00	0108108077 4345	INFO SYSTEM/DP / OPERATIONS SUPPLIES -
U64R1999	SKETCHFORSCHOOLS PUBLISHING	880.53	880.53	0137439015 4310	SY/PROP 28:ARTS AND MUSIC/VAPA /
U64R2067	SKETCHFORSCHOOLS PUBLISHING	2,661.43	2,661.43	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64A0298	SOCALGRAD	71,683.70	71,683.70	0152751110 4310	RESEARCH&EVAL/AIME/GOAL 1.11c /
U64A0300	SOCALGRAD	1,262.10	1,262.10	0122000031 4320	MA/GUID / OTHER OFFICE/MISC SUPPLIES
U64R2043	SOCALGRAD	3,050.94	3,050.94	0105105072 4320	CLASS HR/GENL ADM / OTHER OFFICE/MISC
U64R2044	SOCALGRAD	768.26	768.26	0128140027 4320	CY/SCH ADM/SCH ADM / OTHER OFFICE/MISC
U64R2094	SOCALGRAD	155.00	155.00	0161140027 4320	IND STUDY/SCHOOL ADMINISTRATIO / OTHER
U64R1996	SOCIAL STUDIES SCHOOL SERVICE	245.19	245.19	0122381010 4310	MA/ECIA1/INSTR / INSTRUCTIONAL MATL &
U64R2158	SOS ENTERTAINMENT	975.00	975.00	0123385010 5620	SA/TITLE IV/INSTR / RENTALS/OPERATING LEASES
U64R2035	SOUTHPAW ENTERPRISES	1,784.74	1,784.74	0147000910 4310	HOPE/LCFF-CONCENTRATION/INSTR /
U64R2036	SOUTHPAW ENTERPRISES	14,859.60	14,859.60	0147000910 4410	HOPE/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
U64R2000	SOUTHWEST SCHOOL AND OFFICE SU	242.71	242.71	0168452510 4310	GI/CA COMM SCHOOLS/INSTR / INSTRUCTIONAL

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U64R2034	SOUTHWEST SCHOOL AND OFFICE SU	73.78	73.78	0185752140 4320	ARTS ED/VAPA EVENTS/ANCIL / OTHER OFFICE/MIS
U64R2071	SOUTHWEST SCHOOL AND OFFICE SU	134.73	134.73	0128011010 4310	CY/WORLD LNG/INSTR / INSTRUCTIONAL MATL &
U64R2090	SOUTHWEST SCHOOL AND OFFICE SU	822.07	822.07	0135252011 4310	DA/MILD MODERATE/SE SEP CL/NSE /
U64R2117	SOUTHWEST SCHOOL AND OFFICE SU	41.74	41.74	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
U64R2121	SOUTHWEST SCHOOL AND OFFICE SU	330.78	330.78	0128252011 4310	CY/MILD MODERATE/SE SEP CL/NSE /
U64R2136	SOUTHWEST SCHOOL AND OFFICE SU	661.10	661.10	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
U64R2137	SOUTHWEST SCHOOL AND OFFICE SU	149.57	149.57	0128261012 4310	SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL
U64S0159	SOUTHWEST SCHOOL AND OFFICE SU	1,700.68	1,700.68	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64S0162	SOUTHWEST SCHOOL AND OFFICE SU	1,319.89	1,319.89	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64A0313	SPEECH AND LANGUAGE	57,028.93	57,028.93	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
U64R2212	SPORTS FACILITIES GROUP INC	9,200.00	9,200.00	0110211581 5610	MAINTENANCE/GRADUATION/MO / REPAIRS/MAINT
U64R1989	STAPLES ADVANTAGE	125.79	125.79	0121252011 4310	WE/MILD MODERATE/SE SEP CL/NSE /
U64R2068	STAPLES ADVANTAGE	18.30	18.30	0140140027 4320	SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
U64R2069	STAPLES ADVANTAGE	564.86	564.86	0140140027 4320	SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
U64R2072	STAPLES ADVANTAGE	1,163.57	1,163.57	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
U64R2101	STAPLES ADVANTAGE	295.21	295.21	0128252011 4310	CY/MILD MODERATE/SE SEP CL/NSE /
U64R2115	STAPLES ADVANTAGE	484.78	484.78	0140140027 4320	SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
U64R2123	STAPLES ADVANTAGE	974.97	974.97	0161447010 4310	PO/LCFF EQUITY MULTIPLIER/INST / INSTRUCTIONA
U64R2148	STAPLES ADVANTAGE	874.32	874.32	0168447010 4310	GI/LCFF EQUITY MULTIPLIER/INST / INSTRUCTIONA
U64T0656	STAPLES ADVANTAGE	118.51	118.51	0152393021 4320	CPSF/VEA-2B/SUPV INST / OTHER OFFICE/MISC
U64R2152	STEVE WEISS MUSIC	409.29	409.29	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64S0156	SUPPLY SOLUTIONS	1,326.51	1,326.51	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64A0311	SUTTON, JOHN C	700.00	700.00	0153750115 5805	SP PR/S & C (GOAL 1.1a)/VAPA / INSTRUCTIONAL
U64R2048	SWEETWATER SOUND	2,342.49	267.22	0140439015 4310	SO/PROP 28:ARTS AND MUSIC/VAPA /
			2,075.27	0140439015 4410	SO/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
U64R2073	SWEETWATER SOUND	725.63	506.41	0140439015 4310	SO/PROP 28:ARTS AND MUSIC/VAPA /
			219.22	0140439015 4320	SO/PROP 28:ARTS AND MUSIC/VAPA / OTHER

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U64T0678	SWEETWATER SOUND	2,358.60	2,358.60	0138000910 4410	BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
U64T0679	SWEETWATER SOUND	4,155.13	4,155.13	0122439015 4410	MA/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
U64R2178	SYNCED UP DESIGNS, SYNCED UP A	5,541.85	5,541.85	0121439015 4410	WE/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
U64R2030	TEACHERS COLLEGE PRESS	1,558.23	1,558.23	0102102071 4210	SUPT/BRD SUPT / BOOKS AND REFERENCE MATERIA
U64R2039	THERAPY SHOPPE INC.	368.48	368.48	0135261012 4310	SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL
U64T0691	TOP 3D SHOP INC	9,170.03	908.56	0124543010 4310	LO/ED INNV & RES/INSTR / INSTRUCTIONAL MATL &
			8,261.47	0124543010 4410	LO/ED INNV & RES/INSTR / EQUIPMENT - NON-
U64R2026	TR GUITARS	101.85	101.85	0128439015 5610	CY/PROP 28:ARTS AND MUSIC/VAPA /
U64R2055	ULINE	629.39	629.39	0127140027 4320	KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES
U64R2097	ULINE	187.75	187.75	0122439015 4310	MA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2127	ULINE	3,207.16	3,207.16	0128000927 5620	CY/LCFF-CONCENTRATION/SCH ADM /
U64R2181	UNIVERSAL ASPHALT	20,000.00	20,000.00	1410701185 6170	MAINT/DEF MAINT/GROUND / LAND IMPROVEMENT
U64R2074	UNIVERSAL STUDIOS HOLLYWOOD	2,236.00	2,236.00	0125000010 5880	KA/INSTR / OTHER OPERATING EXPENSES
U64R2075	VILLICANA, JESICA	265.98	265.98	0147177072 5230	RISK MANGMNT/GENERAL ADMIN / REIMBURSABL
U64R2079	VISION COMMUNICATIONS CO.	1,616.25	1,616.25	0172172083 4310	SAFE SCHOOLS / INSTRUCTIONAL MATL & SUPPLIE
U64T0660	VIVACITY TECH PBC	672.80	672.80	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
U64R2054	VORTEX INDUSTRIES INC	3,035.00	3,035.00	0148230081 5610	HANDE/LGENERAL/MO / REPAIRS/MAINT - O/S
U64R2138	VOYAGER SOPRIS LEARNING INC.	4,396.20	4,396.20	0164925010 5880	PD/CALI READS (SPDG)/INSTR / OTHER OPERATING
U64R2053	VS ATHLETICS INC.	1,286.98	1,286.98	0120028040 4410	AN/ATHLET/ANCILLARY / EQUIPMENT - NON-
U64R2110	WAXIE SANITARY SUPPLY	6,031.82	6,031.82	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
U64S0155	WAXIE SANITARY SUPPLY	4,230.29	4,230.29	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64R2019	WENGER CORP	569.65	569.65	0121000081 4410	WESTERN/MO / EQUIPMENT - NON-CAPITALIZED
U64R2033	WENGER CORP	3,517.08	1,996.52	0123439015 4310	SA/PROP 28:ARTS AND MUSIC/VAPA /
			1,520.56	0123439015 4410	SA/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
U64R2065	WEST MUSIC	289.31	289.31	0123439015 4310	SA/PROP 28:ARTS AND MUSIC/VAPA /
U64R2113	WEST SHIELD ADOLESCENT SERVICE	3,898.58	3,898.58	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
U64R2114	WEST SHIELD ADOLESCENT SERVICE	3,912.79	3,912.79	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES

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U64R2143	WEST SHIELD ADOLESCENT SERVICE	6,179.89	6,179.89	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
U64R2144	WEST SHIELD ADOLESCENT SERVICE	4,848.48	4,848.48	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
U64R2145	WEST SHIELD ADOLESCENT SERVICE	1,782.50	1,782.50	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
U64R2189	WEST SHIELD ADOLESCENT SERVICE	5,699.45	5,699.45	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
U64X0489	WESTAIR GASES AND EQUIPMENT IN	15,000.00	15,000.00	0113113036 4383	TRANS/REG-ED/TRANSPORTATION /
U64R2105	WESTERN SPECIALTY CONTRACTORS	11,800.00	11,800.00	0148237081 6122	HANDEL/PAINT/MO / SITE IMPV WALKS/ROAD/WAL
U64R2135	WRS GROUP LTD.	565.40	565.40	0122489510 4310	MA/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
U64T0662	WZ SOUND LLC	9,077.75	9,077.75	0124000927 6490	LO/LCFF (EIA)/SCH ADMIN / EQUIPMENT - OTHER
U64R2037	YENNIS PARTY RENTALS INC.	430.00	430.00	0153752110 5620	SP/PARENT ENGAGEMENT / RENTALS/OPERATING
U64T0667	ZONAR SYSTEMS INC	39,260.32	39,260.32	0113113036 5610	TRANS/REG-ED/TRANSPORTATION / REPAIRS/MAIN
	Fund 01 Total:	1,994,953.42			
	Fund 14 Total:	20,000.00			
	Fund 40 Total:	51,308.20			
	Fund 42 Total:	5,405,199.31			
	Fund 45 Total:	676,538.04			
	Total Amount of Purchase Orders:	8,147,998.97			

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U64A0002	AD-WEAR AND SPECIALTY OF TEXAS	5,150.00	+150.00	0131027010 4310	BR/PHYS ED/INSTR / INSTRUCTIONAL MATL &
U64A0268	SOCALGRAD	1,045.50	-204.50	0121140027 4320	WESTERN/SCH ADM/SCH ADM / OTHER OFFICE/MISC
U64C0062	ICS SERVICE CO.	33,700.73	+15,235.76	0140231085 6216	SOU/MAINT-ELECTRIC/FAC ACQ / BUILDING
U64R0120	ASPHALT FABRIC AND ENGINEERING	281,474.40	-6,500.00	1420701181 5610	ANAHEIM/DEF MAINT/GROUNDS / REPAIRS/MAINT -
			+30,219.40	1468701181 5610	GILBERT/DEF MAINT/GROUNDS / REPAIRS/MAINT - O
U64R1123	ROCKLER WOODWORKING AND	15,342.45	-646.49	0128393010 4410	CY/VEA-2B/INSTR / EQUIPMENT - NON-CAPITALIZED
U64R1321	JM AND J CONTRACTORS	26,890.00	+3,000.00	0138230085 6122	BALL/GENERAL/ACQ CONST / SITE IMPV
U64R1388	BRIDGEPORT GOLF CARS	6,035.00	+550.00	0110211581 5620	MAINTENANCE/GRADUATION/MO /
U64R1745	JM AND J CONTRACTORS	11,600.00	+700.00	0124230081 5610	LOARA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICE
U64R1853	BUDDY'S ALL STARS INC	2,601.76	+1,223.39	0144385010 4310	LEX/TITLE IV/INSTR / INSTRUCTIONAL MATL &
U64R1879	SOCALGRAD	373.90	+5.97	0172172027 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
U64R1894	DHARMA TRADING CO.	403.78	-155.05	0140439015 4310	SO/PROP 28:ARTS AND MUSIC/VAPA / INSTRUCTIONA
U64R1952	EMERGENCYKITS.COM	339.09	-26.94	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
U64R1990	AMAZON CAPITAL SERVICE	113.08	-1.49	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MATL
U64S0126	COMPLETE OFFICE OF CA	3,629.04	-4,092.33	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64S0146	SCHOOL SPECIALTY INC	645.11	-18.62	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
U64T0469	B AND H PHOTO VIDEO INC	391.72	+114.73	0120543010 4310	ANA/ED INNV & RES/INSTR / INSTRUCTIONAL MATL &
U64T0598	FREESTYLE PHOTOGRAPHIC SUPPLIE	2,560.85	+25.87	0124439015 4310	LO/PROP 28:ARTS AND MUSIC/VAPA / INSTRUCTIONA
U64T0644	NEWEGG BUSINESS INC	1,433.88	-28.05	0161381010 4310	PO/TITLE I/INSTR / INSTRUCTIONAL MATL & SUPPLIE
U64X0014	LUX BUS AMERICA COMPANY	20,000.00	+10,000.00	0113113036 5620	TRANS/REG-ED/TRANSPORTATION /
U64X0016	LABELL EXCHANGE	12,500.00	+5,000.00	0113113036 5918	TRANS/REG-ED/TRANSPORTATION / TELEPHONE
U64X0026	JOE RHODES MAINTENANCE SERVICE	4,500.00	+2,000.00	0113113036 5610	TRANS/REG-ED/TRANSPORTATION / REPAIRS/MAINT
U64X0087	U S BANK	80,000.00	+20,000.00	0117000921 4390	IS/SUPPLEMENTAL & CONCENTRATED / MEETING
U64X0104	GRAYBAR ELECTRIC COMPANY	4,208.00	+2,208.00	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
U64X0106	MONOPRICE	292.35	-207.65	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
U64X0109	ORVAC ELECTRONICS		-1,000.00	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES

05/08/2025

FROM 04/01/2025 TO 04/27/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
U64X0110	SEHI COMPUTER PRODUCTS INC	9,000.00	-1,000.00	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
U64X0128	WELLER, LISA	5,135.00	+135.00	0114114072 5610	WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S
U64X0175	ANIXTER	13,833.61	+1,708.61	0110236081 4355	MAINTENANCE/LOCKS/MO / MAINTENANCE SUPPLIES
U64X0190	CEMEX	19,999.00	+5,000.00	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
U64X0237	ICS SERVICE CO.	4,515.00	+1,015.00	0110245081 5610	M & O/SAFETY & SECURITY/M&O / REPAIRS/MAINT -
U64X0240	INTEGRATED PEST CONTROL MANAGE	31,000.00	+9,000.00	0111220081 5610	OPERATIONS - GENERAL / REPAIRS/MAINT - O/S
U64X0260	REPUBLIC SERVICES OF SO. CALIF	62,000.00	+22,000.00	0111000081 5580	MO/MO / SANITATION
U64X0351	GREATER ANAHEIM SELPA	1,000,000.00	+400,000.00	0119453710 5805	LEARNING RECOVERY EMERG BLK GR /
U64X0378	SOUTHWEST SCHOOL AND OFFICE SU	3,752.00	+60.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MISC
U64X0407	RIOS, BERNICE	22,300.00	+16,300.00	0172172083 5880	SAFE SCHOOLS / OTHER OPERATING EXPENSES
U64X0448	AWARDS BY PAUL	30,000.00	+8,000.00	0163750721 4320	EL/S & C (GOAL 1.7h)/SERV / OTHER OFFICE/MISC
U64X0469	GARDEN GROVE UNIFIED SCHOOL DI	20,000.00	+10,000.00	0113113036 5620	TRANS/REG-ED/TRANSPORTATION /
Fund 01 Total:			526,051.21		
Fund 14 Total:			23,719.40		
Total Amount of Change Orders:			549,770.61		

VENDOR CHECK REGISTER
April 01, 2025 through April 27,2025

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
360DTii LLC	V6414513	4310	9,174.42	00205225
		4320	719.11	00205174
			945.68	00205225
		4410	2,083.02	00205174
			1,581.23	00205225
			1,438.23	00205448
			719.11	00205683
A LINE INC	V6409724	5620	775.00	00205311
A U H S D FOOD SERVICE DEPT	V6400023	4390	77.58	00205272
			84.14	00205595
A Z BUS SALES INC.	V6400025	4376	1,522.00	00205061
			1,576.63	00205226
		4385	203.17	00205120
AAA ELECTRIC MOTOR SALES	V6400033	4355	199.11	00205121
			720.03	00205362
		5610	1,212.19	00205596
AARDVARK CLAY AND SUPPLIES INC	V6400035	4310	934.62	00205062
			44.57	00205363
			126.88	00205597
ABU KHALAF, ZINEH	V6412791	5220	42.00	00205449
ACS BILLING SERVICE	V6400072	5580	5,362.56	00205450
ADAFRUIT INDUSTRIES LLC	V6411889	4310	290.66	00205175
ADAMS, CLARE	V6413562	5220	38.22	00205063
ADI	V6400095	4355	636.30	00205598
AD-WEAR AND SPECIALTY OF TEXAS INC	V6415001	4310	174.02	00205498
AGILE OCCUPATIONAL MEDICINE PC	V6415577	5810	250.00	00205007
AGRI TURF DISTRIBUTING LLC	V6412836	4347	2,504.32	00204971
			1,437.04	00205312
			434.66	00205364
			442.39	00205684
AHN, JUNE	V6416049	5810	15,000.00	00205499
AIRGAS USA LLC	V6413792	4375	414.36	00205599
AIRSUPPLY TOOLS INC.	V6412933	4375	762.69	00205008
			2,647.40	00205122
			1,236.19	00205600
		9320	805.97	00205176
ALAMEDA COUNTY OFFICE OF EDUCATION	V6412437	5210	1,250.00	00205177
ALBRIGHT LIGHTING PLASTICS	V6410869	4355	52.80	00205365
ALLDATA LLC	V6416043	5880	1,500.00	00205601
ALLEN, LISA	V6408140	5210	86.16	00205685
ALLIANCE ENVIRONMENTAL COMPLIANCE INC	V6400169	5610	12,794.36	00205313
ALT REV CASH FUND	V6405196	4210	60.07	00205009
		4305	333.15	00205009
		4310	5,394.63	00205009
		4320	2,250.66	00205009
		4347	316.21	00205009
		4390	737.89	00205009
		5210	36.62	00205009
		5880	149.99	00205009
		8699	-796.93	00205009

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
ALTA LANGUAGE SERVICES INC.	V6413779	5810	2,782.00	00205451
AMAZON CAPITAL SERVICE	V6410684	4310	1,584.75	00204972
			1,234.22	00205010
			187.39	00205034
			31.14	00205064
			3,138.15	00205178
			1,782.27	00205314
			1,671.87	00205366
			1,598.31	00205452
			2,607.00	00205602
			1,396.40	00205735
		4320	873.63	00204972
			1,621.99	00205178
			134.17	00205314
			727.07	00205366
			1,281.38	00205602
		5880	839.37	00205123
		9320	723.66	00205178
AMAZON WEB SERVICES INC.	V6412894	5880	54.69	00205065
AMERICAN TIME	V6410391	4355	1,890.32	00205315
ANAHEIM HIGH SCHOOL	V6400260	5810	5,414.00	00205736
		8699	1,097.68	00205227
ANAHEIM LAWNMOWER SHOP	V6415640	4410	598.81	00205500
ANAHEIM UNION HIGH SCHOOL DIST	V6400267	5454	29,553.01	00205035
ANCHETA, ALYSSA	V6414701	5220	34.72	00205501
ANDERSON, LESLIE	V6402718	5210	538.57	00205686
ANIXTER	V6400294	4355	222.09	00205066
			1,708.61	00205737
APARICIO, VIRDIANA	V6415502	5210	1,023.46	00205124
APOLLO PRINTING AND GRAPHICS	V6410446	5810	878.16	00205036
APPLE INC	V6400319	4310	2,624.99	00204973
			2,057.02	00205179
			6,071.09	00205453
ARCTURUS 2024 LLC	V6416103	5512	147,824.61	00205229
ARELLANO, JONATHAN	V6414878	5210	332.60	00205037
AREY JONES EDUCATIONAL SOLUTIONS	V6411649	4310	193.89	00204974
		4410	1,371.17	00204974
ARROW SERVICES INC	V6412839	5580	756.40	00205687
ART SUPPLY WAREHOUSE	V6400350	4310	54.99	00205180
ASSOCIATED BUSINESS PRODUCTS	V6400369	5610	36.78	00205603
AT AND T	V6400374	5918	34.41	00205126
			19.23	00205181
	V6406157	5918	31.65	00205067
			2,207.94	00205125
			15,652.93	00205502
AT AND T MOBILITY	V6409270	5880	907.83	00205127
ATKINSON ANDELSON LOYA RUUD	V6400383	5821	20,409.39	00205316
AUDIO RESOURCE GROUP INC	V6411241	4410	1,519.27	00205317
AUTOMATED GATE SERVICES INC	V6414252	5610	278.00	00205367
			1,610.00	00205738
AVID CENTER	V6400410	5210	3,150.00	00205739
AVILA, MONSERRAD	V6414711	5220	31.50	00205230

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
AWARDS BY PAUL	V6400412	4310	310.32	00205318
		4320	20,716.10	00205068
		5880	172.85	00205318
AZEVEDO, CODY	V6414994	5210	1,213.70	00205740
AZEVEDO, VICKY	V6412068	5220	102.84	00205069
B AND H PHOTO VIDEO INC	V6400422	4310	673.50	00204975
			415.49	00204991
			483.78	00205231
			266.08	00205273
			379.26	00205604
			5,747.38	00205688
		4320	223.66	00205231
		4410	1,142.26	00204975
			1,343.57	00205231
			796.46	00205273
			3,589.89	00205604
			3,071.40	00205688
B AND M LAWN AND GARDEN INC	V6400423	4347	140.19	00205011
			1,289.97	00205070
			88.57	00205128
			305.47	00205232
			194.75	00205319
			600.10	00205454
			274.97	00205503
			940.29	00205605
			159.08	00205689
BACA, MYRANDA	V6416090	5210	1,293.68	00205233
BALL JR HIGH SCHOOL	V6400433	8699	101.69	00205234
BARBA, JONATHAN	V6415129	5210	96.24	00205129
		5220	59.92	00205606
BARBOSA, SUSANA	V6404554	5880	50.00	00205012
BARNES AND NOBLE	V6400450	4210	1,400.62	00205235
			180.18	00205607
BARNETT W BERRY	V6415518	5810	8,000.00	00205274
BAUTISTA, MILLARAY	V6416112	5210	169.00	00205368
BAVCO	V6407678	4355	1,606.45	00205504
BCT ENTERTAINMENT	V6406302	4347	1,230.16	00205455
BEACON DAY SCHOOL	V6409269	5860	81,794.63	00205071
BEE BUSTERS	V6400472	5610	125.00	00205456
			125.00	00205690
BELSKI, BRIAN	V6407692	5210	132.00	00205320
BERNHARD, ANN MARIE	V6408806	4320	154.14	00205505
		4390	103.76	00205505
BERRY, ANDREA	V6408999	5210	1,927.33	00205321
BERTRAND'S MUSIC	V6412730	4310	413.74	00205038
			1,189.07	00205236
			1,089.03	00205457
		4410	5,867.83	00205236
			4,516.13	00205457
		6490	17,681.32	00205322
BEST-VIP CHAUFFEURED WORLDWIDE	V6414620	5620	4,217.13	00204992

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
BLICK ART MATERIALS LLC	V6401357	4310	1,225.94	00204993
			2,927.65	00205072
			1,755.39	00205237
			120.06	00205323
			513.20	00205608
			4,226.79	00205691
			60.73	00205741
		4410	603.40	00205691
BLUE WAVE PRINTING & DISPLAY INC	V6416018	4320	670.64	00205609
BLUUM USA INC.	V6404796	4320	145.47	00205324
			6,909.48	00205610
BORDERLAN SECURITY	V6412867	5880	65,500.00	00204994
BREAKER DEPOT INC	V6414217	4355	59.26	00205130
			48.49	00205458
			161.63	00205742
BRIDGEPORT GOLF CARS	V6413224	5610	2,030.86	00205073
			2,948.06	00205238
BRINEGAR, DR. DONALD	V6407733	5805	700.00	00205692
BROWN, JENNIFER	V6409000	5210	759.36	00205743
BSN SPORTS	V6400615	4310	240.98	00205239
			1,776.32	00205611
BSN SPORTS LLC	V6412536	4310	226.80	00204995
			7,545.54	00205240
			1,756.83	00205325
		4410	1,018.24	00204995
			4,698.65	00205240
BUDDY'S ALL STARS INC	V6406311	4310	1,649.43	00205241
		4410	2,632.60	00204996
BULK BOOKSTORE	V6414414	4210	381.44	00205612
BUSWEST	V6407892	4376	840.06	00205013
C TECH CONSTRUCTION INC.	V6410905	5610	1,026.32	00205326
CABRERA, CANDACE	V6414734	5220	76.58	00205014
CABRERA, VERONICA	V6412362	5220	116.34	00205613
CALIFORNIA CUSHION COMPANY INC.	V6411382	4355	13.78	00205275
CALIFORNIA DEPARTMENT OF EDUCATION	V6400686	8660	7,559.88	00205614
	V6400687	9510	26,684.86	00205131
CALIFORNIA DEPT. OF JUSTICE	V6400689	5880	1,602.00	00205506
CALIFORNIA PLUMBING PARTS	V6412567	4355	70.77	00205132
			413.63	00205276
			1,621.51	00205369
			1,144.59	00205693
CALIFORNIA YELLOW CAB	V6413351	5870	105.00	00205277
			1,820.00	00205370
CALLEROS, RUBEN	V6414166	5210	1,165.38	00205694
CAMBEROS, MARGARITO	V6414263	5220	59.50	00205074
CAPISTRANO GOLF CARS INC	V6411745	6490	8,265.95	00205615
CARE YOUTH CORPORATION	V6412565	5860	11,935.00	00205278
			17,360.00	00205327
CAROLINA BIOLOGICAL SUPPLY CO.	V6400778	4310	102.51	00205133
			568.79	00205279
			363.72	00205371

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
CART MAN INC, THE	V6404668	4347	279.03	00205616
			313.53	00205744
		5610	169.65	00205280
			792.69	00205328
			315.58	00205459
			384.58	00205616
CASBO	V6400793	5210	495.00	00205695
CCEA	V6400813	5210	5,144.00	00205134
CDW GOVERNMENT INC.	V6400819	4310	108.19	00204997
			36.06	00205015
			8,566.13	00205281
			220.34	00205696
CEMEX	V6404364	4355	3,975.80	00205507
CENTAR INDUSTRIES	V6400828	4355	85.52	00205372
CENTRAL RESTAURANT PRODUCTS	V6411274	4310	291.36	00205282
			67.92	00205373
		4410	1,704.96	00205373
CERASUOLO, KATHRYN	V6412765	5210	929.54	00204998
CERTIFIED COLOR CORPORATION	V6416045	9320	36.37	00205374
CERTIFIX LIVE SCAN	V6414255	5880	400.00	00205075
			1,050.00	00205697
CHANG, SUNYEE	V6412527	4310	486.09	00205508
CHANGE ACADEMY AT LAKE OF THE OZARKS LLC	V6416115	5860	32,151.18	00205460
CHEFS' TOYS	V6410110	4310	213.57	00205617
CHILDERS, KAITI	V6412258	5220	51.80	00205283
CINNAMON HILLS YOUTH CRISIS CTR	V6407425	5860	39,630.17	00205284
CITY OF ANAHEIM	V6400957	5520	58,278.92	00205076
			24,546.74	00205285
			156,516.64	00205375
			32.60	00205509
		5530	11,639.31	00205076
			11,629.49	00205285
			11,865.70	00205375
			514.19	00205509
		5580	22,632.45	00205076
			11,852.87	00205285
			20,568.08	00205375
			0.01	00205509
CITY OF BUENA PARK	V6400958	5530	2,786.49	00205510
		5580	669.03	00205510
CLAIM RETENTION SERVICES INC.	V6408940	5810	2,916.66	00205077
CMS COMMUNICATIONS INC	V6411873	4320	223.64	00205618
		5880	258.00	00205618
COMMITTEE FOR CHILDREN	V6401029	5880	3,207.00	00205461
COMPLETE ACCESS SOLUTIONS	V6415052	5610	1,040.00	00205462
COMPREHENSIVE DRUG TESTING INC.	V6410899	5810	680.00	00205463
COMPRESSOR PARTS AND REPAIR	V6413808	4410	3,085.54	00205039
COOK'S DIRECT	V6414854	4310	453.65	00205286
COVERMASTER INC.	V6409896	6490	16,213.10	00205016
CRAWFORD, BINDY	V6414550	4310	40.38	00205698
		4390	200.61	00205698
CREATIVE COSTUMING AND DESIGNS INC	V6410866	4310	4,133.27	00205287
CREATOR HYDRO	V6415545	4310	1,212.97	00205288
CRESCENDO EDUCATION GROUP LLC	V6416053	5210	597.00	00205078

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
CROWN TROPHY	V6401151	4310	56.67	00204976
CRUZ, EDWARD	V6416009	5880	55.00	00205464
CRYSTALLIZED COUTURE	V6416027	4310	3,455.00	00205511
CSM CONSULTING INC.	V6409922	5810	6,900.00	00205619
CUE AUDIO INC	V6415607	5620	500.00	00205040
CUELLAR, AMIE	V6411279	5210	156.12	00205136
CULVER NEWLIN	V6411589	4410	8,474.54	00205137
CYPRESS HIGH SCHOOL	V6405640	8699	605.95	00205242
DANA WHARF SPORTFISHING	V6415144	5620	810.00	00205512
		5880	3,679.00	00205512
DARTCO TRANSMISSION SALES SVC	V6401258	5880	1,898.90	00205017
DB SERVICE CENTER LLC	V6411405	4410	650.47	00205329
DBA BATTERIES PLUS	V6415743	4347	157.97	00205243
DE MORNEAU, LAURA	V6414964	5210	161.54	00205552
DEL SOL SCHOOL	V6411308	5860	7,968.00	00205041
DEMCO INC	V6401318	4315	135.91	00205289
DENSMORE, JOSEPH	V6416105	5220	397.60	00205330
DHARMA TRADING CO.	V6411544	4310	403.77	00205620
DIAZ COLON, MELIDA	V6409180	4390	99.15	00205135
DICE GAME DEPOT	V6416042	4310	318.00	00205290
DION, CANDACE	V6408224	5210	168.47	00205745
DISNEYLAND RESORT	V6411011	5880	6,440.00	00205138
DUCA, JASON	V6407065	5220	142.94	00205331
DUNN EDWARDS PAINTS	V6401448	4355	2,274.71	00205291
			109.09	00205332
DURAN, ISIDRO	V6414999	5220	68.60	00205079
			83.30	00205621
DUXBURY, YESENIA	V6415514	5220	9.45	00205292
DYNAMISM INC.	V6412169	4310	1,839.59	00205139
		4410	7,881.63	00205139
			4,624.27	00205376
EAST WHITTIER GLASS AND MIRROR CO INC	V6413882	5610	3,960.00	00205293
EBERHARD EQUIPMENT	V6405532	4347	31.53	00205622
ECE 4 AUTISM	V6415157	5860	8,998.59	00205042
ECOLOGY PROJECT INTERNATIONAL	V6416104	5210	1,745.00	00205294
ECONOMY RENTALS INC	V6401478	5620	700.00	00205018
			569.70	00205043
			149.70	00205295
EIDE BAILLY LLP	V6413546	5805	3,056.70	00205019
EL PARTNER CATERING	V6414298	5881	2,100.00	00205465
			3,375.00	00205699
EMERGENCYKITS.COM	V6412517	4310	322.42	00205044
EMMANUEL PARTY RENTALS LLC	V6414482	5620	527.50	00205020
ESCALANTE, JOCELYN	V6416113	5220	30.80	00205377
ESQUIVEL LLC	V6416028	4310	500.00	00205296
			1,056.44	00205746
ETR ASSOCIATES	V6401609	4320	2,111.31	00205623
EVOQUA WATER TECHNOLOGIES LLC.	V6408457	4375	722.00	00205297
			784.00	00205624

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
EWING IRRIGATION PRODUCTS	V6401634	4347	235.93	00205021
			359.08	00205080
			367.11	00205298
			1,054.16	00205513
			512.81	00205625
			1,351.56	00205700
FARMERS AND MERCHANTS BANK	V6412156	5880	10,428.78	00205514
FEDEX	V6401675	4347	11.33	00205378
		5910	209.23	00205333
			56.01	00205378
FERGUSON ENTERPRISES INC	V6409823	4355	271.74	00204977
			1,224.80	00205081
			2,411.41	00205515
FHEG CYPRESS COLLEGE BOOKSTORE	V6412888	4150	3,292.53	00205379
FIRST BOOK	V6412481	4210	540.05	00205516
FITZSIMONS, JENNIFER	V6414986	5210	45.00	00205626
FLEET SERVICES INC	V6405625	4375	430.96	00205022
			198.96	00205627
		4376	627.34	00205022
			764.15	00205097
			66.08	00205380
			414.19	00205627
		4385	148.14	00205097
			259.79	00205380
			135.46	00205627
FLINN SCIENTIFIC INC	V6401708	4310	1,154.08	00205517
		4410	563.91	00205517
FLYNN, COURTNEY	V6412991	5880	49.00	00205098
FOLLETT CONTENT SOLUTIONS LLC	V6401726	4210	6,886.90	00205099
			1,265.60	00205466
FORD, CALLIE	V6414294	5220	55.37	00205628
FORD, TRAVIS	V6415122	5220	78.75	00205553
FOUNDATION BUILDING MATERIALS LLC	V6414185	4355	221.97	00205082
			1,157.70	00205747
FREESTYLE PHOTOGRAPHIC SUPPLIES	V6401761	4310	23.99	00205748
FUTURE SHREDDING INC	V6414221	5610	231.00	00205045
GAMINO, LINDA	V6416089	5220	13.16	00205100
GANAHL LUMBER CO	V6401804	4347	209.41	00205381
		4355	178.75	00204978
			2,101.87	00205046
			1,768.01	00205381
			750.06	00205701
GARCIA, JORDANNE	V6411753	5220	44.10	00205629
	V6415650	4320	197.93	00205749
GARDEN GROVE UNIFIED SCHOOL DISTRICT	V6415961	5620	1,474.13	00204999
GARDENA VALLEY NEWS	V6401808	4310	1,662.09	00205382
			649.31	00205630
GAS COMPANY, THE	V6404372	5510	81,760.02	00205334
			878.76	00205335
			329.53	00205336
			7,888.20	00205337
		5880	13.00	00205338
GIBSON, WILLIAM	V6414649	5220	122.85	00205631

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
GLASBY MAINTENANCE SUPPLY CO.	V6401863	4347	229.90	00205101
			1,067.92	00205467
		9320	7,766.53	00205383
			2,158.66	00205554
GOLDEN STATE WATER COMPANY	V6408018	5530	6,777.54	00205632
			53.49	00205633
			6,170.69	00205634
			69.87	00205635
			8,164.34	00205636
			53.49	00205702
GONZALEZ, BENJAMIN	V6416092	5805	600.00	00205384
GOPHER SPORTS EQUIPMENT	V6401902	4310	2,051.80	00205023
			7,592.84	00205518
			1,339.64	00205555
			892.11	00205637
			2,040.34	00205750
		4410	699.30	00205023
			537.67	00205518
GRAINGER	V6404982	4347	735.67	00205519
		4355	150.64	00204979
			1,639.00	00205519
			934.86	00205703
GRANITE TELECOMMUNICATIONS LLC	V6415134	5880	4,112.99	00205339
GRAYBAR ELECTRIC COMPANY	V6401918	4355	5.93	00205520
GREATER ANAHEIM SELPA	V6401927	5805	32,416.63	00205102
			24,782.50	00205104
			142,506.00	00205105
			184,264.50	00205385
			90,042.00	00205468
		8311	255,615.66	00205103
GUITAR CENTER STORES INC	V6401958	4410	3,318.68	00205521
GUTIERREZ, ELVIA	V6415811	4390	78.55	00205556
H AND H AUTO PARTS WHOLESALE	V6401967	4376	48.12	00205047
		4385	1,278.76	00205106
			130.26	00205638
HANNA ACADEMY	V6415738	5860	25,674.25	00205386
HARPST, KRISTIN	V6413313	4310	242.00	00205469
HASSAN, SAHAR	V6414562	5220	7.70	00204980
HATCHER, PATTY	V6408994	5220	66.43	00205704
HD INDUSTRIES	V6401983	4376	428.34	00205639
HEALTH SCIENCE ASSOCIATES	V6412896	5610	4,305.00	00205557
HEALTHY ADVENTURES FOUNDATION	V6412541	5810	2,384.58	00205340
HENRY SCHEIN INC.	V6403123	9320	714.51	00205470
HERK EDWARDS INC.	V6408482	5610	2,495.00	00205705
HERNANDEZ, CARLOS	V6400767	5210	36.00	00205640
HERNANDEZ, CARLYN	V6416088	5220	397.60	00205083
HERRERA, KACIE	V6412743	5210	973.56	00205641
HOANG, VY HUYEN	V6413272	5210	130.00	00205642
HOGANSON, JOHN	V6408126	5210	595.86	00205084
HOME DEPOT CREDIT SERVICES	V6405234	4320	57.39	00205558
		4347	30.15	00205048
			119.84	00205341
			270.24	00205471
		4355	553.45	00205024

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
HOME DEPOT (CONTINUED)			356.24	00205048
			734.06	00205085
			2,581.11	00205341
			414.81	00205387
			230.71	00205471
			423.64	00205558
			158.45	00205643
			309.21	00205751
		4375	60.19	00205643
		4385	360.00	00205024
HOOS, SHANNON	V6409552	4320	391.88	00205559
HOWARD INDUSTRIES	V6402088	4355	37.30	00205107
HOWIES ATHLETIC TAPE	V6413284	4310	989.82	00205522
ICS SERVICE CO.	V6406452	4355	294.79	00205560
		4410	9,530.19	00205560
		5610	670.27	00205388
			9,269.00	00205560
			274.00	00205752
		6216	15,235.76	00205560
IMAGE APPAREL FOR BUSINESS	V6402628	4345	134.44	00205049
			100.24	00205561
INDEPENDENT	V6413456	4320	320.00	00205472
INFINITY AIR HVAC LLC	V6415968	5610	875.00	00205473
INLAND PACIFIC ELECTRICAL CONTRACTORS INC	V6416121	5610	917.84	00205474
INTEGRATED PEST CONTROL MANAGEMENT INC.	V6415101	5610	4,500.00	00205475
			4,500.00	00205753
IRONWOOD PLUMBING INC.	V6410211	6216	5,718.00	00205706
J AND A FENCE	V6409989	5610	9,250.00	00205000
			4,850.00	00205707
J AND B MATERIALS	V6400875	4355	10,346.64	00205562
			257.97	00205644
J E HALLIDAY SALES INC	V6413014	4320	1,706.76	00205050
J.W. PEPPER AND SON INC.	V6402214	4310	131.17	00204981
			120.67	00205108
			53.00	00205708
			445.50	00205754
JABER, JIHAD	V6402333	5210	61.80	00205645
JACKSON, BRAD	V6408374	5210	263.22	00205563
JACKSON, NORMA	V6410789	5210	126.36	00205564
JACKSONS A S BREA F M P	V6406346	4347	230.26	00205001
JASON, LEAH	V6414435	5220	125.65	00205646
JM AND J CONTRACTORS	V6410460	5610	18,700.00	00205709
		6122	26,890.00	00205709
JOHNSTONE SUPPLY	V6402415	4355	252.72	00205086
			1,848.73	00205565
JONES SCHOOL SUPPLY	V6402421	4320	192.10	00205523
JUSTICE TESTING	V6413455	4375	3,210.00	00205389
		5610	150.00	00205051
			3,477.00	00205389
KATELLA HIGH SCHOOL	V6402515	8699	943.31	00205244
KELLY SPICERS INC	V6404405	4320	3,171.62	00205052
KENNEDY HIGH SCHOOL	V6402571	8699	493.05	00205245
KEYSTONE AUTOMOTIVE INDUSTRIES	V6415602	4375	371.29	00205647

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
KIM, SONIA	V6415114	4310	76.82	00205002
			180.12	00205710
KING, SHARON	V6410664	5210	154.60	00205087
KIRBRE ENTERPRISES INC	V6414127	4310	0.00	00204982
		4410	27,791.58	00204982
		5880	629.10	00204982
KIVA ADVENTURE RANCH LLC	V6415672	5860	17,650.00	00205476
KIWI INGENUITY	V6412117	5610	500.00	00204983
KLIEM, ERIN	V6415210	5220	120.19	00205648
KNEPP, AMANDA	V6413870	5220	88.20	00205649
KONA CLEANERS	V6415220	5560	300.90	00205088
KOPIUS INC	V6415844	5810	3,150.00	00205342
LA CURAN, ANJEANETTE	V6414774	5220	88.55	00205566
LAGUNA CLAY CO.	V6402645	4310	234.76	00205390
LAKESHORE LEARNING MATERIALS	V6402648	4310	246.75	00205089
LANGUAGE NETWORK INC	V6409301	5810	3,922.96	00205090
			373.38	00205524
			1,986.24	00205650
LE, CAITLIN	V6415902	5220	25.55	00205567
LECESNE, JULIE	V6402472	5210	172.70	00205651
LEE, GRACE	V6412783	4310	1,749.39	00205568
LEXINGTON JUNIOR HIGH SCHOOL	V6402729	8699	139.56	00205246
LITTLE FREE LIBRARY	V6416091	4310	804.72	00205755
LIZARRAGA MIRALDA, RAQUEL	V6413314	5220	128.45	00205652
LOARA ASB	V6402803	8699	319.24	00205247
LUNA, PAMELA L.	V6414704	5880	40.00	00205109
LUX BUS AMERICA COMPANY	V6412135	5620	7,410.00	00205756
MACKIN LIBRARY MEDIA	V6402903	4210	3,089.48	00205391
			449.24	00205569
MAGIC JUMP RENTALS	V6415378	5620	933.75	00205477
MAGNOLIA HIGH SCHOOL	V6402920	8699	115.28	00205248
MAGUIRE, CHRISTINA	V6413239	5210	315.99	00205653
MANZANAR COMMITTEE	V6416122	5881	2,900.00	00205525
MARDAN CENTER OF EDUCATION	V6402945	5860	6,266.33	00205392
MARTINEZ NURSERY	V6415579	4347	788.71	00205053
			269.37	00205570
MATSUDA, MICHAEL	V6403107	5210	436.69	00205571
MAYFLOWER DISTRIBUTING COMPANY INC.	V6412083	4320	96.46	00205654
			43.61	00205711
MC BRIDE, SHAWN	V6406134	5210	200.56	00205655
MC FADDEN DALE HARDWARE CO	V6403056	4355	532.65	00205110
			865.26	00205526
MEDCO SUPPLY COMPANY	V6405872	4310	891.26	00205527
MICHAELS STORES INC & SUBS	V6414285	4310	1,829.86	00205025
			328.79	00205091
			1,636.25	00205528
		4320	429.92	00205091
MIKE'S CUSTOM FLOORING INC	V6415260	5610	3,237.00	00205026
MIRANDA, KRYSTAL	V6414657	5220	89.58	00205656
MISSION LINEN SUPPLY	V6411115	4388	435.16	00205054
			222.97	00205111
			217.22	00205657

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
MONTGOMERY HARDWARE CO.	V6405624	4355	2,406.22	00205055
			2,462.87	00205529
		4410	1,708.05	00205055
MORENO, TATIANA	V6415857	4310	257.72	00205572
		4320	1,147.56	00205572
		5880	550.00	00205572
MOREY'S MUSIC STORE	V6407094	5610	20.00	00205393
MORSCO INC	V6412910	4355	50.77	00205092
			987.03	00205530
MURILLO, ANDREA	V6415695	5880	74.00	00205112
MUSEUM OF TOLERANCE	V6403225	5880	1,800.00	00205027
MUSIC AND ARTS CENTER	V6411397	4310	1,077.75	00205394
			1,520.11	00205478
			156.85	00205757
		4410	1,026.00	00205394
NASCO	V6403253	4310	3,335.77	00205531
NATIS HOUSE	V6415253	5880	15,950.00	00205028
			50,750.00	00205479
NAVARRO, MONICA	V6412545	5210	27.00	00205573
		5220	97.09	00205573
NCS PEARSON INC.	V6403319	4310	3,569.11	00205758
		5880	3,786.00	00205395
NETSYNC NETWORK SOLUTIONS	V6415057	5880	1,039.49	00204984
			1,273.55	00205658
NEWEGG BUSINESS INC	V6412716	4310	1,433.88	00205396
		4320	25.99	00205093
			499.92	00205532
		4347	465.44	00205343
		4410	878.84	00205343
NEWPORT BAY CONSERVANCY	V6416064	5880	240.00	00205480
NGUYEN, CHINH	V6412608	5210	16.00	00205574
		5220	8.40	00205113
			93.10	00205574
NGUYEN, MIMI	V6416048	5220	25.90	00205575
NIEN, NANCY	V6414195	5210	696.13	00205576
NINOV, VESSELIN	V6414445	5220	149.10	00205577
NORTH ORANGE COUNTY REGIONAL	V6403384	5100	783,413.00	00205056
NUNEZ, DOMITILA	V6415816	5220	78.40	00205114
O'BRIEN, PENNY AND JAMES	V6409780	5850	1,659.76	00205344
OC CUSTOM VINYL GRAPHICS AND SIGNS	V6410845	5610	2,833.83	00205481
OC HUMAN RELATIONS COUNCIL	V6403458	5880	9,000.00	00205712
OCDE	V6403452	5210	100.00	00205660
			897.00	00205759
		5810	1,805.00	00205578
		7141	158,594.66	00205345
			241,531.87	00205713
OFFICE DEPOT	V6403421	4310	458.82	00205397
		4320	85.95	00205029
			194.28	00205397
OLIVE CREST ACADEMY	V6410765	5860	37,605.84	00205058
			2,505.20	00205398
OLIVERITAS VILLAGE	V6416093	4310	696.42	00205482
ONE DAY SIGNS	V6405664	4355	269.38	00205579
ORANGE COUNTY ATHLETIC DIRECTOR'S ASSOCIA	V6414335	5880	400.00	00205116

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
ORANGE COUNTY FIRE PROTECTION	V6403457	4355	2,157.69	00205580
ORANGE COUNTY HONDA KAWASAKI	V6416100	6490	17,554.97	00205346
ORANGE COUNTY PUBLIC SAFETY	V6411157	5810	1,030.00	00205003
			1,160.00	00205347
			24,320.00	00205483
ORANGE COUNTY ROPES COURSE	V6414630	5880	2,000.00	00205004
ORANGE COUNTY SPECIAL	V6416125	5810	2,430.47	00205581
ORANGEVIEW JR HIGH SCHOOL	V6403468	8699	79.77	00205249
O'REILLY AUTO PARTS	V6411401	4370	159.01	00205057
			255.55	00205115
		4375	523.46	00205057
			16.49	00205115
			471.30	00205659
		4376	1,009.01	00205057
			438.26	00205115
			2,614.06	00205659
		4385	502.55	00205057
			-60.94	00205115
			728.18	00205659
		4387	118.51	00205057
ORIENTAL TRADING COMPANY	V6403475	4310	106.62	00205533
ORRAVAN MECHANICAL	V6411315	5610	2,326.00	00205582
ORTA RODRIGUEZ, IRLANDA	V6413279	5220	63.34	00205661
ORTIZ, JULIA	V6415830	5220	109.90	00205583
OXFORD ACADEMY	V6403485	8699	436.95	00205250
PACIFIC COAST PROPANE LLC	V6414612	4383	34,636.54	00205140
PACIFIC POWER TOOLS LLC	V6415823	4355	965.39	00205141
			707.30	00205714
PAGENKOPP, TERRI A.	V6413160	5880	50.00	00205142
PARADIGM HEALTHCARE SERVICES LLC	V6403536	5810	24,311.37	00205715
PARK, ESTHER	V6411350	5220	34.30	00205143
PARK, JULIA	V6414759	5220	38.43	00205144
PARK, RUTH	V6415130	5220	74.20	00205716
PARKER AND COVERT LLP	V6403544	5821	3,350.00	00205030
PARKHOUSE TIRE INC.	V6403547	4386	6,740.33	00205182
PATHWAY COMMUNICATIONS LTD	V6410645	4410	10,872.02	00205145
			2,714.01	00205534
PATINO, REUBEN	V6403910	5220	95.55	00205183
PAVASARS, JOHN	V6408437	5220	208.60	00205299
PEARSON EDUCATION	V6415827	4210	21,720.95	00205399
PELICAN AUTO	V6414406	4370	139.95	00205662
		5610	839.70	00205146
			139.95	00205662
			419.85	00205717
PENNER PARTITIONS INC	V6403625	4355	561.38	00205718
PERRUZZI, ANA	V6413667	5210	15.00	00205535
		5220	140.98	00205400
PEST OPTIONS INC	V6406848	5610	1,250.00	00205719
PHAM, RICK	V6406082	5880	50.00	00205401
PHOENIX HOUSE ORANGE COUNTY INC.	V6413639	5880	13,800.00	00205251
PIPS	V6407384	3601	407,842.12	00205663
		3602	135,947.38	00205663
PITSCO INC.	V6403679	4310	229.62	00205147
PORTVIEW PREPARATORY INC.	V6411850	5860	8,438.40	00205252

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
PRESENTATION FOLDER INC	V6403738	5810	878.16	00205148
PRINGLES DRAPERIES AND BLINDS	V6405953	4355	402.92	00205184
PROFESSIONAL GLASS	V6413762	4355	896.73	00205185
			947.20	00205484
QBS MIDCO LLC	V6415040	5810	90.00	00205149
QUIZIZZ INC	V6415294	5880	6,862.00	00205402
RAMIREZ, MARIA T.	V6412066	5210	27.00	00205536
		5220	122.50	00205403
RAMIREZ, MELANIE	V6416109	5220	46.55	00205348
RAPTOR TECHNOLOGIES LLC	V6413501	5880	13,200.00	00205300
			805.00	00205404
RED DRAGON ELECTRIC INC	V6413809	6270	428,356.08	00204985
REEL LUMBER SERVICE	V6403871	4310	453.11	00205405
RELIABLE SHEET METAL WORKS	V6403891	4355	323.25	00205584
REPUBLIC SERVICES OF SO. CALIFORNIA	V6410174	5580	1,826.46	00205253
			5,064.02	00205485
RESCH, NIKKI	V6412107	5880	822.41	00205537
REVOLVING CASH FUND	V6405190	4310	154.38	00204986
			121.70	00205117
		5210	165.00	00204986
		5880	513.84	00204986
			7,073.04	00205117
		5881	3,283.78	00204986
		8672	11,437.00	00204986
			114.96	00205117
		8699	1,565.35	00204986
			-104.44	00205117
REYES, ELSA	V6416106	5220	13.65	00205301
RIOS, BERNICE	V6414707	5880	19,978.75	00205150
RITZ THAT'S IT INC	V6412555	5560	1,891.20	00205302
RIVERSIDE INSIGHTS	V6413468	4310	734.71	00205151
ROCKLER WOODWORKING AND HARDWARE	V6403987	4310	490.08	00205152
			280.15	00205349
			53.86	00205486
		4355	72.69	00205186
RODARTE, JACQUELINE	V6413086	5210	990.34	00205406
RODRIGUEZ, LORENZO	V6416116	5210	929.87	00205487
RODRIGUEZ, MARITZA	V6415007	5220	164.36	00205187
ROGERS, KATELYNN	V6415586	5220	161.35	00205188
ROGUE FITNESS	V6412312	4410	3,464.17	00205153
ROPER, JAMEL	V6416120	5220	0.70	00205538
ROSEBURROUGH TOOL CO. INC	V6404014	4355	816.12	00205154
			247.67	00205303
			85.89	00205407
ROSSIER PARK JR SR HIGH SCHOOL	V6411451	5860	18,593.52	00205304
RUHNAU CLARKE ARCHITECTS	V6412249	6211	37,537.50	00205254
RUIZ FLORES, CLAUDIA	V6408647	5210	30.00	00205720
RUIZ, BRANDON	V6416110	5220	44.45	00205350
RUSSELL, JEFFREY	V6407882	5220	99.26	00205539
RWC INTERNATIONAL LTD	V6414635	4376	411.83	00205664
		4385	136.26	00205155
			395.93	00205664
S.C. SIGNS AND SUPPLIES LLC	V6410977	4355	128.61	00205156

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
SALCEDO, MARTHA	V6409681	5210	27.00	00205540
		5220	48.65	00205189
SANTIAGO, RAFAEL	V6409310	5210	712.24	00205721
SAVANNA HIGH SCHOOL	V6404130	8699	508.78	00205255
SCHOLASTIC INC.	V6404150	4210	1,202.66	00205190
SCHOOL HEALTH CORPORATION	V6404160	4310	711.49	00205157
SCHOOL NURSE SUPPLY INC	V6404166	9320	420.23	00205158
SCHOOL SPECIALTY INC	V6404173	9320	2,327.31	00205159
			646.24	00205665
SCHORR METALS INC	V6404179	4355	605.74	00205256
		4376	307.57	00205666
SCP DISTRIBUTORS LLC	V6411554	4355	546.40	00205160
SEHI COMPUTER PRODUCTS INC	V6404221	4310	19,572.84	00205161
			2,512.27	00205305
			86.82	00205351
		4320	380.97	00205161
			279.77	00205408
			431.00	00205585
		4410	7,921.89	00205161
			1,002.08	00205305
		5880	1,200.00	00205161
SEMA LLC	V6414512	4310	4,241.03	00205306
		4320	6,951.24	00205306
		5810	120.00	00205409
SERKEZ, AMBER	V6416063	5210	20.00	00205722
SHAMROCK SUPPLY CO.	V6409920	9320	4,913.41	00205162
			2,845.63	00205410
SHERMAN, MICAH	V6414207	5220	196.35	00205191
SHOEMAKER, BRION	V6400592	5210	704.89	00205723
SHOETERIA INC	V6415901	4345	542.12	00205760
SIGLER INC., RUSSELL	V6410420	4355	1,544.15	00205163
			444.41	00205411
			273.87	00205488
SIGNS SPECIALISTS CORPORATION	V6415969	6227	5,726.18	00205412
SKETCHFORSCHOOLS PUBLISHING	V6414926	4310	2,661.43	00205352
			880.53	00205413
SLIM, NABIL	V6403237	4390	638.66	00205586
SMARTSIGN	V6416015	4320	437.25	00205353
SMITH, MALINDA	V6415110	5220	30.24	00205192
SOCALGRAD	V6411708	4320	1,011.87	00205164
			77.84	00205257
			3,609.71	00205307
			3,885.42	00205354
			2,115.54	00205414
			3,163.58	00205489
			1,912.56	00205667
SOCIAL STUDIES SCHOOL SERVICE	V6404322	4210	1,221.88	00205668
		4310	418.16	00205668
SOLORZANO, RAYMOND	V6411140	5210	716.95	00205415
SONG, EUNICE	V6414210	4310	282.43	00205416
SOS ENTERTAINMENT	V6414309	5620	975.00	00205541
SOSA, KANDYCE	V6413144	5220	58.94	00205193
SOTO, DENISSE	V6414862	5880	50.00	00205165
SOUTH JHS ASB	V6405227	8699	300.44	00205258

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
SOUTHEASTERN PERFORMANCE APPAR	V6404367	4310	2,602.24	00205166
SOUTHERN CALIFORNIA EDISON CO.	V6404370	5520	119,596.16	00205194
SOUTHERN COUNTIES LUBRICANTS LLC	V6414034	4384	1,694.54	00205167
SOUTHERN TIRE MART LLC	V6415603	4386	2,106.48	00205168
			210.40	00205669
SOUTHPAW ENTERPRISES	V6404380	4310	1,153.13	00205417
SOUTHWEST SCHOOL AND OFFICE SUPPLY	V6404383	4310	72.12	00205259
			630.84	00205355
			134.73	00205542
			669.54	00205724
			1,570.02	00205761
		4320	131.00	00205259
			2,092.06	00205355
			3,591.47	00205418
			1,491.38	00205542
			1,363.82	00205587
			88.94	00205724
		9320	0.00	00205418
			473.53	00205761
SPEECH AND LANGUAGE	V6404400	5860	47,793.26	00205725
SPORTING GOOD, THE	V6410941	4310	672.36	00205169
SPORTS FACILITIES GROUP INC	V6410318	4355	472.13	00205170
STAPLES ADVANTAGE	V6410116	4310	353.87	00205260
			125.79	00205419
			295.21	00205762
		4320	1,322.79	00205260
			131.10	00205588
			1,181.87	00205762
		4410	2,067.48	00205260
SUPPLY SOLUTIONS	V6411849	9320	977.24	00205490
SUSANNA AND JUAN CARLOS ROSARIO	V6415557	5880	3,061.25	00205195
SUTHERLAND, PEGGYSUE	V6403617	5880	50.00	00205171
SUTTON, JOHN C	V6416126	5805	700.00	00205670
SWEETWATER SOUND	V6409201	4310	1,529.63	00205356
		4410	2,365.29	00205589
SWITZER, MICHAEL	V6411497	5220	53.20	00205261
T MOBILE	V6410424	5918	1,264.20	00205196
			15,159.80	00205197
		5930	12,935.00	00205198
TAYLOR PRINTING CO LLC	V6416046	9320	25,379.00	00205199
TEACHERS COLLEGE PRESS	V6404619	4210	5,630.32	00205094
TEACHERS' CURRICULUM INSTITUTE TCI	V6404621	5880	289.00	00205671
TERCERO, JOSEPHINE	V6416085	5220	45.36	00205200
TERRE HRADNANSKY AND	V6415227	5880	3,328.45	00205201
			3,328.76	00205420
TERRIQUEZ, NANCY	V6413799	5210	161.54	00205672
TFD UNLIMITED LLC	V6413781	4310	304.40	00205202
THAI, JENNY	V6409554	5210	512.42	00205421
THERAPY SHOPPE INC.	V6412004	4310	340.98	00205357
THOMSON REUTERS WEST	V6407958	5880	161.00	00205203
TIME AND ALARM SYSTEM	V6404729	4355	1,283.46	00205204
TOTALLY PROMOTIONAL	V6411321	5810	173.53	00205205
TR GUITARS	V6416087	5610	101.63	00205422

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
TRAN, THAO	V6412446	5220	29.40	00205206
			51.45	00205726
TRANE COMPANY, THE	V6407007	4355	2,596.50	00205207
TRILLIUM USA COMPANY LLC	V6414462	4383	1,548.75	00205005
			1,388.50	00205059
		4392	2,462.27	00205262
			3,245.10	00205491
			2,056.80	00205763
TRUJILLO, MARIA	V6410371	5210	97.20	00205423
TURF STAR INC	V6404805	4347	833.98	00205543
TUXEDO WHOLESALER	V6412166	4310	13,455.00	00205208
U S BANK	V6406511	4310	14,913.30	00205492
		4320	5,080.06	00205492
		4347	1,630.85	00205492
		4355	239.98	00205492
		4390	3,317.44	00205492
		4410	6,352.36	00205492
		4700	52.05	00205492
		5210	10,476.98	00205492
		5610	1,149.00	00205492
		5712	500.00	00205492
		5880	12,444.48	00205492
		5881	401.79	00205492
U S POSTAL SERVICE	V6404814	5610	350.00	00205209
		5910	979.36	00205031
UC REGENTS	V6404826	5210	640.00	00205493
ULINE	V6406546	4310	3,133.00	00205263
			187.86	00205673
		4320	1,279.84	00205210
		4347	5,755.58	00205210
		4410	960.06	00205263
		5610	590.94	00205308
		5620	3,207.27	00205727
UNDOCUSCHOLARS LLC	V6416029	5210	2,000.00	00205358
UNISTELLAR CORP	V6416058	4410	3,137.79	00205032
UNIVERSAL STUDIOS HOLLYWOOD	V6404863	5880	2,236.00	00205211
US AIR CONDITIONING DISTRIBUTORS	V6404317	4355	4,868.48	00205212
			2,163.33	00205494
			72.47	00205544
			328.29	00205674
			6,100.77	00205728
VALHALLAN ESPORTS LEAGUE LLC	V6414967	5310	563.00	00205359
VALLEY VISTA SERVICES INC	V6411966	5580	5,957.91	00205213
VAN WYE, SILVIA	V6412078	5220	84.14	00205264
VAZQUEZ, LIZBETH SEGURA	V6412067	5220	34.65	00205424
VEGA HERMOZA, RUTH	V6413735	5880	50.00	00205118
VERA, DIANA	V6413365	5880	50.00	00205425
VERA, JECENIA	V6415574	5220	95.76	00205545
VERTICAL TRANSPORT INC	V6413440	5610	512.50	00205214
			382.50	00205426
			1,892.00	00205729
VERUZCO, MARCO	V6416118	5210	52.80	00205495
VEX ROBOTICS INC	V6410612	4410	4,579.36	00205215
VILDOSOLA, PATRICIA	V6413267	5220	68.88	00205427

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
VILICANA, JESICA	V6416095	5230	265.98	00205216
VIRCO MFG. CORPORATION	V6404947	4320	11,760.10	00205265
VISION COMMUNICATIONS CO.	V6404955	4320	3,975.98	00205217
		5610	125.00	00205033
VISTA PAINT CORPORATION	V6404961	4355	591.00	00205218
			1,182.40	00205266
			14.13	00205428
			355.60	00205546
VORTEX INDUSTRIES INC	V6412411	5610	2,210.11	00205267
			3,035.00	00205429
VOYAGER SOPRIS LEARNING INC.	V6414160	5880	4,343.50	00205730
VS ATHLETICS INC.	V6404420	4410	1,286.98	00205764
W STRATEGIES LLC	V6414038	5805	5,000.00	00205095
WAGER, DOUG	V6401420	5210	929.31	00205731
WALKER JR HIGH SCHOOL	V6404990	8699	62.95	00205268
WALKERS DELI	V6407901	5880	194.41	00205430

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
WALTERS WHOLESALE ELECTRIC CO	V6409053	4355	628.00	00205219
			23.29	00205269
			429.81	00205431
			1,596.61	00205547
			11.17	00205590
			28.54	00205675
			29.54	00205732
WASHINGTON MUSIC CENTER	V6413436	4310	427.34	00205360
WATERLINE TECHNOLOGIES INC.	V6403700	4355	7,166.50	00205096
			1,213.80	00205432
			661.59	00205548
		4410	1,948.97	00205096
WAXIE SANITARY SUPPLY	V6405008	9320	4,230.29	00205496
WEINRAUB, ERIKA	V6414375	5210	27.00	00205549
		5220	50.54	00205433
WELLER, LISA	V6413282	5610	650.00	00205434
WENGER CORP	V6405024	4410	569.65	00205591
WEST MUSIC	V6405036	4310	270.27	00205592
WEST SHIELD ADOLESCENT SERVICE	V6405037	5880	7,811.37	00205309
WESTAIR GASES AND EQUIPMENT INC	V6416123	4383	505.06	00205765
WESTERN HIGH SCHOOL ASB	V6405044	8699	563.15	00205270
WHITE CAP LP	V6408170	4355	325.01	00205593
WHITE, GINA	V6415155	5220	232.77	00205310
			86.87	00205435
WIDELL, KARL	V6413981	5210	387.97	00205436
WILMOTH, SCOTT	V6407251	5210	1,283.01	00205550
WILSON, NATHANAEL	V6415493	5210	299.95	00205437
WINZER	V6412060	4375	155.75	00205220
			323.04	00205676
WUNDER, AYL A	V6416117	5210	251.88	00205733
YENNIS PARTY RENTALS INC.	V6413218	5620	430.00	00205221
YETT, JESSICA	V6412457	5220	127.61	00205271
YOUTH CARE OF UTAH INC	V6414051	5860	42,616.40	00205222
ZONAR SYSTEMS INC	V6412168	5610	39,260.32	00205438
GENERAL FUND (0101)			5,801,497.68	
ASPHALT FABRIC AND ENGINEERING INC	V6414727	5610	12,313.90	00205551
DEFERRED MAINTENANCE FUND (1414)			12,313.90	
CONTAINER ALLIANCE	V6412976	6274	209.52	00205677
REVOLVING CASH FUND	V6405190	8681	1,949.83	00204987
			2,015.42	00205119
CAPITAL FACILITIES FUND (2525)			4,174.77	
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	18,315.00	00205439
VITAL INSPECTION SERVICES INC	V6412251	6291	15,876.00	00205440
CAPITAL FACILITIES RDA FUND (2545)			34,191.00	
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	426,255.00	00205441

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK#</u>
ERICKSON HALL CONSTRUCTION CO	V6413032	6270	756,553.87	00204988
			511,378.43	00205442
MOVER SERVICES INC	V6413679	6274	1,125.00	00205678
SEHI COMPUTER PRODUCTS INC	V6404221	4410	797.97	00205594
VITAL INSPECTION SERVICES INC	V6412251	6291	36,720.00	00205443
SPECIAL RESERVE FUND (4040)			1,732,830.27	
BYROM-DAVEY INC	V6414694	6270	15,262.57	00205734
COURTNEY INC	V6415758	6270	61,792.80	00205679
CULVER NEWLIN	V6411589	4410	8,648.02	00205172
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	38,775.00	00205444
DISCOUNT MOVERS INC	V6415632	6274	6,810.00	00205680
DONALD KROTEE PARTNERSHIP INC	V6413265	6212	20,993.20	00205681
MIKE'S CUSTOM FLOORING INC	V6415260	6274	103,587.42	00205060
RACHLIN PARTNERS	V6414596	6273	1,006.25	00205223
VITAL INSPECTION SERVICES INC	V6412251	6291	21,708.00	00205445
CAPITAL RESERVE FUND (4042)			278,583.26	
ALLIANCE OF SCHOOLS FOR COOPERATIVE	V6415882	5462	12,416.88	00205006
AUHSD	V6400400	5891	779,954.17	00204989
			1,153,738.06	00205173
			1,016,260.44	00205361
			1,017,485.49	00205682
		5895	266,923.46	00204989
			216,858.46	00205173
			300,087.68	00205361
			364,066.55	00205682
		8699	-122,289.92	00205173
CALIFORNIA SCHOOLS DENTAL COALITION	V6405368	5892	235,070.00	00205446
DELTA DENTAL INSURANCE COMPANY	V6411391	5465	17,011.52	00205224
GALLAGHER BENEFIT SERVICES INC.	V6408675	5812	11,250.00	00205447
RETIREE FIRST LLC.	V6413748	5466	207,422.19	00205497
REVOLVING CASH FUND	V6405190	5499	124.86	00204990
HEALTH AND WELFARE (6769)			5,476,379.84	
GEAND TOTAL ALL FUNDS			13,339,970.72	

ANAHEIM UNION HIGH SCHOOL DISTRICT
ASB BALANCES
Mar-25

School Name	Prior Month Total	Current Month			
		Checking	Petty Cash / Change Fund	Savings	Total
Anaheim	365,646.67	306,528.94	1,000.00	67,513.46	375,042.40
Western	462,889.99	306,032.17	1,275.00	138,378.77	445,685.94
Magnolia	198,932.49	189,450.19	700.00	-	190,150.19
Savanna	131,022.27	161,018.34	500.00		161,518.34
Loara	222,372.88	153,443.46	800.00	38,265.15	192,508.61
Katella	214,606.48	215,271.56		-	215,271.56
Kennedy	524,669.11	429,600.05	1,300.00		430,900.05
Cypress	800,372.88	799,782.38	1,700.00		801,482.38
Brookhurst	20,797.30	14,225.55	180.00		14,405.55
Orangeview	15,571.66	14,703.09			14,703.09
Walker	64,954.80	51,615.04			51,615.04
Dale	55,776.88	57,418.05	800.00		58,218.05
Sycamore	18,822.74	16,366.40			16,366.40
Ball	32,888.68	32,000.25			32,000.25
South	71,059.84	75,437.18			75,437.18
Oxford	693,331.10	691,690.47	260.00		691,950.47
Lexington	62,120.43	77,150.27			77,150.27
Hope	64,179.96	69,593.32			69,593.32
Gilbert	41,209.28	42,087.28			42,087.28
Cambridge	7,924.13	8,741.11			8,741.11
Total	4,069,149.57	3,712,155.10	8,515.00	244,157.38	3,964,827.48

**Anaheim Union High School District
Cafeteria Fund
Financial Statements
February 2025**



Balance Sheet
Anaheim Union High School District
02/28/2025

4/10/2025 1:58:46 PM

Account Number	Description	
Asset	Assets	
CASH		
9120	Cash-Checking	\$18,493,845.42
9122	Change Fund	\$3,600.00
Total CASH		\$18,497,445.42
RECEIVABLE		
9210	A/R - Current	\$7,479.00
9280	A/R - State	\$2,155,516.90
9290	A/R - Federal	\$3,935,578.31
Total RECEIVABLE		\$6,098,574.21
INVENTORIES		
9321	Food	\$446,084.39
9323	Supplies	\$183,440.84
Total INVENTORIES		\$629,525.23
Total Asset		\$25,225,544.86
Liability	Liabilities and Fund Balance	
LIABILITIES		
9510	A/P - Current	\$3,375,506.76
9580	Sales Tax Liability	\$856.53
9599	Purchases Clearing	\$0.00
9650	Deferred Revenue	\$146,878.67
Total LIABILITIES		\$3,523,241.96
Total Liability		\$3,523,241.96
Fund Balance	Liabilities and Fund Balance	
FUND BALANCE		
9780	Fund Balance: Central Kitchen	\$2,799,332.90
9798	Fund Balance	\$17,377,027.24
Total FUND BALANCE		\$20,176,360.14
Total Fund Balance		\$20,176,360.14
Current Year Profit (Loss)		\$1,525,942.71
Total Liabilities and Fund Balance		\$25,225,544.81
Show all data		

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Statement of Revenue and Expense

Anaheim Union High School District

4/11/2025 8:10:23 AM

	Period 8 Ending in 02/28/2025				Period 8 Ending in 02/29/2024			
	Monthly	%	YTD	%	Monthly	%	YTD	%
Revenue								
Local Revenue								
8635	\$1,598.17	0.05%	\$25,009.71	0.11%	\$46,438.49	1.40%	\$335,813.84	1.44%
A La Carte Sales								
8636	\$35.28	0.00%	\$345.00	0.00%	\$62.69	0.00%	\$513.01	0.00%
Adult Rev. - Breakfast								
8637	\$416.15	0.01%	\$3,853.66	0.02%	\$511.01	0.02%	\$5,052.47	0.02%
Adult Rev. - Lunch								
Local Revenue	\$2,049.60	0.06%	\$29,208.37	0.13%	\$47,012.19	1.42%	\$341,379.32	1.47%
Federal Reimbursements								
8200	\$393,715.14	12.30%	\$2,638,715.21	12.04%	\$412,166.22	12.41%	\$2,522,680.36	10.85%
Federal Meal Revenue-Breakfast								
8220	\$1,612,101.65	50.38%	\$11,051,590.19	50.43%	\$1,648,829.25	49.63%	\$10,401,016.90	44.74%
Federal Meal Revenue-Lunch								
8290	\$56,469.49	1.76%	\$387,513.39	1.77%	\$23,564.97	0.71%	\$1,513,057.33	6.51%
Misc Federal Revenue-Snack								
Federal Reimbursements	\$2,062,286.28	64.45%	\$14,077,818.79	64.23%	\$2,084,560.44	62.74%	\$14,436,754.59	62.10%
State Reimbursements								
8500	\$270,145.45	8.44%	\$1,810,435.08	8.26%	\$287,605.21	8.66%	\$1,760,342.85	7.57%
State Meal Revenue-Breakfast								
8520	\$860,134.41	26.88%	\$5,896,497.18	26.90%	\$895,690.04	26.96%	\$6,635,227.89	28.54%
State Meal Revenue-Lunch								
State Reimbursements	\$1,130,279.86	35.32%	\$7,706,932.26	35.16%	\$1,183,295.25	35.62%	\$8,395,570.74	36.12%
Other Revenue								
8638	\$2.75	0.00%	\$18.75	0.00%	\$0.28	0.00%	(\$510.28)	0.00%
Cash Over & Short								
8699	\$5,230.86	0.16%	\$102,850.32	0.47%	\$7,517.08	0.23%	\$72,624.65	0.31%
Spec Activity/Cater								
Other Revenue	\$5,233.61	0.16%	\$102,869.07	0.47%	\$7,517.36	0.23%	\$72,114.37	0.31%
Total Revenue	\$3,199,849.35	100.00%	\$21,916,828.49	100.00%	\$3,322,385.24	100.00%	\$23,245,819.02	100.00%
Expense								
Food Purchases & Govnmt								
4700	\$1,076,485.37	33.64%	\$7,245,740.45	33.06%	\$1,104,317.78	33.24%	\$6,615,342.11	28.46%
Food Purchases								
4701	\$35,032.54	1.09%	\$182,877.94	0.83%	\$28,705.21	0.86%	\$189,449.17	0.81%
Food Purchases - SFBP								
Food Purchases & Govnmt	\$1,111,517.91	34.74%	\$7,428,618.39	33.89%	\$1,133,022.99	34.10%	\$6,804,791.28	29.27%
Supplies								
4300	\$27,949.26	0.87%	\$187,091.73	0.85%	\$14,461.15	0.44%	\$169,191.60	0.73%
Materials & Supplies								
4400	\$13,751.51	0.43%	\$117,921.64	0.54%	\$4,567.10	0.14%	\$58,941.45	0.25%
Noncapitalized Equipment-Over \$500								
4790	\$63,965.76	2.00%	\$538,380.18	2.46%	\$95,120.62	2.86%	\$696,317.67	3.00%
Supplies (Food)								
Supplies	\$105,666.53	3.30%	\$843,393.55	3.85%	\$114,148.87	3.44%	\$924,450.72	3.98%
Salaries								
2200	\$1,406,410.10	43.95%	\$6,463,592.59	29.49%	\$885,081.31	26.64%	\$5,744,076.58	24.71%
Classified Salaries								
2300	\$42,496.04	1.33%	\$326,298.74	1.49%	\$40,496.17	1.22%	\$322,272.36	1.39%
Class.Sup/Admin Salaries								

BOT -3



Statement of Revenue and Expense

Anaheim Union High School District

4/11/2025 8:10:23 AM

	Period 8 Ending in 02/28/2025				Period 8 Ending in 02/29/2024			
	Monthly	%	YTD	%	Monthly	%	YTD	%
2400	\$53,338.66	1.67%	\$392,240.44	1.79%	\$48,150.72	1.45%	\$335,972.26	1.45%
Clerical/Office Salaries								
Salaries	\$1,502,244.80	46.95%	\$7,182,131.77	32.77%	\$973,728.20	29.31%	\$6,402,321.20	27.54%
Benefits								
3202	\$310,934.41	9.72%	\$1,538,169.55	7.02%	\$204,364.57	6.15%	\$1,365,179.80	5.87%
PERS, Classified Position								
3302	\$114,048.41	3.56%	\$542,743.44	2.48%	\$73,380.69	2.21%	\$481,698.82	2.07%
OASD/MED/Classified Position								
3402	\$239,506.27	7.48%	\$1,751,160.28	7.99%	\$215,131.67	6.48%	\$1,607,251.16	6.91%
HIth/Welfare, Classified								
3502	\$752.17	0.02%	\$3,612.85	0.02%	\$485.02	0.01%	\$3,175.88	0.01%
SUI, Classified Position								
3602	\$34,432.63	1.08%	\$165,626.19	0.76%	\$24,011.29	0.72%	\$157,999.43	0.68%
Workers Comp, Classified								
Benefits	\$699,673.89	21.87%	\$4,001,312.31	18.26%	\$517,373.24	15.57%	\$3,615,305.09	15.55%
Other Expenses								
5200	\$3,592.37	0.11%	\$15,571.64	0.07%	\$786.15	0.02%	\$15,955.84	0.07%
Travel & Conference								
5500	\$154,243.20	4.82%	\$212,273.18	0.97%	\$78,501.30	2.36%	\$163,427.51	0.70%
Operation & Housekeeping								
5600	\$4,822.11	0.15%	\$237,131.89	1.08%	\$4,217.64	0.13%	\$21,251.21	0.09%
Rental/Lease/Repair								
5800	\$616.25	0.02%	\$35,454.54	0.16%	\$145,648.57	4.38%	\$154,194.96	0.66%
Prof. Consult Service/Other Operating Exp								
5900	\$30.20	0.00%	\$320.67	0.00%	\$40.71	0.00%	\$230.51	0.00%
Fax, Pager, Postage								
6200	\$0.00	0.00%	\$13,925.00	0.06%	\$0.00	0.00%	\$0.00	0.00%
Bldg & Imp of Bldg								
Other Expenses	\$163,304.13	5.10%	\$514,676.92	2.35%	\$229,194.37	6.90%	\$355,060.03	1.53%
Capital Outlay								
6500	\$44,476.74	1.39%	\$420,752.84	1.92%	\$47,956.67	1.44%	\$138,674.58	0.60%
Equipment- Over \$5000								
Capital Outlay	\$44,476.74	1.39%	\$420,752.84	1.92%	\$47,956.67	1.44%	\$138,674.58	0.60%
Total Expense	\$3,626,884.00	113.35%	\$20,390,885.78	93.04%	\$3,015,424.34	90.76%	\$18,240,602.90	78.47%
Net Profit (Loss)	(\$427,034.65)	-13.35%	\$1,525,942.71	6.96%	\$306,960.90	9.24%	\$5,005,216.12	21.53%

Show all data

BOT -4

ANAHEIM UNION HIGH SCHOOL DISTRICT
Business Division
2024/2025 MONTHLY ENROLLMENT REPORT
Month 9
03/31/25 to 04/25/25

SCHOOL	REGULAR DAY					Subtotal	Hosp/Hm		SP ED	TOTAL STUDENTS
	9th	10th	11th	12th						
Anaheim	605	666	579	552	2,402	2	198	2,602		
Cypress	673	596	629	642	2,540	-	95	2,635		
Katella	509	551	523	517	2,100	2	138	2,240		
Kennedy	464	436	488	479	1,867	-	61	1,928		
Loara	365	346	341	328	1,380	-	117	1,497		
Magnolia	389	407	318	330	1,444	2	122	1,568		
Oxford	214	210	186	201	811	-	-	811		
Savanna	359	330	326	340	1,355	-	85	1,440		
Western	277	385	362	308	1,332	1	99	1,432		
Total Comprehensive	3,855	3,927	3,752	3,697	15,231	7	915	16,153		
Anahiem Independent Learning Center	-	9	53	115	177	-	-	177		
Cambridge Virtual Academy	41	64	50	36	191	-	-	191		
Cypress Satellite Independent Study	3	18	20	21	62	-	-	62		
Gilbert High School	1	9	122	230	362	-	111	473		
Katella Satellite Independent Study	1	8	13	19	41	-	-	41		
Kennedy Satellite Independent Study	-	5	11	19	35	-	-	35		
Magnolia Independent Learning Center	-	9	39	58	106	-	-	106		
Nonpublic School	-	-	-	-	-	-	32	32		
Polaris High School	20	21	30	38	109	-	-	109		
Savanna Independent Learning Center	-	5	50	57	112	-	-	112		
Special Education Transition Program	-	-	-	-	-	-	160	160		
Western Independent Learning Center	-	5	48	73	126	-	-	126		
Total Alternative Ed	66	153	436	666	1,321	-	303	1,624		
Hope	-	-	-	-	-	14	221	235		
Total Senior High Schools	3,921	4,080	4,188	4,363	16,552	21	1,439	18,012		

SCHOOL	REGULAR DAY			Hosp/Hm	SP ED	TOTAL STUDENTS
	7th	8th	Subtotal			
Ball	337	377	714	-	44	758
Brookhurst	314	320	634	-	67	701
Dale	443	499	942	-	48	990
Lexington	589	559	1,148	-	33	1,181
Orangeview	267	292	559	1	44	604
Oxford	261	233	494	1	-	495
South	530	571	1,101	2	58	1,161
Sycamore	488	580	1,068	1	70	1,139
Walker	422	424	846	-	48	894
Total Comprehensive	3,651	3,855	7,506	5	412	7,923
Cambridge Virtual Academy	29	48	77	-	-	77
Nonpublic School	-	-	-	-	7	7
Polaris High School	2	16	18	-	3	21
Total Alternative Ed	31	64	95	-	10	105
Total Junior High Schools	3,682	3,919	7,601	5	422	8,028
DISTRICT TOTAL						26,040

ANAHEIM UNION HIGH SCHOOL DISTRICT

Business Division

2024/2025 MONTHLY ENROLLMENT REPORT**GROWTH vs. DECLINE - MONTH to MONTH COMPARISON****Month 9**

HIGH SCHOOL	Month 8	Month 9	Growth v. (Decline)
Anaheim	2,606	2,602	(4)
Cypress	2,639	2,635	(4)
Katella	2,251	2,240	(11)
Kennedy	1,930	1,928	(2)
Loara	1,504	1,497	(7)
Magnolia	1,566	1,568	2
Oxford	813	811	(2)
Savanna	1,444	1,440	(4)
Western	1,441	1,432	(9)
Total Senior High	16,194	16,153	(41)

JUNIOR HIGH SCHOOL	Month 8	Month 9	Growth v. (Decline)
Ball	760	758	(2)
Brookhurst	708	701	(7)
Dale	995	990	(5)
Lexington	1,184	1,181	(3)
Orangeview	604	604	-
Oxford	495	495	-
South	1,157	1,161	4
Sycamore	1,141	1,139	(2)
Walker	894	894	-
Total Junior High	7,938	7,923	(15)
Total Comprehensive Schools	24,132	24,076	(56)

Alternative Education	Month 8	Month 9	Growth v. (Decline)
Anaheim Independent Learning Center	171	177	6
Cambridge Virtual Academy	282	268	(14)
Cypress Satellite Independent Study	66	62	(4)
Gilbert High School	469	473	4
Hope School	233	235	2
Katella Satellite Independent Study	39	41	2
Kennedy Satellite Independent Study	35	35	-
Magnolia Independent Learning Center	104	106	2
Nonpublic School	39	39	-
Polaris High School	131	130	(1)
Savanna Independent Learning Center	110	112	2
Special Education Transition Program	165	160	(5)
Western Independent Learning Center	116	126	10
Total Alternative Ed.	1,960	1,964	(6)
District Total	26,092	26,040	(52)

ANAHEIM UNION HIGH SCHOOL DISTRICT

Business Division

2024/2025 MONTHLY ENROLLMENT REPORT**GROWTH vs. DECLINE - YEAR to YEAR COMPARISON****Month 9**

HIGH SCHOOL	2023/24	2024/25	Growth v. (Decline)
Anaheim	2,672	2,602	(70)
Cypress	2,600	2,635	35
Katella	2,424	2,240	(184)
Kennedy	1,995	1,928	(67)
Loara	1,500	1,497	(3)
Magnolia	1,624	1,568	(56)
Oxford	819	811	(8)
Savanna	1,564	1,440	(124)
Western	1,602	1,432	(170)
Total Senior High	16,800	16,153	(647)

JUNIOR HIGH SCHOOL	2023/24	2024/25	Growth v. (Decline)
Ball	824	758	(66)
Brookhurst	765	701	(64)
Dale	1,045	990	(55)
Lexington	1,270	1,181	(89)
Orangeview	641	604	(37)
Oxford	456	495	39
South	1,210	1,161	(49)
Sycamore	1,249	1,139	(110)
Walker	858	894	36
Total Junior High	8,318	7,923	(395)

Total Comprehensive Schools	25,118	24,076	(1,042)
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Alternative Education	2023/24	2024/25	Growth v. (Decline)
Anaheim Independent Learning Center	149	177	28
Cambridge Virtual Academy	160	268	108
Cypress Satellite Independent Study	97	62	(35)
Gilbert High School	573	473	(100)
Hope School	229	235	6
Katella Satellite Independent Study	78	41	(37)
Kennedy Satellite Independent Study	94	35	(59)
Magnolia Independent Learning Center	-	106	106
Nonpublic School	53	39	(14)
Polaris High School	163	130	(33)
Savanna Independent Learning Center	-	112	112
Special Education Transition Program	167	160	(7)
Western Independent Learning Center	137	126	(11)
Total Alternative Ed.	1,900	1,964	64
District Total	27,018	26,040	(978)

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Anaheim White House

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th date of May 2025, by and between Anaheim White House, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.

- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.
- D. The teacher will be responsible for communicating with AFFILIATE on progress reports and the evaluation of the Students ' performance.

3. ROLES AND RESPONSIBILITIES OF AFFILIATE

- A. The AFFILIATE does hereby agree to give on-the-job learning experiences to Students from the DISTRICT.
- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
- C. Provide a safe and supervised work environment.
- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

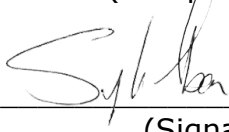
Date: 5/9/25

AFFILIATE

Anaheim White House Restaurant

(Company Name)

By



(Signature)

Name (Print) Sylvano Ibay

Managing Partner

(Designate Official Capacity)

Affiliate's Address:

887 S. Anaheim Blvd.

Anaheim, CA 92805

Affiliate's Phone Number: 714-772-1381

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

City of Anaheim

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- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

City of Anaheim

(Company Name)

By



(Signature)

Name (Print) Linda Andal

Human Resources Director

(Designate Official Capacity)

Affiliate's Address:

201 S. Anaheim Blvd., Suite 501

Anaheim, CA 92805

714-765-5111

Affiliate's Phone Number:

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING AGREEMENT
IN PARTICIPATION
WITH
DISNEYLAND RESORT**

THIS AIME WORK BASED LEARNING AGREEMENT ("**Agreement**") is entered into this 8th day of May 2025, by and between DISNEYLAND RESORT, a division of WALT DISNEY PARKS AND RESORTS U.S., INC., ("**PARTICIPANT**"), and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("**DISTRICT**"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("**AIME**") Work-Based Learning Program ("**Program**"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District Students (defined below) will gain experience in business settings.

WHEREAS, the PARTICIPANT is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain an AIME Summer Career Exploration class (the "**Class**").

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students enrolled in the Class, participating in the Program and assigned to the PARTICIPANT by the DISTRICT (collectively, the "**Students**"), along with related classroom instruction, in order to develop Students' occupational competencies.

WHEREAS, the parties agree that the PARTICIPANT benefits from this Agreement by gaining positive publicity as a Program participant and supporting Students.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT. The DISTRICT will:

- A. select and place the Students in a work-based learning experience with the PARTICIPANT;
- B. provide the Students and the PARTICIPANT with an orientation regarding the goals and objectives of the Program;

- C. provide a certificated supervising teacher to check in regularly with the PARTICIPANT's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all Students;
- D. provide a teacher who will be responsible for communicating with PARTICIPANT on progress reports and the evaluation of the Students' performance; and
- E. ensure that Students understand and agree that they are participating in a work-based learning experience and are not employees of PARTICIPANT.

3. ROLES AND RESPONSIBILITIES OF PARTICIPANT. The Participant will:

- A. provide Students with non-paid, on-the-job learning experiences during the time periods as may be agreed to by PARTICIPANT. The on-the-job experiences may be in-person, virtual, or a hybrid thereof;
- B. provide Students with a supervisor during the on-the-job experiences who will work to support the Students in learning from their on-the-job learning experiences;
- C. provide the Students with meaningful work responsibilities and experience in the different departments of the PARTICIPANT, in order to educate the Students about the industry/field of the PARTICIPANT;
- D. provide Students with an orientation of PARTICIPANT (e.g., vision, mission; rules and regulations, etc.); and
- E. not use Students as a means of displacing regular employees of the PARTICIPANT, but shall work under close supervision of the PARTICIPANT's existing staff.

4. INDEMNIFICATION

The DISTRICT agrees to and will defend (if required by PARTICIPANT) indemnify and hold harmless the PARTICIPANT, its parent, related, affiliated and subsidiary companies, and the Board, officers, directors, employees and agents of each, from and against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, of any nature whatsoever (whether based on tort, breach of contract, product liability, patent, copyright or other proprietary rights infringement, or otherwise) arising out of or resulting directly or indirectly from or out of: any negligent or intentional acts or omissions of the DISTRICT or its Board, officers, employees, subcontractors, Students, or agents; any breach or alleged breach of any of the DISTRICT's representations, warranties, obligations and/or agreement set forth in this Agreement; or any illness of, injuries to, or death of, any of the DISTRICT's employees, Students, or agents

or those in contact with the DISTRICT's employees, Students or agents, including as arising out of any and all risks related to exposure of COVID-19 and any other communicable or infectious disease. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole gross negligence or willful misconduct of PARTICIPANT, as determined by a court of competent jurisdiction. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

- A. PARTICIPANT shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:
 - i. Automobile liability with limits of liability of at least \$1 million per claim per occurrence/ \$2 million aggregate (which coverage must apply to owned, non-owned and hired automobiles);
 - ii. General liability with limits of liability of at least \$1 million per claim per occurrence/ \$2 million aggregate; and
 - iii. Workers' compensation as required by applicable law.
- B. The DISTRICT shall maintain throughout the Term of this Agreement and for a period of three (3) years thereafter the following:
 - i. Commercial General Liability insurance (including, without limitation, contractual and product liability) and automobile liability insurance (for all vehicles) with minimum limits of TWO MILLION DOLLARS (\$2,000,000.00) and TWO MILLION DOLLARS (\$2,000,000.00), respectively, combined single limit per occurrence, protecting the DISTRICT, the PARTICIPANT, the PARTICIPANT's parent, related, affiliated and subsidiary companies and the officers, directors, agents, employees and assigns of each, from claims for personal injury, bodily injury (including, without limitation, death) and property damage that may arise from or in connection with the performance pursuant to or in relation to this Agreement, or from or out of any act or omission of the DISTRICT, Students or the DISTRICT's officers, directors, agents or employees (including, without limitation, any teachers); and
 - ii. Workers' Compensation insurance as required by applicable law and Employer's liability insurance with minimum limits of ONE MILLION DOLLARS (\$1,000,000.00) per occurrence. Students enrolled in the Program will be covered by DISTRICT-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.

All such insurance required in this subsection (B) shall (1) be with companies and on forms acceptable to the PARTICIPANT, (2) provide that the coverage thereunder may not be reduced or canceled unless thirty (30) days unrestricted prior written notice thereof is furnished to the PARTICIPANT, (3) be primary and not contributory, (4) be on an occurrence basis, and (5) be written by companies with a BEST guide rating of "B+ VII" or better. Certificates of insurance (or copies of policies, if required by the PARTICIPANT) shall be furnished to the PARTICIPANT, on or before the execution of this Agreement, naming the PARTICIPANT, its parent, related, affiliated and subsidiary companies and the officers, directors, agents, employees and assigns of each, as additional insureds, and shall contain a waiver of subrogation with respect to the additional insureds.

6. COMPLIANCE WITH THE LAW; GOVERNING LAW

- A. Each party hereto will at all times comply with all applicable laws, rules, and regulations applicable to its performance pursuant to this Agreement.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California. The parties hereto hereby consent to the exclusive jurisdiction of such court and agree to accept service of process outside of such state.

7. INTELLECTUAL PROPERTY

- A. As a material part of this Agreement the parties understand and expressly agree that the PARTICIPANT, its successors, privies and assigns own and shall own as their exclusive property all right, title and interest to any work product that the DISTRICT or Students may create or modify for the PARTICIPANT under this Agreement including, without limitation, all trademark, trade dress, copyright, patent, and all other intellectual property rights in all text, designs, images, illustrations, graphics, data and other content, and the selection or arrangement of such content on a page, product, form or file in whatever stage of completion (collectively, "**Content**"). For avoidance of doubt, for purposes of this Agreement "Content" shall include the ornamental design, industrial design, trade dress, and aesthetic design excluding any features that are purely utilitarian. The PARTICIPANT shall own all rights in the Content in perpetuity throughout the universe including, without limitation, the rights to record, reproduce, distribute, transfer or prepare derivative works from the Content by any art, medium or method and all copyrights, trademarks and/or patents in the Content. The Content shall be a "work made for hire" and the PARTICIPANT shall be deemed the sole and exclusive author of

the Content and is entitled to the copyright therein (and all renewals and extensions thereof), and the full ownership to the original and all copies of the Content. The PARTICIPANT shall have the right to dispose of the Content and/or make any or all uses thereof as it, at any time and in the exercise of its sole discretion, may desire.

- B. The DISTRICT shall deliver all originals and copies of the Content (whether completed or in process) and all research, plans, designs, specifications and any other work product or information which pertains to the Content to the PARTICIPANT upon completion of the on-the-job learning experiences hereunder or upon earlier expiration or sooner termination of this Agreement. Except to as agreed between the parties in advance, neither the DISTRICT nor Students shall retain, use or disclose any of the Content without the PARTICIPANT's prior written consent which consent the PARTICIPANT may grant or deny in its sole and absolute discretion. The termination, completion or breach of this Agreement on whatever grounds and by whomsoever affected shall not affect the PARTICIPANT's exclusive ownership of the Content or the "work made for hire" status of the Content.
- C. The DISTRICT hereby assigns to the PARTICIPANT all now known or hereafter existing rights of every kind throughout the Universe, in perpetuity and in all languages, pertaining to the Content, including, without limitation, all exclusive exploitation rights, of every kind and nature, including, but not limited to, all trademarks (including the goodwill of the business associated with the trademark), copyrights and neighboring rights, to the full extent such assignment is allowed by law, and any renewals and extensions therefore throughout the Universe, in perpetuity, or for the duration of the rights in each country, and in all languages.
- D. The DISTRICT acknowledges that new rights to the Content may come into being or be recognized in the further, under the law or in equity (the "**New Exploitation Rights**"), and the DISTRICT intends to and does hereby grant and convey to the PARTICIPANT any and all such New Exploitation Rights to the Content. the DISTRICT is also aware and acknowledges that new or changed technology, uses, media, format, modes of transmission and methods of distribution, dissemination, exhibition or performance (the "**New Exploitation Methods**") are being and will inevitably continue to be developed in the future, which would offer new opportunities for exploiting the Content. The DISTRICT hereby grants and conveys to the PARTICIPANT any and all rights to such New Exploitation Methods with respect to the Content.
- E. The DISTRICT agrees to execute, and to cause the Students to execute, at any time upon the PARTICIPANT's request, such further documents and do such other acts as may be required to evidence or

confirm the PARTICIPANT's exclusive ownership of and exploitation rights to the Content and to effectuate the DISTRICT's purpose to convey such rights to the PARTICIPANT including, but not limited to, the New Exploitation Rights and any and all of the New Exploitation Methods.

- F. The DISTRICT agrees that it will not seek to (i) challenge, through the courts, administrative governmental bodies, private organizations or in any other manner, the rights of the PARTICIPANT to exploit the Content by any means whatsoever or (ii) thwart, hinder or subvert the intent of the preceding grants and conveyances to the PARTICIPANT, or the collection by the PARTICIPANT of any proceeds relating to the rights conveyed under this Agreement.
- G. The PARTICIPANT shall not be obligated to use and/or publish all or any part of the Content or to cause the Content to be used and/or published by a third party.
- H. The parties understand and expressly agree that the provisions of this Section shall survive the expiration or sooner termination of this Agreement.

8. THE DISTRICT'S REPRESENTATIONS AND ADDITIONAL RESPONSIBILITIES.

- A. The DISTRICT shall be solely responsible for all salaries, employee benefits, Social Security taxes, federal and state unemployment insurance, and any and all similar expenses or taxes relating to the DISTRICT, the Students or the DISTRICT's employees (including, without limitation, any teacher) or agents, if any, related to the performance under this Agreement. Neither the DISTRICT nor the Students or the DISTRICT's employees (including, without limitation, any teachers) or agents shall be entitled to participate in, or to receive any benefits from, the PARTICIPANT's employee benefit or welfare plans, specifically including, but not limited to, coverage under the PARTICIPANT's health care program or Workers' Compensation program (health insurance and Workers Compensation insurance shall be maintained by the DISTRICT). The PARTICIPANT shall have no obligation whatsoever to compensate the DISTRICT, the Students or any of the DISTRICT's employees (including, without limitation, any teachers) or agents on account of any injuries which the DISTRICT, the Students or any of the DISTRICT's employees (including, without limitation, any teachers) or agents may sustain as a result of or in the course of the performance under this Agreement, and the DISTRICT hereby waives, on its own behalf and on behalf of any persons claiming by, through or under the DISTRICT, any and all rights of recovery which the DISTRICT may now or hereafter have against the PARTICIPANT on account of any such injuries.

- B. The DISTRICT hereby warrants and represents to the PARTICIPANT that: (i) it has obtained all licenses and permits required to observe and perform the terms, covenants, conditions, and other provisions on its part to be observed or performed under this Agreement; and (ii) any material or work product provided by the DISTRICT or the Students under this Agreement, and the use of any such material or work product by the PARTICIPANT, shall not infringe upon any patent, trademark, copyright or trade secret, or otherwise violate the privacy or other rights, of any person, firm, or corporation.
- C. The DISTRICT agrees and represents that with respect to the hire, tenure or conditions of employment of its employees, officers and agents, it will not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status or any other basis precluded by law. The DISTRICT also agrees and represents that it will comply with all applicable state and federal employment related laws including but not limited to equal employment opportunity laws such as the federal Age Discrimination in Employment Act, Title VII of the Civil Rights Act of 1964, the Equal Pay Act, the Rehabilitation Act of 1973, the Employee Retirement Income Security Act of 1974, the Fair Labor Standards Act, the Americans with Disabilities Act and/or Section 1981 of Title 42 of the United States Code.
- D. All personal property used in the performance of this Agreement by the DISTRICT and the Students shall remain the DISTRICT's and the Students' property, and shall be used at the DISTRICT's and the Students sole risk. The PARTICIPANT shall not be responsible for any loss (including, without limitation, theft) of, or damage to, any of the DISTRICT's or the Students personal property.
- E. All of the Students shall, as a condition of their ability to be assigned to the PARTICIPANT agree to be subject to and comply with all standards, rules, regulations and guidelines of the PARTICIPANT which may be in effect from time to time including, but not limited to, the rules of conduct (including working hours) and personal appearance guidelines established by the PARTICIPANT for its own employees. In performance under this Agreement, the DISTRICT and the Students shall: not insult, use offensive or profane language or gestures toward or in the presence of, or argue with or be discourteous to, the PARTICIPANT's guests or any of the PARTICIPANT's employees or representatives; shall not be in possession of dangerous or unauthorized materials such as explosives, firearms, weapons or other similar items on the PARTICIPANT property; and, otherwise comply with any and all rules and regulations promulgated by the PARTICIPANT from time to time for the protection and safety of the PARTICIPANT's guests, employees and representatives and for their comfort and convenience. Further, the DISTRICT shall cause all of its employees (including, without limitation, the Students) to behave in a

friendly, respectable, and courteous manner towards all the PARTICIPANT's guests, employees and representatives.

- F. The DISTRICT shall be responsible for any Student's failure to comply with any of the applicable provisions of this Agreement. If the PARTICIPANT believes that any of the Students are acting (or failing to act, as the case may be) other than as required under this Agreement, or the PARTICIPANT or its agents determine that any of the Students are not performing their duties in a competent manner, the PARTICIPANT shall so advise the DISTRICT and the DISTRICT shall promptly arrange to correct the deficiencies or to reassign the Student.

9. CONFIDENTIALITY

The DISTRICT and the Students may, during the course of their engagement hereunder, have access to, and acquire knowledge of or from, materials, data, strategies, systems or other information relating to their performance under this Agreement or the PARTICIPANT, or its parent, related, affiliated or subsidiary companies, which may not be accessible or known to the general public ("**Confidential Information**"). Any such knowledge acquired by the DISTRICT and the Students shall be kept confidential and shall not be used, published, or divulged by the DISTRICT or the Students to any other person, firm, or corporation, or in any advertising or promotion regarding the DISTRICT, or in any other manner or connection whatsoever without first having obtained the prior written permission of the PARTICIPANT, which permission the PARTICIPANT may grant or withhold in its sole and absolute discretion. In addition, (a) the DISTRICT will disseminate any such knowledge strictly on a "need to know" basis within its organization or among its employees, students, agents or contractors, (b) the DISTRICT will specifically apprise in writing any recipient of such knowledge or matter of the requirements of this Section, (c) the DISTRICT shall be responsible for any disclosure of such matter by any of its employees (including, without limitation, any instructors), students (including, without limitation, the Students), agents or contractors, and (d) in the event of any breach of this Section the PARTICIPANT will be entitled, in addition to any other remedies that it may have at law or in equity, to injunctive relief or an order of specific performance. Upon the PARTICIPANT's request, the DISTRICT shall immediately return to the PARTICIPANT or destroy, all documents, magnetic copies, or other physical evidence of all Confidential Information in the DISTRICT's possession or in the possession of any of the DISTRICT's directors, officers, employees (including, without limitation, any instructors), students (including, without limitation, the Students), agents, or representatives (including, without limitation, all copies, transcriptions, notes, extracts, analyses, compilations, studies, or other documents, records, or data prepared by the DISTRICT or the Students) which contain or otherwise reflect or are generated from the Confidential Information without retaining any copy thereof, all of the foregoing being Confidential Information and the sole and exclusive property of the PARTICIPANT, and a department head of the DISTRICT shall certify to the PARTICIPANT that all of the foregoing has been returned or destroyed as provided in this Section. In view

of the Confidential Information that the DISTRICT is being provided, the DISTRICT agrees that the PARTICIPANT would be irreparably harmed by any violation or threatened violation of this Section and that, therefore, the PARTICIPANT shall be entitled to an injunction prohibiting the DISTRICT from any violation or threatened violation of this Section 9. The provisions of this Section 9 shall survive the expiration or sooner termination of this Agreement.

10. ASSIGNMENT/SUBCONTRACTING

This Agreement may not be assigned, subcontracted or otherwise transferred by the DISTRICT without the PARTICIPANT's written consent, which consent the PARTICIPANT may grant or withhold in its sole and absolute discretion. The PARTICIPANT retains the right to assign all or any portion of this Agreement at any time. Upon such assignment, and provided the assignee shall, in writing, assume the PARTICIPANT's obligations under this Agreement, the PARTICIPANT shall be automatically released and discharged from any and all of its obligations under this Agreement, and the DISTRICT shall thenceforth look solely to the assignee for performance of the PARTICIPANT's obligations under this Agreement.

11. PROMOTION

The DISTRICT, by virtue of this Agreement, shall acquire no right to use, and shall not use, the name "Disneyland®", "Disneyland® Resort", or the name "Disney" (either alone or in conjunction with or as a part of any other word, mark or name), or any marks, fanciful characters or designs of The Walt Disney Company or any of its related, affiliated or subsidiary companies in: (i) any advertising, publicity or promotion; (ii) to express or imply any endorsement by the PARTICIPANT of the DISTRICT, Students, Program or Class; or, (iii) in any other manner whatsoever (whether or not similar to the uses hereinabove specifically prohibited) without the express written permission by the PARTICIPANT in advance. The parties understand and agree that the provisions of this Section shall survive the expiration or sooner termination of this Agreement.

12. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall Students be considered an employee of PARTICIPANT under the terms of this Agreement.
- C. PARTICIPANT and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for the work-based learning experience that is the subject of this Agreement.

- D. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with ten (10) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- E. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- F. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- G. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- H. This Agreement (or any agreement or document required by this Agreement, or any amendment to this Agreement) may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement. Delivery of a manually executed paper counterpart of this Agreement (or of any agreement or document required by this Agreement, or any amendment to this Agreement) by telecopy or other electronic imaging means will be as effective and enforceable as delivery of such manually executed paper counterpart of this Agreement.
- I. PARTICIPANT hereby agrees to the District's preparation and submission of fingerprints for the PARTICIPANT employees set forth on Attachment "A" (each a "**PARTICIPANT Personnel**") so that the California Department of Justice may determine (A) that the PARTICIPANT Personnel has not been convicted of a felony, as that term is defined in Education Code section 45122.1 and/or (B) that the prohibition does not apply to an employee as provided by Education Code section 45125.1(e)(2) or (3). A complete and accurate list of PARTICIPANT Personnel who will be assigned as a mentor to Students in connection with this Agreement or otherwise provide supervision of District pupils during the course and scope of the Agreement is attached hereto as Attachment "A". The District agrees that it will provide immediate supervision and control from the Student's parent, guardian or District employee if the Student is interacting with PARTICIPANT employees other PARTICIPANT Personnel during the course and scope of the Agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D
Assistant Superintendent, Education

Date: 5/9/25

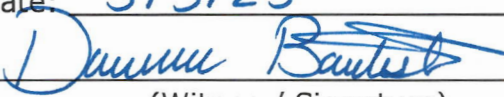
PARTICIPANT

**DISNEYLAND RESORT, a division of
WALT DISNEY PARKS AND RESORTS U.S.,
INC.**

By 
(Signature)

Name (Print) Cathi Killian Cathi Killian

V.P. Communications and PA, Disneyland Resort
(Designate Official Capacity) V.P. Communication and Pa, Disneyland Resort

Date: 3/3/25

(Witness' Signature)

PARTICIPANT's Address:

700 W. Ball Rd.
Anaheim, CA 92802

PARTICIPANT's Phone Number: 714-781-1573

ATTACHMENT "A"
PARTICIPANT Personnel

Name/Company: CC Jackson

Name/Company: Ariana Lugo

Name/Company: Samantha Rieders

Name/Company: Michele Rodriguez

Name/Company: Kayli Wilson

Name/Company: Mitchell Rose

Name/Company: Marlen Canela-Segura

Name/Company: Patrick Defrese

Name/Company: Sam Chavez

Name/Company: Leise Zamora

Name/Company: Don Nishioka

Name/Company: Pablo Peregrina

Name/Company: Caitlin Cicchetti

Name/Company: Carrie Morris-Factoran

Name/Company: Harvey Higger

Name/Company: George Arias

Name/Company: Brandon Matthews

Name/Company: Rachel Ryan

Name/Company: Marisa Ramos

Name/Company: Dana Barnes

Name/Company: _____

Name/Company: _____

If further space is required for the list of PARTICIPANT Personnel, attach additional copies of this page.

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Dog Den

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th day of May, 2025, by and between Dog Den, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.

- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.
- D. The teacher will be responsible for communicating with AFFILIATE on progress reports and the evaluation of the Students ' performance.

3. ROLES AND RESPONSIBILITIES OF AFFILIATE

- A. The AFFILIATE does hereby agree to give on-the-job learning experiences to Students from the DISTRICT.
- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
- C. Provide a safe and supervised work environment.
- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

Dog Den Dog Den
(Company Name)

By [Signature]
(Signature)

Name (Print) Daniel Wu Daniel Wu

Owner

(Designate Official Capacity)

Affiliate's Address:

1189 N Fountain Way

Anaheim, CA

Affiliate's Phone Number: 714-948-5818

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with
eKadence**

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th day of May 2025, by and between eKadence, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.

- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.
- D. The teacher will be responsible for communicating with AFFILIATE on progress reports and the evaluation of the Students ' performance.

3. ROLES AND RESPONSIBILITIES OF AFFILIATE

- A. The AFFILIATE does hereby agree to give on-the-job learning experiences to Students from the DISTRICT.
- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
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- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
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- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

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- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

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- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
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8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

EKADENCE LEARNING

(Company Name)

By Ng
(Signature)

Name (Print) NGHIEU TRAN

INTERNSHIP COORDINATOR

(Designate Official Capacity)

Affiliate's Address:

2445 MCCABE WAY #200

IRVINE CA 92614

Affiliate's Phone Number: (888) 844-5705

EXHIBIT "A"

FINGERPRINT AND CRIMINAL BACKGROUND CHECK CERTIFICATION

In accordance with the Department of Justice fingerprint and criminal background investigation requirements of Education Code section 45125.1 et seq.

With respect to the AIME WORK-BASED LEARNING AGREEMENT by and between PARTICIPANT and the DISTRICT for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"):

One of the boxes below must be checked with regard to PARTICIPANT and PARTICIPANT's personnel (officers, principals, paid or unpaid employees, volunteers, agents, subtenants and subcontractors of PARTICIPANT who will supervise students under the Agreement).

- ☐ **Option 1: PARTICIPANT Facilitates Background Check** - PARTICIPANT has complied with the fingerprinting requirements of Education Code section 45125.1 with respect to all PARTICIPANT's Personnel who may interact with District pupils not under the immediate supervision of a pupil's parent, guardian or District employee during the term of the Agreement, and the California Department of Justice has determined (A) that none of PARTICIPANT's Personnel has been convicted of a felony, as that term is defined in Education Code section 45122.1 and/or (B) that the prohibition does not apply to an employee as provided by Education Code section 45125.1(e)(2) or (3). When the PARTICIPANT performs the criminal background check, PARTICIPANT shall immediately provide any subsequent arrest and conviction information it receives to the District pursuant to the subsequent arrest service. A complete and accurate list of PARTICIPANT's Personnel who may come in contact with District pupils during the course and scope of the Agreement is attached hereto as Attachment "A." No work or action under the Agreement shall commence until the Department of Justice ascertains that none of PARTICIPANT's Personnel has been convicted of a felony as defined in Government Code Section 45122.1.

- ☐ **Option 2: DISTRICT Facilitates Background Check at no cost to PARTICIPANT** - PARTICIPANT may interact with District pupils not under the immediate supervision of a pupil's parent, guardian or District employee, and in accordance with the fingerprinting requirements of Education Code section 45125.1(h), hereby agrees to the District's preparation and submission of fingerprints so that the California Department of Justice may determine (A) that PARTICIPANT has not been convicted of a felony, as that term is defined in Education Code section 45122.1 and/or (B) that the prohibition does not apply to an employee as provided by Education Code section 45125.1(e)(2) or (3). A complete and accurate list of PARTICIPANT's Personnel who may come in contact with District pupils during the course and scope of the Agreement is attached hereto as Attachment "A." No work or action under the Agreement shall commence until the Department of Justice ascertains that PARTICIPANT has not been convicted of a felony as defined in Government Code Section 45122.1.


PARTICIPANT CERTIFICATION

I am a representative of the PARTICIPANT entering into this Agreement with the District, and I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of the PARTICIPANT. By signing below, I certify that the information contained on this certification form is accurate. I understand that it is PARTICIPANT's sole responsibility to maintain, update, and provide the District with current "Fingerprint and Criminal Background Check Certification" information for all PARTICIPANT's Personnel throughout the duration of the Agreement. **A list of PARTICIPANT's Personnel is attached hereto as Attachment A.**

Date:

PARTICIPANT:

Signature:



Print Name:

Title:

[REMAINDER OF PAGE INTENTIONALLY BLANK]

ATTACHMENT "A"
PARTICIPANT's Personnel

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

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Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

Name/Company: _____

If further space is required for the list of personnel, attach additional copies of this page.

END OF CERTIFICATION

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Higher Ground Youth and Family Services

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this May 8th, 2025, by and between Higher Ground Youth and Family Services, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.

- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.
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- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

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- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
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IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

Higher Ground Youth and Family Services
(Company Name)

By 
(Signature)

Name (Print) Armando Saldivar

Director of Outreach Programs
(Designate Official Capacity)

Affiliate's Address:

1535 E Broadway Anaheim, Ca 92805

Affiliate's Phone Number: (714) 883-0086

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Illumination Institute

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th, day of May, 2025 by and between Illumination Institute, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

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- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
- C. Provide a safe and supervised work environment.
- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.


ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

Illumination Institute

By 
(Signature)

Name (Print) Brian H. Ton, President

Affiliate's Address:

10061 Talbert Ave., Ste. 325
Fountain Valley, CA 92708

Affiliate's Phone Number: 714-464-2016

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Renewable Farms

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th day of May, 2025, by and between Renewable Farms, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.
- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the

progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.

- D. The teacher will be responsible for communicating with AFFILIATE on progress reports and the evaluation of the Students ' performance.

3. ROLES AND RESPONSIBILITIES OF AFFILIATE

- A. The AFFILIATE does hereby agree to give on-the-job learning experiences to Students from the DISTRICT.
- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
- C. Provide a safe and supervised work environment.
- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with

respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.
- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for the work-based learning experience that is the subject of this Agreement.
- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this

Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.

- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT


Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

Renewable Farms

(Company Name)

By _____
(Signature)

Name (Print) Aaron Flora

(Designate Official Capacity)

Affiliate's Address:

1426 E Vermont ave

Orange, Ca

Affiliate's Phone Number: 714 362 4233

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Santa Marya Family Medicine

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th day of May, 2025, by and between Santa Marya Family Medicine, hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto that in consideration of the mutual benefits that each of the parties hereto will derive under this Agreement, that:

1. TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of 3 years beginning May 1, 2025, and ending April 30, 2028, unless terminated sooner.

2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.

- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.
- D. The teacher will be responsible for communicating with AFFILIATE on progress reports and the evaluation of the Students ' performance.

3. ROLES AND RESPONSIBILITIES OF AFFILIATE

- A. The AFFILIATE does hereby agree to give on-the-job learning experiences to Students from the DISTRICT.
- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
- C. Provide a safe and supervised work environment.
- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

Santa Marya Family Medicine
(Company Name) Santa Marya Family Medicine

By 

(Signature)

Name (Print) Jihan Assi

Jihan Assi

Clinic Manager
(Designate Official Capacity) Clinic Manager

Affiliate's Address:

3400 W. Ball Rd #202

Anaheim CA 92804

Affiliate's Phone Number: 714 236 9663

**ANAHEIM UNION HIGH SCHOOL DISTRICT
AIME WORK-BASED LEARNING
AGREEMENT FOR AFFILIATION
with**

Satori Law Group, Inc.

THIS WORK BASED LEARNING AGREEMENT ("Agreement") is entered into this 8th day of May, 2025, by and between Satori Law Group, Inc., hereinafter referred to as the "AFFILIATE," and the ANAHEIM UNION HIGH SCHOOL DISTRICT ("DISTRICT"), for the DISTRICT's Anaheim's Innovative Mentoring Experience ("AIME") Work-Based Learning Program ("Program"). This Agreement describes and confirms the expectations and responsibilities of the parties regarding the Program through which District students will gain experience in business settings.

WHEREAS, the AFFILIATE is able to provide a work-based learning site and,

WHEREAS, DISTRICT is authorized by law to maintain and does maintain a Work-based Learning class.

WHEREAS, the parties agree that the purpose of this Agreement is to provide on-the-job training and learning experiences to DISTRICT students, along with related classroom instruction, in order to develop students' occupational competencies ("Students").

WHEREAS, the parties agree that the AFFILIATE benefits from this Agreement by gaining productive contributions from Students in the workplace, positive publicity as a partner supporting DISTRICT students, an opportunity to develop leadership and mentoring skills among its workforce, and an expanded potential hiring pool.

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1. TERM OF THE AGREEMENT

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2. ROLES AND RESPONSIBILITIES OF DISTRICT

- A. Select and place the Students in a work-based learning experience with the AFFILIATE.
- B. Provide the Students and the AFFILIATE with an orientation regarding the goals and objectives of the Program.

- C. Provide a certificated supervising teacher to check in regularly with the AFFILIATE's site coordinator, and with the Students, regarding the progress of the work-based learning experience. The goal of the check-ins is to support and facilitate a work-based learning experience for all participants.
- D. The teacher will be responsible for communicating with AFFILIATE on progress reports and the evaluation of the Students' performance.

3. ROLES AND RESPONSIBILITIES OF AFFILIATE

- A. The AFFILIATE does hereby agree to give on-the-job learning experiences to Students from the DISTRICT.
- B. Provide Students with an experienced supervisor who will work to support the Students in learning from their on-the-job learning experiences.
- C. Provide a safe and supervised work environment.
- D. Provide the Students with meaningful work responsibilities and experience in the different departments of the AFFILIATE, in order to educate the Students about the industry/field of the AFFILIATE.
- E. Provide Students with a new employee orientation (vision, mission of company; rules and regulations, etc.)
- F. Engage Students in work-related activities at all times during the work-based learning experience placement.
- G. The Students shall not displace regular employees of AFFILIATE, but shall work under close supervision of existing staff.
- H. AFFILIATE understands that DISTRICT programs, activities, and practices shall be free from discrimination based on actual or perceived race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics. AFFILIATE agrees that it shall operate in conformity with this non-discrimination statement.

4. INDEMNIFICATION

- A. The AFFILIATE agrees to indemnify and hold harmless the DISTRICT and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting

directly or indirectly from the negligent or intentional acts or omissions of the AFFILIATE or officers or employees. Notwithstanding the foregoing, AFFILIATE shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of DISTRICT and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by AFFILIATE, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.

- B. The DISTRICT agrees to indemnify and hold harmless the AFFILIATE and its Board, officers, employees and agents, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney fees, arising out of or resulting directly or indirectly from the negligent or intentional acts or omissions of the DISTRICT or its Board, officers or employees. Notwithstanding the foregoing, DISTRICT shall have no obligation under this Section with respect to any loss that is caused by the sole negligence or willful misconduct of AFFILIATE and is not contributed to by any act or omission (including any failure to perform any duty imposed by law) by DISTRICT, its subcontractors or either's agent or employee, as determined by a court of competent jurisdiction.
- C. In the event of concurrent negligence of more than one party, its Board, officers, employees or agents, as determined by a court of competent jurisdiction, the liability for any and all claims shall be apportioned under the California theory of comparative negligence as presently established or as may hereafter be modified. Nothing in this Agreement shall constitute a waiver or limitation of any rights that a party may have under applicable law in the event of concurrent negligence of persons or entities other than the parties.
- D. The provisions of this Section shall survive the termination or expiration of this Agreement.

5. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

AFFILIATE shall procure and maintain during the term of this Agreement the following insurance amounts and coverage:

- A. Automobile liability, general liability, workers' compensation and errors and omissions liability coverages for themselves and their respective employees. Errors or omissions liability coverage shall include coverage for negligence relating to alleged sexual misconduct and shall be on an occurrence basis. Automobile liability coverage must apply to owned, non-owned and hired automobiles.
- B. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.

- C. District shall maintain workers' compensation coverage applicable to its employees.

6. COMPLIANCE WITH THE LAW

- A. AFFILIATE shall be subject to and comply with all Federal, State, and local laws and regulations applicable with respect to its performance hereunder, including, but not limited to Title 5, California Administrative Code, Sections 10090 through 10092.
- B. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall venue in Orange County, California.

7. INTELLECTUAL PROPERTY

- A. Any intellectual property conceived or first reduced to practice by a Student as a work product (including work assignments, laboratory experiments, special and independent study projects) will be owned by the Student. The AFFILIATE shall not claim ownership of such intellectual property.
- B. AFFILIATE agrees to contact the District's Office of General Counsel if it wishes to discuss a non-exclusive or an exclusive license or an assignment agreement with regard to Students' intellectual property rights attached to creations and inventions of said Students.

8. ADDITIONAL PROVISIONS

- A. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
- B. The parties agree that at no time shall DISTRICT Students be considered an employee of AFFILIATE under the terms of this Agreement.
- C. Workers Compensation: Students enrolled in the Program will be covered by District-provided workers' compensation insurance during scheduled work based learning experience hours under the provisions of this Agreement.
- D. AFFILIATE and DISTRICT understand and shall make it clear to Students that the Students are not entitled to employment wages for

the work-based learning experience that is the subject of this Agreement.

- E. This Agreement may be terminated by the mutual written agreement of both parties. Alternatively, either party may terminate this Agreement with thirty (30) days prior written notice to the other. This Agreement may be terminated immediately by either party if there is a failure to comply with the terms and conditions provided in this Agreement.
- F. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
- G. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
- H. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
- I. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one agreement.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

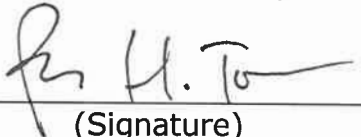
ANAHEIM UNION HIGH SCHOOL DISTRICT

Jaron Fried, Ed.D, Assistant Superintendent, Education

Date: 5/9/25

AFFILIATE

Satori Law Group, Inc.

By 
(Signature)

Name (Print) Brian H. Ton, President

Affiliate's Address:

10061 Talbert Ave., Ste. 325
Fountain Valley, CA 92708

Affiliate's Phone Number: 714-593-8659



Screencastify Order Form

Order Number: 00019543
Order Created: 3/25/2025
Order Expires: 6/24/2025

Prepared For:

Erik Greenwood
 CTO
 Anaheim Union High School District
 greenwood@auhsd.us
 (714) 999-3765 Ext. 64003

Screencastify Contact:

Lydia Doyle
 lydia@screencastify.com
 Screencastify, LLC
 P.O. Box 734530
 Chicago, IL
 60673-4530

Subscription and Pricing:

Product	Term Start	Term End	Qty	Unit Price	Total Price
Educator Pro Sitewide-Annual	6/24/2025	6/24/2026	1	\$31,680.00	\$31,680.00

Total Amount	\$31,680.00
Total Due	\$31,680.00

Billing Details:

Subscription Start Date: 6/24/2025
 Subscription End Date: 6/24/2026

Payment Terms: 30 Days

Additional Notes: Early access to our premium features will be turned on once quote is signed.

Educator Pro (World Languages, AI, Analytics, Premium Library, Learning Standards)
 Student (AI, Submit, Live Learning, Collaboration, Integrations)

Terms and Conditions:

By accepting this Order Form, Customer agrees to subscribe to the products and services listed above for the term indicated above and that all Services are subject to Screencastify's Master Terms and Conditions located at <https://screencastify.com/msa>, which are incorporated herein by reference.

The Term of this Order form expires on the Subscription End Date listed above and will automatically renew for subsequent terms of equal length unless Customer notifies Screencastify of its intent to cancel at least sixty (60) days prior to the end of a term. The individual signing or accepting this Order Form represents and warrants that they have the authority to purchase subscription services on Customer's behalf. Customer agrees that Screencastify may use its name and/or logo to identify Customer as a user of its products and services.

The pricing in this Order Form is valid until the Expiry Date listed above and may not be honored if this Order Form is not

amounts shown in this quote upon execution of this Order per payment terms above. Offline payments are accepted for orders of \$500 or more. If you are required to issue a purchase order, please have your purchasing department email a signed PO referencing this quote to the email above. Find more payment information and instructions at <https://screencastify.com/payment-info>.

Access to subscription services will begin on the Subscription Start Date upon receipt of this accepted Order Form. Any professional development services included in this Order Form must be scheduled in advance, are subject to Screencastify's reasonable availability and are not guaranteed to be provided within a specific timeframe.

Accepted and Agreed:

Anaheim Union High School District
Signature:
Name: Dr. Jaron Fried
Title: Assistant Superintendent, Ed. Division
Date: 5/9/25

QUOTE-P87740

EXHIBIT QQ

Notable, Inc (Kami)

8605 Santa Monica Blvd, PMB 57387.
West Hollywood, CA 90069-4109 U.S.
Phone: +1 (650) 395-8986 **Email:** sales@kamiapp.com

Bill To: Anaheim Union High School District (CA)
Po Box 3520, Anaheim, California, 92803-3520, United States

Ship To: Anaheim Union High School District (CA)
Contact Person: Erik Greenwood
Email: greenwood@auhsd.us

Quote Issued Date: 03/06/2025
Quote Expiry Date: 06/30/2025
School Year: SY 2025-2026

Kami Contact: Laurel Aguilar-Kirchhoff
Email: laurel.kirchhoff@kamiapp.com

Item & Description	Unit	Price Per Unit	Amount
District Plan Everything you need for every student to succeed- From PDF annotation to AI-powered assessment, deliver accessible learning for all. This plan includes unlimited virtual learning sessions (professional development) with an experienced teacher and Kami expert. Book here: https://www.kamiapp.com/book-a-training/	25000	\$2.70	\$67,500.00
One time discount			\$7000
License Key: 5524-4711-5651 Start Date: 08/01/2025 End Date: 07/31/2026			
Subtotal (without Sales Tax):			\$62,500
			+ Sales Tax: \$0.00
			Total: \$60,500.00

All amounts are in USD.

Step 1: [Submit your purchase order using the link below.](https://kami.app/form/po-form)

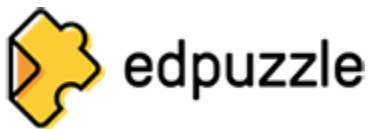
<https://kami.app/form/po-form>

Step 2: [Receive your invoice and license key within 2 business days.](#)

The payment methods below will be provided with your invoice:

1. Our bank account details (ACH payments)
2. Credit card payment option (+3% transaction fee)
3. Paper check mailing address (available to U.S. customers only)

By submitting a purchase order, you agree to the Kami Terms of Service found at kamiapp.com/terms-of-service, the terms and conditions of which are hereby expressly incorporated herein by reference, unless superseded by a mutually signed agreement containing terms of service that explicitly override these terms.



268 BUSH STREET #4422
SAN FRANCISCO, CA 94104
UNITED STATES

Bill To Name	Anaheim Union High School District	Quote Number	00096048
Bill To	Accounts Payable	Quote Created	3/26/2025
	Po Box 3520	Quote Expires	8/16/2025
	501 Crescent Way	Prepared By	Kyleigh Griffin
	Anaheim, CA 92803-3520	Email	kyleigh@edpuzzle.com
	US		
Contact Name	Erik Greenwood		

Product	Period	Item Description	Sales Price	Quantity	Total Price
Pro District: Starter Edition	1 year	Edpuzzle Pro: Starter plan for the district - Support every classroom with unlimited interactive content. <ul style="list-style-type: none">• Unlimited Videos, Slides, and Quizzes• Unlimited Screen Recording + download option• Stream via Youtube for Education (safe & ad free)• LMS integration• Teacher Assist AI	\$64,800.00	1.00	\$64,800.00
Subtotal					\$64,800.00
Grand Total					\$64,800.00

FAQ's

Does Edpuzzle accept purchase orders?

Yes, we do! This quote can be used to generate a PO. If you need any other information or would prefer a credit card payment instead just let us know. We will get you set up with Pro within 24h of receiving the order.

What payment methods does Edpuzzle accept?

We accept credit card payments, checks, and direct deposits (wire transfers).

Can we use next year's funds this school year?

Yes! Send us your PO by June 30th and we can invoice you in July so that you can use next year's funds to purchase at this year's rates.

Terms & Conditions

(1) This quote is pre-tax, it doesn't include any local and/or state taxes. Applicable taxes may not be included in our invoice, and customer may be responsible for those taxes. If you are a tax exempt customer, please provide the applicable Tax Exempt Certificate document along with your purchase order.

(2) All spots from the license will expire at the end of the term, regardless of effective use or not.

(3) Each spot is assigned to one teacher and cannot be replaced by another teacher on a general basis.

(4) This agreement supplements EDpuzzle, Inc.'s Terms of Service (<https://edpuzzle.com/terms>) and Privacy Policy (<https://edpuzzle.com/privacy>), which shall rule provision of the service to the customer.

(5) This agreement will automatically renew at the end of each term for a further term of one (1) year unless either party gives the other written notice of termination at least thirty (30) days prior to the end of the relevant term.

ORDER FORM

EXHIBIT SS

QUOTE # Q-447070
DATE 3/24/2025
EXPIRATION DATE 7/30/2025



Bill To

Anaheim Union High School District (CA)
PO Box 3520
Anaheim, California 92803
United States

Ship To

Erik Greenwood
Anaheim Union High School District (CA)
501 N Crescent Way
Anaheim, California 92801-5401
United States
7149993765
greenwood_e@auhsd.us

Liminex, Inc.

dba GoGuardian and Pear Deck Learning
2030 E Maple Avenue Suite 100
El Segundo, California 90245
United States

Thank you for your interest in our products! This order form ("**Order Form**") identifies the Liminex products you have selected for subscription ("**Licensed Product(s)**"), the term of your initial subscription(s) to the Licensed Product(s) ("**Initial Term**"), the number of licenses included in your base subscription(s) ("**Licenses**"), as well as the fees associated with your base subscription(s), any Licenses you add to your subscription(s) during the Initial Term, and support and professional services related to the Licensed Product(s).

This Order Form, once executed by authorized representatives of Liminex, Inc. dba GoGuardian ("**GoGuardian**") and Pear Deck Learning ("**Pear Deck Learning**") on behalf of itself and its family of company Affiliates and products including Pear Deck, Inc. ("**Pear Deck**"), Snapwiz, Inc. referred to herein as "**Pear Assessment**", Zorro Holdco LLC referred to herein as "**Pear Deck Tutor**", and Pear Practice ("**Pear Practice**") (together, "**Liminex**", "**we**", "**us**", "**our**"), and the organization listed below ("**School**," "**you**" or "**your**"), and together with the Liminex Product Terms of Service and End User License Agreement available at <https://www.goguardian.com/policies/eula> and <https://www.peardeck.com/policies/product-terms-and-end-user-license-agreement> (the "**Terms**" and, together with this Order Form, the "**Agreement**"), forms a binding contract. All capitalized terms not defined in this Order Form have the meaning given to them in the Terms. In the event of any conflict between this Order Form and the Terms, the terms set forth in this Order Form will prevail, but solely with respect to this Order Form. We do not agree to any other terms, including without limitation any terms on your School's purchase order.

QTY	PART #	DESCRIPTION	START DATE	END DATE	UNIT PRICE	EXTENDED
26,200	GG-TCR1Y-010000	GoGuardian Teacher with Video Conferencing	7/1/2025	6/30/2026	\$3.55	\$93,010.00

TOTAL (USD): \$93,010.00

Add-on Licenses. If during the Initial Term or during any Renewal Term, you would like to expand your base subscription(s) to include additional Licenses, please contact Liminex so that we can send you an additional Order Form for those 'add-on' Licenses ("**Add-Ons**"). If we do not hear from you and you deploy additional Licenses, we will send you an Order Form and invoice your Organization for subscriptions to the Add-Ons you use. Add-Ons, once deployed, will be rolled into your base subscription, and, collectively, are referred to as the "**Subscription**."

AZ/HI/SC/WA Customers: Sales tax will be added to the Fees quoted above.

RENEWAL SUBSCRIPTION TERM

Following the Initial Term, your Subscription (including any Add-Ons during the previous term) will automatically renew on an annual basis for successive 12-month periods (each, a "**Renewal Term**," and together with the Initial Term, the "**Term**") at our then-current fees (including an Innovation Increase as defined below) for such Subscription, unless you provide us with written notice of cancellation or written intent not to renew at least sixty (60) days prior to the end of the then-current Term. Your cancellation will take effect as of the last day of your then-current Term and you will not be charged for the upcoming Renewal Term. You will not be entitled to receive a refund or credit of any subscription fees paid for your then-current Term even if you elect not to use the Subscription for the remainder of that Term.

ORDER FORM

QUOTE # Q-447070
DATE 3/24/2025
EXPIRATION DATE 7/30/2025



RENEWAL FEES

We are dedicated to improving the Licensed Products on an ongoing basis through continued innovation in research and development. For this reason, following the Initial Term, the Subscription Fee-Per License Price for each Licensed Product will be subject to an automatic fee increase equal to 5% above the Subscription Fee-Per License Price you paid for the Licensed Product in the previous term ("**Innovation Increase**"). Order Forms and invoicing for Renewal Terms will reflect the Innovation Increase and your renewal subscription fees will be calculated using the increased fees for the number of Licenses included in your Subscription. You agree to pay the Subscription Fees, reflecting the Innovation Increase, due for each Renewal Term as described herein, unless you decide not to renew the Subscription with Liminex in accordance with this Order Form.

PAYMENT

Full payment of the Total Base Subscription Fees for Initial Term is required before access to the Subscription is provided for the Initial Term. Your School is responsible for all payment of fees associated with any Add-Ons. Payment for all fees, including any fees for Add-Ons, is due within thirty (30) days of invoice date. Payment of the applicable Total Base Subscription Fees (including fees for any Add-Ons) for each Renewal Term is also due up front in full in advance of each Renewal Term. Your School is responsible for all taxes and duties unless expressly included in this Order Form.

Signature:

Name:

Dr. Jaron Fried

Title:

Assistant Superintendent, Ed. Division

Email:

fried_ja@auhsd.us

Accounts Payable Name:

Accounts Payable Email:

PO Number (Optional):

**Additional Notes (requests
for delayed invoicing, etc.):**

**Lucid Software Inc.**

10355 S Jordan Gateway #300
South Jordan, Utah 84095
Phone: (844) 465-8243

Order Form For: **Anaheim Union
High School District**
Offer valid until: 4/24/2025
Proposed by: Dave Palmer
Quote Number: Q-1671908

Address Information

Bill To:

Anaheim Union High School District
501 N Crescent Way
Anaheim, California 92801-5401
United States

Billing Contact:

greenwood@auhsd.us

Ship To:

Anaheim Union High School District
501 N Crescent Way
Anaheim, California 92801-5401
United States

Primary Contact:

Erik Greenwood
greenwood@auhsd.us

Terms and Conditions

Payment Method: Manual Invoice
Payment Terms: Net 30
Billing Frequency: Annual

Order Start Date: July 30, 2025
Data Region: US

Services	Start Date Renewal	End Date Renewal	Quantity Renewal	Price Per Unit Renewal	Amount
K-12 Education Suite Enterprise Sitewide	7/30/2025	7/29/2026	1	USD 14,549.36	USD 14,549.36
TOTAL:					USD 14,549.36

*Prices shown above do not include any taxes that may apply. Any such taxes are the responsibility of Customer. This is not an invoice.

Legal Notice

This Order Form is subject to either the electronically or manually signed services agreement between the parties, Lucid's standard Terms of Service found at <https://lucid.co/tos> (for direct customers and end users), or Lucid's channel partner agreement found at <https://lucid.co/channel-partner-agreement> (for resellers and pass through payment entities), as applicable (the "Agreement"). Any and all terms and conditions (preprinted or otherwise and regardless of how referenced) found in any purchase orders, vendor registration forms or portals, or similar documents shall be void and of no effect. Lucid assumes no obligations to states or end users pursuant to any cooperative purchasing organization contracts to which a reseller may be a party and no terms and conditions from any cooperative purchasing organization contracts are applicable to this purchase. Additional products or subscriptions added during the Subscription Term stated herein and future renewals will be subject to the same Agreement unless changed in writing. Descriptions of what is included in Lucid's Professional Services products and certain Lucid's SaaS products are available at <https://lucid.co/product-service-descriptions>.

After the Subscription Term stated above, Customer's Subscription Service will automatically renew at Customer's then current number of subscriptions for successive periods of 12 months, unless either party notifies the other party in writing at least 30 days before the end of the current Subscription Term. Subscription Services received at no charge and Professional Services will not automatically renew.

The pricing in this Order Form applies only to a sitewide license structure and includes an unlimited number of subscriptions only for the Lucid enterprise product listed above. Additional or add-on products must be purchased separately. The pricing above is based on the total of 30,000 Customer employees (the "Total Employee Count") as of the effective date of this Order Form and is valid only for the Subscription Term listed above. In the event Customer's total number of Users exceeds the Total Employee Count by more than ten percent (10%) during any annual period listed above, the parties will renegotiate pricing for the Services listed herein. The licenses granted hereunder may only be used by Customer's direct employees. For avoidance of doubt, they may not be used by any third party, any current or future subsidiary, parent, or affiliate of Customer, or any employees added pursuant to a corporate transaction during the Subscription Term. If Customer chooses to renew on a sitewide license structure at the end of this Subscription Term, pricing for the renewal will be based on Customer's then-current employee count.

Purchase Order/Tax Information

Please fill in the following fields as it applies to your order:

Tax Exempt:

If you are sales exempt, please email support@lucid.co with a copy of your sales tax exemption document.

Will your company be issuing a PO*?

If yes, include the PO number here and/or email it to ar@lucid.co within 7 business days:

*Issuance or non-issuance of a PO does not override or invalidate this Order Form.

Anaheim Union High School District

Signature: _____

Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Dated: 5/9/25

Lucid Software Inc.

Signature: _____

Name: _____

Title: _____

Dated: _____



Padlet
981 Mission St
San Francisco, CA 94103
TIN: 46-1561634
EU VAT ID: EU372012073
UK VAT ID: 383 2034 14

BILLED TO
Erik Greenwood
Anaheim Union High School District
Anaheim, California 92804
United States

QUOTE

Quote # 33140
Quote Date Mar 26, 2025
Amount \$12,000.00 (USD)
Expiry Date 26 Jun, 2025 13:50 UTC

Payment Terms **Due Upon Receipt**

DESCRIPTION	UNITS	UNIT PRICE	AMOUNT (USD)
Padlet for Schools - K12 - Active Teachers (USD)	334	\$100.00	\$33,400.00
Includes:			
- Unlimited Padlets for all users			
- Integrations (SSO and LTI 1.3)			
- Setup and onboarding			
- Premium support			
Renewals based on active teachers in the 12 months prior to renewal.			
Sub Total			\$33,400.00
Stair Step Year 1			-\$21,400.00
Total			\$12,000.00

NOTES

Proposed 3 year stair step: Year 1 ('25-'26) - \$12,000 Year 2 ('26-'27) - \$22,700 Year 3 ('27-'28) - \$33,400 Renewal for 2025-2026.

Padlet for Schools site-wide subscription renewal quantity set to organization-wide teacher count.

Active teacher subscription renewal quantity set to total active teachers in the prior 12 months.

Quotes are subject to Padlet's [terms of service](#).

For W9, bank information, sole source letter, please check our [Padlet docs](#).

A minimum purchase of \$1,000 is required to pay via cheque and/or bank transfer. Cheques should be made payable to Wallwisher, Inc.

Purchase Order Details (applicable for orders above \$1,000)

Please provide quote number in the Purchase Order. Quote numbers start with “#” e.g. #12345

Renaissance

2911 Peach Street, Wisconsin Rapids, WI 54494-1905
PO Box 8036, Wisconsin Rapids, WI 54495
Phone: (800) 338-4204 | Fax: (877) 280-7642
Federal I.D. 39-1559474
www.renaissance.com

Quote
Q-151471 v1

EXHIBIT VV

Anaheim Union High School District - 274239

Erik Greenwood
Email - greenwood@auhsd.us
501 N Crescent Way
Anaheim, CA 92801-5401

Billing Contact

Quote Summary

School Count: 27

Renaissance Products & Services Total	\$308,880.00
Applied Discounts	(\$176,280.00)
Estimated Sales Tax	\$0.00
Shipping Cost	\$0.00
Grand Total	USD \$132,600.00

This quote includes: Nearpod.


By signing below, Customer:

- Acknowledges that the Person signing this Quote is authorized to do so on behalf of Customer.
- Agrees Customer's access to and use of the Products and Services referenced in the Quote (and any other quote issued to Customer during the Subscription Period) are subject to compliance with the Renaissance Terms of Service and License located at <https://doc.renlearn.com/KMNet/R62416.pdf>, incorporated herein by reference.
- Acknowledges and agrees that the applicable Data Protection Addendum and Privacy Notices located at <https://docs.renaissance.com/R62068> are incorporated into this Agreement. Additional information about Renaissance's privacy and security is available at <https://www.renaissance.com/privacy/>.

To accept this offer and place an order, please sign and return this Quote.

Renaissance will issue an Invoice for this Quote promptly after the date the Order is processed at Renaissance. If Customer requires a purchase order, Customer agrees to provide the purchase order to Renaissance as an attachment to this signed quote. Customer agrees to pay the invoice within 30 days after the Invoice Date.

Customer indicates that no Purchase Order is required, and that Billing Contact information is correct.

Renaissance Learning, Inc.	Anaheim Union High School District
	By:
Name: Ted Wolf	Name: Dr. Jaron Fried
Title: Chief Financial Officer	Title: Assistant Superintendent, Ed. Division
Date: 31-Mar-2025	Date: 5/9/25

Email: electronicorders@renaissance.com

If changes are necessary, or additional information is required, please contact your account executive Lee Schwarz at (760) 445-3500. Thank you.

All quotes and orders are subject to availability of merchandise. This Quote is valid for 60 days from the date under Renaissance's signature. Professional development expires one year from purchase date. Alterations to this quote will not be honored without

Renaissance

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PO Box 8036, Wisconsin Rapids, WI 54495
Phone: (800) 338-4204 | Fax: (877) 280-7642
Federal I.D. 39-1559474
www.renaissance.com

Quote

Q-151471 v1

Renaissance approval. Please note: Any pricing or discount indicated is subject to change with alterations to the quote. Tax has been estimated and is subject to change without notice. Unless you provide Renaissance with a valid and correct tax exemption certificate applicable to your purchase of product and the product ship-to location, you are responsible for sales and other taxes associated with this order.

United States government and agency transactions into Arizona: The Tax or AZ-TPT item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Arizona Transaction Privilege Tax ('TPT'). The incidence of the TPT is on Renaissance Learning for the privilege of conducting business in the State of Arizona. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

Hawaii residents only: Orders shipped to Hawaii residents will be subject to the 4.166% (4.712% O'ahu Is.) Hawaii General Excise tax. United States government and agency transactions into Hawaii: The Tax or General Excise Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Hawaii General Excise Tax. The incidence of the General Excise Tax is on Renaissance Learning for the privilege of conducting business in the State of Hawaii. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

New Mexico residents only: Orders shipped to New Mexico residents will be subject to the 5.125% (Location Code: 88-888) Gross Receipts tax. United States government and agency transactions into New Mexico: The Tax or Gross Receipts Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the New Mexico Gross Receipts Tax. The incidence of the Gross Receipts Tax is on Renaissance Learning for the privilege of conducting business in the State of New Mexico. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply. Starting July 1, 2021 New Mexico requires sellers to collect tax on the state and local rate. This varies depending on the city and county.

Students can become their most amazing selves — only when teachers truly shine. Renaissance amplifies teachers' effectiveness in the classroom — transforming data into actionable insights to improve learning outcomes. Remember, we're here to ensure your successful implementation. Please allow 30-90 days for installation and set-up.

Renaissance

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PO Box 8036, Wisconsin Rapids, WI 54495
Phone: (800) 338-4204 | Fax: (877) 280-7642
Federal I.D. 39-1559474
www.renaissance.com

Quote
Q-151471 v1

Quote Details			
Ball Junior High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Ball Junior High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Ball Junior High School Total			\$4,911.30
Brookhurst Junior High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Brookhurst Junior High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Brookhurst Junior High School Total			\$4,911.30
Cambridge Virtual Academy			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Cambridge Virtual Academy SubTotal			\$11,440.44

Renaissance

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Phone: (800) 338-4204 | Fax: (877) 280-7642
Federal I.D. 39-1559474
www.renaissance.com

Quote

Q-151471 v1

Applied Discounts	(\$6,529.14)
Cambridge Virtual Academy Total	\$4,911.30

Cypress High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Cypress High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Cypress High School Total			\$4,911.30

Dale Junior High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Dale Junior High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Dale Junior High School Total			\$4,911.30

Gilbert High School (682)			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Gilbert High School (682) SubTotal			\$11,440.44

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Q-151471 v1

Applied Discounts	(\$6,529.14)
Gilbert High School (682) Total	\$4,911.30

Gilbert South High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Gilbert South High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Gilbert South High School Total			\$4,911.30

Hope Special Education Center			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Hope Special Education Center SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Hope Special Education Center Total			\$4,911.30

John F Kennedy High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
John F Kennedy High School SubTotal			\$11,440.44

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Applied Discounts	(\$6,529.14)
John F Kennedy High School Total	\$4,911.30

Katella High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Katella High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Katella High School Total			\$4,911.30

Katella IS			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Katella IS SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Katella IS Total			\$4,911.30

Kennedy IS			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Kennedy IS SubTotal			\$11,440.44

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Applied Discounts	(\$6,529.14)
Kennedy IS Total	\$4,911.30

Lexington Junior High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Lexington Junior High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Lexington Junior High School Total			\$4,911.30

Loara High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Loara High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Loara High School Total			\$4,911.30

Magnolia High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Magnolia High School SubTotal			\$11,440.44

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Quote
Q-151471 v1

Applied Discounts			(\$6,529.14)
Magnolia High School Total			\$4,911.30
NPS Anaheim Union High			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
NPS Anaheim Union High SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
NPS Anaheim Union High Total			\$4,911.30
Orangeview Junior High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Orangeview Junior High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Orangeview Junior High School Total			\$4,911.30
Oxford High			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Oxford High SubTotal			\$11,440.44

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Q-151471 v1

Applied Discounts	(\$6,529.14)
Oxford High Total	\$4,911.30

POLARIS SCHOOL			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
POLARIS SCHOOL SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
POLARIS SCHOOL Total			\$4,911.30

Savanna High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Savanna High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Savanna High School Total			\$4,911.30

South Junior High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
South Junior High School SubTotal			\$11,440.44

Renaissance

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Quote

Q-151471 v1

Applied Discounts	(\$6,529.14)
South Junior High School Total	\$4,911.30

Sycamore Junior High School

Products & Services	Quantity	Unit Price	Total
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Quote Year 1: 01-Jul-2025 – 30-Jun-2026

Nearpod

Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32

Quote Year 1 Subtotal \$11,440.44

Sycamore Junior High School SubTotal \$11,440.44

Applied Discounts (\$6,529.14)

Sycamore Junior High School Total \$4,911.30

Walker Junior High School

Products & Services	Quantity	Unit Price	Total
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Quote Year 1: 01-Jul-2025 – 30-Jun-2026

Nearpod

Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32

Quote Year 1 Subtotal \$11,440.44

Walker Junior High School SubTotal \$11,440.44

Applied Discounts (\$6,529.14)

Walker Junior High School Total \$4,911.30

Western High School

Products & Services	Quantity	Unit Price	Total
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Quote Year 1: 01-Jul-2025 – 30-Jun-2026

Nearpod

Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32

Quote Year 1 Subtotal \$11,440.44

Western High School SubTotal \$11,440.44

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Quote

Q-151471 v1

Applied Discounts			(\$6,529.14)
Western High School Total			\$4,911.30
Anaheim High School			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Anaheim High School SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Anaheim High School Total			\$4,911.30
Western High School ILC			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	963	\$1.76	\$1,694.88
Nearpod Premium Plus	963	\$5.72	\$5,508.36
Nearpod Social Studies Program	963	\$1.76	\$1,694.88
Nearpod Math Program (Standards View)	963	\$2.64	\$2,542.32
Quote Year 1 Subtotal			\$11,440.44
Western High School ILC SubTotal			\$11,440.44
Applied Discounts			(\$6,529.14)
Western High School ILC Total			\$4,911.30
COMMUNITY DAY/ALTERNATIVE EDUCATION/SPECIAL EDUCAT			
Products & Services	Quantity	Unit Price	Total
Quote Year 1: 01-Jul-2025 – 30-Jun-2026			
Nearpod			
Nearpod English Learner Program	962	\$1.76	\$1,693.12
Nearpod Premium Plus	962	\$5.72	\$5,502.64
Nearpod Social Studies Program	962	\$1.76	\$1,693.12
Nearpod Math Program (Standards View)	962	\$2.64	\$2,539.68
Quote Year 1 Subtotal			\$11,428.56
COMMUNITY DAY/ALTERNATIVE EDUCATION/SPECIAL EDUCAT SubTotal			\$11,428.56

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Applied Discounts	(\$6,522.36)
COMMUNITY DAY/ALTERNATIVE EDUCATION/SPECIAL EDUCAT Total	\$4,906.20

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Quote Number 00000170

Created Date 3/25/2025

Expiration Date 5/30/2025

EXHIBIT WW

Subscription Quote

Company Address P.O. Box 103175
Pasadena, California 91189-3175
United States

Prepared By Justin Colvin
Email jcolvin@wevideo.com

Fax (408) 819-9441

Customer Information

Bill To Name ANAHEIM UNION HIGH (CA)
Bill To 501 N. Crescent Way
Anaheim, California 92801
United States

Quantity	Product	Total Price
5,000.00	DS EDU - WEVIDEO SINGLE YEAR	USD 17,086.25

Subtotal USD 17,086.25

Discount 0.00%

Total Price USD 17,086.25

Grand Total USD 17,086.25

Subscription Dates (CHECK ONE TERM OPTION)

☐ 12 months USD 17,086.25

☐ 24 months: USD 34,172.50

☐ 36 months USD 51,258.75

☐ 48 months USD 68,345.00

☐ 60 months USD 85,431.25

Start Date 7/1/2025

☐ 24 months USD 17,086.25
invoiced annually

☐ 36 months and USD 17,086.25
invoiced annually

☐ 48 months and USD 17,086.25
invoiced annually

☐ 60 months and USD 17,086.25
invoiced annually

Expiry Date 6/30/2026

Quote Acceptance

Customer is guaranteed the price above and is protected from annual price increases for the term of the agreement they choose. Upon receipt of this signed document and a purchase order (if required), customer receives 100% of the purchased capacity.

WeVideo, Inc. and Customer ("Parties") acknowledge and agree that this quote is subject to and governed by [wevideo.com/terms-of-use](https://www.wevideo.com/terms-of-use) ("Terms of Use") entered into between the Parties. The Terms of Use is incorporated herein by reference. **To accept this offer, please complete Sections 1 through 3 below, sign and date in this section. Submit completed quote via email to the sales representative listed above, po@wevideo.com, or fax to (408) 819-9441.** Upon acceptance, the entitlements described herein will be made available within five (5) business days from receipt of this quote. You will be invoiced for the total price set forth above once the provisioning process has completed. By signing, Customer agrees to pay the total amount on this quote when invoiced. Terms are net 30 days, subject to credit approval. All prices are exclusive of all taxes and duties imposed by any governmental authority.

Signature: _____

Name Printed: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Date: 5/9/25



Quote Number 00000170

Created Date 3/25/2025

Expiration Date 5/30/2025

SECTION I - Purchase Order Requirement (CHECK ONE)

- ☐ Yes, a Purchase Order is required to invoice our organization. Please return a copy of your PO with this signed quote. ☐ No, this signed quote is sufficient to invoice our organization. Our invoice will include information for credit card payment.

SECTION II - Account Owner (COMPLETE ALL FIELDS)

Account Owner First & Last Name _____
Account Owner Email _____
Account Owner Job Title/Role _____
Account Owner Phone Number _____

SECTION III - Billing Information (COMPLETE ALL FIELDS)

Accounts Payable First & Last Name _____
Accounts Payable Email _____
Accounts Payable Phone Number _____



**Renewal Contract for Existing Clients
Web Hosting Services
01-24-2025**

Anaheim UHSD (CA)
Web Hosting - 23 Site(s)



Cyberschool Web Hosting Platform

Web Hosting 2025-28 Academic Year



Interactive Educational Services, Inc. (IES)
5401 Business Park South, Suite 108
Bakersfield, CA 93309
Toll Free: 1.877.495.3276 x100
Fax: 661.859.184

Anaheim UHSD (CA)
501 N Crescent Way
Anaheim, CA 92801

Term of Service - Please select your preference

✓ 3-Year Service Commencing July 1, 2025 and Terminating June 30, 2028.

Web Hosting Services

IES Inc. agrees to provide Web Hosting Services to the Applicant at an external location outside of the Applicant's premises. Applicant agrees and acknowledges that IES Inc. provides Web Hosting Service only and does not provide website content. Applicant agrees and acknowledges that Applicant is entirely responsible for creating and providing all website content.

Cost for Services

Service	Qty/Sites	Annual Costs
Recurring Annual Web hosting and Maintenance	23	\$19,550.00
Total Annual Cost		\$19,550.00

Agreed Upon Billing Method

Applicant will be invoiced annually (once a year)

Terms and Conditions

IES, Inc. agrees to provide Applicant with Web Hosting Services beginning on the first day of the Term of Service. Applicant may terminate this agreement at any time with 30 days' written notice. IES, Inc. will terminate this agreement for nonpayment of fees at any time fees are delinquent for more than 30 days. There is an early termination fee if the customer terminates the service in less than 3 year(s). This fee is prorated and calculated by taking the months remaining on the Service Agreement multiplied by the monthly hosting fee (annual fee divided by 12) as specified in "Cost for Services" section of this contract.

IN WITNESS WHEREOF, each of the parties hereto has executed this Agreement as of the date first written below:

Service Provider	Applicant
------------------	-----------



Mohsen Attaran
President

01-24-2025
Date

Authorized Signature

5/9/25
Date

Print Name: Dr. Jaron Fried



Date: 03/11/2025
 Order Number: Q-675318
 Revision: 1
 Order Form Expiration Date: 04/11/2025

ORDER FORM

Orders Under \$25,000.00 may pay by Credit Card:
 Call 214.294.9901 or e-mail creditcardprocessing@edmentum.com

Customer and Billing Address

Customer No.: 113216
 Customer Name: Anaheim Union High Sch Dist
 Billing Address: 501 N Crescent Way
 Anaheim, CA 92801-5499

Products and Services

Products	Qty	License Start Date	License End Date	License Term (Months)
Apex Learning Courses: Unlimited enrollment subscription for summer school	2000	05/30/2025	06/27/2025	1

Subtotal: \$50,000.00

Total US Funds: \$50,000.00

This Order shall have an effective date ("Effective Date") which is the earlier of (a) the date we accept your signed Order Form or (b) the initial License Start Date, if any, applicable to the products listed in the order summary above ("Order Summary") and shall remain in effect through the end of the Term.

To the extent this Order includes Purchases of Enrollment Products, they are governed by the terms and conditions listed in Appendix A. For all other products, unless otherwise specified in the Order Summary, the Start Date for your software subscription license(s) will be the date on which we have accepted your order and have issued log-in credentials. In the case of a purchase for multiple successive subscription licenses, the Start Date for each successive subscription will be the day immediately following the License Term expiration of the preceding license subscription.

Order Notes

We are offering the same UES license unit price of \$25 as we did last year, but once the licenses are purchased, we will not accept a return. If an extension is needed, even for a week, it's an additional \$25 per license.

Taxes

Prices shown above do not include any state and local taxes that may apply. Any such taxes are the responsibility of the Customer and will appear on the final invoice. If the contracting entity is exempt from sales tax, please send the applicable tax exemption certificate to orders@edmentum.com or attach the certificate to this order form in the Signature section. We reserve the right to pursue collections to the fullest extent permitted by law for sales taxes that have been charged on invoices submitted prior to our receipt of a valid tax exemption certificate.

Invoicing and Payment Terms

The total amount in the Order Summary will be invoiced on the Effective Date.

You agree to pay all invoices within 15 days of receipt. Although we will generally not invoice you until after you enroll, use, or access,

Edmentum | P.O. Box 776725 | Chicago, IL 60677-6725 | www.edmentum.com





Date: 03/11/2025
Order Number: Q-675318
Revision: 1
Order Form Expiration Date: 04/11/2025

ORDER FORM

Orders Under \$25,000.00 may pay by Credit Card:
Call 214.294.9901 or e-mail creditcardprocessing@edmentum.com

we reserve the right to immediately invoice you for any services you purchase.

Terms and Conditions

For the purposes of this Order Form, "you" and "your" refer to Customer, and "we", "us" and "our" refer to Edmentum Inc. and affiliates.

This Order Form and any documents it incorporates (including the Standard Purchase and License Terms located at <http://www.edmentum.com/standardterms> and the documents it references) form the entire agreement between you and us ("Agreement"). You acknowledge that any terms and conditions in your purchase order or any other documents you provide that enhance our obligations or restrictions or contradict the Agreement do not have force and effect. If this Agreement includes Professional Services, they are more fully described herein, in the Standard Terms and/or on an attached Statement of Work.

Purchase Order

This Agreement is non-cancellable. You will submit a purchase order to us for the full amount of this Order Form or, if applicable, for the amount listed on the first payment due date in Invoicing and Payment Terms, followed by additional purchase orders according to the Invoicing and Payment Terms. Your Order will not be scheduled for delivery until a conforming purchase order referencing this Order Form is submitted.

To the extent applicable, you will submit additional purchase orders ("Subsequent Purchase Orders") within ten (10) days of our notice to you that your Enrollment Products Purchases, in the aggregate, have exceeded the amount identified in the Initial Purchase Order for such products. If we waive a Subsequent Purchase Order requirement, you agree to pay the amounts identified on our invoice.

Acceptance

This offer will expire on the Order Form Expiration Date noted above unless we earlier withdraw or extend the offer in writing.

I represent that I have read the terms and conditions included in this Agreement, that I am authorized to accept this offer and the Agreement's terms and conditions on behalf of the customer identified above and that I do accept this offer on behalf of the customer who agrees to adhere to the Agreement's terms and conditions. To the extent that either parties process does not require that I execute this Order Form, I accept, acknowledge and agree to the terms and conditions identified in and referenced in this Agreement as signified by my receipt, use or access of the products and/or services identified.

Invoice Contact Information – Please Provide Your Finance Dept Contact Information

First Name:

Last Name:

Email Address:



Date: 03/11/2025
Order Number: Q-675318
Revision: 1
Order Form Expiration Date: 04/11/2025

ORDER FORM

Orders Under \$25,000.00 may pay by Credit Card:
Call 214.294.9901 or e-mail creditcardprocessing@edmentum.com

Customer Signature

Name (Printed or Typed) Dr. Jaron Fried

Title Assistant Superintendent, Education

Date

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ANAHEIM UNION HIGH SCHOOL DISTRICT**AMENDMENT TO INDEPENDENT CONTRACTOR SERVICES AGREEMENT**

This Amendment to Independent Contractor Services Agreement (Amendment) is entered into by QBS Midco (Contractor) and the Anaheim Union High School District (District). Contractor and District are hereinafter collectively referred to as the Parties.

WHEREAS, the Parties entered into that certain Independent Contractor Services Agreement (Agreement) ratified by the Board of Trustees on April 13, 2023, whereby Contractor agreed to provide safety training; and

WHEREAS, the term of the Agreement was from April 1, 2023 through June 30, 2025, with total compensation payable by the District to Contractor not to exceed \$41,000.00; and

WHEREAS, to accommodate, and compensate, costs associated with necessary additional training, the Parties desire to amend the Agreement as set forth herein.

NOW, THEREFORE, subject to ratification by the District's Board of Trustees, in consideration of the covenants, agreements, and representations set forth herein, and pursuant to paragraph 22 of the Agreement the Parties agree as follows:

1. The Parties agree to increase the maximum compensation payable by the District to Contractor in paragraph 4 of the Agreement to an amount not exceed \$75,000.00.
2. All other terms of the Agreement not altered hereby remain unchanged and in full force and effect.

By signing below, the Parties agree to the terms of this Amendment.

Dated: 4/23/25

Andrew Felber
QBS Midco, LLC

Dated: 5/9/25

Jaron Fried, Ed. D.
Assistant Superintendent, Ed. Services
Anaheim Union High School District

ANAHEIM UNION HIGH SCHOOL DISTRICT**INDEPENDENT CONTRACTOR SERVICES AGREEMENT**

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and Leadership Inspirations_ ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from May 9, 2025 through August 31, 2025.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - ☒ Signed Agreement
 - ☒ Insurance Certificate(s) and Endorsements (Section 10)
 - ☒ Criminal Background Investigation Certification(s) (Section 16)
 - ☒ W-9 Form
4. **Compensation.** District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of Four Hundred Twenty-Five (Per person) Dollars (\$ 425.00/per person) before the February 28, 2025 early bird deadline and Four Hundred Fifty (Per person) Dollars (\$450.00/per person) for participants registered after. District also agrees to pay Fourteen Thousand, One Hundred and Fifty Dollars (\$14,150) for up to 50 students for the One-Day AUHSD High School Training Day and 300 attendees for the AUHSD Junior High School Leadership Development Program, meal coordination, and the cost of meals for these programs. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from

Contractor for Services actually completed.

5. Independent Contractor. Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. Materials. Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

7. Standard of Care. Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.

8. Audit. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.

9. Indemnification. To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. Insurance.

10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. Compliance With Laws, Rules, and Regulations. Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

12. Permits/Licenses. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.

13. Safety and Security. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

14. Employment With Another Public Agency. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.

15. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).

16. Fingerprinting of Employees. Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☒ No ☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section

45122.1.

17. **Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

18. **Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.

19. **Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School
District Attn: Dr. Jaron Fried
Copy: Carlos Hernandez
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3557
Email: fried_ja@auhsd.us

Contractor

Leadership Inspirations
Attn: Kelly Ma
Street Address: PO Box 696
City State Zip: Yorba Linda, CA 92885
Phone: 714-933-6962
Email: kelly@leadershipinspirations.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

23. **Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

24. **Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or

any subsequent breach of the same or any other term, covenant, or condition herein contained.

25. **Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

26. **Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Leadership Inspirations

Date: 5/9/25

Date: 04/02/2025

By: _____

By: 

Print Name: Dr. Jaron Fried

Print Name: Kelly Ma

Its: Assistant Superintendent, Ed. Division

Its: Director of Operations

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall:

Provide a 3-day, 2-night overnight Leadership Academy for each school's Leadership (ASB) to learn, grow and network with the other high schools in the district. Our custom curriculum helps groups to learn about themselves and learn to work better together. This is our 18th Leadership Academy. A sample schedule for a day at Leadership Academy is as follows:

7:30am-8:30am: Breakfast (Dining Commons)

8:45am: School Session

11:30am-12:30pm: Lunch (Dining Commons)

12:45pm: School Session

3:45pm: Networking

5:00pm-6:45pm: Dinner (Dining Commons)

7:00pm: School Session

9:15pm: Dorm Social

10:30pm: Lights Out

Contractor shall also provide:

A custom leadership program for AUHSD high school students for up to 50 attendees and a custom five hour program for AUHSD junior high school students for up to 300 attendees.

NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

|||||

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Kelly Ma am the Operations Coordinator of Leadership Inspirations Name of Individual Title Name of Contractor
and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

Kim Hayashi, Kelly Ma, Gino Calavitta

Additional Staff names will be provided by May 30, 2025

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Brea, California on 04/02/25. Date



Kelly Ma

Typed or Printed Name

Operations Coordinator

Title

Leadership Inspirations

Name of Contractor

PO Box 696, Yorba Linda, CA 92885

Address

714-933-6962

Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT
(NO FEE)

This Independent Contractor Services Agreement ("Agreement") is made as of the 8th day of May, 2025, between the Anaheim Union High School District ("District") and Waymakers ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from May 9, 2025 through December 31, 2027.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

<u> X </u>	Signed Agreement
<u> X </u>	Insurance Certificate(s) and Endorsements (Section 10)
<u> X </u>	Criminal Background Investigation Certification(s) (Section 16)
4. **Compensation.** Contractor agrees to provide Services at no cost.
5. **Independent Contractor.** Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided

employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

- 6. Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
- 7. Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
- 8. Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
- 9. Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
- 10. Insurance.**
 - 10.1** The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability.** One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.
 - 10.1.2** Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion

pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

- 10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

- 10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

- 10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

- 10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
- 10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.
- 10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.
- 10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.
- 10.2.5 All policies shall be written on an occurrence form.
- 10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 12. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☒ No ☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.
- 17. Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

- 18. Termination.** District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
- 19. Limitation of District Liability.** Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
- 20. Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 21. Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School
District Attn: Dr. Jaron Fried
Copy: Adela Cruz
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3557
Email: cruz_a@auhsd.us

Contractor

Waymakers
Attn: Ronnetta Johnson
440 Exchange, Suite 250
Irvine CA 92602
Phone: 949-250-0488
Email: rjohnson@Waymakersoc.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 22. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 23. Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.
- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 5/9/25

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Waymakers

Date: February 24, 2025

By: 

Print Name: Ronnetta Johnson

Title: Chief Executive Officer

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall:

Memorandum of Understanding between Waymakers and Anaheim Union High School District

This Memorandum of Understanding sets forth the understanding between the *Anaheim Union High School District (AUHSD)* and *Waymakers*. This partnership with *Waymakers* will provide services at no cost to *AUHSD* or its schools. **The agreement will commence on May 9, 2025.**

Each year (May 9, 2025 – December 31, 2025, January 1, 2026 – December 31, 2026, and January 1, 2027 – December 31, 2027), *Waymakers* will be responsible for:

1. Program Development and Implementation: Waymakers, in partnership with AUHSD, will recruit 40-50 AUHSD students per year to participate in Elevate Youth Program. Students will be recruited from Middle and High Schools in the Anaheim Union High School District.

Programs will include:

- a. Facilitate and host Leadership Development Workshops that are age and culturally appropriate.
- b. Peer-Led Support. Host 10-12 youth engagement meetings annually on AUHSD campuses.
- c. Facilitate drug and alcohol prevention workshops
- d. Collaborate and engage with youth to design and implement a policy, system, and/or environmental change campaign.

Waymakers will host at least one Youth Listening Session annually. These sessions are designed for staff to become familiar with participating students and gain insight into program design.

Additionally, Waymakers will be responsible for preparing and submitting all quarterly and annual programmatic and financial reports to Sierra Health Foundation.

2. Funding:

In the event that students participate in an off-campus activity, Waymakers will provide up to \$1,600 per fiscal year to hire a bus driver for these events.

Each year (May 9, 2025 - December 31, 2025, January 1, 2026 – December 31, 2026, and January 1, 2027 - December 31, 2027), *Anaheim Union High School District (AUHSD)* will be responsible for:

1. Work with project staff to establish Waymakers' presence on school sites, and recruit students for the Elevate Youth program.
2. In the event that students participate in an off-campus activity as part of their program, AUHSD will provide at no cost a school bus for programmatic transportation needs. Waymakers will provide funding for the bus drivers following the parameters listed above.
3. AUHSD will provide access to parents for student participation in the program and in programmatic activities and parent education. Communication may be email, phone, letters, etc.
4. AUHSD will provide in-kind the district campus for all program-related meetings, workshops, training, and other program-related activities.
5. Providing ongoing feedback to ensure that the services provided are effective and useful for the students within the district.
8. AUHSD will provide support in collecting all required programmatic and demographic data for tracking and reporting purposes. Additionally, AUHSD will maintain all required records and documents to track Elevate Youth expenditures.

*Waymakers is funded by the Sierra Health Foundation. Either party may, for any reason at any time without liability, terminate this Memorandum of Understanding by written notice.

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....
CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Ronnetta Johnson, am the Chief Executive Officer of Waymakers,
Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

Dan Gleason
Charline Minifield

Cat Olmstead _____

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Irvine, California on Thursday, January 9, 2025.



Signature

Ronnetta Johnson

Typed or Printed Name

Chief Executive Officer

Title

Waymakers

Name of Contractor

440 Exchange, Suite 250, Irvine CA 92602

Address

949-250-0488

Telephone Number

Program Host Site Agreement

Mobile School Pantry Program

Second Harvest Food Bank of Orange County
July 1, 2025 – June 30, 2028



EXHIBIT CCC

Introduction:

The Mobile School Pantry Program was created to provide a readily accessible source of food assistance to low-income students and their families. Designed with the theme of “compassionate service” in mind, the Mobile School Pantry Program aims to create a welcoming, dignified food distribution environment where community members can access foods to meet their food and nutritional needs.

Second Harvest Food Bank of Orange County (SHFBOC) has been operating its Mobile School Pantry Program since 2014; this free “farmer’s market”-style distribution provides families with around 30 pounds of food each month including items such as fresh produce, milk, eggs, in addition to other staple items.

Every year we look forward to the partnerships that we will form with each school, knowing that they will provide ample opportunity for community impact and help further our mission to provide dignified, equitable and consistent access to nutritious food in Orange County. We guarantee to provide great support to the schools that we work with, and in turn, hold our partners to high expectations in terms of communication, and a willingness to work with us to meet the needs of each specific school community.

Responsibilities of the School:

1) Mobile School Pantry Contacts:

- a) Each school must identify a dedicated primary contact person to communicate with SHFBOC about the Mobile School Pantry Program and to oversee each School Pantry distribution. Identify a secondary point of contact in case primary is unreachable or unable to oversee a distribution. Both the primary and secondary contacts must be employees of the program host site and cannot be a Principal, Assistant Principal, or volunteer. The primary and secondary contacts will be referred to as the “School Pantry Coordinator” for the remainder of this agreement.
- b) Responsibilities of the “School Pantry Coordinator” include:
 - i) Dedicate at least 5 hours in total each month for the distribution and to complete reporting requirements afterward
 - ii) Greet SHFBOC driver at the time of the delivery and assist the driver as needed with pallet and crate pick-up
 - iii) Ensure proper distribution set-up and tear-down
 - iv) Recruit parent volunteers and/or additional staff members to manage the School Pantry distributions – typically 8-10 volunteers. Each school will receive a variety of produce and other food items, including ~30 pounds of produce for each household. Adequate support is required to facilitate each distribution.
 - v) Assign volunteers to specific tasks and provide volunteer support
 - vi) Handle any on-site issues.
 - vii) Must notify SHFBOC at least 3 business days in advance for cancellations or reschedules, including inclement weather. SHFBOC will deliver rain or shine.
 - viii) All other program expectations mentioned throughout this Agreement and as covered during training.
- c) Training:
 - i) Any new school or new “School Pantry Coordinator,” regardless of start date, must undergo training at their first 2-3 distributions by a SHFBOC staff member to ensure the responsibilities and integrity of the program are being carried out.
 - ii) Attend annual MSP training held by SHFBOC.
- d) Partnership Expectations:
 - i) Integrity - This is the most basic expectation when it comes to compliance. Our partners must prove their commitment to our partnership and all of the requirements that go along with that.

Program Host Site Agreement

Mobile School Pantry Program

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July 1, 2025 – June 30, 2028



- ii) Communication – We count on our partners to communicate with us when issues arise, keep us informed about food needs, and let us know when changes take place (key staff replacements, distribution location on campus, etc.).
- iii) Culture of Food Safety – Food safety standards must be a consistent priority, not only during a SHFBOC compliance visit.

2) Food Safety Requirements:

- a) During the distribution:
 - i) All food must be kept a minimum of 6" off the floor/ground, and away from any walls/fences at all times.
 - ii) All cold and frozen items must be covered with a freezer blanket (provided by SHFBOC) to maintain proper temperatures during the distribution.
 - iii) All cold and frozen items must be distributed within 2 hours of the product being dropped off by SHFBOC driver.
- b) Ensure at least two people are certified in safe food handling practices at each school – those individuals should be the primary and secondary contacts.
 - i) Each primary and secondary "School Pantry Coordinator" must obtain a Safe Food Handling Certification that carries an estimated \$20 fee per certificate, if completed through ServSafe, or free if completed through SHFBOC. The training will provide a three-year certification and must be emailed to SHFBOC prior to your first distribution of the school year. Certification must be kept up to date and renewed before it expires. Volunteers are also encouraged to complete Safe Food Handling training.

3) Distribution Requirements:

- a) Provide an agreed upon space for distribution and be willing to reasonably accommodate SHFBOC staff requests for a change in location as needed.
- b) Complete client intake and reporting requirements in full and on time, as detailed and trained on by SHFBOC.
- c) Distributions must operate as client choice with item limits set by School Pantry Coordinator.
- d) Volunteers may receive food but may not receive preferential treatment or access to more or "better" food than all other food distribution recipients.
- e) Ensure the distribution of all food on-site (except waste/spoiled food). Allow for disposal of any waste in trash receptacles. Must not redistribute leftover food to other organizations or schools.
- f) Have assistance from custodial staff and/or volunteers during set up and clean up as needed, including storing pallets and crates for pick-up by SHFBOC driver during recurring pallet pick up.
- g) Store produce baskets, aprons, tablecloths, freezer blankets and other program supplies on-site in a secure location. Supplies provided by SHFBOC should not be thrown away at any point, unless they are broken, torn, damaged and/or no longer safe to use and you have alerted your SHFBOC contact that you need replacement supplies.
- h) Pallets, banana boxes, milk crates, cardboard and plastic bins need to be prepared for pick-up and placed near the food distribution area prior to the driver's arrival for expedited pick-up.
 - i) Supplies that are dirty beyond normal food storage use, infested with pests, or soiled cannot be returned to SHFBOC and must be disposed of by the school.
 - ii) Supplies should be stored in a safe space on school grounds away from grass, dirt, mud, water, etc.
 - iii) Banana boxes should be stacked on pallets and not directly touching the floor, regardless of if they're empty.

4) Outreach and Impact:

- a) Promote the food distribution to enrolled students' families via calling systems, posting on the marquee, posting on social media, and distributing flyers. Work in collaboration with nearby schools,

Program Host Site Agreement

Mobile School Pantry Program

Second Harvest Food Bank of Orange County
July 1, 2025 – June 30, 2028



houses of worship, community centers, stores, etc. to expand outreach to the community by connecting with community liaisons, organizational leaders, managers, etc.

- b) For SHFBOC grant reporting purposes, each participating school will be expected to collect and provide at least one (1) client story or referral for a client that SHFBOC can contact. SHFBOC will provide the appropriate client consent form needed to be filled out.

5) Additional Requirements:

- a) The monthly distribution schedule is agreed upon before the start of each school year. Schools are expected to keep distributions as scheduled except for emergencies. SHFBOC will approve up to 2 non-emergency schedule changes mid-year. Please plan other activities accordingly.
 - b) District, Principal, or other school staff must notify SHFBOC immediately of any personnel changes impacting the Mobile School Pantry Program. Failure to do so may result in the program being paused until new personnel are identified and trained before distributions can resume.
 - c) Program Host Site agrees to take appropriate administrative and technical measures designed to protect individual privacy and data confidentiality and security.
 - d) Conduct National Background Checks on staff and volunteers with direct, repetitive contact with children (if applicable).
- 6) Sign this written agreement with Second Harvest Food Bank of Orange County.

Use of Food Provided by Second Harvest Food Bank of Orange County:

- 1. Food will be distributed free of charge.
- 2. Food will not be transferred for money, property, or services.
- 3. Comply with Section 170(e)(3) and other requirements for use and distribution of Donated Product.
- 4. **Food will not be redistributed to any group or organization.** Any leftover food must be kept on-site and distributed to additional families within 24 hours. All food safety guidelines must be kept and followed throughout those 24 hours. If a site does not have proper cold/frozen storage for refrigerated/frozen items, they must distribute all cold/frozen items during the distribution.
- 5. Receive, store, transfer, use, and handle Product safely and properly in accordance with applicable law.
- 6. The Program Host Site will not:
 - a) Use any non-food Product in their operations or upkeep
 - b) Use any Product for business meetings, including, without limitation, committee meetings and other functions where business is conducted
 - c) Use Product in connection with fundraisers or events
 - d) Consume any Product (food or non-food), including consumption of beverages by volunteers when carrying out assigned duties
 - e) Use Product to compensate or provide incentives to staff or volunteers

Responsibilities of Second Harvest Food Bank of Orange County:

- 1. Work closely with each school to provide staff management and on-going support for the Partner – including annual application process, new school onboarding, school staff and volunteer training, data collection and verification, order placement and coordination with SHFBOC Operations and Logistics departments, compliance site visits, ensuring compliance with SHFBOC/Feeding America regulations and applicable laws, etc.
- 2. Handle all school non-compliance issues, including escalating courses of action based on the seriousness or sustained non-compliance issues. Escalation includes sending a Corrective Action letter, site visits, and possible program hold/termination.
- 3. Conduct compliance site visits on a regular basis, including planned and unannounced visits to ensure program compliance and to remain in compliance with Feeding America partner monitoring requirements.
- 4. Provide a selection of produce in quantities that will allow for distribution to approximately 150 households at each distribution. Adjust orders based on each school's need.

Program Host Site Agreement

Mobile School Pantry Program

Second Harvest Food Bank of Orange County
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5. Provide additional food as available and at the discretion of SHFBOC staff, although the program aims to primarily provide fresh produce.
6. Ensure SHFBOC is sourcing food products that are most in-demand, with a focus on nutrition and with the goal of providing enough food to meet the needs of SHFBOC's Partner Network.
7. Provide regular opportunities for collecting Partner and client feedback, to continue to evolve our operations to meet the needs of our community.
8. Create opportunities for partnership engagement and development.
9. Provide each District (or school if no District) with a Certificate of Liability Insurance, naming the District as Additional Insured and listing the name of each school on the COI. SHFBOC may meet additional District insurance requirements with prior SHBOC Leadership approval.
10. Provide this written agreement to be signed by a School District Representative.

Conditions and Stipulations:

1. Comply with the policies, procedures, and recordkeeping requirements of the Food Bank.
2. Staff or volunteers of the program will not engage in discrimination in the provision of service against any person because of race, color, citizenship, religion, gender, national origin, ancestry, age, marital status, disability, sexual orientation including gender identity or expression, unfavorable discharge from the military or status as a protected veteran, or as otherwise prohibited under the current USDA nondiscrimination statement.
3. The partnering organization will allow SHFBOC to monitor the food distribution operations site regularly.
4. Maintain a procedure for determining that the final recipient of the Donated Product is ill, needy, or an infant, such as using self-declarations of need or other intake process.
5. Acknowledge that the original donor, the Food Bank, and Feeding America offer no express warranties in relation to the Donated Product.
6. Release the original donor, the Food Bank, and Feeding America from any liabilities resulting from Donated Product.
7. Hold harmless and indemnify the original donor, SHFBOC, and Feeding America from any claims or obligations arising from Donated Product, or conditions or activities at Partner locations
8. Second Harvest Food Bank of Orange County reserves the right to terminate the agreement without notice if the program is found to be out of compliance.
9. Both parties enter into this agreement voluntarily.

Either party can terminate this agreement immediately with or without cause upon notification of other party. This agreement is binding from the date of signature until termination by either party. Failure to maintain terms of this agreement may result in partnership status being placed on hold or in some cases terminated.

I accept and agree to abide by all the above terms and conditions.

Anaheim Union High School District

Print name of School District (or School Name if no District)

5/9/25

Signature of District/Board Representative

Date

Dr. Jaron Fried

Assistant Superintendent, Ed. Division

Print name of District/Board Representative

Title

Program Host Site Agreement Mobile School Pantry Program

Second Harvest Food Bank of Orange County
July 1, 2025 – June 30, 2028



Ellie Dinh

Signature of SHFBOC Representative

02-19-2025

Date

Ellie Dinh

Print name of SHFBOC Representative

Director of Programs & Services

Title

To be signed by Host Site staff once school has been selected to participate in the program.

By signing, I acknowledge that I have read the terms listed above.

Print name of Primary Contact

Title

Signature of Primary Contact

Date

Print name of Secondary Contact

Title

Signature of Primary Contact

Date

Print name of School Principal

School Name

Signature of School Principal

Date

Memorandum of Understanding Between
Anaheim Union High School District
And
Los Alamitos Unified School District
2024-2025

It is hereby agreed by and between the Anaheim Union High School District (hereinafter referred to as the "Provider District") and the Los Alamitos Unified School District (hereafter referred to as the "Sending District,") and collectively referred to herein as the "Parties," mutually agree as follows:

1. Basis of Agreement

Pursuant to the authority established in Education Code Sections 56195, 56195.1, 56195.3 and 56195.5, Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. The Provider District operates the Regional and Specialized Programs to provide special education programs and services to individuals with exceptional needs requiring intensive educational services, including a regional deaf and hard of hearing program.

2. Term of Agreement

This Agreement is effective for the period beginning August 1, 2024, and ending June 30, 2025.

3. Acknowledgment of Special Education Funding Formula

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, Section 56836 et seq., the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a Special Education Local Plan Area (SELPA).

4. Scope of Program and Referral Process to GASELPA

The Provider District shall conduct special education programs and services for those eligible pupils of the Sending District referred by their Individualized Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupil's educational needs as specified in the pupil's IEP can be appropriately met by the programs and services operated by the Provider District. Prior to offering placement in any Provider District Program, the Sending District shall contact the appropriate Provider District Program Specialist and/or Provider District Director to discuss a possible referral and the appropriateness of the Provider District Program placement. If the referral seems appropriate, the Sending District shall obtain from the parent authorization to release information to the Provider District staff and submit a Provider District referral

packet to the appropriate Provider District Director as well as schedule a visitation with the parent. Provider District referral packets can be obtained by contacting the Provider District Director and/or Program Specialists of the Provider District where the Program is located.

Upon review of the referral packet and site visit by parent, the Provider District Program Specialist and/or representative will coordinate an IEP team meeting for purposes of discussing possible placement in a Provider District Program. Provider District shall maintain and provide special education programs for Sending District pupils during the 2024-2025 school year. Class size ranges and student-adult ratios shall be maintained in a manner which allows Provider District to meet the programmatic, health and safety needs of the pupils.

5. Responsibility of School District of Residence

The Sending District and Provider District acknowledge that the Sending District, as the pupil's district of residence, maintains primary responsibility as the local education agency (LEA) to ensure the pupil receives a free appropriate public education. In the event a pupil participating in a Provider District Program moves out of the Sending District, the Sending District shall immediately provide the Provider District written notice of the pupil's change in residence, including the new school district of residence, if known. Similarly, the Provider District shall immediately notify Sending District in the event a parent reports a change in residence, including the new school district of residence, if known.

6. Annual and Triennial Reviews

The Provider District shall be notified of annual reviews scheduled for its pupils participating in a Provider District Program and may provide a representative who will participate in the development of the annual IEP. For initial placement, triennial review, recommendation for home instruction, or a change in eligibility or services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall attend the IEP team meeting. For all other pupils enrolled in a Provider District Program, the Sending District agrees to provide a general education teacher at IEP team meetings unless otherwise waived in writing by pupil's parent in accordance with the IDEA and State law. Subject to approval by the pupil's parents, the general education teacher and/or other IEP team participants may use alternative means of meeting participation, such as video conferences and conference calls.

Progress reports relating to goals and objectives in a pupil's IEP shall be sent by the Provider District to parents per the pupil's IEP schedule for progress reporting and to the Director of Special Education of the Sending District upon request. When requested by Sending District or parent, an updated report shall be provided if there is no current progress report whenever a pupil is scheduled for an IEP review or when pupil's enrollment in Provider District Program is terminated.

7. Assessments/Independent Educational Evaluations

In the event a request is made for an Independent Educational Evaluation (IEE), Provider District and/or District Provider school site shall immediately forward such request to the Sending District, in collaboration with the Provider District, shall determine how to respond to the request for an IEE. If the Sending District receives a request for assessment or IEE for a

student referred to or enrolled in a Provider District Program, the Sending District shall immediately notify Provider District of the request and collaborate with Provider District as to how to respond. Provider and/or Sending District may also schedule an IEP team meeting to further discuss the requested IEE or assessment.

The Sending District is responsible for all matters related to the IEE including but not limited to the ultimate decision whether or not to grant the IEE, whether or not to file for a Due Process Hearing or other legal proceeding, and all costs related obtaining and conducting the IEE. The Provider District and Provider District school site are not responsible for any costs or legal proceeding such as a Due Process hearing and/or Attorney Fees related to the IEE.

8. Pupil Count

A count shall be taken of the number of pupils enrolled in GASELPA's Special Schools Program as of the first day of each calendar month, August through June. A pupil shall be counted as "enrolled" in a Provider District Program on the first day of attendance in the program or fourteen (14) days after the IEP team has met and an approved IEP has been executed for the pupil's educational placement in a Provider District Program, whichever occurs sooner. Pupils continuing in a Provider District Program from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh (11th) day of the first school month, Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment. In the event either Provider District or Sending District are informed that a pupil has been withdrawn by the parent from a Provider District Program, each agency shall immediately notify the other of such withdrawal. Any pupil withdrawn by the parent from a Provider District Program is no longer counted as "enrolled" or considered a continuing pupil for the following school year.

9. Definitions

a. "Provider District Programs" are the special education classes and support services operated by Provider District for severely disabled and medically fragile pupils, pupils with low incidence disabilities, pupils with autism spectrum disorders, pupils with emotional disturbances and other eligible pupils.

b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to regional programs operated by Provider District Programs under this Agreement.

c. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of Provider District Programs.

d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program less Special Education Program Income divided by the average number of pupils enrolled during the year.

e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

10. Funding

In consideration of the enrollment of pupils in special education programs conducted by Provider District, the Sending District and/or Sending District SELPA transferring pupils to the regional programs operated by Provider District agree to pay the Provider District the costs of services based on the schedule attached hereto as Exhibit A.

a. Special Circumstance Assistant (SCA). The Sending District, as specified in its SELPA's Local Plan, shall be responsible for the full cost of additional personnel required for the benefit of and specified in the IEP for individual pupils who are residents of the Sending District.

11. Home Instruction

When a pupil is absent from school for more than ten (10) consecutive school days as a result of a medical condition and is expected to have an extended health related absence, the pupil's IEP team shall review the IEP and determine appropriate educational services. A Sending District representative who is authorized by the Sending District's Director of Special Education to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall participate in the IEP team meeting when considering a placement for home or hospital instruction. When recommending placement for home or hospital instruction, the IEP team shall consider documentation from the pupil's treating physician indicating the pupil's condition, verifying that the condition prevents the pupil from attending school and providing a projected date for the pupil's return to school. Any in-home instruction, including other related services, shall be provided by the Sending District or as otherwise agreed to by Provider District and the Sending District. In the event the pupil is hospitalized in a facility located outside of the Sending District, it is the Sending District's responsibility to inform the parent that instruction will be provided in accordance with Education Code section 48207 and 48208. In either circumstance, it may be necessary to exit the pupil from Provider District Program in order for the Sending District to provide the necessary in-home instruction or for the pupil to receive hospital instruction. In the event the Provider District and the Sending District agree that the Provider District will provide in-home or hospital instruction to the pupil, the Provider District shall separately bill the Sending District for such services.

12. Transportation

Sending Districts transporting pupils to a Provider District Program shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District related to such delays.

13. Due Process and Complaints

Provider District and Sending District agree to collaborate and fully cooperate in any due process proceeding involving a pupil currently attending or formerly enrolled in a Provider District

Program, including resolution sessions, mediations and hearings, as well as coordinating witness availability and producing documents regarding the pupil.

In the event Provider District is named as the sole LEA in a due process complaint, Provider District and Sending District agree that Sending District, as the pupil's school district of residence, is a necessary party to the due process proceedings.

a. Provider District and Sending District shall also fully participate in the investigation and provision of documentation related to any complaint filed with the State of California, the Office for Civil Rights, or any other State and/or federal governmental body or agency.

14. Quarterly Billing

The Provider District shall bill the Sending District quarterly invoices based on the estimated costs on Exhibit A.

15. Final Accounting

The final invoice will include the appropriate documentation supporting the Provider District expenditures and revenues for the Provider District Program. Final invoice will be sent to the Sending District by October 15th of the following fiscal year.

16. Projected Enrollment/Facilities and Staffing Needs

In order to assist the Provider District in planning for both facilities and staffing needs for its programs, each Sending District shall submit to, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the Provider District programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for facilities, staffing and budget planning by the Provider District for the following school year.

17. Notices

All notices to be given pursuant to this Agreement, by either party to the other, shall be in writing and (a) delivered in person; (b) deposited in the United States Mail duly certified or registered, return receipt requested with postage prepaid; or (c) sent by Federal Express or other similar overnight delivery service. Notice is deemed to have been duly given and received upon (a) personal delivery; (b) as of the third business day after deposit in the United States Mail; or (c) the immediately succeeding business day after deposit with an overnight delivery service. Notices hereunder shall be provided to the following addresses, and such addresses may be changed by providing written notice in accordance with this Section:

Provider District:

School District: Anaheim Union High School District
Address: 501 N. Crescent Way
City: Anaheim, CA 92801

Attn: Lauren Klatzker
Title: Director, Special Youth Services
Telephone: 714-999-3527
Fax: 714-999-0622

Sending District

School District: Los Alamitos Unified School District
Address: 10293 Bloomfield St.
City: Los Alamitos, CA 90720
Attn: Grace Delk
Title: Director, Special Education and Mental Health
Telephone: (562)799-4700 ext. 80420
Fax: (562)799-4738

18. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

19. Hold Harmless

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Sending District, Provider District agrees to hold harmless, indemnify and defend the Sending District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement. To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Provider District, the Sending District agrees to hold harmless, indemnify and defend Provider District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

20. Complete Agreement

This Agreement is the complete Agreement of the Parties. Any amendments hereto shall be in writing and shall be dated and executed by both Parties.

21. Applicable Law

This Agreement is governed by California state and federal law, and shall be interpreted as if jointly drafted by the Parties to this Agreement.

22. Counterparts

This Agreement may be signed in counterparts. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile signatures shall be deemed as binding as original signatures.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

APPROVED BY:

Anaheim Union High School District
Provider District

By: _____
Authorized Agent Signature

Dr. Jaron Fried, Assistant Superintendent
Name/Title

5/9/25
Date

Date Approved by Provider
District Board: 5/8/25

Los Alamitos Unified School District
Sender District

By: Elvia Schnur
Authorized Agent Signature
Elvia Schnur Elvia Schnur
Asst. Superintendent of Business Svc's
Name/Title Assistant Superintendent,
Business Services

4/14/25
Date

Date Approved by Sender
District Board: 4/8/25

cc: SELPA

Memorandum of Understanding Between
Anaheim Union High School District
And
Buena Park School District
2024-2025

It is hereby agreed by and between the Anaheim Union High School District (hereinafter referred to as the "Provider District") and the Buena Park School District (hereafter referred to as the "Sending District,") and collectively referred to herein as the "Parties," mutually agree as follows:

1. Basis of Agreement

Pursuant to the authority established in Education Code Sections 56195, 56195.1, 56195.3 and 56195.5, Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. The Provider District operates the Regional and Specialized Programs to provide special education programs and services to individuals with exceptional needs requiring intensive educational services, including a regional deaf and hard of hearing program.

2. Term of Agreement

This Agreement is effective for the period beginning August 1, 2024, and ending June 30, 2025.

3. Acknowledgment of Special Education Funding Formula

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, Section 56836 et seq., the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a Special Education Local Plan Area (SELPA).

4. Scope of Program and Referral Process to GASELPA

The Provider District shall conduct special education programs and services for those eligible pupils of the Sending District referred by their Individualized Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupil's educational needs as specified in the pupil's IEP can be appropriately met by the programs and services operated by the Provider District. Prior to offering placement in any Provider District Program, the Sending District shall contact the appropriate Provider District Program Specialist and/or Provider District Director to discuss a possible referral and the appropriateness of the Provider District Program placement. If the referral seems appropriate, the Sending District shall obtain from the parent authorization to release information to the Provider District staff and submit a Provider District referral

packet to the appropriate Provider District Director as well as schedule a visitation with the parent. Provider District referral packets can be obtained by contacting the Provider District Director and/or Program Specialists of the Provider District where the Program is located.

Upon review of the referral packet and site visit by parent, the Provider District Program Specialist and/or representative will coordinate an IEP team meeting for purposes of discussing possible placement in a Provider District Program. Provider District shall maintain and provide special education programs for Sending District pupils during the 2024-2025 school year. Class size ranges and student-adult ratios shall be maintained in a manner which allows Provider District to meet the programmatic, health and safety needs of the pupils.

5. Responsibility of School District of Residence

The Sending District and Provider District acknowledge that the Sending District, as the pupil's district of residence, maintains primary responsibility as the local education agency (LEA) to ensure the pupil receives a free appropriate public education. In the event a pupil participating in a Provider District Program moves out of the Sending District, the Sending District shall immediately provide the Provider District written notice of the pupil's change in residence, including the new school district of residence, if known. Similarly, the Provider District shall immediately notify Sending District in the event a parent reports a change in residence, including the new school district of residence, if known.

6. Annual and Triennial Reviews

The Provider District shall be notified of annual reviews scheduled for its pupils participating in a Provider District Program and may provide a representative who will participate in the development of the annual IEP. For initial placement, triennial review, recommendation for home instruction, or a change in eligibility or services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall attend the IEP team meeting. For all other pupils enrolled in a Provider District Program, the Sending District agrees to provide a general education teacher at IEP team meetings unless otherwise waived in writing by pupil's parent in accordance with the IDEA and State law. Subject to approval by the pupil's parents, the general education teacher and/or other IEP team participants may use alternative means of meeting participation, such as video conferences and conference calls.

Progress reports relating to goals and objectives in a pupil's IEP shall be sent by the Provider District to parents per the pupil's IEP schedule for progress reporting and to the Director of Special Education of the Sending District upon request. When requested by Sending District or parent, an updated report shall be provided if there is no current progress report whenever a pupil is scheduled for an IEP review or when pupil's enrollment in Provider District Program is terminated.

7. Assessments/Independent Educational Evaluations

In the event a request is made for an Independent Educational Evaluation (IEE), Provider District and/or District Provider school site shall immediately forward such request to the Sending District, in collaboration with the Provider District, shall determine how to respond to the request for an IEE. If the Sending District receives a request for assessment or IEE for a

student referred to or enrolled in a Provider District Program, the Sending District shall immediately notify Provider District of the request and collaborate with Provider District as to how to respond. Provider and/or Sending District may also schedule an IEP team meeting to further discuss the requested IEE or assessment.

The Sending District is responsible for all matters related to the IEE including but not limited to the ultimate decision whether or not to grant the IEE, whether or not to file for a Due Process Hearing or other legal proceeding, and all costs related obtaining and conducting the IEE. The Provider District and Provider District school site are not responsible for any costs or legal proceeding such as a Due Process hearing and/or Attorney Fees related to the IEE.

8. Pupil Count

A count shall be taken of the number of pupils enrolled in GASELPA's Special Schools Program as of the first day of each calendar month, August through June. A pupil shall be counted as "enrolled" in a Provider District Program on the first day of attendance in the program or fourteen (14) days after the IEP team has met and an approved IEP has been executed for the pupil's educational placement in a Provider District Program, whichever occurs sooner. Pupils continuing in a Provider District Program from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh (11th) day of the first school month, Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment. In the event either Provider District or Sending District are informed that a pupil has been withdrawn by the parent from a Provider District Program, each agency shall immediately notify the other of such withdrawal. Any pupil withdrawn by the parent from a Provider District Program is no longer counted as "enrolled" or considered a continuing pupil for the following school year.

9. Definitions

a. "Provider District Programs" are the special education classes and support services operated by Provider District for severely disabled and medically fragile pupils, pupils with low incidence disabilities, pupils with autism spectrum disorders, pupils with emotional disturbances and other eligible pupils.

b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to regional programs operated by Provider District Programs under this Agreement.

c. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of Provider District Programs.

d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program less Special Education Program Income divided by the average number of pupils enrolled during the year.

e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

10. Funding

In consideration of the enrollment of pupils in special education programs conducted by Provider District, the Sending District and/or Sending District SELPA transferring pupils to the regional programs operated by Provider District agree to pay the Provider District the costs of services based on the schedule attached hereto as Exhibit A.

a. Special Circumstance Assistant (SCA). The Sending District, as specified in its SELPA's Local Plan, shall be responsible for the full cost of additional personnel required for the benefit of and specified in the IEP for individual pupils who are residents of the Sending District.

11. Home Instruction

When a pupil is absent from school for more than ten (10) consecutive school days as a result of a medical condition and is expected to have an extended health related absence, the pupil's IEP team shall review the IEP and determine appropriate educational services. A Sending District representative who is authorized by the Sending District's Director of Special Education to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall participate in the IEP team meeting when considering a placement for home or hospital instruction. When recommending placement for home or hospital instruction, the IEP team shall consider documentation from the pupil's treating physician indicating the pupil's condition, verifying that the condition prevents the pupil from attending school and providing a projected date for the pupil's return to school. Any in-home instruction, including other related services, shall be provided by the Sending District or as otherwise agreed to by Provider District and the Sending District. In the event the pupil is hospitalized in a facility located outside of the Sending District, it is the Sending District's responsibility to inform the parent that instruction will be provided in accordance with Education Code section 48207 and 48208. In either circumstance, it may be necessary to exit the pupil from Provider District Program in order for the Sending District to provide the necessary in-home instruction or for the pupil to receive hospital instruction. In the event the Provider District and the Sending District agree that the Provider District will provide in-home or hospital instruction to the pupil, the Provider District shall separately bill the Sending District for such services.

12. Transportation

Sending Districts transporting pupils to a Provider District Program shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District related to such delays.

13. Due Process and Complaints

Provider District and Sending District agree to collaborate and fully cooperate in any due process proceeding involving a pupil currently attending or formerly enrolled in a Provider District

Program, including resolution sessions, mediations and hearings, as well as coordinating witness availability and producing documents regarding the pupil.

In the event Provider District is named as the sole LEA in a due process complaint, Provider District and Sending District agree that Sending District, as the pupil's school district of residence, is a necessary party to the due process proceedings.

a. Provider District and Sending District shall also fully participate in the investigation and provision of documentation related to any complaint filed with the State of California, the Office for Civil Rights, or any other State and/or federal governmental body or agency.

14. Quarterly Billing

The Provider District shall bill the Sending District quarterly invoices based on the estimated costs on Exhibit A.

15. Final Accounting

The final invoice will include the appropriate documentation supporting the Provider District expenditures and revenues for the Provider District Program. Final invoice will be sent to the Sending District by October 15th of the following fiscal year.

16. Projected Enrollment/Facilities and Staffing Needs

In order to assist the Provider District in planning for both facilities and staffing needs for its programs, each Sending District shall submit to, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the Provider District programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for facilities, staffing and budget planning by the Provider District for the following school year.

17. Notices

All notices to be given pursuant to this Agreement, by either party to the other, shall be in writing and (a) delivered in person; (b) deposited in the United States Mail duly certified or registered, return receipt requested with postage prepaid; or (c) sent by Federal Express or other similar overnight delivery service. Notice is deemed to have been duly given and received upon (a) personal delivery; (b) as of the third business day after deposit in the United States Mail; or (c) the immediately succeeding business day after deposit with an overnight delivery service. Notices hereunder shall be provided to the following addresses, and such addresses may be changed by providing written notice in accordance with this Section:

Provider District:

School District:	<u>Anaheim Union High School District</u>
Address:	<u>501 N. Crescent Way</u>
City:	<u>Anaheim, CA 92801</u>

Attn: Lauren Klatzker
Title: Director, Special Youth Services
Telephone: 714-999-3527
Fax: 714-999-0622

Sending District

School District: **Buena Park School District**
Address: 6885 Orangethorpe Ave.
City: Buena Park, CA 90620
Attn: Sandy Poteet
Title: Chief Financial Officer
Telephone: (714)736-4257
Fax: _____

18. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

19. Hold Harmless

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Sending District, Provider District agrees to hold harmless, indemnify and defend the Sending District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement. To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Provider District, the Sending District agrees to hold harmless, indemnify and defend Provider District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

20. Complete Agreement

This Agreement is the complete Agreement of the Parties. Any amendments hereto shall be in writing and shall be dated and executed by both Parties.

21. Applicable Law

This Agreement is governed by California state and federal law, and shall be interpreted as if jointly drafted by the Parties to this Agreement.

22. Counterparts

This Agreement may be signed in counterparts. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile signatures shall be deemed as binding as original signatures.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

APPROVED BY:

Anaheim Union High School District
Provider District

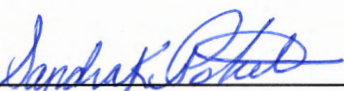
By: _____
Authorized Agent Signature

Dr. Jaron Fried, Assistant Superintendent
Name/Title

5/9/25
Date

Date Approved by Provider
District Board: 5/8/25

Buena Park School District
Sender District

By: 
Authorized Agent Signature

Sandy Poteet, Chief Financial Officer
Name/Title

4/10/25
Date

Date Approved by Sender
District Board: _____

cc: SELPA

Memorandum of Understanding Between
Anaheim Union High School District
And
Placentia-Yorba Linda Unified School District
2024-2025

It is hereby agreed by and between the Anaheim Union High School District (hereinafter referred to as the "Provider District") and the Placentia Yorba Linda Unified School District (hereafter referred to as the "Sending District,") and collectively referred to herein as the "Parties," mutually agree as follows:

1. Basis of Agreement

Pursuant to the authority established in Education Code Sections 56195, 56195.1, 56195.3 and 56195.5, Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. The Provider District operates the Regional and Specialized Programs to provide special education programs and services to individuals with exceptional needs requiring intensive educational services, including a regional deaf and hard of hearing program.

2. Term of Agreement

This Agreement is effective for the period beginning August 1, 2024, and ending June 30, 2025.

3. Acknowledgment of Special Education Funding Formula

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, Section 56836 et seq., the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a Special Education Local Plan Area (SELPA).

4. Scope of Program and Referral Process to GASELPA

The Provider District shall conduct special education programs and services for those eligible pupils of the Sending District referred by their Individualized Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupil's educational needs as specified in the pupil's IEP can be appropriately met by the programs and services operated by the Provider District. Prior to offering placement in any Provider District Program, the Sending District shall contact the appropriate Provider District Program Specialist and/or Provider District Director to discuss a possible referral and the appropriateness of the Provider District Program placement. If the referral seems appropriate, the Sending District shall obtain from the parent authorization to release information to the Provider District staff and submit a Provider District referral

packet to the appropriate Provider District Director as well as schedule a visitation with the parent. Provider District referral packets can be obtained by contacting the Provider District Director and/or Program Specialists of the Provider District where the Program is located.

Upon review of the referral packet and site visit by parent, the Provider District Program Specialist and/or representative will coordinate an IEP team meeting for purposes of discussing possible placement in a Provider District Program. Provider District shall maintain and provide special education programs for Sending District pupils during the 2024-2025 school year. Class size ranges and student-adult ratios shall be maintained in a manner which allows Provider District to meet the programmatic, health and safety needs of the pupils.

5. Responsibility of School District of Residence

The Sending District and Provider District acknowledge that the Sending District, as the pupil's district of residence, maintains primary responsibility as the local education agency (LEA) to ensure the pupil receives a free appropriate public education. In the event a pupil participating in a Provider District Program moves out of the Sending District, the Sending District shall immediately provide the Provider District written notice of the pupil's change in residence, including the new school district of residence, if known. Similarly, the Provider District shall immediately notify Sending District in the event a parent reports a change in residence, including the new school district of residence, if known.

6. Annual and Triennial Reviews

The Provider District shall be notified of annual reviews scheduled for its pupils participating in a Provider District Program and may provide a representative who will participate in the development of the annual IEP. For initial placement, triennial review, recommendation for home instruction, or a change in eligibility or services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall attend the IEP team meeting. For all other pupils enrolled in a Provider District Program, the Sending District agrees to provide a general education teacher at IEP team meetings unless otherwise waived in writing by pupil's parent in accordance with the IDEA and State law. Subject to approval by the pupil's parents, the general education teacher and/or other IEP team participants may use alternative means of meeting participation, such as video conferences and conference calls.

Progress reports relating to goals and objectives in a pupil's IEP shall be sent by the Provider District to parents per the pupil's IEP schedule for progress reporting and to the Director of Special Education of the Sending District upon request. When requested by Sending District or parent, an updated report shall be provided if there is no current progress report whenever a pupil is scheduled for an IEP review or when pupil's enrollment in Provider District Program is terminated.

7. Assessments/Independent Educational Evaluations

In the event a request is made for an Independent Educational Evaluation (IEE), Provider District and/or District Provider school site shall immediately forward such request to the Sending District, in collaboration with the Provider District, shall determine how to respond to the request for an IEE. If the Sending District receives a request for assessment or IEE for a

student referred to or enrolled in a Provider District Program, the Sending District shall immediately notify Provider District of the request and collaborate with Provider District as to how to respond. Provider and/or Sending District may also schedule an IEP team meeting to further discuss the requested IEE or assessment.

The Sending District is responsible for all matters related to the IEE including but not limited to the ultimate decision whether or not to grant the IEE, whether or not to file for a Due Process Hearing or other legal proceeding, and all costs related obtaining and conducting the IEE. The Provider District and Provider District school site are not responsible for any costs or legal proceeding such as a Due Process hearing and/or Attorney Fees related to the IEE.

8. Pupil Count

A count shall be taken of the number of pupils enrolled in GASELPA's Special Schools Program as of the first day of each calendar month, August through June. A pupil shall be counted as "enrolled" in a Provider District Program on the first day of attendance in the program or fourteen (14) days after the IEP team has met and an approved IEP has been executed for the pupil's educational placement in a Provider District Program, whichever occurs sooner. Pupils continuing in a Provider District Program from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh (11th) day of the first school month, Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment. In the event either Provider District or Sending District are informed that a pupil has been withdrawn by the parent from a Provider District Program, each agency shall immediately notify the other of such withdrawal. Any pupil withdrawn by the parent from a Provider District Program is no longer counted as "enrolled" or considered a continuing pupil for the following school year.

9. Definitions

a. "Provider District Programs" are the special education classes and support services operated by Provider District for severely disabled and medically fragile pupils, pupils with low incidence disabilities, pupils with autism spectrum disorders, pupils with emotional disturbances and other eligible pupils.

b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to regional programs operated by Provider District Programs under this Agreement.

c. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of Provider District Programs.

d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program less Special Education Program Income divided by the average number of pupils enrolled during the year.

e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

10. Funding

In consideration of the enrollment of pupils in special education programs conducted by Provider District, the Sending District and/or Sending District SELPA transferring pupils to the regional programs operated by Provider District agree to pay the Provider District the costs of services based on the schedule attached hereto as Exhibit A.

a. Special Circumstance Assistant (SCA). The Sending District, as specified in its SELPA's Local Plan, shall be responsible for the full cost of additional personnel required for the benefit of and specified in the IEP for individual pupils who are residents of the Sending District.

11. Home Instruction

When a pupil is absent from school for more than ten (10) consecutive school days as a result of a medical condition and is expected to have an extended health related absence, the pupil's IEP team shall review the IEP and determine appropriate educational services. A Sending District representative who is authorized by the Sending District's Director of Special Education to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall participate in the IEP team meeting when considering a placement for home or hospital instruction. When recommending placement for home or hospital instruction, the IEP team shall consider documentation from the pupil's treating physician indicating the pupil's condition, verifying that the condition prevents the pupil from attending school and providing a projected date for the pupil's return to school. Any in-home instruction, including other related services, shall be provided by the Sending District or as otherwise agreed to by Provider District and the Sending District. In the event the pupil is hospitalized in a facility located outside of the Sending District, it is the Sending District's responsibility to inform the parent that instruction will be provided in accordance with Education Code section 48207 and 48208. In either circumstance, it may be necessary to exit the pupil from Provider District Program in order for the Sending District to provide the necessary in-home instruction or for the pupil to receive hospital instruction. In the event the Provider District and the Sending District agree that the Provider District will provide in-home or hospital instruction to the pupil, the Provider District shall separately bill the Sending District for such services.

12. Transportation

Sending Districts transporting pupils to a Provider District Program shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District related to such delays.

13. Due Process and Complaints

Provider District and Sending District agree to collaborate and fully cooperate in any due process proceeding involving a pupil currently attending or formerly enrolled in a Provider District

Program, including resolution sessions, mediations and hearings, as well as coordinating witness availability and producing documents regarding the pupil.

In the event Provider District is named as the sole LEA in a due process complaint, Provider District and Sending District agree that Sending District, as the pupil's school district of residence, is a necessary party to the due process proceedings.

a. Provider District and Sending District shall also fully participate in the investigation and provision of documentation related to any complaint filed with the State of California, the Office for Civil Rights, or any other State and/or federal governmental body or agency.

14. Quarterly Billing

The Provider District shall bill the Sending District quarterly invoices based on the estimated costs on Exhibit A.

15. Final Accounting

The final invoice will include the appropriate documentation supporting the Provider District expenditures and revenues for the Provider District Program. Final invoice will be sent to the Sending District by October 15th of the following fiscal year.

16. Projected Enrollment/Facilities and Staffing Needs

In order to assist the Provider District in planning for both facilities and staffing needs for its programs, each Sending District shall submit to, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the Provider District programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for facilities, staffing and budget planning by the Provider District for the following school year.

17. Notices

All notices to be given pursuant to this Agreement, by either party to the other, shall be in writing and (a) delivered in person; (b) deposited in the United States Mail duly certified or registered, return receipt requested with postage prepaid; or (c) sent by Federal Express or other similar overnight delivery service. Notice is deemed to have been duly given and received upon (a) personal delivery; (b) as of the third business day after deposit in the United States Mail; or (c) the immediately succeeding business day after deposit with an overnight delivery service. Notices hereunder shall be provided to the following addresses, and such addresses may be changed by providing written notice in accordance with this Section:

Provider District:

School District:	<u>Anaheim Union High School District</u>
Address:	<u>501 N. Crescent Way</u>
City:	<u>Anaheim, CA 92801</u>

Attn: Lauren Klatzker
Title: Director, Special Youth Services
Telephone: 714-999-3527
Fax: 714-999-0622

Sending District

School District: Placentia-Yorba Linda Unified School District
Address: 1301 E. Orangethorpe Ave.
City: Placentia, CA 92870
Attn: Renee Gray
Title: Executive Director, Special Education/SELPA
Telephone: (714)985-8710
Fax: _____

18. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

19. Hold Harmless

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Sending District, Provider District agrees to hold harmless, indemnify and defend the Sending District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement. To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Provider District, the Sending District agrees to hold harmless, indemnify and defend Provider District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

20. Complete Agreement

This Agreement is the complete Agreement of the Parties. Any amendments hereto shall be in writing and shall be dated and executed by both Parties.

21. Applicable Law

This Agreement is governed by California state and federal law, and shall be interpreted as if jointly drafted by the Parties to this Agreement.

22. Counterparts

This Agreement may be signed in counterparts. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile signatures shall be deemed as binding as original signatures.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

APPROVED BY:

Anaheim Union High School District
Provider District

By: _____
Authorized Agent Signature

Dr Jaron Fried, Assistant Superintendent
Name/Title

5/9/25
Date

Date Approved by Provider
District Board: 5/8/25

Placentia-Yorba Linda Unified School District
Sender District

By: 
Authorized Agent Signature Don Rosales

Director, Purchasing
Name/Title Director, Purchasing

4/9/2025
Date

Date Approved by Sender
District Board: 4/8/2025

cc: SELPA

Memorandum of Understanding Between
Anaheim Union High School District
And
Tustin Unified School District
2024-2025

It is hereby agreed by and between the Anaheim Union High School District (hereinafter referred to as the "Provider District") and the Tustin Unified School District (hereafter referred to as the "Sending District," and collectively referred to herein as the "Parties," mutually agree as follows:

1. Basis of Agreement

Pursuant to the authority established in Education Code Sections 56195, 56195.1, 56195.3 and 56195.5, Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. The Provider District operates the Regional and Specialized Programs to provide special education programs and services to individuals with exceptional needs requiring intensive educational services, including a regional deaf and hard of hearing program.

2. Term of Agreement

This Agreement is effective for the period beginning August 1, 2024, and ending June 30, 2025.

3. Acknowledgment of Special Education Funding Formula

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, Section 56836 et seq., the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a Special Education Local Plan Area (SELPA).

4. Scope of Program and Referral Process to GASELPA

The Provider District shall conduct special education programs and services for those eligible pupils of the Sending District referred by their Individualized Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupil's educational needs as specified in the pupil's IEP can be appropriately met by the programs and services operated by the Provider District. Prior to offering placement in any Provider District Program, the Sending District shall contact the appropriate Provider District Program Specialist and/or Provider District Director to discuss a possible referral and the appropriateness of the Provider District Program placement. If the referral seems appropriate, the Sending District shall obtain from the parent authorization to release information to the Provider District staff and submit a Provider District referral

packet to the appropriate Provider District Director as well as schedule a visitation with the parent. Provider District referral packets can be obtained by contacting the Provider District Director and/or Program Specialists of the Provider District where the Program is located.

Upon review of the referral packet and site visit by parent, the Provider District Program Specialist and/or representative will coordinate an IEP team meeting for purposes of discussing possible placement in a Provider District Program. Provider District shall maintain and provide special education programs for Sending District pupils during the 2024-2025 school year. Class size ranges and student-adult ratios shall be maintained in a manner which allows Provider District to meet the programmatic, health and safety needs of the pupils.

5. Responsibility of School District of Residence

The Sending District and Provider District acknowledge that the Sending District, as the pupil's district of residence, maintains primary responsibility as the local education agency (LEA) to ensure the pupil receives a free appropriate public education. In the event a pupil participating in a Provider District Program moves out of the Sending District, the Sending District shall immediately provide the Provider District written notice of the pupil's change in residence, including the new school district of residence, if known. Similarly, the Provider District shall immediately notify Sending District in the event a parent reports a change in residence, including the new school district of residence, if known.

6. Annual and Triennial Reviews

The Provider District shall be notified of annual reviews scheduled for its pupils participating in a Provider District Program and may provide a representative who will participate in the development of the annual IEP. For initial placement, triennial review, recommendation for home instruction, or a change in eligibility or services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall attend the IEP team meeting. For all other pupils enrolled in a Provider District Program, the Sending District agrees to provide a general education teacher at IEP team meetings unless otherwise waived in writing by pupil's parent in accordance with the IDEA and State law. Subject to approval by the pupil's parents, the general education teacher and/or other IEP team participants may use alternative means of meeting participation, such as video conferences and conference calls.

Progress reports relating to goals and objectives in a pupil's IEP shall be sent by the Provider District to parents per the pupil's IEP schedule for progress reporting and to the Director of Special Education of the Sending District upon request. When requested by Sending District or parent, an updated report shall be provided if there is no current progress report whenever a pupil is scheduled for an IEP review or when pupil's enrollment in Provider District Program is terminated.

7. Assessments/Independent Educational Evaluations

In the event a request is made for an Independent Educational Evaluation (IEE), Provider District and/or District Provider school site shall immediately forward such request to the Sending District, in collaboration with the Provider District, shall determine how to respond to the request for an IEE. If the Sending District receives a request for assessment or IEE for a

student referred to or enrolled in a Provider District Program, the Sending District shall immediately notify Provider District of the request and collaborate with Provider District as to how to respond. Provider and/or Sending District may also schedule an IEP team meeting to further discuss the requested IEE or assessment.

The Sending District is responsible for all matters related to the IEE including but not limited to the ultimate decision whether or not to grant the IEE, whether or not to file for a Due Process Hearing or other legal proceeding, and all costs related obtaining and conducting the IEE. The Provider District and Provider District school site are not responsible for any costs or legal proceeding such as a Due Process hearing and/or Attorney Fees related to the IEE.

8. Pupil Count

A count shall be taken of the number of pupils enrolled in GASELPA's Special Schools Program as of the first day of each calendar month, August through June. A pupil shall be counted as "enrolled" in a Provider District Program on the first day of attendance in the program or fourteen (14) days after the IEP team has met and an approved IEP has been executed for the pupil's educational placement in a Provider District Program, whichever occurs sooner. Pupils continuing in a Provider District Program from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh (11th) day of the first school month, Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment. In the event either Provider District or Sending District are informed that a pupil has been withdrawn by the parent from a Provider District Program, each agency shall immediately notify the other of such withdrawal. Any pupil withdrawn by the parent from a Provider District Program is no longer counted as "enrolled" or considered a continuing pupil for the following school year.

9. Definitions

a. "Provider District Programs" are the special education classes and support services operated by Provider District for severely disabled and medically fragile pupils, pupils with low incidence disabilities, pupils with autism spectrum disorders, pupils with emotional disturbances and other eligible pupils.

b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to regional programs operated by Provider District Programs under this Agreement.

c. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of Provider District Programs.

d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program less Special Education Program Income divided by the average number of pupils enrolled during the year.

e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

10. Funding

In consideration of the enrollment of pupils in special education programs conducted by Provider District, the Sending District and/or Sending District SELPA transferring pupils to the regional programs operated by Provider District agree to pay the Provider District the costs of services based on the schedule attached hereto as Exhibit A.

a. Special Circumstance Assistant (SCA). The Sending District, as specified in its SELPA's Local Plan, shall be responsible for the full cost of additional personnel required for the benefit of and specified in the IEP for individual pupils who are residents of the Sending District.

11. Home Instruction

When a pupil is absent from school for more than ten (10) consecutive school days as a result of a medical condition and is expected to have an extended health related absence, the pupil's IEP team shall review the IEP and determine appropriate educational services. A Sending District representative who is authorized by the Sending District's Director of Special Education to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall participate in the IEP team meeting when considering a placement for home or hospital instruction. When recommending placement for home or hospital instruction, the IEP team shall consider documentation from the pupil's treating physician indicating the pupil's condition, verifying that the condition prevents the pupil from attending school and providing a projected date for the pupil's return to school. Any in-home instruction, including other related services, shall be provided by the Sending District or as otherwise agreed to by Provider District and the Sending District. In the event the pupil is hospitalized in a facility located outside of the Sending District, it is the Sending District's responsibility to inform the parent that instruction will be provided in accordance with Education Code section 48207 and 48208. In either circumstance, it may be necessary to exit the pupil from Provider District Program in order for the Sending District to provide the necessary in-home instruction or for the pupil to receive hospital instruction. In the event the Provider District and the Sending District agree that the Provider District will provide in-home or hospital instruction to the pupil, the Provider District shall separately bill the Sending District for such services.

12. Transportation

Sending Districts transporting pupils to a Provider District Program shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District related to such delays.

13. Due Process and Complaints

Provider District and Sending District agree to collaborate and fully cooperate in any due process proceeding involving a pupil currently attending or formerly enrolled in a Provider District

Program, including resolution sessions, mediations and hearings, as well as coordinating witness availability and producing documents regarding the pupil.

In the event Provider District is named as the sole LEA in a due process complaint, Provider District and Sending District agree that Sending District, as the pupil's school district of residence, is a necessary party to the due process proceedings.

a. Provider District and Sending District shall also fully participate in the investigation and provision of documentation related to any complaint filed with the State of California, the Office for Civil Rights, or any other State and/or federal governmental body or agency.

14. Quarterly Billing

The Provider District shall bill the Sending District quarterly invoices based on the estimated costs on Exhibit A.

15. Final Accounting

The final invoice will include the appropriate documentation supporting the Provider District expenditures and revenues for the Provider District Program. Final invoice will be sent to the Sending District by October 15th of the following fiscal year.

16. Projected Enrollment/Facilities and Staffing Needs

In order to assist the Provider District in planning for both facilities and staffing needs for its programs, each Sending District shall submit to, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the Provider District programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for facilities, staffing and budget planning by the Provider District for the following school year.

17. Notices

All notices to be given pursuant to this Agreement, by either party to the other, shall be in writing and (a) delivered in person; (b) deposited in the United States Mail duly certified or registered, return receipt requested with postage prepaid; or (c) sent by Federal Express or other similar overnight delivery service. Notice is deemed to have been duly given and received upon (a) personal delivery; (b) as of the third business day after deposit in the United States Mail; or (c) the immediately succeeding business day after deposit with an overnight delivery service. Notices hereunder shall be provided to the following addresses, and such addresses may be changed by providing written notice in accordance with this Section:

Provider District:

School District:	<u>Anaheim Union High School District</u>
Address:	<u>501 N. Crescent Way</u>
City:	<u>Anaheim, CA 92801</u>

Attn: Lauren Klatzker
Title: Director, Special Youth Services
Telephone: 714-999-3527
Fax: 714-999-0622

Sending District

School District: Tustin Unified School District
Address: 300 South C Street
City: Tustin, CA 92780
Attn: Kate Christmas
Title: Assistant Superintendent, Special Education
Telephone: (714)730-7301 ext 51314
Fax: _____

18. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

19. Hold Harmless

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Sending District, Provider District agrees to hold harmless, indemnify and defend the Sending District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement. To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Provider District, the Sending District agrees to hold harmless, indemnify and defend Provider District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

20. Complete Agreement

This Agreement is the complete Agreement of the Parties. Any amendments hereto shall be in writing and shall be dated and executed by both Parties.

21. Applicable Law

This Agreement is governed by California state and federal law, and shall be interpreted as if jointly drafted by the Parties to this Agreement.

22. Counterparts

This Agreement may be signed in counterparts. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile signatures shall be deemed as binding as original signatures.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

APPROVED BY:

Anaheim Union High School District
Provider District

By: _____
Authorized Agent Signature

Dr. Jaron Fried, Assistant Superintendent
Name/Title

5/9/25
Date

Date Approved by Provider
District Board: 5/8/25

Tustin Unified School District
Sender District

By: 
Authorized Agent Signature

Harold Sullins, CFO
Name/Title

4/15/2025
Date

Date Approved by Sender
District Board: 4/14/2025

cc: SELPA

Instructional Materials Submitted for Adoption

Thursday, May 8, 2025

April 11, 2025-May 8, 2025

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
Dual Enrollment	Basic	Critical Analysis & Literature (#ENG104C)	9-12	<i>Dracula, Frankenstein, Dr. Jekyll & Mr. Hyde</i>	Penguin Random House
English Language Arts	Suppl.	ELD 1 & 2 Literacy Support (#EL701F)	7-8	<i>Linked</i>	Scholastic Inc.
English Language Arts	Suppl.	English 3 (#EN300)	11	<i>The Nickel Boys</i>	Vintage Books and Penguin Random House
Dual Enrollment	Basic	Critical Analysis & Literature (#ENG104)	9-12	<i>Their Dogs Came with Them</i>	Washington Square Press

Instructional Materials Submitted for Display
Thursday, May 8, 2025
May 9, 2025-June 5, 2025

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
English Language Arts	Suppl.	English 1 Ethnic Studies (#EN120)	9	<i>The Bear That Wasn't</i>	Dover
PE/ Health	Basic	Junior High Health eLearning Junior High Health (#HE700, HE 970)	8	<i>Comprehensive Health Skills for Middle School</i>	G-W

Field Trip Report

Board of Trustees

May 8, 2025

1. Anaheim/Cypress/Katella/Kennedy/Loara/Magnolia/Savanna/Western High Schools and Oxford Academy: ASB (408 students - 326 female, 82 male)
 Adviser/Lead Chaperone: Male - Paul Chylinski
 Chaperones: Chaperones from the organization will assist in meeting District Guidelines.
 Female - Maria, Bermudez, Sarah Binford, Carole Casto Angelica Calderon,
 Alison Cook, Sara Daddario, Michelle Duncan, Cathay Fong, Kacie Herrera, Jaqueline
 Rodarte, Shannon Whitmore
 Male - Micahel Cobleigh, John Hoganson, Lorenzo Rodriguez, Pablo Tarango, Doug
 Wager, Scott Wilmoth

To: Pomona, CA
 Dates: July 28, 2025 to July 30, 2025
 Purpose: Leadership Inspiration retreat
 Expenses: ASB/Club Fundraisers - Registration, meals, accommodations
 Parent/Student- Meals and accommodations
 District Funds- Transportation

Number of school days missed for this trip: 0
 Number of school days missed previously: 0
 Total number of days missed by this group: 0

2. Oxford Academy: HOSA (16 students - 15 female, 1 male)
 Adviser/Lead Chaperone: Male - Juan Cuenca
 Chaperones: Female - Elizabeth McPeak and Carolann Magani

To: Nashville, TN
 Dates: June 17, 2025 to June 22, 2025
 Purpose: HOSA International Leadership conference
 Expenses: ASB/ Club Fundraisers - Registration and substitutes
 Parent/Student - Meals, transportation, and accommodations

Number of school days missed for this trip: 0
 Number of school days missed previously: 0
 Total number of days missed by this group: 0

Field Trip Report

Board of Trustees

May 8, 2025

3. Oxford Academy: SkillsUSA (7 students - 1 female, 6 male)

Adviser/Lead Chaperone: Male - Francisco Alonso

Chaperones: Female - Vanessa Napolitano

To: Atlanta, GA

Dates: June 23, 2025 to June 27, 2025

Purpose: National Championship competition

Expenses: ASB/ Club Fundraisers - Registration and accommodations
Parent/Student - Meals and transportation

Number of school days missed for this trip: 0

Number of school days missed previously: 0

Total number of days missed by this group: 0

4. Oxford Academy: Yearbook (24 students - 16 female, 8 male)

Adviser/Lead Chaperone: Female - Danielle Heath

Chaperones: Female - Susan Stephans

Male - Randall Douthat

To: San Diego, CA

Dates: July 21, 2025 to July 24, 2025

Purpose: Josten's National Workshop

Expenses: ASB/ Club Fundraisers - Registration, meals, and accommodations
Parent/Student - Transportation

Number of school days missed for this trip: 0

Number of school days missed previously: 0

Total number of days missed by this group: 0

GROUNDSWELL

MEMORANDUM OF UNDERSTANDING

This document represents an agreement between, **Magnolia High School, 2450 W. Ball Rd. Anaheim, CA 92804,** and Groundswell (formerly OC Human Relations) to work together in the 2025 school year for purposes of establishing the foundation towards a comprehensive school culture and climate program.

Groundswell agrees to partner with **Magnolia High School** to provide the following **services until May 30, 2025**: consultation to support school leadership, holding processing circle for select group of students on campus, *Addressing Racial Slurs and Harmful Language Workshop* for students and staff, optional *Civil Rights in Orange County* Presentation, and work towards a possible contract for *Bridges* programming for 2025-2026 school year. Director of program will coordinate with Admin team for roll out of services. Participant school agrees to make a good faith effort to coordinate and solidify dates and participants.

Updates/modifications to programming must be selected by January 24, 2025. Any possible MOU must be signed and fees paid before programming is delivered. **The school understands that it is responsible in the facilitation and roll out of any programming selected and coordination efforts regarding dates and attendance.**

Signed _____, Title: Assistant Superintendent, Human Resources, Date: 05/08/2025

Name (Print): Brad Jackson _____



Signed _____,
Title: Consultant, Groundswell, Date: 1/24/25

Name (Print): Gagandeep Kaur Mann



MEMORANDUM OF UNDERSTANDING

BREAKDOWN OF COSTS

The breakdown of cost for the above outlined programs recommended for the school year is as follows:

- **3 sessions: Addressing Racial Slurs and Harmful Language for Staff** (up to 30 staff, 1.5-2 hours): ***\$1500 per session*** (Full Cost: \$1700)
- **3 Sessions: Addressing Racial Slurs and Harmful Language for Students** (up to 30 students, 1.5-2 hours): **\$1500 per session** (Full Cost: \$1700), Can be broken down into in-classroom sessions
- **Processing Circle** for select student groups: *At no additional cost (Value of \$1200)*
- *Optional Civil Rights in Orange County Presentation for select History Classes (Value of \$800/schools)*
- *Restorative Services: must be requested through AUHSD: Cost: TBD*

TOTAL COST: ~~\$12,200~~ **\$9,000** DUE 2/7/2025

1801 E. Edinger Avenue #115 □ Santa Ana, CA 92705 □ 714.480.6570



UNPAID STUDENT TEACHING, FIELD EXPERIENCE AND PRACTICUM AGREEMENT

This Agreement, effective as of the date of last signature ("Effective Date"), is made by and between National University, a California non-profit, public benefit corporation ("University") and Anaheim Union High School District, which is located at 501 Crescent Way, Anaheim, CA 92803-3520 ("Institution"), who have partnered for the purpose of providing contractual services for students, or state-supported TK-12 educational service unit, with reference to the following facts:

RECITALS

- 1.1 Section 35160 of the California Education Code provides that the governing board of Institution may initiate and carry on any program or activity or may otherwise act in any manner which is not in conflict with, or inconsistent with, or pre-empted by, any law and which is not in conflict with the purposes for which the Institution is established.
- 1.2 An agreement by Institution to provide student teaching or practicum field experience to candidates enrolled in an education credential program offered by an institution of higher education approved by the California Commission on Teacher Credentialing (the "CTC") is not inconsistent with the purposes for which the Institution is established.
- 1.3 University is accredited by WASC Senior College and University Commission (WSCUC). University has met all of the preconditions prescribed by the California Commission on Teacher Credentialing (CTC) to offer the following internship credential programs ("Programs"): Inspired Teaching and Learning, Teacher Education Internship Credential, Special Education Internship Credential, Preliminary Administrative Services Internship Credential, and Pupil Personnel Services Internship Credential - School Counseling, Pupil Personnel Services Internship Credential - School Psychology.
- 1.4 The University desires that the Institution provide student teaching to candidates enrolled in the University's teacher training curricula and/or practicum field experience to candidates enrolled in the University's student counseling or school psychology and other credential curricula. The Institution agrees to provide such student teaching and/or practicum field experience on the terms and conditions specified in this Agreement.

DEFINITIONS

- 2.1 "Institution" shall be inclusive of any District, Charter or School.
- 2.2 "Candidate" shall refer to a student enrolled in a program at the University which is approved by the CTC, and which leads to an education credential.
- 2.3 "Site Support Provider" (SSP) shall refer to an employee of the Institution holding a valid, clear teaching credential issued by the CTC typically with three or more years teaching experience. Site Support Provider will under no circumstances be recognized or treated as an employee of the University
- 2.4 Candidates actively participate in the duties and functions of a teacher, school administrator, school counselor or school psychologist under the direct supervision and instruction of one or more SSP.
- 2.5 "University Support Provider" (USP) shall refer to an employee of the University holding a valid credential issued by the CTC, a Pupil Personnel Services credential or equivalent certification recognized by the Institution typically with 3 or more years' experience as a teacher, school administrator, school counselor, school psychologist or other education specialist.
- 2.6 "Clinical Practice" are the hours of student teaching, practicum and field experiences that vary depending upon the specific program requirements
- 2.7 "Quarter Unit" shall refer to the amount of academic credit earned by a Candidate through the successful completion as determined by the University of approximately 25 hours of Student Teaching or between 20 to 40 hours of Practicum.

Teacher Education and Special Education Definitions:

- 2.8 "Student Teaching" shall refer to the active participation by a Candidate in the duties and functions of classroom



teaching under the direct supervision and instruction of one or more SSP holding the same credential as the Candidate they support.

2.9 “Student Teaching Assignment” shall typically refer to a full day of Student Teaching, 5 days a week for 12 to 18 weeks, dependent upon program. Student Teaching Assignments shall satisfy all requirements of the CTC.

Pupil Professional Services (PPS) Definitions:

2.10 “Practicum” shall refer to the participation by a Candidate in the duties and functions of a school counselor, school psychologist, school social worker, or school attendance worker under the direct supervision and instruction of one or more SSP in order to develop the Candidate’s abilities in various aspects of their respective program.

2.11 “Practicum Assignment” shall consist of between 90 and 600 hours of Practicum depending upon the specific program requirements.

2.12 “Field Experience” shall refer to the participation by a Candidate in the duties and functions of a school counselor or psychologist under the direct supervision and instruction of a credentialed SSP. Under the supervision of one or more SSP, candidates shall be provided with the opportunity to demonstrate the full range of skills acquired during practicum, develop additional knowledge and skills, and provide direct and indirect services to pupils, parents, and school staff in all areas of training. Field Experience hours, location of participation, and qualifications vary depending upon the specific program requirements.

TERMS AND CONDITIONS

3.1 Student Teaching, Field Experience and/or Practicum. The Institution shall provide University Candidates with Student Teaching, Field Experience and/or Practicum in schools and classes of the Institution under the direct supervision and instruction of a SSP. The University and the Institution from time to time shall agree as to the number of Candidates assigned to the Institution for Student Teaching, Field Experience and/or Practicum.

3.2 Institution Determination. The Institution at their sole discretion may refuse to accept, or may terminate, any Candidate assigned to the Institution for Student Teaching, Field Experience and/or Practicum based upon its good faith determination that the Candidate is not performing to the standards of the Institution. Upon written notification by the Institution, the University shall promptly terminate the Candidate’s assignment to the Institution.

3.3 University Determination. The University shall determine the number of units of Student Teaching, Field Experience and/or Practicum each Candidate shall receive. Candidates shall be able to be eligible for more than one Student Teaching, Field Experience, and/or Practicum Assignment at the Institution.

3.4 Institution Reimbursement. University shall reimburse the Institution’s Site Support Provider with a stipend at the completion of each clinical practice course, based on the number of units earned by the University Candidate, or by an otherwise predetermined amount. The Institution’s Site Support Provider must submit an Honorarium form and W-9 through the Credentials Payment Portal website to initiate the reimbursement process. The University determines the stipend rate, but in no case shall it exceed six hundred dollars (\$600.00) per University Candidate. The University will provide the stipend directly to the Institution’s Site Support Provider unless the Institution elects for payment to be facilitated through the Institution’s payroll through an amendment to this Agreement. In the event University terminates the assignment of a University Candidate for any reason, the Institution’s Site Support Provider shall receive payment on account of such University Candidate for the actual time spent working with the University Candidate. If a University Candidate is reassigned to another Institution Site Support Provider, this shall be considered for payment purposes as an entirely new and separate assignment.

3.5 Insurance. The Institution and the University will obtain and maintain a broad form commercial general liability insurance policy with coverage of at least one million dollars (\$1,000,000) for each occurrence and two million dollars (\$2,000,000) in the aggregate, with no exclusion for molestation or abuse. The Parties will provide proof of such insurance upon execution of this Agreement to each other. For purposes of this Agreement, each of the Parties will provide workers’ compensation insurance coverage for their own employees, and Candidates are not employees of the Institution.



University shall maintain Sexual Abuse/Molestation coverage under its General Liability or obtained in a separate policy and identified under “Other” coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, University must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a “dropdown” provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Policies shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the Institution, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice.”

An endorsement stating that the Institution and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers’ Compensation Insurance, Professional Liability, and Employers’ Liability Insurance. An endorsement shall also state that University’s insurance policies shall be primary to any insurance or self-insurance maintained by institution.

University shall require the carriers of required coverages to waive all rights of subrogation against the Institution, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the University and University’s employees or agents from waiving the right of subrogation prior to a loss or claim. The University hereby waives all rights of subrogation against the Institution.

All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the Institution.

All policies shall be written on an occurrence form.

The University’s insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer’s liability.

3.6 Termination of Assignment. In the event a Student Teaching Assignment or Practicum Assignment is terminated before it is completed, the Institution shall receive reimbursement of costs at the rate provided in Section 3.4 pro-rated to the nearest completed Quarter Unit.

3.7 Representations. The University represents that all Candidates assigned to the Institution for Student Teaching or Practicum are validly enrolled in a University credential program approved by the CTC. The University makes no other representation, express or implied, about, or assumes any responsibility for, the Candidate’s fitness or qualification to participate in the Student Teaching or Practicum. Nothing in this Agreement shall be construed as a delegation by the Institution to the University of any of the Institution’s duties and responsibilities for operation or supervision of the schools or classes of the Institution.

3.8 Certificate of Clearance. In accordance with California Education Code Section 44320, each credential candidate prior to assignment to Institution must obtain at their sole expense a “Certificate of Clearance,” which includes a complete Live Scan Service. The University will ensure that Candidates receive a Certificate prior to beginning their assignment in the Institution or hold a valid document issued by the CTC accounting for fingerprint clearance.

3.9 Tuberculosis Clearance. In accordance with California Education Code Section 49406, each credential candidate prior to assignment to Institution must obtain at the candidate’s sole expense an examination by a licensed physician or surgeon within the past 60 days to determine that they are free of active tuberculosis, prior to beginning the candidate’s assignment in the Institution.

3.10 Video Assessment. Institution and University agree the use of video recording equipment on any Institution property,



including but not limited to, Institution classrooms, is solely for the purpose of assessing student teachers as part of the credentialing process. The Institution shall provide SSP with any or all applicable rules, regulations, and instructions relating to the assessment of student teachers. The University and Institution agree no video recording of any student teacher will occur without prior written notification of the name of the student teacher as well as date, time, and location of the video recording to the principal of the school where the video recording is to take place. Principal of the school within the Institution shall provide written approval of said recording; subject to the parent/guardian authorizations set forth in section 3.12 of this agreement.

3.11 Control, Supervision, Evaluation of Video Recording. The control, supervision, evaluation, and/or direction of all candidate teachers and any other University personnel in connection with the assessment of the candidate teachers, including, but not limited to, all classroom video recording of the candidate teachers, shall be at the University's sole discretion.

- a. The University and Institution agree no video recording of any Institution student shall be permitted to occur without the express written approval and authorization from the students' parent/guardian, or in accordance with Institution's policy.

3.12 Confidentiality of Student Records. For purposes of this Agreement and any University Program Agreement, pursuant to the Family Educational Rights and Privacy Act of 1974 (FERPA), University designates Institution and its Facilities/Educational Sites as having a legitimate educational interest in the educational records of any Candidate who participates in the Student Teaching and Practicum experience to the extent that access to the records is required by Institution programs or facilities to which the Candidate is assigned to carry out the relevant educational experience. Institution and its organizational components (i.e., programs) agree to maintain the confidentiality of each Student's educational record in accordance with the provisions of FERPA.

3.13 Confidentiality of Institution Pupil Records. No Candidate will have access to or have the right to receive any Institution pupil records, except to the extent necessary in the regular course of assisting in providing services to pupils as part of the Student Teaching or Practicum experience. The discussion, transmission, or narration in any form by Candidates of any individually identifiable pupil information, educational, medical or otherwise, which is obtained in the course of the Student Teaching or Practicum experience, is forbidden except as a necessary part of the practical experience. To the extent a Candidate is given access, they are subject to the privacy regulations outlined in the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g; 34 C.F.R. Part 99, as amended ("FERPA"). Otherwise, Candidates shall use de-identified information only (and not personally identifiable pupil information) in any discussions about the Student Teaching or Practicum experience with University, its employees, agents or others.

3.14 Publicity. Neither University nor Institution shall cause to be published or disseminated any advertising materials, either printed or electronically transmitted, which identifies the other party or its facilities with respect to this Agreement, without the prior written consent of the other party. In addition, neither party may use the names, logos, or trademarks of the other party without its prior written consent.

3.15 Unpaid Student Teaching and Practicum Parameters. University and Institution agrees and understand that Unpaid Candidates are not employees of the University or Institution and are not entitled to benefits of any kind or nature normally provided employees of the University or Institution and/or to which employees are normally entitled, including but not limited to, State Unemployment Compensation or Workers' Compensation. Candidates' primary coverage for Candidate injuries shall be Students' personal medical insurance. Institution further understands and agrees to the following pursuant to the Fair Labor and Standards Act ("FLSA"):

- a. Candidate and Institution understand that there is no expectation of compensation;
- b. The Field Experience is similar to that which would be given in an educational environment;
- c. The Field Experience is tied to the Candidate's formal education program by integrated coursework or the receipt of academic credit;
- d. The Field Experience timeframe with the Candidate and Institution corresponds to program in which the Candidate is enrolled;
- e. The duration of the Field Experience for each Candidate is limited to the duration of time either to complete the practicum hours or the end of the course;
- f. The Candidate's Field Experience complements, rather than displaces, the work of paid employees while providing significant educational benefits to the Candidate; and



- g. Institution understands that Candidate is participating in the Field Experience for experience and is not entitled to a job at the conclusion of the Field Experience.

3.16 Institution SSP must complete an orientation to the program's expectations to be knowledgeable regarding program curriculum and assessments. For Teacher Education and Special Education support, SSP orientation includes a minimum of 10 hours of initial orientation provided through National University on the program curriculum, effective supervision approaches such as cognitive coaching, adult learning theory, and current content-specific pedagogy and instructional practices, program curriculum and assessments, including the Teaching Performance Expectations (TPEs) and the California Teaching Performance Assessment (CalTPA) or Educational Specialist California Teaching Performance Assessment (EdSp CalTPA).

3.17 Institution with Student Teachers, Practica, field experience, and/or practicum candidates must have a fully qualified administrator.

3.18 As applicable to a particular program, University may require use of video capture for candidate reflection and CalTPA, EdSp CalTPA, or CalAPA (California Administrator Performance Association) completion to reflect to the extent possible Student Teacher's knowledge, skills, and abilities to instruct TK-12 students while meeting state-adopted academic standards for their program. Institution shall inform Credential Student Teachers of video recording policies in place for the CalTPA, EdSp CalTPA, or CalAPA task video capture requirement.

3.19 Infectious Diseases. Institution shall inform and advise Interns and any USP regarding the current status of infectious diseases at Institution prior to arriving on site as well as provide appropriate PPE.

GENERAL PROVISIONS

4.1 Term. The term of this Agreement shall commence as of the Effective Date above and shall continue for five (5) years, unless earlier terminated in accordance with the terms and conditions in this Agreement. Either party may terminate this Agreement, with or without cause, upon thirty (30) days' prior written notice. Provided, however, all Candidates receiving Student Teaching or Practicum from the Institution as of the date of such notice shall be permitted to complete their Student Teaching Assignment or Practicum Assignment so long as said Candidate is not the cause of the termination of the agreement.

4.2 Attorney's Fees. In the event any party hereto commences litigation for the interpretation, specific performance, or damages for the breach of this Agreement, the prevailing party shall be entitled to a judgment or award against the other in an amount equal to reasonable attorney's fees and expenses incurred, together with all other appropriate legal or equitable relief.

4.3 Notices. All notices, demands, or other communications given under this Agreement shall be in writing and shall be deemed to have been duly given as of the second business day after mailing by United States mail, postage pre-paid addressed to the addresses on page four hereof, or to such other address or to such other person as any party hereto shall designate to the other for such purposes in the manner hereinabove set forth. Personal delivery of such notice, demand, or communication may also be made to the above-described addressees and shall be deemed given as of the date of such delivery.

4.4 Integration Clause. This Agreement contains the entire agreement between the parties relating to the transactions contemplated hereby and all prior or contemporaneous agreements, understandings, representations, and statements, whether oral or written, are merged herein. No modification, waiver, amendment, discharge, or change to the Agreement shall be valid unless the same is in writing and signed by the party against which the enforcement of such modification, waiver, amendment, discharge, or change is or may be sought.

4.5 Miscellaneous Provisions. This Agreement (i) shall be binding upon and inure to the benefit and be enforceable by the parties hereto and their respective legal representatives, successors, or assigns, (ii) may be executed in any number of counter-parts, each of which may be deemed to be an original, but all of which together shall constitute one and the same instrument, (iii) shall be construed and enforced in accordance with the laws of the State of California, and (iv) has been executed at San Diego, California as of the last date set forth below.



4.6 Mutual Indemnification. To the furthest extent permitted by California law, University shall, at University's sole expense, defend, indemnify, and hold harmless the Institution and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "Indemnified Parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "Claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and reasonable consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from University's performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the University in conjunction with this Agreement, unless the Claims are caused wholly by the sole negligence or willful misconduct of the Indemnified Parties. The Institution shall have the right to accept or reject any legal representation that University proposes to defend the Indemnified Parties.

4.7 Dispute Resolution. In the event of any dispute, claim, question, or disagreement arising from or relating to this agreement or the breach thereof, the parties hereto shall use their best efforts to settle the dispute, claim, question, or disagreement. To this effect, they shall consult and negotiate with each other in good faith and, recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If they do not reach such solution within a period of 60 days, then, upon notice by either party to the other, all disputes, claims, questions, or differences shall be communicated to the other party in writing in advance of any filed litigation to provide the parties a further opportunity to reach a resolution by means of formal mediation.

4.8 Limitation of Liability. Except for obligations to make payment under this Agreement, liability for indemnification, liability for breach of confidentiality, or liability for infringement or misappropriation of intellectual property rights, in no event shall either party or any of its representatives be liable under this Agreement to the other Party or any third party for consequential, indirect, incidental, special, exemplary, punitive, or enhanced damages, lost profits or revenues or diminution in value arising out of, or relating to, and/or in connection with any breach of this Agreement, regardless of whether such damages were foreseeable, whether or not it was advised of the possibility of such damages and the legal or equitable theory (contract, tort, or otherwise) upon which the claim is based.

4.9 Non-Discrimination. The Parties agree not to discriminate against any pupil, employee or candidate of or relating to this Agreement or the Services on the basis of race, color, religion, sex, ancestry, age, national origin or disability (as defined in The Americans with Disabilities Act of 1990, 42 USC 12101, et seq. and any regulation promulgated thereunder) or any other unlawful basis.

4.10 Title IX. University strictly adheres to Title IX of the Education Amendments of 1972, the federal Campus Sexual Violence Elimination Act; United States Department of Education regulations and directives; and the University's sexual harassment policy and procedures (collectively, "Regulations"). Specifically, the Regulations apply to all students, employees, visitors, and other third parties on University-controlled or affiliated property, including institutions and entities with whom University places its employees or students. Further, such Regulations prohibit unequal treatment on the basis of sex/gender as well as sexual harassment, misconduct and violence. As a condition of employment, enrollment, doing business, or being permitted on University-controlled or affiliated property, the above-mentioned individuals, organizations, and entities must agree to: (1) Report any and all allegations of discrimination, harassment, (including sexual harassment, or violence) promptly to the Title IX Coordinator via the reporting form at the following link: <https://www.nu.edu/reportit/>, or by using one of the other methods of communication with the Title IX Coordinator found at the following link: <https://www.nu.edu/title-ix/erp/>; (2) Cooperate with University's investigation; and (3) Cooperate fully with all sanctions that University may impose against those who are found to have violated the Regulations. If the individual, organization, or entity fails to adhere to any of the aforementioned requirements, University reserves the right to take appropriate action, including but not limited to: immediate removal from University-controlled or affiliated property, discipline of employees and students (including termination of employment and/or enrollment); and/or termination of business or contractual relationships.

IN WITNESS WHEREOF, the Parties have executed this Agreement effective the date first written above.



National University

By: _____

John Cicero, Ph.D.
Provost and Chief Academic Officer

Dated: _____

University Contact Information

Contract Coordinator

National University

9388 Lightwave Ave.

San Diego, CA 92123

(858) 642-8417

credcontracts@nu.edu with a copy to
legal@nu.edu

Anaheim Union High School District

By: _____

Name: Brad Jackson

Title: Assistant Superintendent, Human Resources

Dated: 05/08/2025

Telephone: (714)999-1512

Address: 501 N. Crescent Way

Anaheim, CA 92801



EXHIBIT A

Student Teaching, Field Experience & Practicum Programs

Institution and **University** wish to partner to support the following Student Teaching & Practicum Programs:

Inspired Teaching and Learning Teacher Education Credential
 Special Education Credential
 Preliminary Administrative Services Credential
 Pupil Personnel Services Credential: School of Counseling
 Pupil Personnel Services Credential: School of Psychology

Honorariums:

University shall reimburse Institution a predetermined amount for supervision of each Candidate teaching or practicum course. Total honorarium amount per Candidate shall not exceed six hundred (\$600) dollars. Institution must submit an invoice based on generated report received from University Honorarium Specialist.

- Honorariums are based on amount of supervision to include the following programs: **Inspired Teaching and Learning Teacher Education Credential; Special Education Credential; and Preliminary Administrative Services Credential**. Student Teaching and Practicum courses each carry a honorarium amount of \$300 per course. See breakdown below:

Traditional Setting			Block Setting		
One Period	25%	\$300 x .25 = \$75	One Period	33%	\$300 x .33 = \$99 rounded to \$100
Two Periods	50%	\$300 x .50 = \$150	Two Periods	66%	\$300 x .66 = \$198 rounded to \$200
Three Periods	75%	\$300 x .75 = \$225	Three Periods	100%	3 periods = \$300
Four or More Periods	100%	4 periods or more = \$300	*****	*****	*****

- Honorariums for Practicum courses for the following programs: **Pupil Personnel Services Credential: School of Counseling** and **Pupil Personnel Services Credential: School of Psychology**. Programs are \$150.00 each. See breakdown below:

Traditional Setting			Block Setting		
One Period	25%	\$37.50	One period	33%	\$50.00
Two Periods	50%	\$75.00	Two Periods	66%	\$100.00
Three Periods	75%	\$112.50	Three Periods	100%	\$150.00
Four Periods	100%	\$150.00	*****	*****	*****



CLINICAL EXPERIENCE AGREEMENT

This Clinical Experience Agreement (Agreement) is made between Western Governors University, a Utah nonprofit corporation (University or WGU), and Anaheim Union High School District (District), and is effective as of the date of District's signature below (Effective Date).

WGU is regionally accredited by the Northwest Commission on Colleges and Universities (NWCCU). University Teacher Education programs are further accredited by the Council for the Accreditation of Educator Preparation (CAEP) and the Association for Advancing Quality in Educator Preparation (AAQEP). University represents that each teacher/principal Candidate assigned to District for Student Teaching/Practicum is validly enrolled in an approved University educator preparation program and meets District's background requirements.

A. Definitions. For the purposes of this Agreement, capitalized terms* will have the following meanings:

1. Candidate refers to a student enrolled in a University program leading to an education degree.
2. Mentor Teacher refers to a District employee who is the contracted teacher in the classroom to which the Candidate is assigned.
3. Clinical Supervisor refers to a qualified individual who will supervise and complete observations and evaluations.
4. Advanced Programs refers to University programs that are designed for licensed teachers to earn an endorsement or certification.
5. Preclinical Experience refers to the active participation by a Candidate in a wide range of in-classroom experiences to develop the skills and confidence necessary to be an effective teacher and prepare for Student Teaching.
6. Student Teaching refers to the active participation by a teacher Candidate in the duties and functions of classroom teaching under the direct supervision and instruction of a Mentor Teacher and/or Clinical Supervisor.
7. Practicum refers to the University Clinical Experience requirements for licensed teachers in an advanced endorsement program. Practicum length can range from 10 days to 12 months, depending on program and state requirements.
8. Clinical Experience refers collectively to the Preclinical Experience and Student Teaching and/or Practicum.

*References to "District" shall include the school.

B. Mutual Expectations. A placement site is a District where University places Candidates for a Clinical Experience with Mentor Teachers/principals, with an aim to co-construct a mutually beneficial arrangement for clinical preparation and the continuous improvement of Candidates, and to share accountability for Candidate outcomes. The school administrator and Mentor Teacher will have the opportunity to provide critical feedback to inform program improvement through surveys at the end of each experience.

C. Mutually Beneficial Activities. The parties agree to participate, to the extent feasible, in the activities outlined below:

1. When available, University staff may participate in District employee events and conferences, as appropriate, and District agrees to inform University of such opportunities.
2. Provide District with recruitment and talent acquisition planning and support from University's Career & Professional Development service(s) team, based on District compliance with University's [Employer Recruiting & Guidelines](#).
 - o As possible, District will respond to quarterly survey requests from University's Career & Professional Development team about hiring plans and new hires from University.
3. University and District staff will co-select Mentor Teachers and Clinical Supervisors based on University requirements.

4. District employees who have been admitted to University may apply to receive aid so long as they meet scholarship eligibility requirements (University will retain sole discretion in funding and award decisions).
 5. University may invite District staff to participate in a focus group to:
 - provide feedback for improvement and continuous development of observation and evaluation instruments of Candidates, Mentor Teachers, and Clinical Supervisors; criteria for selection of Mentor Teachers and Clinical Supervisors; and curriculum development;
 - review data on Clinical Experiences and Candidate success to potentially modify selection criteria, determine future assignments of Candidates, and make changes in Clinical Experiences;
 - review how the depth, breadth, diversity, coherence, and duration data on Clinical Experiences are linked to student outcomes and Candidate performance.
- D. Recordings.** District recognizes that University requires its Candidates to video record in the classroom for evaluation purposes and agrees to permit video recording consistent with the conditions set forth in **Exhibit A** (Video Recordings).
- E. Mentor Teacher Standards.** District, with the input of University, will provide the teacher Candidate with a Student Teaching assignment in a school and classes of District under the direct supervision and instruction of a Mentor Teacher who meets the following minimum requirements:
1. Holds a teaching credential or license: (i) for the subject area and/or grade level being taught; and (ii) in the state where Student Teaching occurs.
 2. Has: (i) a minimum of three (3) years of content area teaching experience (five (5) years preferred), with (ii) two (2) or more years teaching in the placement school and/or District, and (iii) strong evaluations.
 3. Evidence of positive impact on student learning in the classroom as demonstrated by ratings at or above effective (or equivalent) when a state, district, or school provides such ratings.
 4. Successfully and with positive impact mentored student teachers, colleagues, and/or other adults.
 5. Competently uses technology for communicating via email and completing online evaluation forms.
 6. Will demonstrate and model the professional dispositions and ethics expected of teacher Candidates and University faculty and staff, as follows:

○ All individuals can learn	○ Communication
○ Belonging	○ Integrity
○ Empathy	○ Professionalism
○ Growth Mindset	○ Intellectual courage
 7. Complete University's training to understand University policies, processes, procedures, and how to effectively mentor adult learners.
 8. *For California Districts Only:* As required by the California Commission on Teacher Credentialing (CTC) Program Sponsor Alert (PSA) 19-05, Mentor Teacher has documented completion of training/professional development equivalent to ten (10) hours that includes: a two (2)-hour orientation to program curriculum, and eight (8) hours training in effective supervision approaches such as cognitive coaching, adult learning theory, and current content-specific pedagogy and instructional practices.
- F. Clinical Supervisor Standards.** A University Clinical Supervisor provides guidance, support, on-site assistance, assessment and feedback to a teacher Candidate throughout the Clinical Experience. To act in this role, a Clinical Supervisor must have:
1. A minimum of three (3) years teaching experience in K-12.
 2. A master's degree in education or related field.
 3. A current teaching license in the content area of supervision.
 4. Experience teaching in the content area of supervision.
 5. Ability to successfully complete a background clearance, if requested.
 6. District and principal approval (if a District employee).

7. Ability to consistently demonstrate and model the professional dispositions and ethics expected of teacher Candidates and University faculty and staff, as follows:
 - o All individuals can learn
 - o Belonging
 - o Empathy
 - o Growth Mindset
 - o Communication
 - o Integrity
 - o Professionalism
 - o Intellectual courage

G. University Responsibilities. University will:

1. Select qualified Candidates who have been prepared with the appropriate educational background, knowledge, skills, and professional disposition to participate in a Clinical Experience.
2. Provide Mentor Teacher with compensation for participation in Clinical Experience as described in this Agreement. The Mentor Teacher may also receive professional development hours connected to the successful completion of University, and any state required Mentor Teacher training.
3. Be responsible for the selection, assignment, training, and compensation of Clinical Supervisors.
4. Require Candidates to have a fully cleared background check acceptable to District prior to participating in Clinical Experience activities.
5. Where required by state regulation or District policy, ensure Candidates have a current tuberculosis (TB) risk assessment and/or examination. Upon request, Candidates will be required to provide documentation to District prior to participating in a Clinical Experience.
6. Provide opportunities for feedback regarding improvement of University Candidate preparation.
7. Provide professional development training to Mentor Teachers regarding University processes and procedures.
8. Maintain an online site for support, resources, and training for Mentor Teachers.
9. Facilitate a cohort seminar in which teacher Candidates will participate with a community of peers to receive support during Student Teaching and the final performance assessment.
10. Maintain general responsibility for instruction, academic evaluation, and related academic matters concerning Candidate participation in the Clinical Experience, including evaluation and grading.

H. District Responsibilities. District, or school administrator, will:

1. Nominate one or more qualified Mentor Teacher(s) by providing a completed copy of the Mentor Teacher Nomination Form to University's Field Placement Team.
2. Allow the Clinical Supervisor access to the host school and classroom, including virtual settings, for the specific purpose of observing Candidates.
3. Where applicable and where a Teacher Candidate will serve as a contracted teacher, District agrees to provide a Mentor Teacher during Student Teaching.
4. University utilizes video recordings for both observations and teacher performance assessments. District agrees to allow video recording and/or live streaming for completion of observations and teacher performance assessments for all University programs. (See **Exhibit A** for details regarding video recordings.)
5. Notify University about any changes to District policies (e.g., COVID and other healthcare policies).
6. Provide Candidates with any District policies and procedures to which Candidates are expected to adhere during the Clinical Experience and while on District premises.
7. Through the involvement of the Mentor Teacher and/or school administrator, participate with the Clinical Supervisor and teacher Candidates in two evaluations: one mid-way through Student Teaching, and a final evaluation at the end of Student Teaching. University shall be responsible for the format of evaluations.
 - o See Advanced Programs Practicum section below for evaluation requirements for Educational Leadership, English Language Learning, and Master of Special Education.

8. Provide Candidates opportunities to observe, assist, tutor, instruct, implement effective teaching strategies, and conduct research, as appropriate, during the Clinical Experience.
9. Provide opportunities, when possible and appropriate, for Candidates to use technology to enhance student learning and monitor student progress and growth.
10. Provide opportunities, when possible and appropriate, for Candidates to experience working with diverse student populations, including English language learners and students with exceptional learning needs.
11. Encourage Mentor Teachers to participate in University's training to understand University policies, processes, procedures, and how to effectively mentor adult learners.
12. Encourage administrators and Mentor Teachers to participate in University feedback surveys (offered at the end of the Clinical Experience) to report on Candidate quality and preparation and to provide program feedback to University for continuous improvement.
13. Adhere to any then-applicable state requirements related to training/professional development.
14. *For California Districts Only:* Require Cooperating Teachers to complete and document training/professional development equivalent to ten (10) hours that includes: a two (2)-hour orientation to the program curriculum, and eight (8) hours of training in effective supervision approaches such as cognitive coaching, adult learning theory, and current content-specific pedagogy and instructional practices (as required by the CTC).

I. Advanced Programs Practicum. The following additional requirements apply to Advanced Programs Practicum:

1. Candidates are licensed teachers who are in most cases completing the Practicum in their own classroom using a qualified individual within their school as a Clinical Supervisor who meets the applicable qualifications and requirements.
2. Each Candidate will:
 - have a relationship with the school and arrange placement by obtaining District approval.
 - secure his/her own Clinical Supervisor, subject to approval of University's Field Experience team to ensure the Clinical Supervisor meets program requirements.
 - provide a valid background clearance, liability insurance, and teaching license.
 - comply with any other applicable District requirements.
3. Evaluations of Candidates are as follows:
 - Educational Leadership - 4 total (2 evaluations during the first Practicum course, and 2 during the second Practicum course)
 - English Language Learning - 3 total (2 observations and 1 final evaluation)

J. Confidentiality & Education Records

1. District acknowledges that the education records of assigned Candidates are protected by the Family Educational Rights and Privacy Act (FERPA), and agrees to comply with FERPA and limit access to those employees or agents with a need to know. Pursuant to FERPA, and for the purposes of this Agreement, University designates District as a "school official" with a legitimate educational interest in such records.
2. University shall instruct Candidates of the necessity of maintaining the confidentiality of all District student records. District shall not grant Candidates or University employees access to individually identifiable student information unless the affected student's parent or guardian has first given written consent using a form approved by District that complies with FERPA and other applicable law.

K. Additional Terms

1. Term. This Agreement shall commence on the Effective Date and shall continue for three (3) years from the Effective Date, or until such time as either party gives the other party thirty (30) days advance written notice of its intent to terminate the Agreement. In the event of termination, any Candidates at District as of the date of such notice shall be permitted to complete their Student Teaching or Practicum.
2. Points of Contact. Each party shall designate a point of contact for communication and coordination of Student Teaching or Practicum. Contact information is set forth following the signature block.

3. Right to Accept or Terminate a Placement. District may refuse to accept for placement, or may terminate the placement, of any Candidate based upon its good faith determination that the Candidate is not meeting performance standards or is otherwise deemed unacceptable to District. In such cases, District shall notify University in writing and state the reasons for such decision.
4. Insurance. Policies listed here will be the primary insurance and noncontributory with any of the District's insurance programs.
 - University Insurance. University represents and warrants that it provides and maintains general liability insurance with limits of at least \$1,000,000 per occurrence and \$2,000,000 annual aggregate and, upon District's request, shall provide a certificate of insurance as evidence of coverage.. General Liability Insurance includes Abuse & Molestation coverage. University's General Liability Insurance will cover University faculty, employees, representatives, students, and other University agents. University shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the University and University's employees or agents from waiving the right of subrogation prior to a loss or claim. The University hereby waives all rights of subrogation against the District.
 - Professional Liability Insurance. Candidates will be responsible for procuring and maintaining, at their own expense, professional liability insurance for the duration of the Clinical Experience with minimum limits of either: (i) \$1,000,000 per occurrence and \$3,000,000 annual aggregate, or (ii) \$2,000,000 per occurrence and \$2,000,000 annual aggregate.
 - University shall maintain, at its sole expense, workers' compensation insurance as required by law and contain a waiver of subrogation in favor of District. Parties understand students are not covered under University's Workers Compensation policy. Both parties agree that the District is not to assume nor shall it assume by this agreement any liability under the California Workers' Compensation Insurance and Safety Act for, by or on behalf of any University students while under the performance of this agreement.
5. Indemnification To the furthest extent permitted by California law, University shall, at University's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the University in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that University proposes to defend the indemnified parties.
6. Status of Parties. Nothing in this Agreement is intended to or shall be construed to constitute an agency, employer/employee, partnership, or fiduciary relationship between the parties. Neither party will have the authority to, and will not, act as agent for or on behalf of the other party or represent or bind the other party in any manner. No Candidate or other third party shall be a beneficiary of, or have any right to enforce the terms of this Agreement.
7. Non-Discrimination. Each party agrees to comply with all applicable non-discrimination laws, and will accept, assign, supervise, and evaluate qualified Candidates regardless of race, sex, sexual orientation, religion, creed, national origin, age, disability, veteran status, or any other basis protected by law.
8. Entire Agreement. This Agreement represents the entire understanding between the parties relating to the subject matter and supersedes all prior oral or written agreements. This Agreement may be modified only in writing, signed by both parties.

The parties have executed this Agreement as of the Effective Date.

UNIVERSITY

By: Erin A. Dilley
Erin A. Dilley (Apr 15, 2025 21:16 PDT)

Title: Senior Manager, Clinical Experience, School of Education

Point of Contact:

Field Experience Outreach

Email: tc_outreach@wgu.edu

For notice purposes:

Attn: General Counsel

Western Governors University

4001 South 700 East, Suite 700

Salt Lake City, UT 84107-2533

Email: legal@wgu.edu

DISTRICT

By: _____

Title: Assistant Superintendent, Human Resources

Date: 05/08/2025

Point of Contact:

Email:

Phone: (714)999-1512

For notice purposes:

Attn: Certificated Human Resources

Anaheim Union High School District

501 N. Crescent Way

Anaheim, CA 92801

Email:

Exhibit A

Video Recording

1. Teacher Performance Assessment. District acknowledges that Candidates must complete a teacher performance assessment, which includes the submission of video recordings of themselves teaching in the classroom and of real artifacts (such as lesson plans, video, and student work samples). Recordings provide an avenue to evaluate performance and determine competency.
2. Clinical observation / Evaluation. University utilizes a secure, interactive, online, cloud-based platform to accommodate for the changing classroom environment and protect the health and safety of participants. Candidates upload recorded video submissions or participate in livestreams for feedback, scoring, and critiquing of video assignments, and Clinical Supervisors leave time-stamped feedback.
3. Guidelines. The following guidelines are provided to Candidates. District understands that Candidates are not employees or agents of University and that any further precautions regarding the privacy of District students should be agreed directly between the District and Candidates.

Teacher Candidate Guidelines for Video Recordings

- Secure appropriate permission from the parents/guardians of your students and from adults who appear in the video recording.
- To protect confidentiality, remove your name and use pseudonyms or general references (e.g., "the district") for your state, school, district, and Mentor Teacher. Mask or remove all names on any typed or written material (e.g., commentaries, lesson plans, student work samples) that could identify individuals or educator preparation programs. During video recording, use only the first names of students.
- You must follow appropriate protocol to submit recordings to University.
- You may not display the video publicly (i.e., personal websites, YouTube, Facebook).
- You may not use any part of the recordings for any personal or professional purposes outside of performance evaluation.
- You must destroy all video recordings once the evaluation is complete.

**ANAHEIM UNION HIGH SCHOOL DISTRICT
CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA)
2023/2024 SALARY SCHEDULE**

Effective 7/1/23 - BOT Approved 4/18/24 - Revised 5/8/25

EXHIBIT NNN

Salary Range	Position Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	
41	ARTS ASSISTANT 1 - DANCE (eff. 7/1/24)	3398.00	3535.00	3683.00	3825.00	3975.00	4139.00	4218.00	4304.00	4391.00	4477.00	Monthly
	ARTS ASSISTANT 1 - MEDIA (eff. 7/1/24)	19.29	20.06	20.93	21.72	22.59	23.52	23.98	24.44	24.93	25.42	Hourly
	ARTS ASSISTANT 1 - MUSIC (eff. 7/1/24)											
	ARTS ASSISTANT 1 - THEATER (eff. 7/1/24)											
	ARTS ASSISTANT 1 - VISUAL (eff. 7/1/24)											
43	CAMPUS SAFETY AIDE	3567.00	3715.00	3869.00	4019.00	4179.00	4353.00	4435.00	4519.00	4612.00	4704.00	Monthly
	INSTR ASSISTANT	20.27	21.12	21.98	22.82	23.74	24.72	25.22	25.68	26.21	26.71	Hourly
	INSTR ASSISTANT-SPECIALIZED ACADEMIC INSTR											
	OFFICE ASSISTANT											
	PUBLIC INFORMATION ASSISTANT											
47	COMPUTER LAB ASSISTANT	3932.00	4093.00	4250.00	4432.00	4603.00	4787.00	4883.00	4980.00	5084.00	5177.00	Monthly
	INSTR ASST - BILINGUAL (SPANISH)	22.32	23.26	24.13	25.16	26.16	27.24	27.74	28.28	28.89	29.45	Hourly
	INSTR ASST - BILINGUAL (VIETNAMESE)											
	INSTR ASST - BILINGUAL (KOREAN)											
	INSTR ASST - BILINGUAL (ARABIC)											
	INSTR ASST - BILINGUAL (ROMANIAN)											
	INSTR ASST - SPEC ACADEMIC INSTRUCT/BILINGUAL											
	INSTR ASST - STUDENT/PARENT LIAISON/BILINGUAL											
	OFFICE ASSISTANT/BILINGUAL											
	SCHOOL COMMUNITY LIAISON											
49	LEAD CAMPUS SAFETY AIDE	4136.00	4303.00	4464.00	4650.00	4839.00	5034.00	5127.00	5236.00	5336.00	5437.00	Monthly
		23.50	24.44	25.36	26.41	27.48	28.62	29.12	29.76	30.33	30.92	Hourly
51	CHILD WELFARE & ATTENDANCE LIAISON	4341.00	4510.00	4699.00	4881.00	5080.00	5279.00	5380.00	5500.00	5600.00	5722.00	Monthly
	COLLEGE & CAREER READINESS SPECIALIST	24.66	25.65	26.69	27.73	28.88	30.01	30.59	31.22	31.83	32.50	Hourly
	DISTRICT RECEPTIONIST											
	FACILITIES PLANNING ASSISTANT											
	HEALTH SERVICES TECHNICIAN											
	INSTR ASST - ADULT TRANSITION											
	INSTR ASST - BEHAVIORAL SUPPORT											
	INSTR ASST - MATHEMATICS											
	INSTR ASST - MEDICALLY FRAGILE/ORTHO IMPAIRED											
	INSTR ASST - SPECIAL ABILITIES											
	INSTR ASST - DEAF/HARD OF HEARING											
	INSTR ASST - VISUALLY IMPAIRED											
	INSTRUCTIONAL MATERIALS TECHNICIAN											
	LANGUAGE TESTING ASSISTANT											
	PUBLICATIONS TECHNICIAN											
	SCHOOL LIBRARY/MEDIA TECHNICIAN											
	SECRETARY - ATTENDANCE											
	SECRETARY - PROGRAM SUPPORT											
	SECRETARY - REGISTRAR/RECORDS											
	SECRETARY - SCHOOL SUPPORT											
	WORKABILITY PLACEMENT ASSISTANT											

**ANAHEIM UNION HIGH SCHOOL DISTRICT
CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA)
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Salary Range	Position Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	
53	SECRETARY-BILINGUAL/ATTENDANCE	4562.00	4737.00	4926.00	5124.00	5334.00	5548.00	5652.00	5769.00	5879.00	6000.00	Monthly
	SECRETARY-BILINGUAL/PROGRAM SUPPORT	25.93	26.92	28.00	29.11	30.32	31.51	32.13	32.79	33.41	34.11	Hourly
	SECRETARY-BILINGUAL/REGISTRAR-RECORDS											
	SECRETARY-BILINGUAL/SCHOOL SUPPORT											
	TRANSLATOR											
54		4687.00	4883.00	5080.00	5292.00	5502.00	5727.00	5837.00	5963.00	6079.00	6210.00	Monthly
		26.65	27.74	28.88	30.05	31.24	32.51	33.19	33.88	34.56	35.29	Hourly
55	ASB ACCOUNT TECHNICIAN	4786.00	4975.00	5174.00	5380.00	5598.00	5822.00	5934.00	6055.00	6175.00	6302.00	Monthly
	BRaille TRANSCRIBER	27.23	28.27	29.40	30.59	31.83	33.07	33.72	34.40	35.08	35.81	Hourly
	INFORMATION SYSTEMS TECHNICIAN											
	LICENSED VOCATIONAL NURSE											
56		4910.00	5099.00	5304.00	5516.00	5738.00	5966.00	6084.00	6209.00	6333.00	6462.00	Monthly
57	ACCOUNTING TECHNICIAN	5033.00	5222.00	5434.00	5649.00	5875.00	6108.00	6237.00	6363.00	6488.00	6617.00	Monthly
	ADMINISTRATIVE ASSISTANT	28.60	29.66	30.91	32.12	33.38	34.70	35.43	36.17	36.87	37.61	Hourly
	BENEFITS TECHNICIAN (until 6/30/25)											
	BUSINESS TECHNICIAN											
	CREDENTIALS TECHNICIAN (until 6/30/25)											
	HUMAN RESOURCES TECHNICIAN (until 6/30/25)											
	PAYROLL TECHNICIAN											
	RISK MANAGEMENT TECHNICIAN (until 6/30/25)											
	SPEECH LANGUAGE PATHOLOGY ASSISTANT											
58	BENEFITS TECHNICIAN (eff. 7/1/25)	5154.00	5356.00	5570.00	5792.00	6023.00	6264.00	6392.00	6521.00	6649.00	6781.00	Monthly
	CREDENTIALS TECHNICIAN (eff. 7/1/25)	29.30	30.43	31.66	32.92	34.23	35.59	36.31	37.07	37.80	38.53	
	HUMAN RESOURCES TECHNICIAN (eff. 7/1/25)											
	RISK MANAGEMENT TECHNICIAN (eff. 7/1/25)											
59	ADMINISTRATIVE ASSISTANT BILINGUAL	5276.00	5488.00	5704.00	5931.00	6171.00	6417.00	6546.00	6679.00	6811.00	6944.00	Monthly
	EMPLOYMENT SPECIALIST	29.99	31.19	32.42	33.71	35.07	36.46	37.20	37.95	38.72	39.46	Hourly
	FAMILY & COMMUNITY ENGAGEMENT SPECIALIST											
	INFORMATION SYSTEMS SPECIALIST (until 6/30/25)											
	LANGUAGE PROGRAM TECHNICIAN (until 6/30/25)											
	LEGAL ADMINISTRATIVE ASSISTANT											
	SR ACCOUNTING TECHNICIAN (until 6/30/25)											
	SR ADMINISTRATIVE ASSISTANT PROGRAM SUPPORT											
	SR ADMINISTRATIVE ASSISTANT SCHOOL SUPPORT											
	SR ADMINISTRATIVE PROCUREMENT ASSISTANT											
	SR BUDGET TECHNICIAN (until 6/30/25)											
	SR CREDENTIALS TECHNICIAN (until 6/30/25)											
	SR PAYROLL TECHNICIAN (until 6/30/25)											
	WELLNESS COACH SPECIALIST (eff. 10/8/24)											
	WORKABILITY PLACEMENT SPECIALIST (until 10/7/24)											

**ANAHEIM UNION HIGH SCHOOL DISTRICT
CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA)
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Salary Range	Position Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	
60	ARTS ASSISTANT 2 - DANCE (eff. 7/1/24)	5406.00	5624.00	5845.00	6081.00	6329.00	6575.00	6709.00	6844.00	6980.00	7120.00	Monthly
	ARTS ASSISTANT 2 - MEDIA (eff. 7/1/24)	30.72	31.97	33.23	34.56	35.96	37.37	38.11	38.91	39.68	40.45	
	ARTS ASSISTANT 2 - MUSIC (eff. 7/1/24)											
	ARTS ASSISTANT 2 - THEATER (eff. 7/1/24)											
	ARTS ASSISTANT 2 - VISUAL (eff. 7/1/24)											
	SIGN LANGUAGE INTERPRETER (until 6/30/25)											
	SR ACCOUNTING TECHNICIAN (eff. 7/1/25)											
	SR BUDGET TECHNICIAN (eff. 7/1/25)											
	SR CREDENTIALS TECHNICIAN (eff. 7/1/25)											
	SR PAYROLL TECHNICIAN (eff. 7/1/25)											
61	FOOD SERVICE TECHNICIAN (until 3/30/25)	5536.00	5760.00	5987.00	6231.00	6485.00	6734.00	6871.00	7009.00	7148.00	7294.00	Monthly
	SR ADMIN ASST SCHOOL SUPPORT/BILINGUAL	31.45	32.73	34.03	35.39	36.85	38.27	39.03	39.84	40.64	41.44	Hourly
	SR ADMIN ASST PROGRAM SUPPORT/BILINGUAL											
62	ASSESSMENT/EVALUATION TECHNICIAN	5769.00	6007.00	6246.00	6496.00	6752.00	7027.00	7173.00	7317.00	7471.00	7615.00	Monthly
	ATHLETIC TRAINER	32.79	34.12	35.47	36.92	38.37	39.93	40.76	41.57	42.46	43.28	Hourly
	BENEFITS SPECIALIST (until 6/30/25)											
	INFORMATION SYSTEMS SPECIALIST (eff. 7/1/25)											
	LANGUAGE PROGRAM TECHNICIAN (eff. 7/1/25)											
	PARENT INVOLVEMENT SPECIALIST											
63	BEHAVIOR INTERVENTION SPECIALIST	5818.00	6044.00	6287.00	6545.00	6805.00	7072.00	7217.00	7360.00	7508.00	7661.00	Monthly
	BENEFITS SPECIALIST (eff. 7/1/25)	33.58	34.86	36.27	37.77	39.26	40.80	41.64	42.47	43.32	44.18	Hourly
	BUYER											
	FOOD SERVICE ACCOUNTING SPECIALIST (until 3/30/25)											
	MEDI-CAL BILLING SPECIALIST											
	SIGN LANGUAGE INTERPRETER (eff. 7/1/25)											
64	FOOD SERVICE TECHNICIAN (as of 4/1/25)	5965.00	6201.00	6449.00	6711.00	6975.00	7253.00	7401.00	7547.00	7700.00	7855.00	Monthly
	WEBMASTER (until 6/30/25)	34.14	35.46	36.90	38.40	39.95	41.50	42.35	43.19	44.06	44.96	Hourly
65	ART DESIGNER	6111.00	6357.00	6612.00	6875.00	7148.00	7437.00	7585.00	7736.00	7891.00	8050.00	Monthly
	WEBMASTER (eff. 7/1/25)	34.70	36.06	37.51	39.05	40.63	42.20	43.06	43.91	44.80	45.72	Hourly
66	FOOD SERVICE ACCOUNTING SPECIALIST (eff. 4/1/25)	6279.00	6530.00	6794.00	7064.00	7346.00	7640.00	7796.00	7950.00	8107.00	8268.00	Monthly
	PROCUREMENT CONTRACT SPECIALIST											
	SENIOR BUYER											
68	INFORMATION SYSTEMS ANALYST (until 6/30/25)	6615.00	6878.00	7155.00	7442.00	7740.00	8050.00	8211.00	8375.00	8541.00	8710.00	Monthly
70	INFORMATION SYSTEMS ANALYST (eff. 7/1/25)	6932.00	7207.00	7498.00	7798.00	8111.00	8436.00	8604.00	8776.00	8950.00	9127.00	Monthly
		39.82	41.40	43.07	44.80	46.59	48.46	49.43	50.42	51.41	52.43	Hourly
75	NETWORK ANALYST	7792.00	8098.00	8430.00	8765.00	9117.00	9480.00	9665.00	9857.00	10059.00	10259.00	Monthly
	PROGRAMMER ANALYST	44.29	46.01	47.87	49.82	51.80	53.86	54.88	56.00	57.17	58.31	Hourly

**ANAHEIM UNION HIGH SCHOOL DISTRICT
CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA)
2023/2024 SALARY SCHEDULE**

Effective 7/1/23 - BOT Approved 4/18/24 - Revised 5/8/25

Salary Range	Position Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	
76	SYSTEMS ADMINISTRATOR (until 6/30/25)	8188.00	8508.00	8847.00	9201.00	9566.00	9955.00	10148.00	10356.00	10569.00	10777.00	Monthly
		46.52	48.36	50.27	52.28	54.34	56.54	57.67	58.82	60.05	61.22	Hourly
78	SYSTEMS ADMINISTRATOR (eff. 7/1/25)	8581.00	8916.00	9271.00	9642.00	10025.00	10432.00	10635.00	10853.00	11076.00	11294.00	Monthly
		48.75	50.68	52.68	54.79	56.95	59.25	60.44	61.64	62.93	64.16	Hourly

Unit members will be eligible for long service recognition (longevity) upon the completion of ten (10) years of service in the Anaheim Union High School District under the following plan:

Each longevity step stands on its own and is not cumulative nor compounded. Longevity:

2% plus \$646 after ten (10) years of service with AUHSD

4% plus \$1,922 additional after fifteen (15) years of service with AUHSD

7% plus \$3,538 additional after twenty (20) years of service with AUHSD

10% plus \$4,615 additional after twenty-five (25) years of service with AUHSD

12% plus \$4,928 additional after thirty (30) years of service with AUHSD

Percentages and flat rates stand alone. They are not added together or compounded.

Bilingual stipend and Nightwork differential: \$168.00

Human Resources Division, Certificated Personnel

Board of Trustees
May 8, 2025

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1. Resignations/Retirements, effective as noted:

Bettendorf, Christie Retirement 5/23/2025

2. Employment:

- A. Day-to-Day Substitute Teacher(s) with authorization to teach in subject areas where they have adequate preparation, effective as noted:

Castellon, Danielle 4/18/25
Rosete, Kristina 4/14/25

- B. Counselor(s)/Temporary:

	<u>Column</u>	<u>Step</u>
Medina, Angiela	02	09
Sandoval- Rodriguez, Kenia	02	09

- C. Day-to-Day Substitute Counselor(s), effective as noted:

Vallejos-Granados, Nicole 4/22/25

- D. Interim Administrator Salary Placements, effective as noted:

		<u>Range</u>	<u>Step</u>
Fujimoto, Diana	3/31/25	35	3
Interim Director of Plurilingual Services			

- E. Executive Director, Greater Anaheim Special Education Local Plan Area (GASELPA), extend employment agreement through June 30, 2028, as approved by the GASELPA Board. (GASELPA Funds)

Lavigne, Paul

- F. Temporary Contract Junior ROTC Teachers, granted a one-year contract for 2025-26 with pay per military contract:

Britton, Bobby	Magnolia High School
Fuega, Poutoa	Magnolia High School
Gastelum, Daniel	Katella High School
McCall, Erik	Kennedy High School
Tolliver, Jeffrey	Katella High School

3. Extra Service Compensation:

- A. Summer School Administrator Stipend, for the following individual who will serve as principal administrator for Summer School, June 2, 2025, through June 27, 2025, at the total amount Specified: (A-G Funds)

Acosta, Angel	Katella High School	\$7,500
Alvarez, Juan	Kennedy High School	\$7,500
Tenorio, Eric	Loara High School	\$7,500
Ibarra, Patricia	Western High School	\$7,500

Human Resources Division, Certificated Personnel

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Konrad, Alison	Hope School	\$3,750
Loch, Ryan	Hope School	\$3,750
Nichols, Britney	Magnolia High School	\$7,500
Maguire, Christina	Savanna High School	\$7,500
Perez, Ciara	District Office	\$10,000
Peters, Joanna	Anaheim High School	\$7,500
Serrano, Guadalupe	Gilbert High School	\$3,750
Surfas, Michelle	Gilbert High School	\$3,750
Stout, Lorena	Loara High School ESY	\$7,500
Bernhard, Ann-Marie	Cypress High School	\$7,500

- B. AIME Summer Internship Coordinator Stipend, for the following individual(s) who will oversee 125 high school students selected for a paid summer internship with business partners. Coordinators will work for seven weeks from June 2, 2025, through July 11, 2025. Individuals will be paid \$7,000 per person, to be paid in two equal payments. (AIME Funds)

Azevedo, Cody
Clark-Yamamoto, Karen
Johnson, Mandy
Keledjian, Jaime
Solórzano, Raymond
Wilmoth, Scott

- C. Health Summer Program, to be paid to the following individual(s), at the hourly rate of pay of \$55.04 per person between May 28, 2025, through June 27, 2025. Hours will vary depending on the planned activities and will be in session from June 2, 2025, through June 27, 2025. (A-G Funds)

Frias, Daisy
Nguyen, Mimi

- D. Summer Program Substitutes, to be paid to the following individual(s), at the daily substitute rate of \$190 per person. Days will vary depending on the need at each school site and will be in session from June 3, 2024, through July 3, 2024. (Title III Funds)

Arellano Juarez, Fernanda
Martines, Aixa
Mejia, Elizabeth
Zapian, Viviana

- E. AUHSD Summer Language Academy (SLA), Teachers will be paid at the miscellaneous hourly rate of pay of the ASTA bargaining agreement. SLA hours will vary depending on the planned activities and will be in session from June 2, 2025, through June 27, 2025. (Title III Funds)

Cadenas - Godinez, Nancy
Cobian Meja, Erik
Esquivel, Savannah
Fitzgerald, Melissa

Human Resources Division, Certificated Personnel

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May 8, 2025

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Hoang, Vy
Renteria - Paez, Karen
Park, Leanne

- F. Curriculum Specialist Additional Work, for the 2024-25 school year, 15 additional days, at her per diem rate of pay. (General Fund)

Cooke, Maryjo PE Curriculum Specialist

6. Pay adjustments for the following military instructors for the JROTC/NJROTC program unless otherwise noted by military contract, effective as noted:

	<u>Salary</u>	<u>Effective</u>
Medina Ocasio, Freddy	\$7,347.37	1/1/25
Truby, Richard	\$7,822.05	10/1/24

7. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

Aguebor, Osarieme	3/23/25
Alcantara, Sared	3/25/25
Alonso, Josefina	4/9/25
Arias, George	4/2/25
Arreola, Erik	3/21/25
Ayala Saavedra, Fabiel	3/24/25
Baker, Amanda	4/10/25
Balido, Lauren	4/9/25
Barnes, Dana	3/27/25
Basnet, Shubhani	4/6/25
Bernal, Ivan	3/28/25
Bernal, Yadira	3/28/25
Bui, Bach	3/24/25
Burkhardt, Jacob	4/14/25
Chan, Yan Yan	4/23/25
Chang, Jessica	4/23/25
Chavez, Samantha	4/3/25
Christenson, Elvin	4/17/25
Cicchetti, Caitlin	3/26/25
Concio, Katelhyn	4/22/25
Defrese, Patrick	3/27/25
Elaraby, Samar	4/25/25
Gandhe, Amruta	4/15/25
Herrera, Elizabeth	4/1/25
Jeon, Yeeun	3/21/25
Lin, Ruize	4/4/25
Lugo, Ariana	3/28/25
Moross, Amelia	4/14/25
Ngoc Truong, Nhi	3/24/25
Nguyen, Michelle	3/21/25

Human Resources Division, Certificated Personnel

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Nishioka, Donald	4/1/25
Padilla, Erno	3/21/25
Peregrina, Pablo	4/11/25
Ramos, Marisa	4/1/25
Rao, Pushpa	4/21/25
Rieders, Samantha	3/27/25
Rivas, Elizabeth	4/9/25
Rodriguez, Michael	4/14/25
Rodriguez, Michele	4/4/25
Rose, Mitchell	3/26/25
Ryan, Rachael	3/27/25
Segura, Marlen	4/2/25
Shen, Vivian (Ruoyu)	4/1/25
Ta, Alex	4/16/25
Tesoro, Edita	4/4/25
Wilson, Kayli	4/3/25

Human Resources Division, Classified Personnel

EXHIBIT PPP

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1. **Retirements/Resignations/Terminations, effective as noted:**

	<u>Location:</u>	<u>Effective</u>
Avila, Maritza Food Services Assistant 1	Loara High School	04/08/2025
Chacon, Jose Campus Safety Aide	Western High School	04/10/2025
Garcia Cortez, Ambar Instructional Assistant – Behavioral Support	Loara High School	04/25/2025
Hipolito, Ismael Bus Driver	Transportation Department	05/09/2025
Holley, Jon Food Services Assistant 1	South Jr. High School	04/21/2025
Lu, Ha Food Services Assistant 1	Anaheim High School	02/21/2025
Maldonado, Roxanne Instructional Assistant – Behavioral Support	South Jr. High School	04/04/2025
Morgan, Keia Instructional Assistant – Behavioral Support	Anaheim High School	05/05/2025
Neri, Alexis Instructional Assistant – Specialized Academic Instruction	Kennedy High School	04/25/2025
Tello, Guillermina Food Services Assistant 1	Magnolia High School	04/01/2025

2. **Employment, effective as noted:**

	<u>Range/Step:</u>	<u>Effective:</u>
Permanent Employees:		
Aguilar, Jerry Jr. Instructional Assistant – Behavioral Support	51/04	04/07/2025
Bejines-Martinez, Luis Bus Driver	55/03	04/08/2025
Boyd, Xavier Food Services Assistant 1	41/04	04/28/2025
Bunney, Israel Food Services Manager 2	05/04	04/28/2025

Human Resources Division, Classified Personnel

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Chavez, Tania Instructional Assistant – Behavioral Support	51/01	04/07/2025
Felipe, Amber Instructional Assistant – Behavioral Support	51/01	04/24/2025
Inskeep, Belinda Family and Community Engagement Specialist	59/05	04/07/2025
Moraza, Armando Instructional Assistant – Specialized Academic Instruction	43/01	04/07/2025
Paredes, Jennifer Instructional Assistant – Bilingual (Spanish)	47/03	04/21/2025
Pittman, Caleb Bus Driver	55/03	04/08/2025
Prado, Natali Instructional Assistant – Specialized Academic Instruction	43/01	04/09/2025
Velasquez, Cyndy Athletic Trainer	62/04	04/07/2025
Zalameda, Raquel Instructional Assistant – Behavioral Support	51/01	04/14/2025
Promotions:		
Sharafat, Syed Wellness Coach	59/03	04/14/2025
Substitute Employees:		
Agustiniano, Mayerli Intern	\$16.50/Hr.	09/03/2024
Avilez, Arleene Substitute Office Assistant – Bilingual	47/01	04/14/2025
Avilez, Arleene Substitute Secretary – Bilingual	53/01	04/14/2025
Cabezas, Jennifer Substitute Instructional Assistant - Behavioral Support	51/01	04/16/2025

Human Resources Division, Classified Personnel

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Cabezas, Jennifer Substitute Instructional Assistant - Special Abilities	51/01	04/16/2025
Cabezas, Jennifer Substitute Instructional Assistant - Specialized Academic Instruction	43/01	04/16/2025
Castrejon, Joanna Intern	\$16.50/Hr.	09/03/2024
Chavez, Lizbeth Intern	\$16.50/Hr.	09/03/2024
Durazo, Haley Substitute Arts Assistant 2	60/10	04/25/2025
Franco, Jessica Intern	\$16.50/Hr.	09/03/2024
Garcilazo, Anileydy Substitute Instructional Assistant - Behavioral Support	51/01	04/09/2025
Garcilazo, Anileydy Substitute Instructional Assistant - Bilingual (Spanish)	47/01	04/09/2025
Garcilazo, Anileydy Substitute Instructional Assistant - Special Abilities	51/01	04/09/2025
Garcilazo, Anileydy Substitute Instructional Assistant - Specialized Academic Instruction	43/01	04/09/2025
Gow, James Substitute Arts Assistant 2	60/10	04/07/2025
Hernandez, Josephine Substitute Arts Assistant 2	60/10	04/03/2025
Herrera, Stephanie Intern	\$16.50/Hr.	09/03/2024
Katindig, Eduardo Jr. Substitute Arts Assistant 2	60/10	04/21/2025
Laren, Grant Substitute Arts Assistant 2	60/10	04/10/2025

Human Resources Division, Classified Personnel

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Lloyd, Emma Intern	\$16.50/Hr.	09/03/2024
Marasco, Matthew Substitute Campus Safety Aide	43/03	04/21/2025
Miranda, Janet Substitute Office Assistant	43/01	04/22/2025
Nunez, Ruby Intern	\$16.50/Hr.	09/03/2024
Patel, Rahi Intern	\$16.50/Hr.	04/17/2025
Paz, Andrea Intern	\$16.50/Hr.	09/03/2024
Torres, Jordan Intern	\$16.50/Hr.	09/03/2024
Turek, Gerald Intern	\$16.50/Hr.	09/03/2024
Urrutia, Angelica Intern	\$16.50/Hr.	09/03/2024
Villanueva, Mandi Intern	\$16.50/Hr.	09/03/2024

3. **Food Services Student Workers**

Effective

Maddox, Midori	04/11/2025
Than, Russell	04/25/2025
Velasco, Sofia	04/25/2025

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES**Minutes****Thursday, April 10, 2025**

UNADOPTED**1. CALL TO ORDER—ROLL CALL**

Board President O’Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:30 p.m.

Present: Brian O’Neal, president; Jessica Guerrero, clerk; Annemarie Randle-Trejo, assistant clerk; Ron Hoshi, and Katherine H. Smith, members; Michael B. Matsuda, superintendent; Jaron Fried, Ed.D., Brad Jackson, and Nancy Nien, Ph.D., assistant superintendents; Robert Saldivar, executive director, and Karl H. Widell, District counsel.

2. ADOPTION OF AGENDA

Staff requested the following amendment to the agenda:

- Exhibit YY, replace page 2.

On the motion of Trustee Smith, duly seconded and unanimously carried, following discussion, the Board of Trustees adopted the amended agenda. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O’Neal

3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.

4. CLOSED SESSION

The Board of Trustees entered closed session at 3:31 p.m.

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT**5.1 Reconvene Meeting**

The Board of Trustees reconvened into open session at 6:02 p.m.

5.2 Pledge of Allegiance and Moment of Silence

Student Representative to the Board of Trustees Erin Baek led the Pledge of Allegiance to the Flag of the United States of America and provided a moment of silence.

5.3 Closed Session Report

Board Clerk Guerrero reported the following actions taken during closed session.

- 5.3.1 No reportable action taken regarding public employee performance evaluation, superintendent.

- 5.3.2 The Board of Trustees, by a vote of 5-0, approved the settlement agreement in Orange County Superior Court Case No. 30-2023-01315284-CU-PO-WJC.
- 5.3.3 The Board of Trustees unanimously approved the settlement agreement in OAH Case No. 2024120053, resolving all due process issues by providing an independent educational evaluation and other reimbursements.
- 5.3.4 No reportable action taken regarding negotiations.
- 5.3.5 No reportable action taken regarding personnel.
- 5.3.6 The Board of Trustees unanimously voted to dismiss employee HR-2024-25-51.

6. **RECOGNITION**

6.1 **CIF-SS Northern Division Championship Boys' Wrestling Champion, Cypress High School**

Cypress High School Senior Vince Partington has had a remarkable wrestling season, culminating in a series of impressive victories that have solidified his status as one of the top wrestlers ever at Cypress High School. Vince recently captured the CIF-SS Northern Division Championship at the 144-pound weight class. This victory propelled Vince to the CIF-SS Masters Tournament Championship, securing his spot in the prestigious California State Wrestling Championship. This marks Vince's second consecutive appearance at the state tournament. He claimed three consecutive league championships in Empire League before winning league again for the 4th time as a senior in the Crestview League.

6.2 **CIF Southern Section and Masters Champion, Anaheim High School**

The Board of Trustees recognized wrestling student Lilyana Balderas, a junior from Anaheim High School, for her exceptional achievements as the 125-pound CIF Southern Section Champion, Masters Champion, and State Semi-Finalist. Lily is ranked among the top wrestlers in the state, having won three consecutive League titles, three CIF Southern Section titles, and three Masters titles. She was also named League MVP and is a three-time first-team all-county wrestler.

6.3 **Division VI CIF Girls' Water Polo Champions, Anaheim High School**

The Board of Trustees recognized Anaheim High School Girls' Varsity Water Polo team for their outstanding performance in becoming the Division VI CIF Girls' Water Polo Champions. They secured their first Female Team CIF Championship in school history with a 5-3 win over Nordhoff High School. The team was led by Head Coach Denise Osorio and Assistant Coaches Daniel Flude and Randy Butler. The following individuals are members of the 2025 Anaheim High School Girls' Varsity Water Polo Team:

Joscelyn Briseno
 Emma Chavez
 Annabelle Cheely
 Abril Cruz
 Kayla De La Rosa
 Sofia Estelles
 Rosabelle Estelles
 Sophia Fernandez
 Sophie Gonzalez
 Layla Gonzalez

Hannah Grubbs
 Sophia Hall
 Yalexxa Lopez
 Emily Maldonado
 Esperanza Medina
 Genesis Merino
 Anddi Molina
 Vianca Perez
 Haley Reyes
 Nicole Reyes Medina

Belkin Robles
Amy Rodriguez

Jaelynn Romero
Lizbeth Valdovinos

6.4 **Anaheim Union High School District Teachers of the Year**

The Board of Trustees recognized teachers of the year, Joseph Aihara, Jeff Cornelius, and Sean Fleshman, who were among the 21 teachers identified as the Anaheim Union High School District's Teachers of the Year for the 2024-25 year. They have been selected to represent the District in the Orange County Teachers of the Year Program.

6.5 **Anaheim Union High School District Counselors of the Year**

The Board of Trustees recognized counselor of the year, Michael Seltzer, as the Anaheim Union High School District's Counselor of the Year for the 2024-25 year.

6.6 **Anaheim Union High School District National Board Certification**

The Board of Trustees recognized the following certificated staff that earned the National Board certification this year.

Geisy Arellano
Mitrut Culciar
Russell Day
David Eng
Helen Goldsmith

Shelley Hawkins
Jerry Kou
Kasey Spencer
Taylor Thorne

7. **REPORTS**

7.1 **Student Representative's Report**

Student Representative to the Board Erin Baek reported on various Districtwide events such as Cambridge Virtual Academy's Capstone Showcase, Chalk Art Festival at Katella High School, International Night at Loara High School, Soapbox Speech Finals, and many more.

7.2 **Student Speakers**

Samira Ghuneim, District student, shared her experience as a Muslim student and described feeling uncomfortable when certain political topics are discussed in the classroom, particularly about the Middle East. She emphasized she is not at school to debate or represent any religion or region, but to learn and would like all classrooms to be a safe place for all students.

7.3 **Reports of Associations**

Geoff Morganstern, ASTA president, thanked the Board for the collaborative efforts resulting in no staff layoffs this year. He shared the Community Schools Leading and Learning Lab will be taking place on Wednesday, April 16. Additionally, he voiced concerns over increasing threats to public education and urged the community to support CTA's petition to expand funding, maintaining class sizes, health care, and competitive salaries.

Tony Quach, CSEA vice president, expressed gratitude to the Board for their ongoing support of classified employees, as well as for going forward with the classified salary study, promoting fair pay across all positions. He also shared he hopes to see more progress regarding CPR and first aid reimbursements for classified staff. In honor of the upcoming

Classified Employee Month in May, he highlighted specific staff across the District for their outstanding work. Lastly, he invited the community to attend Hope Cup.

Lacie Mounger, APGA co-president, reflected on the evolving role of school counselors and shared key initiatives taken this year such as the universal needs assessments, college and career lessons, FAFSA completion efforts, and senior exit surveys.

Jennifer Sasai, ALTA president, reported on various District events such as LCAP, Steamapalooza, Open Houses, Savanna High School's "Rebel Talks," college tours, Every 15 Minutes program, as well as Western High School's cultural exchange visit with student from Tokyo, Japan.

7.4 **Parent Teacher Student Association (PTSA) Report**

There was no report.

8. **PRESENTATION**

Specialized Academic Instructional (SAI) Model

Background Information:

The District is committed to providing full educational opportunities to all students with disabilities as defined in the Individuals with Disabilities Education Act by offering a free appropriate public education tailored to their unique needs and delivered in the least restrictive environment. Consistent with state and federal law, the District makes a continuum of alternative placements, including instruction in regular classes, special classes, special schools, home instruction, as well as instruction in hospitals and institutions, available to its students with disabilities in accordance with their individualized education programs (IEPs). Despite declines in total District enrollment over the last decade, the total number of District students with IEPs has remained steady or increased year-to-year.

Over the past three years, the District's comprehensive sites have fully transitioned to an instructional delivery model known as the Specialized Academic Instruction (SAI) Model for students with mild to moderate disabilities who participate in regular classes, special classes, or a blend of regular and special classes. Through the SAI model, education specialists provide consistent and integrated course content instruction to students based on their instructional levels in co-taught regular education settings, as well as special day class settings, coupled with progress monitoring periods and the ability to collaborate with colleagues. As a result, the District has seen an increase in graduation rates and career technical education pathway participation among its students with disabilities.

Current Consideration:

Special Youth Services provided a presentation to the Board of Trustees to highlight the SAI Model and the opportunities and challenges it presents.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the information.

9. **PUBLIC COMMENTS, OPEN SESSION ITEMS**

Ron Flores, District alumnus, thanked the Board for the improvements at Western High School. Additionally, he voiced concerns about unauthorized companies profiting from Western High School alumni related merchandise and urged the Board to take legal action, as well as concerns over student performance citing the California Dashboard data. Lastly, he advocated for preserving the Bell Game rivalry between Anaheim and Western high schools.

10. **SUPERINTENDENT AND STAFF REPORT**

Superintendent Matsuda announced an exciting new partnership with Minecraft, making AUHSD the first school district in the U.S. to have all the school sites built out within the game.

Dr. Fried thanked all staff for making Steamapalooza a success and reminded the community about the upcoming Annual Color and Light Exhibition on Monday, April 14.

Dr. Nien congratulated the Transportation Department for their recognition at the ROP Board meeting. Their partnership allowed the Transportation Department to host six students interns in the mechanic shop where they gained hands-on experience in the field.

Mr. Saldivar shared the final LCAP Meeting will be held on Thursday, April 24, and encouraged the community and staff to attend. Additionally, he thanked the assistant principals for their hard work and dedication in honor of National Assistant Principals Week.

11. **ITEMS OF BUSINESS**

RESOLUTIONS

11.1 **Resolution No. 2024/25-BOT-04, Funding Public Education and the "We Can't Wait" Campaign**

Background Information:

The District is proud of its collaborative relationship with the Anaheim Secondary Teachers Association (ASTA) in the areas of community schools and collective bargaining, ranking the District among the compensation leaders for teachers among public school districts in Orange County and providing continued health and welfare benefits to all full-time employees with no contribution toward premium costs for employees or their beneficiaries. The District is committed to ensuring that every student continues to have access to a high-quality, equitable, and well-resourced public education in modern facilities with up-to-date technology and supported by well-compensated teachers and staff who model kindness, compassion, civic engagement, civil discourse, and the importance of community to success in college, career, and life.

Current Consideration:

Investing in public education strengthens not only our schools, but also our communities and economy, as well as meaningful and stable investment in public education is critical to the District's ability to fulfill its mission and commitment in service to students and the community, particularly in an environment of declining student enrollment numbers in the District and statewide. Through this resolution, the Board of Trustees joins with ASTA, the California Teachers Association, and educators across the state to call for immediate action to increase funding for public education, reduce inequities, and ensure that every student has access to the resources and opportunities they need to succeed in life.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2024/25-BOT-04. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.2 **Resolution No. 2024/25-HR-04, Day of the Teacher**

Background Information:

California's Day of the Teacher was established in 1982 to recognize teachers for their hard work in preparing students for success in the future. California's future success depends on these students. Anaheim Union High School District teachers work in public education to build a better California.

Current Consideration:

Resolution No. 2024/25-HR-04 declares May 6, 2025, Day of the Teacher. Teachers will be recognized for their dedication and hard work in preparing our students for success in the future.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Smith and duly seconded, the Board of Trustees adopted Resolution No. 2024/25-HR-04. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.3 **Resolution No. 2024/25-B-16, Temporary Interfund Transfer**

Background Information:

The Board of Trustees was requested to adopt Resolution No. 2024/25-B-16, Temporary Interfund Transfer. In the past, as part of the State's solution to its own cash flow or budgetary problems, the State deferred the payment of principal apportionment to school districts from the year in which it is normally received to the following year. While cash flow needs are not anticipated for the 2025-26 year, cash low points can occur during the year which may need to be covered temporarily.

Current Consideration:

This resolution will provide as much flexibility as possible for the 2025-26 year within the District's cash resources. It will allow for temporary interfund cash transfers from any fund to the General Fund.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2024/25-B-16. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.4 **Resolution No. 2024/25-B-17, School Lunch Hero Day**

Background Information:

School Lunch Hero Day is a national celebration in honor of the hard working individuals who prepare healthy meals for our students each school day. Between preparing healthy meals for Anaheim Union High School District and Anaheim Elementary School District students, adhering to strict nutrition standards, navigating student food allergies, and offering service with a smile and pride, school nutrition professionals are true heroes.

Current Consideration:

Resolution No. 2024/25-B-17 declares May 2, 2025, School Lunch Hero Day. The Board recognized the contributions that Food Services employees make every day to improve the health and success of the District's scholars.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2024/25-B-17. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.5 **Resolution No. 2024/25-B-18, Establishing the Anaheim Union High School District Measure K Citizens' Bond Oversight Committee and Approving its Bylaws**

Background Information:

On November 5, 2024, a proposition for the issuance of general obligation bonds of the Anaheim Union High School District ("District") in the amount of \$496,000,000, was approved by more than 55 percent of the voters voting on the measure ("Measure K").

Current Consideration:

California Education Code Section 15278 provides that the governing board of a school district shall establish and appoint members to an independent citizens' bond oversight committee, within 60 days of the date that the governing board enters the election results on its minutes. This resolution establishes the Measure K Citizens' Bond Oversight Committee (the "Committee") in connection with the issuance of bonds under Measure K, and approves the bylaws for the Committee.

Budget Implication:

Since the Education Code prohibits using bond funds to support the Committee, the District's assistance to the Committee could have a fiscal impact on the General Fund.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2024/25-B-18, establishing the Measure K Citizens' Bond Oversight Committee and approving its bylaws. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.6 **Resolution No. 2024/25-B-19, Authorizing the Issuance of Anaheim Union High School District (Orange County, California) Election of 2024 General Obligation Bonds, Series A, and Actions Related Thereto**

Background Information:

An Election was held in the Anaheim Union High School District on November 5, 2024, for the issuance and sale of general obligation bonds of the District for various purposes in the maximum amount of \$496,000,000 ("Measure K").

Current Consideration:

The District now desires to issue the initial series of bonds under Measure K in an amount not-to-exceed \$208,000,000 (the "Bonds"). The Bonds are being authorized to be issued as tax-exempt and federally taxable bonds for the purpose of providing funds to (i) finance capital projects approved by Measure K; (ii) defease and prepay the District's 2017 Certificates of Participation (the "2017 Certificates"); and (iii) pay the costs of issuing the Bonds.

(a) Bond Resolution. The resolution authorizes the issuance of the Bonds, specifies the basic terms, parameters and form of the Bonds, and approves the forms of Notices Inviting Proposals for Purchase of Bonds, a Notice of Intention to Sell, a Preliminary Official Statement, and a Continuing Disclosure Certificate, each as described below. In particular, Section 1 of the resolution establishes the maximum aggregate principal amount of the Bonds to be issued (\$208,000,000). The resolution authorizes the issuance of current interest bonds only; capital appreciation bonds are not authorized. Section 3 authorizes the bonds to be sold at competitive sales, and authorizes Keygent LLC, the District's Municipal Advisor, to solicit bids from prospective bidders, and award the sales of the Bonds on the basis of the respective lowest true interest cost.

(b) Forms of Notices Inviting Proposals for Purchase of Bonds; Notice of Intention to Sell. The resolution approves the forms of Notices Inviting Proposals for Purchase of Bonds and a Notice of Intention to Sell, which are included as Exhibits B and C. The resolution authorizes the District's Municipal Advisor to distribute the Notices Inviting Proposals for Purchase of Bonds to prospective bidders and to cause the Notice of Intention to Sell to be published in the Bond Buyer, a national municipal securities newspaper, to satisfy applicable legal requirements. The Notices Inviting Proposals for Purchase of Bonds set forth certain conditions of closing the transaction, including certain of the documentation to be provided at the closing by various parties.

(c) Form of Preliminary Official Statement. The resolution approves the form of the Preliminary Official Statement ("POS"). The POS is the offering document describing the Bonds which may be distributed to prospective purchasers of the Bonds. The POS discloses information with respect to among other things (i) the proposed uses of proceeds of the Bonds; (ii) the terms of the Bonds (interest rate, redemption terms, etc.); (iii) the security for repayment of the Bonds (the *ad valorem* property tax levy); (iv) information with respect to the District's tax base (upon which such *ad valorem* property taxes may be levied); (v) District financial and operating data; (vi) continuing disclosure with respect to the Bonds and the District; and (vii) absence of litigation and other miscellaneous matters expected to be of interest to prospective purchasers of the Bonds. Following the pricing of the Bonds, a final Official Statement for the Bonds will be prepared, substantially in the form of the POS.

(d) Form of the Continuing Disclosure Certificate. The form of the Continuing Disclosure Certificate can be found in APPENDIX C to the POS. Effective July 3, 1995, all underwriters

of municipal bonds are obligated to procure from a bond issuer a covenant that such public agency will annually file "material financial information and operating data" with respect to such public agency through the web-based Electronic Municipal Market Access ("EMMA") system maintained by the Municipal Securities Rulemaking Board (which is the federal agency that regulates "broker-dealers," including investment banking firms that underwrite municipal obligations). This requirement is expected to be satisfied by the filing of the District's audited financial statements and other operating information about the District, in the same manner the District has filed such information in connection with prior bond issuances. The purpose of the law is to provide investors in the Bonds with current information regarding the District. Similar laws have governed the corporate debt market for many years.

(e) Escrow Agreement. Pursuant to the Escrow Agreement, a portion of proceeds from the sale of the Bonds will be deposited in an escrow fund (the "Escrow Fund") held by U.S. Bank Trust Company, National Association (acting as "Escrow Agent"). The monies in the Escrow Fund will be used by the Escrow Agent to defease and prepay the outstanding 2017 Certificates on the first optional prepayment date therefor following the issuance of the Bonds. Following the deposit of proceeds into the Escrow Fund, the 2017 Certificates will be defeased, and the obligation of District to make lease payments for the payment thereof will terminate.

Budget Implication:

There is no impact to the budget resulting from the issuance of the Bonds.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2024/25-B-19, Authorizing the Issuance of Anaheim Union High School District (Orange County, California) Election Of 2024 General Obligation Bonds, Series A, and Actions Related Thereto. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.7 **Resolution No. 2024/25-B-20, Establish the Building Fund No. 2128 for "SERIES 2025 BONDS"**

Background Information:

The Building Fund exists primarily to account separately for the proceeds from the sale of bonds (Education Code Section 15146). Expenditures from the Building Fund include projects approved by the Measure K election statement.

Current Consideration:

This resolution modifies the one approved at the February 13, 2025, Board meeting, to establish the Building Fund, which will provide the District a method of segregating funds for the first issuance of Measure K bonds. This will be subfund number 2128.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Hoshi and duly seconded, the Board of Trustees adopted Resolution No. 2024/25-B-20. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

11.8 **Resolution No. 2024/25-HR-05, National School Nurse Day**

Background Information:

National School Nurse Day was established to foster a better understanding of the role of school nurses in the educational setting. The District recognizes that school nurses provide critical services to students, as well as staff and National School Nurse Day accentuates the school nurse's vital role in promoting wellness now to ensure healthy futures.

Current Consideration:

Resolution No. 2024/25-HR-05 declares May 7, 2025, National School Nurse Day. The Board recognized the contributions that school nurses make every day to improve the health and success of our Nation's children.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustees Smith and duly seconded, the Board of Trustees adopted Resolution No. 2024/25-HR-05. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

EDUCATIONAL SERVICES

11.9 **Revised Board Policy 8601, Electronic Signaling Devices, Second Reading**

Background Information:

The District is continuing the process of reviewing Board policies, administrative regulations, and bylaws to ensure conformity with the recommendations of the California School Boards Association (CSBA) through the Gamut Online System. Gamut is an online policy information service that incorporates the complete CSBA Policy Update Reference Manual, which contains more than 650 sample policies, regulations, as well as exhibits, and is updated continually.

Current Consideration:

The Education Division, Education and Information Technology Department is submitting Board Policy 8601, Electronic Signaling Devices for review and/or approval. The policy has been revised and indicates individual insertions or deletions to language. The policy around the use of cell phones was first embedded into Board Policy 7901.03, Student Use of Technology in 2014. With the passage of Assembly Bill 3216 related to student cell phone use, the best course of action was to revert to having a dedicated Board Policy. Board Policy 8601, Electronic Signaling Devices was last revised in July 2003.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees reviewed and approved revised Board Policy 8601, Electronic Signaling Devices.

11.10 **New Board Policy 7000, Use of Artificial Intelligence, First Reading**

Background Information:

The District is continuing the process of reviewing Board policies, administrative regulations, and bylaws to ensure conformity with the recommendations of the California School Boards Association (CSBA) through the Gamut Online System. Gamut is an online policy information service that incorporates the complete CSBA Policy Update Reference Manual, which contains more than 650 sample policies, regulations, as well as exhibits, and is updated continually.

Current Consideration:

The Education and Information Technology Department is submitting Board Policy 7000, Use of Artificial Intelligence for review. Board Policy 7000, Use of Artificial Intelligence is a new, standalone policy for artificial intelligence. There are additional policies being updated to include artificial intelligence language.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board reviewed new Board Policy 7000, Use of Artificial Intelligence.

11.11 **Agreement, Dr. Mary Helen Immordino-Yang**

Background Information:

The District has partnered with the University of Southern California Center for Affective Neuroscience, Development, Learning, and Education (CANDLE) for the 2024-25 year. CANDLE brings educational innovation and developmental affective neuroscience into partnership, and uses what is learned to guide the transformation of schools, policy, as well as the student and teacher experience for a healthier and more equitable society. Dr. Mary Helen Immordino-Yang is the Director for CANDLE. Doctoral students under the direction of Dr. Immordino-Yang are currently working with a cohort of 11 District teachers as part of an in-depth qualitative study to examine how teachers design and implement Performance Task Assessments, particularly focusing on how the design and pedagogical practices support opportunities for students to engage in transcendent thinking.

Current Consideration:

Dr. Immordino-Yang will deliver a keynote address to an audience of approximately 100 District educators on the first day of the AUHSD Summer Colloquium, which is a four-day professional learning opportunity for teachers to engage in keynotes, workshops, and dialogue as they work to design or refine Performance Task Assessments. Dr. Immordino-Yang's keynote will frame the Colloquium around how teachers can create rich educational experiences through the 5Cs and student voice to potentially promote transcendent thinking. Services will be provided May 27, 2025, through June 30, 2025.

Budget Implication:

The total costs for these services is not to exceed \$3,000. (Carnegie Grant Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

11.12 **Agreement, Lexia Voyager Sopris Inc.**

Background Information:

Beginning in 2023, all junior high schools in the District implemented a series of reading assessments, including the MAZE assessment, Oral Reading Fluency assessment, and San Diego Quick assessment, to identify students' reading strengths and instructional needs. These assessments help determine targeted support in comprehension, fluency, vocabulary development, and multisyllabic word recognition. From 2018 to 2022, the District participated in the California Adolescent Literacy Initiative, during which grant partners recommended the Reading Excellence: Word Attack and Rate Development Strategies (REWARDS), a secondary program as an effective intervention for students needing additional reading support. To provide targeted reading intervention for students identified through Districtwide reading assessments, the District will implement the REWARDS Secondary program. REWARDS a research-based reading intervention designed to help students develop word attack strategies for multisyllabic words, improve fluency, and enhance comprehension. The program consists of 20 teacher-led lessons using an explicit, structured approach to reading instruction.

Current Consideration:

To ensure effective implementation, a professional learning session will be conducted on April 23, 2025. This training will be facilitated by a Lexia Voyager Sopris Learning consultant and will equip teachers with instructional strategies and resources to implement the REWARDS program effectively. The session will focus on understanding the research and pedagogy behind REWARDS; teaching instructional routines for decoding, fluency, and comprehension; navigating program components and online resources; and monitoring student progress for successful implementation. Services will be provided April 11, 2025, through April 30, 2025.

Budget Implication:

The total costs for these services is not to exceed \$4,600. (LCFF Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

11.13 **Agreement, Undocuscholars LLC**

Background Information:

The District is committed to fostering an inclusive and supportive learning environment for all students, including undocumented students who face unique challenges in accessing and completing higher education. In alignment with this commitment, the District seeks to partner with Undocuscholars LLC, an organization dedicated to equipping educators, as well as administrators with the knowledge and tools necessary to support undocumented students effectively.

Undocuscholars LLC has engaged thousands of educators across California, providing professional development that emphasizes dignity, accessibility, and collective well-being. Their research-based strategies focus on increasing undocumented student enrollment, retention, and graduation rates in higher education.

Magnolia and Western high schools piloted this professional learning experience, receiving overwhelmingly positive feedback. Educators highlighted the training's impact, noting its relevance, engagement, and effectiveness in enhancing their understanding of laws,

resources, and best practices for supporting undocumented students. As a result, additional schools have expressed strong interest in bringing this critical professional learning to their staff.

Current Consideration:

The District proposes entering into a new agreement with Undocuscholars LLC to expand this professional learning opportunity across the District. Given the urgency and importance of equipping staff with this knowledge, the District seeks to approve this agreement immediately to allow schools to move forward with scheduling the training.

The professional learning sessions will provide staff with a deeper understanding of the undocumented student experience, legal frameworks, and available resources, ultimately strengthening the District's commitment to equity and student success. Services will be provided April 11, 2025, through June 30, 2026.

Budget Implication:

The cost of services will be funded through the California Community Schools Partnership Program (CCSPP) Grant at a rate of up to \$3,000 per school site, depending on the services provided. (CCSPP Site Grant and/or Site LCFF Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

HUMAN RESOURCES

11.14 Initial Contract Proposal, AUHSD to Anaheim Military Instructors Union (AMIU)

Background Information:

In accordance with Board Policy 6500.01, the District's initial contract proposal to AMIU must be presented in writing to the Board of Trustees.

Current Consideration:

Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. The District's initial contract proposal to AMIU for the 2024-25 year was presented to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the proposal in order to proceed to the public hearing.

11.15 Public Hearing, Initial Contract Proposal, AUHSD to Anaheim Military Instructors Union (AMIU)

Background Information:

The Board of Trustees is required to hold a public hearing to hear comments related to the District's initial contract proposal to AMIU.

Current Consideration:

The Board must hold a public hearing of the District's initial contract proposal to AMIU for the 2024-25 year. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board formally opened a public hearing to provide the public an opportunity to speak on the proposal.

President O'Neal opened the public hearing at 7:59 p.m.

There were no requests to speak.

President O'Neal closed the public hearing at 7:59 p.m.

11.16 **Initial Contract Proposal, AMIU to AUHSD**

Background Information:

In accordance with Board Policy 6500.01, the Anaheim Military Instructors Union (AMIU) initial contract proposal to the District must be presented in writing to the Board of Trustees.

Current Consideration:

Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. AMIU's initial contract proposal to the District for the 2024-25 year was presented to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the proposal in order to proceed to the public hearing.

11.17 **Public Hearing, Initial Contract Proposal, AMIU to AUHSD**

Background Information:

The Board of Trustees is required to hold a public hearing to hear comments related to the Anaheim Military Instructors Union (AMIU) initial contract proposal to the District.

Current Consideration:

The Board must hold a public hearing of AMIU's initial contract proposal to the District for the 2024-25 year. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board formally opened a public hearing to provide the public an opportunity to speak on the proposal.

President O'Neal opened the public hearing at 7:59 p.m.

There were no requests to speak.

President O'Neal closed the public hearing at 7:59 p.m.

11.18 **Initial Contract Proposal, AUHSD to Mid-Managers Association (MMA)**

Background Information:

In accordance with Board Policy 6500.01, the District's initial contract proposal to MMA must be presented in writing to the Board of Trustees.

Current Consideration:

Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. The District's initial contract proposal to MMA for the 2024-25 year was presented to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the proposal in order to proceed to the public hearing.

11.19 **Public Hearing, Initial Contract Proposal, AUHSD to Mid-Managers Association (MMA)**

Background Information:

The Board of Trustees is required to hold a public hearing to hear comments related to the District's initial contract proposal to MMA.

Current Consideration:

The Board must hold a public hearing of the District's initial contract proposal to MMA for the 2024-25 year. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board formally opened a public hearing to provide the public an opportunity to speak on the proposal.

President O'Neal opened the public hearing at 8:00 p.m.

There were no requests to speak.

President O'Neal closed the public hearing at 8:00 p.m.

11.20 **Initial Contract Proposal, MMA to AUHSD**

Background Information:

In accordance with Board Policy 6500.01, the Mid-Managers Association's (MMA) initial contract proposal to the District must be presented in writing to the Board of Trustees.

Current Consideration:

Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. MMA's initial contract proposal to the District for the 2024-25 year was presented to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the proposal in order to proceed to the public hearing.

11.21 **Public Hearing, Initial Contract Proposal, MMA to AUHSD**

Background Information:

The Board of Trustees is required to hold a public hearing to hear comments related to the Mid-Managers Association's (MMA) initial contract proposal to the District.

Current Consideration:

The Board must hold a public hearing of MMA's initial contract proposal to the District for the 2024-25 year. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board formally opened a public hearing to provide the public an opportunity to speak on the proposal.

President O'Neal opened the public hearing at 8:00 p.m.

There were no requests to speak.

President O'Neal closed the public hearing at 8:00 p.m.

12. **CONSENT CALENDAR**

On the motion of Trustee Randle-Trejo duly seconded and unanimously carried, following discussion, the Board of Trustees approved all consent calendar items, with the exception of items 12.9 and 12.10 pulled by Trustee O'Neal, 12.12 pulled by Trustee Randle-Trejo, as well as 12.19.2 pulled by Trustee Guerrero. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

BUSINESS SERVICES

12.1 Agreement, Harris School Solutions

Background Information:

Food Services currently uses Harris eTrition software for point of sales transactions, student meal eligibility, accounting, purchase orders, and general ledger.

Current Consideration:

Food Services would like to continue using Harris eTrition as this software includes a point of sale module that is integrated with the accounting module. This allows for seamless tracking of revenue, expenses, and provides necessary reporting for budget management and financial audits. The renewal will ensure continued access to the software's features and support services. The agreement will be in effect March 1, 2025, through February 28, 2027, renewable annually at the then-current pricing.

Budget Implication:

The total cost for these services is not to exceed \$92,644 per year, for two years. (Cafeteria Funds)

Action:

The Board of Trustees ratified the agreement.

12.2 Purchase Through Public Corporation or Agency, T-Mobile USA, Inc.

Background Information:

The District implemented a T-Mobile EmpowerED 2.0 contract during the pandemic to provide students with hotspots who needed internet connectivity for instructional purposes. The hotspots augmented existing "Project 10 Million" hotspots as technology requests surged in the lead-up to the 2020-21 year. The District has been in contract with T-Mobile since August 2022, and is looking to renew its contract to receive new hotspots.

Current Consideration:

Staff analyzed hotspot utilization data and determined that 650 students will receive unlimited high-speed broadband data through EmpowerED 2.0 hotspots. EmpowerED 2.0 also provides content filtering through T-Mobile. Should the funds become available, the District will pursue Federal Emergency Connectivity Funds to defray costs.

The National Association of State Procurement Officials (NASPO) is an alliance consisting of many states throughout the United States that provides its members with better purchasing power and deeply discounted prices. An aggregate of requirements has been pooled with other members of the NASPO alliance to obtain the lowest prices based on economies of scale. Utah was the state that took the lead and processed bids that resulted in the award of a contract to T-Mobile USA, Inc. This will allow the District to purchase hotspots with connectivity under the Utah NASPO Valuepoint Master Agreement No. MA176-1 utilizing California Participating Addendum PA-2022-WDV-TMUS pursuant to Government Code 10298, 10299, and 12100.

Budget Implication:

The cost is estimated to be \$168,000 annually, for two years. (Various Funds)

Action:

The Board of Trustees approved the purchase of hotspots from T-Mobile USA, Inc., utilizing Utah NASPO Valuepoint Master Agreement No. MA176-1 through the California Participating Addendum PA-2022-WDV-TMUS, pursuant to Government Code 10298, 10299, and 12100.

12.3 **Award of Bid**

The Board of Trustees was requested to award the following bid.

<u>Bid#</u>	<u>Service</u>	<u>Award</u>	<u>Amount</u>
2025-11	Dale Junior High School Portables Refurbishment (RDA Funds and/or Facilities funds as appropriate)	JM & J Contractors	\$670,800

Action:

The Board of Trustees awarded Bid #2025-11.

12.4 **Ratification of Change Order**

Bid #2025-02, Brookhurst Junior High School Fire Alarm Project Red Dragon Electric, Inc. Original Contract Change Order #1 New Contract Value	P.O. #U64A0208 \$1,150,000 (\$15,705.37) \$1,134,294.63
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Action:

The Board of Trustees ratified the change order as listed above.

12.5 **Notice of Completion**

Bid #2025-02, Brookhurst Junior High School Fire Alarm Project Red Dragon Electric, Inc. Original Contract Contract Changes Total Amount Paid	P.O. #U64A0208 \$1,150,000 (\$15,705.37) \$1,134,294.63
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Action:

The Board of Trustees authorized the assistant superintendent, Business to accept Bid #2025-02 as complete, and authorized the filing of the notice of completion with the Office of the County Recorder.

12.6 **Revised Administrative Regulations 81503, Student Recognition Policy**

Background Information:

The current version of Board Policy 81503, Student Recognition, was adopted in December 2018. The regulations set forth the general parameters for schoolwide incentive and award programs, as well as provide examples of rewards that can be given. Since that time, student interest in the types of incentives and rewards has changed. Updating the policy

allows for a greater variety of items to meet student interest and needs. The revised regulations also memorialize changes in the approach to graduation regalia.

Current Consideration:

To assist site administrators, parents/guardians, and community members with clear expectations, parameters are once again published in Administrative Regulation 81503.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board reviewed revised Administrative Regulation 81503, Student Recognition.

12.7 **Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction**

Action:

The Board of Trustees approved the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorized proper disposal in accordance with Education Code Section 17545 or 17546.

12.8 **Donations**

Action:

The Board of Trustees accepted the donations as submitted.

On the motion of Trustee Guerrero and duly seconded, the Board of Trustees ratified items 12.9 and 12.10, with the following vote.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, and Guerrero

Abstain: Trustee O'Neal

12.9 **Purchase Order Detail Report and Change Orders**

Action:

The Board of Trustees ratified the reports February 24, 2025, through March 31, 2025.

12.10 **Check Register/Warrants Report**

Action:

The Board of Trustees ratified the report February 24, 2025, through March 31, 2025.

12.11 **SUPPLEMENTAL INFORMATION**

12.11.1 ASB Fund, January 2025 and February 2025

12.11.2 Cafeteria Fund, January 2025

12.11.3 Enrollment, Month 7 and Month 8

EDUCATIONAL SERVICES

12.12 **Agreement, Capturing Kids' Hearts, The Flippen Group**

Background Information:

Founded in 1990 by educator, psychotherapist, and New York Times® best-selling author, Flip Flippen, The Flippen Group has become one of the fastest growing professional development organizations in the world. They combine their passion for people with scientific research to build teams and individuals into models of achievement. Their research-based tools and processes combined with expert coaching and training have brought transformation to many of the most respected school districts, Fortune 500 companies, governments, sports teams, and nonprofit corporations in the world. Their mission: Building relationships and processes that bring out the best in people.

Current Consideration:

The Flippen Group will provide four Capturing Kids' Hearts sessions to District school sites. Services will be provided for up to 50 staff members in each session. The sessions will be scheduled in the spring, summer, and fall of 2025.

Budget Implication:

The total cost for the four sessions is not to exceed \$115,000. (LCFF Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the agreement.

12.13 **Agreement, Magnolia Urban African Dancers**

Background Information:

The 5th AUHSD Black History Month Celebration was held on February 28, 2025, at the AUHSD Performing Arts Center. This is a student-led celebration created by collaborative efforts of the Black Student Union Clubs throughout the District and the Black Lives Matter Task Force. This year's celebration highlights are performances by Fly Poet Entertainment and the Magnolia Urban African Dancers. Magnolia Urban African Dancers was formed by Tamara Mobley and a small group of enthusiastic students at Magnolia High School. These students performed a dance that was choreographed by Tamara Mobley, an eighteen-year District employee, who works at Loara High School as a Campus Safety Aide. The other musicians will perform a short musical introduction, and give a very short audience participatory musical interlude. Tamara Mobley and all adult participants have over 40 years of experience as performing artist, as well teaching artists in California, Massachusetts, and Pennsylvania.

Current Consideration:

Magnolia Urban African Dancers performed at the 5th Annual AUHSD Black History Month Celebration. Services were provided February 28, 2025.

Budget Implication:

The total cost is not to exceed \$600. (LCFF and/or Innovation Funds)

Action:

The Board of Trustees ratified the agreement.

12.14 **Amendment, Agreement, Bluejacket Sign Company**

Background Information:

On March 6, 2025, the Board of Trustees approved a consulting agreement with Bluejacket Sign Company, to paint a mural at the Magnolia Agriscience Community Center (MACC), which has been planned since its inception, with student designs culminating through the MACC Art Contest in the 2022-23 year. The mural will integrate the past, present, and future of the MACC in "Growing the future," incorporating previous students' artwork, current students, and Bluejacket Sign Company.

Current Consideration:

The previously approved agenda item stated that the total cost for these services was not to exceed \$20,000, paid for out of the Stuart Demo Funds. An amendment is necessary to specify the funding and invoicing as follows:

Bluejacket Sign Company: \$25,000 (Stuart Demo Funds)

An amendment was requested to increase the amount paid from \$20,000 to \$25,000. The original invoice for the mural was \$25,000 with \$5,000 paid from the MACC Club at Magnolia High School. The District will invoice the MACC Club at Magnolia High School for the \$5,000 difference. All other terms and conditions remain intact.

Budget Implication:

The total cost for these services is not to exceed \$25,000. Five thousand dollars will be reimbursed through the MACC Club. (Stuart Demo Funds)

Action:

The Board of Trustees approved the amendment to the agenda item.

12.15 **Agreement, Center for Drug-Free Communities**

Background Information:

The District became the lead fiscal agency for a Tobacco Use Prevention Education (TUPE) consortium grant between Anaheim Elementary School District (AESD) and the District, for a three-year term 2023-26. The grant is targeted for grades 6-12 and mandates curriculum at specific grade levels, student-led student-driven youth development activities, intervention, and cessation, in addition to awareness for the entire community. Ongoing prevention education for staff, students, and parents is part of the grant requirements in addition to real world experiences and information related to overall goals of the TUPE program.

Bill Beacham, Ph.D. of Center for Drug-free has been a keynote speaker at many local, state, and national conventions, including the "International Drug and Alcohol Conference," the National Collegiate Athletic Association (NCAA) "Drugs and Today's Athlete Conference," the "National Student Assistance Conference," and the "National DARE Officers Association Conference." His presentation enhances the work our Alternative Education teachers and staff do with our students, which also aligns with our District Tobacco-Use Prevention Education (TUPE) program.

Current Consideration:

Dr. Bill Beacham will host a leadership/teamwork camp for two school sites, Gilbert and Polaris high schools at an off-site location on April 23, 2025. The off-site camps are an all-

day experience to building connections, as well as focusing on teaching students perseverance, resiliency, focus, and courage in today's world with a focus on anti-tobacco/vape and substance use efforts. Services are being provided April 11, 2025, through June 30, 2025.

Budget Implication:

The total cost is not to exceed \$5,520. (TUPE Funds)

Action:

The Board of Trustees approved the agreement.

12.16 **Amendment No. 2, Orange County Department of Education (OCDE), Student Behavioral Health Incentive Program**

Background Information:

The Department of Health Care Services (DHCS) designed and implemented the School Based Health Incentive Program (SBHIP) to increase access to preventive, early intervention and behavioral health services by school affiliated behavioral health providers in K-12 public schools. DHCS allocated \$389 million to be designated over a three-year period (January 1, 2022-December 31, 2024) for incentive payments to Medi-Cal managed care plans (MCPs) to support districts across the state of California.

CalOptima, Orange County's Medi-Cal managed care plan provider, partnered with the Orange County Department of Education (OCDE) to select interventions for school districts to implement with the SBHIP funds. CalOptima received \$25,259,748 to support efforts associated with targeted interventions that increase access to preventive, early intervention and behavioral health services by school mental health providers in public schools. CalOptima in partnership with OCDE awarded funds to community-based providers to support districts with these efforts. This includes Children's Hospital Orange County (CHOC), Western Youth Services, Hazel Health, and others.

Current Consideration:

The District received 264,160 in the 2023-24 year. There is carryover plus the additional District's allocation equals to \$528,321.92. The term offered to use the funds is September 1, 2023, through June 30, 2026.

A new signed agreement was requested by OCDE to reflect the additional funds. The District submitted a budget that covers salary for two social workers for the 2024-25 year, Neutral Ground Services at six school sites, supplies and materials, intern hourly rate, as well as training for staff.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees approved the amendment.

12.17 **Agreement, Orange County Superintendent of Schools, Friday Night Live and Club Live Programs**

Background Information:

Friday Night Live is a high school program and Club Live is a junior high school program. These school-based programs implement student activities that focus on alcohol and other

drug prevention services. The Orange County Superintendent of Schools' agreement provides the District with funding to pay stipends to school advisors for supporting the programs.

Current Consideration:

The schools participating in these programs are Brookhurst and South junior high schools, as well as Cypress, Gilbert, Kennedy, Loara, Magnolia, and Savanna high schools. Services are being provided November 18, 2024, through June 30, 2025.

Budget Implication:

The total cost is not to exceed \$9,600, to be reimbursed through the Orange County Superintendent of Schools. (Grant Funds)

Action:

The Board of Trustees ratified the agreement.

12.18 **Amendment, Agreement, Girls Incorporated of Orange County**

Background Information:

Girls Inc. is a private, nonprofit agency, which has been serving girls ages four-and-a-half to 18 years, since 1954. They are an affiliate of the national Girls Inc., which serves approximately 125,000 girls annually across the United States and Canada. Girls Inc. develops research-based supplementary educational programs that encourage girls to master physical, intellectual, and emotional challenges. The programs focus on career and life planning, health education, leadership, community action, self-reliance and life skills, as well as cultures and heritage, academic achievement, participation in sports, and excellence in math, science, and technology.

Current Consideration:

The District would like to extend the current agreement with Girls Inc. to provide a comprehensive supplemental summer program called Eureka, for 100 girls that promotes positive body image, good nutritional and social habits, communication skills, as well as leadership traits at schools interested in participating throughout the District. Girls Inc. will work collaboratively with school counseling departments and school site staff to refer students to the programs and to monitor students who have participated in the programs. Girls Inc. will also provide the Lead with Purpose program, which will be hosted at the District July 14, 2025, through July 25, 2025. Girls Inc. will support up to 50 students in the camp at no charge to the student. All other terms and conditions remain intact.

Budget Implication:

The total cost for the Eureka summer program is not to exceed \$18,000. (Community Schools Grant Funds)

Action:

The Board of Trustees approved the agreement.

12.19 **Agreements, Affiliation with AIME Business Partners**

Background Information:

Anaheim's Innovative Mentoring Experience (AIME) is a District program, which provides mentoring and internships to District students from a variety of business, corporate, and

community partners. District students benefit from these experiences, which help them prepare for the demands of college and career in an authentic environment.

Current Consideration:

The District would like to enter into an agreement for affiliation with AIME business partners participating in the AIME internship program. The agreements describe the roles, as well as responsibilities of the business partner and the District in implementing the internship program. Services will be provided May 1, 2025, through April 30, 2028.

12.19.1 CSUF Auxiliary Service Corporation

12.19.2 Office of Supervisor Doug Chaffee

12.19.3 TGR Learning Lab

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, following discussion, the Board of Trustees approved the agreements, with the following vote.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, and O'Neal

Abstain: Trustee Guerrero

Trustee Guerrero abstained in regards to item 12.19.2, as she is employed by the Office of Supervisor Doug Chaffee and listed as a participant in the agreement.

12.20 **Memorandum of Understanding (MOU), North Orange County ROP, Career Technical Education Incentive Grant Consortium Application**

Background Information:

The Career and Technical Education Incentive Grant (CTEIG) is established as a state education, economic, and workforce development initiative with the goal of providing pupils in kindergarten through grade twelve, inclusive, with the knowledge and skills necessary to transition to employment and postsecondary education. The purpose of this program is to encourage and maintain the delivery of career technical education (CTE) programs per Education Code (EC) Sections 53070–53076.4. Districts may apply individually, as well as apply as a consortium with partner districts, as long as the total Average Daily Attendance (ADA) cited in each application does not exceed the total ADA of the districts applying for the grant.

Current Consideration:

The District has submitted an individual application for CTEIG, and would also like to participate in a consortium application submitted by North Orange County ROP in order to maximize potential funding from the grant. In order to receive a Grant Award Notification, North Orange County ROP must have a MOU with the District. The purpose of this MOU is to establish a mutually beneficial relationship between the parties and to set forth the responsibilities of the parties as related to the implementation of the CTEIG program. Services are being provided July 1, 2024, through December 31, 2026.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees ratified the MOU.

12.21 **Orange County Special Education Legal Alliance Membership**

Background Information:

The Orange County Special Education Alliance ("Alliance") was created by school districts in 2004 as a response to the tremendous encroachment of special education funds on the general fund. In addition, school district legal fees continue to increase with the rise of residential placements, private services for children with autism and increased litigation. The Alliance provides legal support and assistance to districts involved in litigation, support for transporting foster youth, as well as professional development training in areas currently affecting Orange County school districts. For the 2023-24 year, the Review Committee has recommended district dues be set at 0.10 per ADA. This recommendation was approved by district Superintendents at the Alliance Executive Committee on April 19, 2024.

Current Consideration:

The Alliance provides education, support, advocacy, and assistance to the District on important legal issues related to special education matters. The District significantly benefits from Alliance services. Services are being provided July 1, 2024, through June 30, 2025.

Budget Implication:

The costs for these services are not to exceed \$2,430.47. The amount paid for the 2023-24 year was \$2,528.42. (Special Education Funds)

Action:

The Board of Trustees ratified the membership.

12.22 **Contract, Independent Psychoeducational Assessment, Dr. Alberto Miranda**

Background Information:

The District employs school psychologists and other personnel who evaluate a student's needs for special education and related services. The District has both the right and obligation to assess special education students in all areas of suspected disabilities. Under the Individuals with Disabilities Education Act and California special education law, a parent of a special education student who disagrees with an evaluation conducted by a school district has a right to obtain an independent education evaluation at public expense. When a request for an evaluation is made, a District must either fund an independent evaluation or file a request for due process within a reasonable period of time to prove that the District's evaluation was appropriate.

Current Consideration:

Following the parent's request for an independent psychoeducational evaluation and consultation with the parent and parent's representative, the District determined that it was in the best interest of the student and the District to provide an independent psychoeducational assessment and allow the individualized education program team to consider the information.

Budget Implication:

The total cost for these services is not to exceed \$6,000. (Special Education Funds)

Action:

The Board of Trustees approved the contract.

12.23 **Memorandum of Understanding (MOU), Families Together of Orange County (FTOC)**

Background Information:

The District Health Services Clinic provided a variety of services such as sick visits, well visits, sports physicals, as well as immunizations to our students, staff, and community. The District clinic closed in 2014 and services were discontinued at that time.

Families Together of Orange County (FTOC), founded in 2003, is a nonprofit 501(c) Federally Qualified Health Center, which offers medical, dental, vision, mental health, and social services. They also provide resources and health care coverage assistance services. FTOC promotes self-determined, healthy lifestyles and helps control chronic conditions. These services are provided for all in the community regardless of their ability to pay.

Current Consideration:

Families Together of Orange County will partner with the District to provide medical services onsite at the District's clinical office space. This space will be designated as a satellite of FTOC.

Families Together of Orange County will provide medical services to the surrounding community March 1, 2025, through March 1, 2026. In the event the MOU is not terminated, it will automatically renew for a duration of one year. This agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees ratified the MOU.

12.24 **Instructional Materials Submitted for Adoption**

The Instructional Materials Review Committee has recommended the selected materials for courses in world languages. The books have been made available for public view. Future purchases of these materials will be paid by Lottery Funds and Committed Textbook Funds.

Action:

The Board of Trustees adopted the selected materials.

12.25 **Instructional Materials Submitted for Display**

The Instructional Materials Review Committee recommended the selected material for display, for courses in dual enrollment and English language arts courses. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees was requested to consider adoption of the materials following the end of the period of public display, April 11, 2025, through May 8, 2025.

Action:

The Board of Trustees approved the display.

12.26 **Individual Service Contracts**

Action:

The Board of Trustees approved/ratified the individual service contracts as submitted.
(Special Education Funds)

12.27 **Field Trip Report**

Action:

The Board of Trustees approved/ratified the report as submitted.

HUMAN RESOURCES

12.28 **2024-25 Third Quarterly Report, Williams Uniform Complaints**

Background Information:

The Williams Uniform Complaints report summarizes all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities conditions, and intensive instruction. This is a quarterly report required by Education Code Section 35186, which is submitted to the Orange County Department of Education.

Current Consideration:

The Williams Uniform Complaints Third Quarterly Report, January 1, 2025, through March 31, 2025, states there were no complaints during this quarter.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees accepted the report.

12.29 **2023-2024 Employee Salary Schedules**

Background Information:

The California Public Employees' Retirement System (CalPERS) requires the Board of Trustees to formally approve classified salary schedules, along with any subsequent additions, corrections, or modifications made to the schedules. Routine modifications continue to be necessary to accurately represent negotiated changes, necessary updates, and corrections on the schedules.

Current Consideration:

Adopt modifications to the salary schedule for the Administrators, AFSCME, CSEA, Confidential, Management, and Middle Managers employee groups.

The proposed modifications include the following:

Administrators, AFSCME, CSEA, Confidential, Management, and Middle Managers employee group Salary range increase for the classifications listed in the salary schedules with the until or effective date based on recommendations approved at the Personnel Commission meeting on December 10, 2024.

Budget Implication:

The total annual cost for these modifications is not to exceed \$613,679 from the General Fund and \$3,202 from Cafeteria Funds.

Action:

The Board of Trustees adopted the revised salary schedules for the employee groups listed above as submitted, as amended prior to the adoption of the agenda.

12.30 **2024-25 Employee Salary Schedules**

Background Information:

The California Public Employees' Retirement System (CalPERS) requires the Board of Trustees to formally approve classified salary schedules, along with any subsequent additions, corrections, or modifications made to the schedules. Routine modifications continue to be necessary to accurately represent negotiated changes, necessary updates, and corrections on the schedules.

Current Consideration:

Adopt modifications to the salary schedule for the Non-Classified employee group.

The proposed modifications include the following:

- Non-Classified: Rate increase for the Intern-General classification

Budget Implication:

The approval for the salary schedule itself is not approval to fund specific assignments, but rather approval for the types of positions and compensation that may be approved with subsequent Board action for specific individuals.

Action:

The Board of Trustees adopted the revised salary schedules for the Non-Classified employee group as submitted.

12.31 **Certificated Personnel Report**

Action:

The Board of Trustees approved/ratified the report as submitted.

12.32 **Classified Personnel Report**

Action:

The Board of Trustees approved/ratified the report as submitted.

SUPERINTENDENT'S OFFICE

12.33 **Conferences and/or Meetings, Redesign Trip**

It was recommended that the Board of Trustees ratify the attendance to Hillsdale High School for Trustee Ron Hoshi with payment of necessary expenses (registration, travel, hotel, parking, taxi, etc.)

Hillsdale High School, September 22, 2024, through September 24, 2024, San Mateo, CA, at a cost not to exceed \$400. (General Fund)

Action:

The Board of Trustees ratified Trustee Ron Hoshi's attendance to the conference with payment of necessary expenses.

12.34 **Conferences and/or Meetings, CSBA Delegate Assembly**

It was recommended that the Board of Trustees approve the attendance to the following conference for Trustees Jessica Guerrero and Annemarie Randle-Trejo with payment of necessary expenses (registration, travel, hotel, parking, taxi, etc.)

2025 California School Boards Association (CSBA) Delegate Assembly, May 17, 2025, through May 18, 2025, Sacramento, CA, at a cost not to exceed \$2,000 per Trustee. (General Fund)

Action:

The Board of Trustees approved Trustees Jessica Guerrero and Annemarie Randle-Trejo's attendance to the conference with payment of necessary expenses.

12.35 **Board of Trustees' Meeting Minutes**

12.35.1 March 6, 2025, Regular Meeting

12.35.2 March 11, 2025, Special Meeting

Action:

The Board of Trustees approved the minutes as submitted.

13. **BOARD OF TRUSTEES' REPORT**

Trustee Smith reported she attended the Insurance Committee Meeting, as well as shared an article regarding vape sensor technology in school sites. She also extended gratitude to the Food Service Department.

Trustee Hoshi indicated he attended Open Houses for Ball, Brookhurst, and Lexington junior high schools, Katella and Western high schools, as well as Cambridge Virtual Academy, Ribbon Cutting Ceremony for the Anna Piercy Arts and Education Building, Capstone Showcases at Cambridge Virtual Academy, Oxford Academy, Lexington Junior High School and Kennedy High School, Oxford Academy's Choir Show, District Theater and Dance Showcase, Soapbox Speech Finals, Girls' Engineering Day, Katella Talks, Anaheim High School's Dance Show, OCSBA Joint Dinner Meeting, PTA Administrators' Dinner, CABE Conference, ROP Celebration of Success Awards Ceremony, and CTA's New Board Member Dinner.

Trustee Randle-Trejo said she attended OCSBA Joint Dinner Meeting, ROP Board Meeting, ROP Celebration of Success Awards Ceremony, GASELPA Board Meeting, ROP advocacy visit to Sacramento, Steamapalooza, Soapbox Speech Finals, Open House at Lexington Junior High School, Ribbon Cutting Ceremony for the Anna Piercy Arts and Education Building, and the "Know Your Rights" Forum.

Trustee Guerrero stated she attend the CSBA Masters in Governance Course, Open House for Sycamore Junior High School, Insurance Committee Meeting, Soapbox Speech Finals, Girls' Engineering Day, Small Business Development Presentation at Anaheim High School, PTA Administrators' Dinner, Women of Distinction Awards Ceremony, ROP Celebration of Success Awards Ceremony, Anaheim High School's Dance Show, Anaheim High School Alumni Breakfast,

Steamapalooza, Ribbon Cutting Ceremony for the Anna Piercy Arts and Education Building, and the Fentanyl Awareness Workshop.

Trustee O'Neal reported he attended the ROP Board Meeting, several Open Houses, PTA Administrators' Dinner, Ribbon Cutting Ceremony for the Anna Piercy Arts and Education Building, Graduation Planning Meeting, ROP Celebration of Success Awards Ceremony, Steamapalooza, Capstone Showcase at Kennedy High School, Every 15 Minutes Program at Cypress High School, as well as the "Know Your Rights" Forum.

14. **ADVANCE PLANNING**

14.1 **Future Meeting Dates**

The next meeting of the Board of Trustees will be held on Thursday, May 8, 2025, at 6:00 p.m.

Thursday, June 5 (LCAP)
Thursday, June 12
Thursday, July 17
Thursday, August 7

Thursday, September 11
Thursday, October 16
Thursday, November 13
Thursday, December 11

14.2 **Suggested Agenda Items**

There were no suggested agenda items.

15. **ADJOURNMENT**

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 8:23 p.m.

Approved _____
Clerk, Board of Trustees