

**BOARD OF TRUSTEES
ANAHEIM UNION HIGH SCHOOL DISTRICT**

501 N. Crescent Way, P.O. Box 3520
Anaheim, California 92803-3520_
www.auhsd.us

NOTICE OF REGULAR MEETING

Date: October 7, 2022

To: Al Jabbar, P.O. Box 3520, Anaheim, CA 92803-3520
Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520
Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520
Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520
Anna L. Piercy, P.O. Box 3520, Anaheim, CA 92803-3520

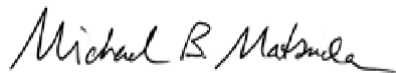
Orange County Register, 1771 S. Lewis, Anaheim, CA 92805
Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805
Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626
Event News, 9559 Valley View Street, Cypress, CA 90630

You are hereby notified that a regular meeting of the
Board of Trustees of the Anaheim Union High School District
is called for

Thursday the 13th day of October 2022

Individuals requesting interpretation should contact the executive assistant to the
superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, October 10, 2022,
to allow reasonable arrangement to ensure interpretation services.

**Closed Session-3:15 p.m.
Regular Meeting-6:00 p.m.**



Michael B. Matsuda
Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Amended Agenda Thursday, October 13, 2022 Closed Session-3:15 p.m. Regular Meeting-6:00 p.m.

As a courtesy to the community, members of the public may observe the meeting by livestream on the District's YouTube channel at <https://bit.ly/2KEiCDA>.

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, October 10, 2022, to allow reasonable arrangement to ensure interpretation services.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, October 10, 2022, to allow for reasonable arrangements to ensure accessibility to the meeting.

1. **CALL TO ORDER-ROLL CALL** **ACTION ITEM**
2. **ADOPTION OF AGENDA** **ACTION ITEM**
3. **PUBLIC COMMENTS, CLOSED SESSION ITEMS** **INFORMATION ITEM**

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

4. **CLOSED SESSION** **ACTION/INFORMATION ITEMS**

The Board of Trustees will meet in closed session for the following purposes:

- 4.1 To consider matters pursuant to Government Code Section 54957: Public employee performance evaluation, superintendent.
- 4.2 To consider matters pursuant to Government Code Section 54956.9(d)(2): Conference with legal counsel, anticipated litigation, potential cases.

- 4.3 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, pending settlement (Claim AUHSD 93-01, Case No. 30-2020-01134083-CU-PO-CJC).
- 4.4 To consider matters pursuant to Government Code Section 54956.9(d)(2): Conference with legal counsel, existing litigation (OAH Case No. 2022020472).
- 4.5 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Dr. Fried, Dr. Nien, and Mr. Jackson regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), California School Employees Association (CSEA), and Mid-Managers Association (MMA).
- 4.6 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release.
- 4.7 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2022-23-03. **[CONFIDENTIAL]**
- 4.8 To consider matters pursuant to Education Code Section 48918: Expulsion of students: 22-01; 22-03; 22-05; and 22-06. **[CONFIDENTIAL]**
- 4.9 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, existing litigation (Claim AUHSD 18-06, Case No. 30-2018-01015878-CU-PO-CJC).

5. **RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT** **INFORMATION ITEMS**

5.1 **Reconvene Meeting**

The Board of Trustees will reconvene into open session.

5.2 **Pledge of Allegiance and Moment of Silence**

Student Representative to the Board of Trustees Omkar Katre will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

5.3 **Closed Session Report**

The clerk of the Board of Trustees will report actions taken during closed session.

6. **RECOGNITIONS** **INFORMATION ITEMS**

6.1 **Anaheim High School Baseball Team, Jillian Albayati**

The Board of Trustees will recognize Jillian Albayati, former student at Anaheim High School, for her accomplishments in being the first female to pitch in a CIF Southern Section Championship Baseball Game, being named Orange County Girls Athlete of the Year by the Orange County Register, and being a participant of the USA Baseball Women's National Team. In addition, Jillian Albayati received an honorary Excellence in Sports Performance

Yearly Award, better known as an ESPY, for Women in Sports. Jillian was offered and accepted a scholarship to play softball for California State University, San Marcos, where she currently attends.

6.2 **15U Boys' National Baseball Team, John Short**

The Board of Trustees will recognize John Short, student at Cypress High School, for his accomplishment in being selected to the 15U Boys' National Baseball Team. He represented our country in Sonora, Mexico where the USA Baseball National Team defeated Cuba in the World Championship Final of the WBSC U-15 Baseball World Cup 2022. Being selected to this team is a long and arduous process, which is capped off with being 1 of 20 of the best 15-year old's in the United States. John competed in Mexico not just for our country, but he also represented Cypress High School and the District.

6.3 **Science, Technology, Engineering, and Math (STEM) Tech Trek Camp, Kristen Valmidiano**

The Board of Trustees will recognize Kristen Valmidiano, Walker Junior High School student, for her accomplishment in being selected to attend the STEM Tech Trek Camp at Whittier College during the summer. The STEM Tech Trek Camp is a one-week, academic residential camp that immerses girls in different STEM subjects. Through daily STEM classes, hands on workshops, educational field trips, and exposure to female role models in the STEM fields, they can learn about STEM careers and see themselves as future scientists, engineers, mathematicians, and computer scientists. Kristen was one of eight students interviewed and was selected to receive a \$950 Campership from the La Palma-Cerritos American Association of University Women (AAUW) to attend the camp. In order to qualify for the sponsorship, the students had to have a 3.0 Grade Point Average or higher, be nominated by a math or science teacher, complete an application, which included a 500 word essay on how STEM can improve the world, and be interviewed by the La Palma-Cerritos AAUW's Tech Trek Committee.

7. **REPORTS**

INFORMATION ITEMS

7.1 **Student Representative's Report**

Omkar Katre, student representative to the Board of Trustees, will report on student activities throughout the District.

7.2 **Student Speakers**

Any Anaheim Union High School District student in the audience who wishes to speak to the Board of Trustees may do so at this time. Students wishing to address the Board of Trustees should complete a student speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Students wishing to speak at this time are limited to three minutes. Board members cannot immediately respond to student comments, as stated on the speaker request form. Students may also choose to speak during the Public Comment section of the agenda instead of at this time; however, they may only speak once per topic during the meeting.

7.3 **Reports of Associations**

Officers present from the District's employee associations will be invited to address the Board of Trustees.

7.4 **Parent Teacher Student Association (PTSA) Report**

PTSA representatives present will be invited to address the Board of Trustees.

8. **PRESENTATION**

INFORMATION ITEM

Disneyland Resort, AIME and Workforce Development

Background Information:

The Disneyland Resort is both a funding sponsor and a participating business in Anaheim's Innovative Mentoring Experience (AIME), which provides students with work-based learning experiences ranging from one-day visits to businesses to professional internships to prepare students for college, career, and life success. Over the last four summers, the Disneyland Resort has hosted students in work-based mentoring as part of the AIME Summer Internship Program.

Current Consideration:

Kim Chips, manager of Corporate Citizenship for the Disneyland Resort, will share with the Board of Trustees a presentation on its work-based mentoring program.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the information.

9. **PUBLIC COMMENTS, OPEN SESSION ITEMS**

INFORMATION ITEM

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

10. **ITEMS OF BUSINESS**

EDUCATIONAL SERVICES

10.1 **Naming of Facility, Coach Tim McMenamin**

ACTION ITEM

Background Information:

Board Policy, 5201 Naming of Facility, was adopted on April 14, 2011, by the Board of Trustees, to develop procedures for the naming of facilities to honor individuals in the District. As per the Board of Trustees' request, an ad hoc committee was formed to review the proposals and to make policy recommendations to the superintendent for Board consideration.

Current Consideration:

The Board of Trustees is requested to approve the request to name the Katella High School varsity baseball field after Tim "Coach Mac" McMenamin. Coach McMenamin was a special education teacher and baseball coach at Katella High School. Under his leadership, the Katella High School baseball team won five league championships, qualified for the CIF

playoffs for 11 seasons, and reached the quarterfinals of CIF three times. As a coach, he was named Orange County Coach of the Year in 1996, was selected as the Empire League Coach of the Year five times, and was selected to Coach the Orange County All-Star game. The District's ad hoc committee evaluated the request, developed a report, and made a recommendation to the Board for their consideration.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the request.

10.2 **School-Sponsored Student Organizations**

ACTION ITEM

Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

Current Consideration:

The following schools have submitted school-sponsored student organization applications:

- 10.2.1 All Knight Café, Katella High School **[EXHIBIT A]**
- 10.2.2 Art Club, Katella High School **[EXHIBIT B]**
- 10.2.3 ASL Club, Katella High School **[EXHIBIT C]**
- 10.2.4 Book Club, Katella High School **[EXHIBIT D]**
- 10.2.5 Dinosaur Club, Katella High School **[EXHIBIT E]**
- 10.2.6 Family, Career, and Community Leaders of America (FCCLA), Katella High School **[EXHIBIT F]**
- 10.2.7 Katella High School Catholic Relief Services (CRS) Club, Katella High School **[EXHIBIT G]**
- 10.2.8 AP Art History, Kennedy High School **[EXHIBIT H]**
- 10.2.9 Dance Club, Savanna High School **[EXHIBIT I]**
- 10.2.10 The Board Game Geeks, Brookhurst Junior High School **[EXHIBIT J]**
- 10.2.11 Multimedia Club, Walker Junior High School **[EXHIBIT K]**

Budget Implication:

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Staff Recommendation:

It is recommended that the Board of Trustees approve the school-sponsored organization applications.

RESOLUTIONS

- 10.3 **Resolution No. 2022/23-B-04, Request for Proposals for E-Rate Year 26 Data Communications Equipment, Cybersecurity, Software, and Other Related Electronic Equipment, Apparatus, and Services**
(Roll Call Vote)

ACTION ITEM

Background Information:

The Schools and Libraries Program of the Universal Service Fund, commonly known as E-Rate, is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC) and provides discounts to assist schools and libraries in the United States to obtain affordable data services, equipment, software, and data access.

Current Consideration:

Approval of this item will enable the District to proceed with competitive request for proposals, under Public Contract Code (PCC) 20118.2 for telecommunications and data services; cybersecurity services; data cabling/cabling services; wireless equipment and services; switching equipment and services; infrastructure equipment and services (collectively, "Telecommunications Equipment and Related Services"). PCC 20118.2 states, "Due to the highly specialized and unique nature of technology, telecommunications, related equipment, software, and services, because products and materials of that nature are undergoing rapid technological changes, and in order to allow for the introduction of new technological changes into the operations of the school district, it is in the public's best interest to allow a school district to consider, in addition to price, factors such as vendor financing, performance reliability, standardization, life-cycle costs, delivery timetables, support logistics, the broadest possible range of competing products and materials available, fitness of purchase, manufacturer's warranties, and similar factors in the award of contracts for technology, data, related equipment, software, and services."

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2022/23-B-04, by a roll call vote. **[EXHIBIT L]**

10.4 **Resolution No. 2022/23-E-07, Great American Smokeout/
Escape the Vape Day 2022
(Roll Call Vote)** ***ACTION ITEM***

Background Information:

The Great American Smokeout/Escape the Vape Day will be celebrated in every community, every year in America on the third Thursday of November. Tobacco, tobacco products, and nicotine use/abuse continues to be an epidemic, particularly with new and emerging trends/products such as e-cigarettes. It is imperative that a united effort of community members launch visible tobacco, tobacco products, and nicotine prevention efforts to reduce the demand for tobacco.

Current Consideration:

The Board of Trustees is requested to adopt Resolution No. 2022/23-E-07 for the Great American Smokeout/Escape the Vape Day 2022. The adoption of this resolution provides an opportunity to inform parents, guardians, and the community of the efforts the District makes to support their commitment to tobacco-free and healthy lifestyles.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2022/23-E-07, the Great American Smokeout/Escape the Vape Day 2022, by a roll call vote. **[EXHIBIT M]**

BUSINESS SERVICES

10.5 **Agreement, Frontline Technologies Group LLC**

ACTION ITEM

Background Information:

Enrollment projections are a critical component of understanding how much anticipated revenue a district could receive over multiples years. Compilations and calculations of statistical data such as birth rates, feeder attendance figures, varying projection years, and the like, assists the District in making critical budgetary related decisions. This data ultimately can help in the estimation and preparation of multi-year projections, projected staffing levels, effects of varying expenditures, and other factors.

Current Consideration:

Frontline Technologies Group LLC (Frontline Education) has a software application called Comparative Analytics that will provide the District with a powerful online tool that will be used to calculate student enrollment. The system draws data from various state reports including the California Basic Education Data Systems (CBEDS), California Longitudinal Pupil Achievement System (CALPADS), and other sources to create custom reports. The application also has the ability to prepare comparative analysis reports with any number of districts and county offices within the state of California, while creating custom charts, graphs, and reports on the fly. Frontline Education will assist the District with a custom enrollment projection report using the cohort survival method with feeder district data. The software application has other reporting features that can be used by staff as well.

Budget Implication:

The agreement will be for three years; at a prorated rate of \$8,802 for the 2022-23 year, and will continue for two additional years (\$12,500 for the 2023-24 year, and \$13,750 for the 2024-25 year). The cost includes an annual subscription fee, implementation, and training. (General Fund and/or Developer Fees Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with Frontline Technologies Group LLC. **[EXHIBIT N]**

EDUCATIONAL SERVICES

10.6 **Revised Board Policy 7903.11 (6153), Student Trips and Off-Campus Activities; Repeal Board Policy 7903.13, Field Trips and Excursions (Non-School Sponsored Educational Tours), Second Reading** **INFORMATION/ACTION ITEM**

Background Information:

The District is continuing the process of reviewing Board policies, administrative regulations, and bylaws to ensure conformity with the recommendations of the California School Boards Association (CSBA) through the Gamut Online System. Gamut is an online policy information service that incorporates the complete CSBA Policy Update Reference Manual, which contains more than 650 sample policies, regulations, as well as exhibits, and is updated continually.

Current Consideration:

Board Policy 7903.11, School-Sponsored Off-Campus Activities was last revised in December 2017, and Board Policy 7903.13, Field Trips and Excursions (Non-School Sponsored Educational Tours) was last revised in October 2004. To support sites and align practices, the Education Division has submitted a revised and updated comprehensive policy 7903.11 (6153) for review. The revised policy has been fully rewritten and therefore does not indicate individual insertions or deletions to language. As part of the revision, staff is also recommending the elimination of policy 7903.13, as it has been incorporated into policy 7903.11 for clarity.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees review and/or approve revised Board Policy 7903.11 (6153) and repeal Board Policy 7903.13. **[EXHIBITS O and P]**

10.7 **Memorandum of Understanding (MOU), YWCA OC's Youth Employment Services (YES)**

ACTION ITEM

Background Information:

The YWCA OC's Youth Employment Services (YES) programs provide pre-employment counseling and career training navigation for youth 14-22 years of age. The services offered include job navigation and search skills, assistance in resume development and interview skills, as well as workshops related to career readiness. These services are provided free of charge to the District and students.

Current Consideration:

The YES program would like to enter into a memorandum of understanding with the District to provide their services at our District high schools during the 2022-23 year.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the memorandum of understanding. **[EXHIBIT Q]**

10.8 **Educational Consulting Agreement, Tilly's Life Center, Savanna High School**

ACTION ITEM

Background Information:

Tilly's Life Center (TLC) is a service organization that provides curriculum aimed at empowering all participants with a positive mindset to effectively cope with crisis, adversity, and tough decisions. The program is a holistic, easy-to-apply curriculum that uses experiential learning, high engagement, and realistic tools to provide practical mental wellness solutions to teens.

Current Consideration:

The purpose of this partnership is to work collaboratively with Savanna High School as a pilot to bring TLC programming to 150 ninth grade students through their Career Finance Technology (CFT) classes. TLC's "I Am Me" curriculum focuses on the social-emotional needs of the 21st Century adolescent learner. The program is designed to be

developmentally sequenced; therefore, the progression and frequency of how the lessons are delivered will affect desired outcomes. Services will be provided October 14, 2022, through December 19, 2022.

Budget Implication:

The total cost is not to exceed \$7,000. (LCFF Site Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the educational consulting agreement. **[EXHIBIT R]**

10.9 **Educational Consulting Agreement, Heatherbrook Coaching, LLC, Servite High School** **ACTION ITEM**

Background Information:

The District is required to extend certain federal categorical program resources to private schools within its boundaries. The purpose of Title II, Part A is to increase the academic achievement of all students by helping schools and districts: (1) improve teacher and principal quality through professional development and other activities; and (2) providing low-income and minority students greater access to effective teachers, principals, and other school leaders. Title IV of the Elementary and Secondary Education Act (ESEA) is intended to improve students' academic achievement by providing all students with access to a well-rounded education; improving school conditions for student learning; and improve the use of technology to improve the academic achievement and digital literacy of all students. The District has long partnered with Servite High School to provide services to their students and staff.

Current Consideration:

Molly O'Brien Yen is the founder of Heatherbrook Coaching, LLC. She will work with each teacher and/or small groups to facilitate professional growth and development by refining the goals of coaching and helping to develop a way to measure success. Services are being provided October 1, 2022, through June 1, 2023.

Budget Implication:

The total cost for these services is not to exceed \$5,800. (Title II Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the educational consulting agreement. **[EXHIBIT S]**

10.10 **Memorandum of Understanding (MOU), California Curriculum Collaborative** **ACTION ITEM**

Background Information:

The California Curriculum Collaborative (CalCurriculum) is a partnership between EdReports and Pivot Learning. CalCurriculum helps districts adopt and implement great instructional materials by providing independent reviews, content specific resources, as well as adoption and implementation guidance tailored to the California context. Reimagining Your Math Adoption: Selecting Materials for a Generation of Learners is a cohort experience with workshops tailored to California districts planning to adopt new math instructional materials in the near future. In the workshop series, District teams will learn what high-quality math instruction entails; develop a plan for the adoption of standards-aligned, high-quality math

materials; and articulate the role of materials adoption and implementation as an adaptive change process centered on equitable student outcomes.

Current Consideration:

The California Department of Education (CDE), Instructional Quality Commission (IQC), and State Board of Education (SBE) are currently revising the Mathematics Framework. The framework revisions are expected to be complete in January 2023, after which time publishers will begin to update their instructional materials to reflect the changes in the Mathematics Framework. Our District will then begin the textbook adoption process, through the already established Math Task Force led by those who participated in the CalCurriculum cohort. To ensure we have a clear system in place, the CalCurriculum cohort will serve as a valuable professional learning opportunity for our District team. Services are being provided September 1, 2022, through March 30, 2023.

Budget Implication:

There is no impact to the budget at this time as the series is free to attend. Upon completion of the professional learning series, California Curriculum Collaborative will provide the District with a \$1,600 stipend to help offset the cost of substitute coverage for participating teachers.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the memorandum of understanding. **[EXHIBIT T]**

10.11 **Contract, West-Ed OpenSciEd High School Field Test**

ACTION ITEM

Background Information:

The District is in the process of reviewing science instructional materials for high school and have expressed interest in including OpenSciEd in the consideration of instructional materials programs based on the reputation of the middle school program alignment to the Next Generation Science Standards (NGSS). Participating in the field test will support the professional growth of a leadership team, provide access to a high-quality science instructional material in development, and will allow the District to consider OpenSciEd among other publishers when engaging in an adoption process.

Current Consideration:

The K-12 Alliance, WestEd will support the District's efforts to support equitable science learning by providing professional learning and ongoing technical assistance to teacher participants field testing OpenSciEd high school instructional materials for the 2022-23 year. Services are being provided July 1, 2022, through June 30, 2023.

Budget Implication:

The total cost for these services is not to exceed \$27,000. (Educator Effectiveness Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the contract. **[EXHIBIT U]**

HUMAN RESOURCES

10.12 **Revised Board Policy 8708, Sexual Harassment, Students, First Reading** ***INFORMATION ITEM***

Background Information:

Board Policy 8708, Sexual Harassment, Students, provides the procedure for students to make complaints alleging sexual harassment. The policy was last revised in 2020.

Current Consideration:

The Board of Trustees is requested to review the first reading of revised Board Policy 8708, Sexual Harassment, Students. The revised policy includes new contact information for complaint submission.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board review revised Board Policy 8708, Sexual Harassment, Students. **[EXHIBIT V]**

10.13 **Revised Board Policy 6106; 6106-R, Sexual Harassment, Employees and Applicants, First Reading** ***INFORMATION ITEM***

Background Information:

Board Policy 6106; 6106-R, Sexual Harassment, Employees and Applicants, provides the procedure for District employees and applicants to make complaints alleging sexual harassment. The policy was last revised in 2020.

Current Consideration:

The Board of Trustees is requested to review the first reading of revised Board Policy 6106; 6106-R, Sexual Harassment, Employees and Applicants. The revised policy includes new contact information for complaint submission.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board review revised Board Policy 6106; 6106-R, Sexual Harassment, Employees and Applicants. **[EXHIBIT W]**

10.14 **Revised Board Policy 6201; 6201-R, Equal Opportunity-Employment, Second Reading** ***INFORMATION/ACTION ITEM***

Background Information:

Board Policy 6201; 6201-R, Equal Opportunity-Employment, provides information regarding equal employment opportunities, as well as the complaint procedure and remedies. The policy was last revised in 2019.

Current Consideration:

The Board of Trustees is requested to review the first reading of revised Board Policy 6201; 6201-R, Equal Opportunity-Employment. The revised policy includes new language to ensure compliance.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees review and/or approve revised Board Policy 6201; 6201-R, Equal Opportunity-Employment. **[EXHIBIT X]**

11. **CONSENT CALENDAR**

ACTION ITEM

The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent calendar items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed or removed from the consent calendar.

BUSINESS SERVICES

11.1 **Membership, Coalition for Adequate School Housing Organizational**

Background Information:

Coalition for Adequate School Housing (CASH) was founded in 1978 as a response to diminished statewide resources for school facilities. CASH has over 1,200 members and is the preeminent statewide organization representing school facility professionals in both the public and private sector. CASH provides advocacy, leadership, development, educational opportunities, and resources within the school facilities arena. CASH advocacy ensures there are State funds to build, renovate, and maintain K-12 schools. CASH is dedicated to making sure the students in California have access to quality, safe, and healthy environments that foster learning and success.

Current Consideration:

CASH membership benefits include the ability for District staff to access a myriad of job specific resources, access to expert members and leadership on District specific issues, as well as discounted educational events.

Budget Implication:

The cost for a District organizational membership for the 2022-23 year is \$1,152. This cost will be offset by the reduced cost to send staff to professional development. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the organizational membership to CASH.

11.2 **Award of Bid, Integrated Video Management System (VMS) Recording Solution**

Background Information:

The District implemented 1,320 security cameras across all sites. The Board of Trustees approved an additional 260 cameras (845 total views) at the July 14, 2022, Board meeting for a total of 2,165 total views. Some cameras have up to four lenses, or views. The quantity of all the cameras along with the resolution and advanced analytics of the new cameras necessitates the need for additional storage. The total amount of storage exceeds two petabytes. The full solution includes nine new servers, back-up power, racks, software, warranties, installation, and support.

Current Consideration:

The following bid was from the lowest, most responsible, and responsive bidder.

<u>Bid#</u>	<u>Service</u>	<u>Award</u>	<u>Amount</u>
2023-05	Integrated Video Management System (VMS) Recording Solution	KOILCO Security, Inc.	\$540,073

There is also a trade-in credit of \$35,000, for the existing hardware, that is included in the total amount of the award.

Budget Implication:

The total cost is not to exceed \$540,073. (Measure H Funds and/or funds as appropriate)

Staff Recommendation:

It is recommended that the Board of Trustees award Bid 2023-05 Integrated VMS Recording Solution, pursuant to Public Contract Code 20111, for the purchase of VMS related equipment, software, and installation services.

11.3 **Piggyback for Video Management Software (VMS) and Related Services**

Background Information:

The Board of Trustees approved the installation of additional surveillance cameras at the July 14, 2022, Board meeting. These cameras require additional Milestone XProtect VMS licenses in order to program, access, view, and operate them in conjunction with existing cameras.

Current Consideration:

The State of California's Department of General Services (DGS) has a piggybackable contract through the California Multiple Awards Schedule (CMAS) with HCI Systems, Inc. The software, ongoing support, and services will be purchased utilizing DGS CMAS contract 3-20-84-0058D. Services will be provided through January 21, 2025, making them concurrent with existing licenses. The District will utilize this contract pursuant to the provisions of Public Contract Code Sections 10298, 10299, and 12100 et seq.

Budget Implication:

The cost is not to exceed \$168,317. (ESSER Funds and/or other funds as appropriate)

Staff Recommendation:

It is recommended that the Board of Trustees approve the purchase of software utilizing DGS's CMAS contract 3-20-84-0058D to HCI Systems, Inc., pursuant to Public Contract Code Sections 10298, 10299, and 12100.

11.4 **Ratification of Change Orders**

The Board of Trustees is requested to ratify the change orders as listed.

Bid #2022-05, Kennedy High School	P.O. #R64A0161
Attendance Canopy	
C S Legacy Construction Inc.	
Original Contract	\$231,993
Change Order #1 [EXHIBIT Y]	\$(85,529)
New Contract Value	\$146,464

Bid #2022-14, Loara High School	P.O. #R64A0263
Exterior Painting	
A.J. Fistes Corporation	
Original Contract	\$317,500
Change Order #1 [EXHIBIT Z]	\$(113,648)
New Contract Value	\$203,852

Bid #2022-15, Kennedy High School	P.O. #R64A0285
Exterior Painting	
Case and Sons Construction	
Original Contract	\$273,7000
Change Order #1 [EXHIBIT AA]	\$27,000
New Contract Value	\$300,700

Bid #2022-17, District Office	P.O. #R64A0262
Server Room HVAC	
Airemasters Air Conditioning	
Original Contract	\$163,000
Change Order #1 [EXHIBIT BB]	\$(30,000)
New Contract Value	\$133,000

Staff Recommendation:

It is recommended that the Board of Trustees ratify the change orders as listed above.

11.5 **Notices of Completion**

The Board of Trustees is requested to approve the notices of completion as listed.

Bid #2022-05, Kennedy High School	P.O. #R64A0161
Attendance Canopy	
C S Legacy Construction Inc.	
Original Contract	\$231,993
Contract Changes	\$(85,529)
Total Amount Paid	\$146,464

Bid #2022-14, Loara High School	P.O. #R64A0263
Exterior Painting	
A.J. Fistes Corporation	
Original Contract	\$317,500
Contract Changes	\$(113,648)
Total Amount Paid	\$203,852

Bid #2022-15, Kennedy High School	P.O. #R64A0285
Exterior Painting	
Case and Sons Construction	
Original Contract	\$273,7000
Contract Changes	\$27,000
Total Amount Paid	\$300,700

Bid #2022-17, District Office	P.O. #R64A0262
Server Room HVAC	
Airemasters Air Conditioning	
Original Contract	\$163,000
Contract Changes	\$(30,000)
Total Amount Paid	\$133,000

Staff Recommendation:

It is recommended that the Board of Trustees authorize the assistant superintendent, Business to accept Bids 2022-05, 2022-14, 2022-15, 2022-17, and 2023-01 as complete, and authorize the filing of the notice of completions with the Office of the County Recorder.

11.6 **Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction**

Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorize proper disposal in accordance with Education Code Section 17545 or 17546. **[EXHIBIT CC]**

11.7 **Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale or Destruction**

Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale or destruction as surplus, as well as authorize staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al. **[EXHIBIT DD]**

11.8 **Donations**

Staff Recommendation:

It is recommended that the Board of Trustees accept the donations as submitted. **[EXHIBIT EE]**

11.9 **Purchase Order Detail Report and Change Orders**

Staff Recommendation:

It is recommended that the Board of Trustees ratify the reports September 1, 2022, through October 3, 2022. **[EXHIBITS FF and GG]**

11.10 **Check Register/Warrants Report**

Staff Recommendation:

It is recommended that the Board of Trustees ratify the report September 1, 2022, through October 3, 2022. **[EXHIBIT HH]**

11.11 **SUPPLEMENTAL INFORMATION**

11.11.1 ASB Fund, June 2022 **[EXHIBIT II]**

11.11.2 Cafeteria Fund, July 2022 **[EXHIBIT JJ]**

11.11.3 Enrollment, Month 1 **[EXHIBIT KK]**

EDUCATIONAL SERVICES

11.12 **2022-23 School Plan for Student Achievement, Gilbert High School**

Background Information:

California Education Code, Section 64001, specifies that schools and districts that receive state and federal funding prepare a School Plan for Student Achievement for any recipient school. The purpose of the School Plan for Student Achievement is to coordinate all educational services at the school, and it serves as a blueprint to improve the academic performance of all students.

Current Consideration:

Each action plan, recently distributed to the Board of Trustees, and available to the public, includes information pertaining to school site curriculum, instruction, professional development, parent activities, and budgeted expenditures.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the school plan for student achievement for Gilbert High School.

11.13 **Amendment and Assignment, Memorandum of Understanding (MOU), AT Solutions Group LLC, eKadence Learning Foundation LLC**

Background Information:

On February 6, 2020, the Board of Trustees approved a memorandum of understanding with AT Solutions Group LLC (Provider) to develop and implement the eKadence Learning Management Software in the District. eKadence is a state-of-the-art Learning Management System (LMS), designed by teachers and counselors, and focused on 5C digital badging and integration with the student information system. Pursuant to the MOU, the LMS is provided to the District at no cost for a five-year term ending on February 6, 2025.

Current Consideration:

In 2022, eKadence Learning Foundation LLC (Assignee) was created to take over and continue Provider's work on the LMS. In addition, the District has requested, and Assignee has agreed, to develop a parent badging and certification tool as part of the eKadence software. An initial iteration of parent badging is planned to launch during the 2022-23 year, with improvements to follow as necessary. Staff believes the development and implementation of parent badging and certification as part of the eKadence LMS is beneficial to and promotes the provision of educational services to students and families. This item approves Provider's assignment of the MOU to Assignee, as well as the amendment to the MOU to develop and implement the parent badging and certification tool.

Budget Implication:

The total cost for these services is not to exceed \$50,000. (General Fund)

Staff Recommendation:

The Board of Trustees is requested to approve the assignment and amendment to the MOU.
[EXHIBIT LL]

11.14 **Amendment, Educational Consulting Agreement, Youth Engage, LLC**

Background Information:

Brian Brady, founder and president of Youth Engage, LLC, has 30 years of experience working in nonprofit leadership, youth civic engagement, and youth development. His expertise is in nonprofits, schools, and how to help cities and communities improve their youth engagement models. Brian has deep-rooted program development experience in Chicago and successfully scaled the Mikva Challenge program model to over twenty cities. In addition, Brian has secured multimillion dollar grants from the Bezos Family Foundation, the Gates Foundation, the Ford Foundation, and Facebook to drive national scaling strategies.

Schools and communities need to find powerful yet cost-effective strategies to drive improvement. Fostering youth voice and development, 21st Century skill-building, and civic engagement is precisely that—a high impact and low-cost intervention. Research shows that harnessing the power of youth voice, 21st Century skills, and civic engagement will improve schools and communities in multiple areas including: equity and inclusion, student engagement and achievement, school culture and safety, college and workforce readiness, as well as community engagement.

Current Consideration:

On July 16, 2022, the Board approved the educational consulting agreement with Youth Engage, LLC to design, market, and launch the AUHSD Career Preparedness Systems Framework (CPSF) Learning Hub. An amendment is requested in order for Youth Engage, LLC to provide additional services, which results in an increase to the previously approved amount of \$45,000. The new total amount is not to exceed \$52,000. All other terms and conditions remain intact.

Budget Implication:

The cost of services is not to exceed \$52,000. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment to the educational consulting agreement. **[EXHIBIT MM]**

11.15 **Agreement Amendment, Strategic Practices for the Advancement of Inclusive Schooling Grant, Chapman University**

Background Information:

The Strategic Practices for the Advancement of Inclusive Schooling (SPAIS) is a two year grant funded by the Bill and Melinda Gates Foundation and supported by the California Alliance for Inclusive Schooling and the Thompson Policy Institute on Disability of Chapman University. SPAIS focuses on increasing access and outcomes for secondary students with disabilities who are Black, Latinx, students who experience poverty and homelessness, as well as students with the most significant disabilities by delivering professional development, collaborative workshops, and webinars on inclusive practices for school and district leaders. Included in the grant is a stipend for the school site to use for professional development opportunities.

Current Consideration:

Chapman University would like to partner with Savanna High School in the SPAIS grant. An agreement was submitted to the Trustees for approval at July 14, 2022, Board meeting with original service dates of August 1, 2021, through August 31, 2024. Since that time, the dates of the collaboration agreement have changed to October 1, 2022, through August 31, 2024. The Bill and Melinda Gates Foundation require a new agreement to be approved, which supersedes the previous agreement. The agreement will be signed after Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT NN]**

11.16 **Amendment, Agreement, UCLA Campus Life/Community Programs Office**

Background Information:

The Higher Opportunity Program for Education (HOPE) is a student-initiated project founded by UCLA's Vietnamese Student Union (VSU) in 1999. HOPE is committed to outreaching to youths who face educational obstacles and exists to raise consciousness of and provide access to higher education through holistic empowerment. Under the support of the UCLA Community Programs Office (CPO) and the direction of VSU, HOPE strives to achieve its goals toward educational equity for all. This is accomplished through academic tutoring, peer advising, workshops, and field trips.

Current Consideration:

HOPE is partnering with Gilbert High School to provide additional support to enrolled students. Under item number five, Representations, Insurance and Indemnity, the addition of Sexual Misconduct and Cyber Liability Insurance has been included, each with a minimum limit of one million dollars per occurrence. An amendment is requested to reflect this language. Services are being provided September 19, 2022, through May 18, 2023. The agreement will be signed after Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT OO]**

11.17 **Memorandum of Understanding (MOU), University of Irvine (UCI) School of Law**

Background Information:

In 2016, the Board approved a memorandum of understanding with the University of California, Irvine (UCI) School of Law. The UCI School of Law partnered with Anaheim High School and the District to enroll 50 students in the Saturday Academy of Law (SAL) held at the UCI School of Law for six consecutive Saturdays. A District teacher, hired by UCI to team-teach the curriculum, is assisted by UCI Law students. Interspersed with the academic content are guest speakers, including Superior Court judges, law firm attorneys, government and public interest advocates, and law enforcement professionals. The UCI School of Law has continued to offer the program each school year since 2016, and has offered a virtual version of the program during the last two school years due to the pandemic.

Current Consideration:

It is requested that the District approve the MOU's for both the 2021-22 and 2022-23 years to continue to offer the SAL program. During the 2021-22 year, the program was offered virtually to students. For the 2022-23 year, the UCI School of Law will once again partner with the District to enroll 50 9th grade students in its program during both the Fall and Spring semesters, and the program will be offered in-person at the UCI School of Law. The program will invite students from Anaheim, Cypress, Savanna, and Western high schools to participate in the program. The SAL will consist of six Saturday morning classes, with transportation provided from both Anaheim and Western high schools. Students will submit an application in accordance with the program requirements.

Budget Implication:

For the 2021-22 year, the total cost is not to exceed \$12,593. (General Fund)
For the 2022-23 year, the total cost is not to exceed \$37,954. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees ratify and approve the MOU's.

[EXHIBITS PP and QQ]

11.18 **Sales and Services Agreement, UCI Science Project**

Background Information:

UCI Science Project, out of the University of California, Irvine's School of Education, is grounded in research-based educational practices and understands the paradigm shifts needed for the Next Generation Science Standards. Their goal is to support educators to be transformative leaders who build capacity in their schools through empowering learning experiences. The District initiated the partnership with UCI Science Project in October 2020, supporting science teachers in the NGSS Certification Program-tier 1 with an emphasis upon equity in NGSS. Additionally, UCI Science Project supported the facilitation of the science course lead teams across the District, presented to administrators around the work with the science teams, and provided professional learning specific to the alternative education science teams.

Current Consideration:

The District would like to continue to partner with UCI Science Project to support implementation of NGSS, offer professional development catered to District and site needs, as well as support our science educators in the classroom through lesson studies and sustained partnerships. The partnership will continue to support all science teachers, but will be emphasizing support for the site administrators in the NGSS implementation. UCI

Science Project will facilitate an observation protocol in site learning walks to support administrators in what to look for in the science classroom, calibrate observations, and feedback. Services are being provided August 15, 2022, through October 1, 2023. The agreement will be signed following Board approval.

Budget Implication:

The total amount of the expenditures is not to exceed \$38,280. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT RR]**

11.19 **Consulting Agreement, Girls Inc.**

Background Information:

Girls Inc. is a private, nonprofit agency, which has been serving girls ages four-and-a half to 18 years, since 1954. They are an affiliate of the national Girls Inc., which serves approximately 125,000 girls annually across the United States and Canada. Girls Inc. develops research-based supplementary educational programs that encourage girls to master physical, intellectual, and emotional challenges. The programs focus on career and life planning, health education, leadership, community action, self-reliance and life skills, as well as cultures and heritage, academic achievement, participation in sports, and excellence in math, science, and technology.

Current Consideration:

Girls Inc. provide comprehensive supplemental after-school programs that promote positive body image, good nutritional and social habits, communication skills and leadership traits at schools interested in participating throughout the District. The programs are a supplementary resource for school counseling departments. Girls Inc. will work collaboratively with school counseling departments to refer students to the programs and to monitor students who have participated in the programs. Services will be provided October 14, 2022, through June 30, 2023.

Budget Implication:

The total cost for these services is not to exceed \$150,000. (Site LCFF and/or Title IV Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the consulting agreement. **[EXHIBIT SS]**

11.20 **Service Agreement, Art of Education University**

Background Information:

The District purchased the licensing to the Art of Education application to augment the online learning experience for teachers and students. In the 2020-21 year, teachers provided feedback on applications that will supplement the District's existing learning platforms. Art of Education allows visual arts teachers to search thousands of premium curriculum materials, including lessons, videos, resources, and assessments. The platform also provides relevant professional learning for visual art teachers.

Current Consideration:

The District reviewed the Art of Education and other supplemental, educational technology applications during the 2021-22 year to advocate for standard applications in the school years that follow. Services are being provided August 1, 2022, through July 31, 2023.

Budget Implication:

The total cost is not to exceed \$22,119. (Title IV Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT TT]**

11.21 **Membership, OCDE Special Education Legal Alliance**

Background Information:

The Orange County Special Education Alliance ("Alliance") was created by school districts in 2004 as a response to the tremendous encroachment of special education funds on the General Fund. In addition, school district legal fees continue to increase with the rise of residential placements, private services for children with autism and increased litigation. The Alliance provides legal support and assistance to districts involved in litigation, transporting foster youth, as well as provides professional development training in areas currently affecting Orange County school districts. Historically, each district would contribute a specific amount per ADA annually, however the Alliance suspended the ADA assessment for the 2020-21 and 2021-22 years, due to the coronavirus pandemic and economic crisis. For the 2022-23 year, the Alliance reinstated the ADA assessment at \$0.10 per ADA. This recommendation was approved by district Superintendents at the Alliance Executive Committee on March 18, 2022.

Current Consideration:

Legal Alliance provides education, support, advocacy, and assistance to the District on important legal issues related to special education matters. The District significantly benefits from Alliance services. Services are being provided July 1, 2022, through June 30, 2023.

Budget Implication:

The total costs for these services are not to exceed \$2,602.80. The amount paid for the 2019-20 year was \$2,878.67. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the membership. **[EXHIBIT UU]**

11.22 **Instructional Membership, College Board**

Staff Recommendation:

It is recommended that the Board of Trustees ratify the membership with College Board for the 2022-23 year, at an amount not to exceed \$400. (General Fund)

11.23 **Instructional Materials Submitted for Adoption**

The Instructional Materials Review Committee has recommended the selected materials for courses in English and science courses. The books have been made available for public view.

Staff Recommendation:

It is recommended that the Board of Trustees adopt the selected materials. **[EXHIBIT VV]**

11.24 **Instructional Materials Submitted for Display**

The Instructional Materials Review Committee recommended the selected material for display, for courses in dual enrollment, English, and social science. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, October 13, 2022, through November 17, 2022.

Staff Recommendation:

It is recommended that the Board of Trustees approve the display. **[EXHIBIT WW]**

11.25 **Individual Service Contracts**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) **[EXHIBIT XX]**

11.26 **Field Trip Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT YY]**

HUMAN RESOURCES

11.27 **Agreement, National University Unpaid Field Experience and Practicum**

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District school sites. The District has had agreements in place with National University since 1999.

Current Consideration:

This agreement with National University provides field and/or practicum experience. Students will meet with school site supervisors in their respective fields to observe, participate, and assist. Additionally, supervisors will model professional attire, development, and conduct. This agreement is effective July 1, 2022, through June 30, 2027. Due to the university's policy for entering into agreements, the agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT ZZ]**

11.28 **2022-23 First Quarterly Report, Williams Uniform Complaints**

Background Information:

The Williams Uniform Complaints report summarizes all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities

conditions. This is a quarterly report required by Education Code Section 35186, which is submitted to the Orange County Department of Education.

Current Consideration:

The Williams Uniform Complaints First Quarterly Report, July 1, 2022, through September 30, 2022, states there were no complaints during this quarter.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees accept the report. **[EXHIBIT AAA]**

11.29 **Certificated Personnel Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT BBB]**

11.30 **Classified Personnel Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT CCC]**

SUPERINTENDENT'S OFFICE

11.31 **Conferences and/or Meetings**

It is recommended that the Board of Trustees ratify and/or approves the attendance to the following conferences for superintendent with payment of necessary expenses (registration, travel, hotel, parking, taxi, etc.)

11.31.1 NCCEP, October 12, 2022, Austin, TX, at a cost not to exceed \$1,200. (General Fund)

11.31.2 Statewide Civic Learning Summit, November 15, 2022, Sacramento, CA, at a cost not to exceed \$900. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees ratify and/or approve for the superintendent to attend the conferences.

- | | | |
|-----|--|-------------------------|
| 12. | SUPERINTENDENT AND STAFF REPORT | INFORMATION ITEM |
| 13. | BOARD OF TRUSTEES' REPORT | INFORMATION ITEM |
| | Announcements regarding school visits, conference attendance, and meeting participation. | |
| 14. | ADVANCE PLANNING | INFORMATION ITEM |

14.1 **Future Meeting Dates**

The next meeting of the Board of Trustees will be held on Thursday, November 17, 2022, at 6:00 p.m.

Tuesday, December 13

14.2 **Suggested Agenda Items**

15. **ADJOURNMENT**

ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Monday, October 10, 2022.

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	KATELLA HIGH SCHOOL	Date of Application:	09/09/22
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

All Knight Cafe

Purpose of the group:

To give students the opportunity to participate in job skill experiences through various catering events.

Frequency of group meetings:Varies from quarter to quarter

Proposed meeting day, time and location:

Day:	Various	Location:	Room 505 or event locations
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Applicant's Signature:	<i>Bianca Alvarez</i>	Date:	09/09/22
Printed Name:	Bianca Alvarez		

Advisor's Signature:	<i>Stacey Izabal</i>	Date:	09/09/22
Printed Name:	Stacey Izabal		

Principal's Signature:	<i>Charles Hernandez</i>	Date:	9/9/22
Printed Name:	Charles Hernandez, Principal		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	<i>Dr. Fried</i>	Date:	9/27/22
	Dr. Fried		

Following approval, the completed application will be returned to the school principal.

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	KATELLA HIGH SCHOOL	Date of Application:	9-6-22
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Art Club

Purpose of the group:

The purpose of having an Art Club here at Katella High School is that it promotes student curiosity and encourages knowledge gathering. It develops students' imagination and creative thinking. It improves students' social skills, making friends and getting on with other children. In addition, students come together to share their creative ideas, produce original works of art, and receive encouraging feedback to help them become the best artists that they can be, all while deepening relationships with peers that have similar positive interests. All work done in the Art Club is driven by our district's 5 C's.

Frequency of group meetings:

Once per week

Proposed meeting day, time and location:

Day:	Thursday	3:30- 4:30pm	Location:	Room 501
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Applicant's Signature:	Wendy Patlan	Date:	9/6/22
Printed Name:	Wendy Patlan Wendy Patlan		

Advisor's Signature:	Silvia M. Lopez	Date:	9/6/22
Printed Name:	Silvia M. Lopez, Art Teacher		

Principal's Signature:	Charles Hernandez	Date:	9/6/22
Printed Name:	Charles Hernandez, Principal		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	Dr. Jaron Fried	Date:	9/27/22
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District

Education Division

APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

School:	KATELLA HIGH SCHOOL	Date of Application:	9/8/2022
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

ASL Club

Purpose of the group:

The purpose of ASL (*American Sign Language*) Club is to teach students about a language you can do with your hands. This club is a place to educate and share the culture and language of the D/deaf Community with the students of Katella HS. In addition to functioning as a source of information on D/deaf Culture, the club will participate in events on campus. Students will learn how to communicate, by using the alphabet and simple sentences. Students will also learn about ways to participate in the D/deaf community by being informed of various events.

Frequency of group meetings:

Bi-weekly (every 2 weeks)

Proposed meeting day, time and location:

Day:	Tuesday	Time:	Lunch	Location:	Room 103
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Applicant's Signature:	<i>Mackenzie Jimmy Campbell</i>	Date:	9/8/2022
Printed Name:	Type Name of Student Representative Here		

Advisor's Signature:	<i>Charles Hernandez</i>	Date:	9/8/2022
Printed Name:	Type Name of Advisor Here		

Principal's Signature:	<i>Charles Hernandez</i>	Date:	9/8/22
Printed Name:	Charles Hernandez, Principal		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	<i>Dr. Jaron Fried</i>	Date:	9/27/22
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	KATELLA HIGH SCHOOL	Date of Application:	8-19-22
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Book Club

Purpose of the group:

The purpose of this group is to share our love for books. We will pick and discuss books as well as watch films that have been adapted from them. We will also help the community by leading a book drive for kids in need. We will support our librarian as needed and plan activities for read across America week which is in March.

Frequency of group meetings:

Twice a month

Proposed meeting day, time and location:

Day :	Wednesays	1st & 3rd of each month	during lunch	Location:	382 (Mrs. Duncan's classroom)
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Applicant's Signature:	X Annabel Aldana	Date:	8-29-22
Printed Name:	Annabel (Annie) Aldana, Katella 10th grader		

Advisor's Signature:	Michelle Duncan	Date:	8-29-22
Printed Name:	Michelle Duncan, English Teacher		

Principal's Signature:	Charles Hernandez	Date:	8/29/22
Printed Name:	Charles Hernandez, Principal		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	Dr. Jaron Fried	Date:	8/29/22
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Following approval, the completed application will be returned to the school principal.

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	KATELLA HIGH SCHOOL	Date of Application:	8-17-22
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Dinosaur club

Purpose of the group:

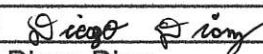
The purpose of making this club is to expand our high school student's knowledge of the different types of dinosaurs and the history of them, in hopes of achieving our goal of, being able to bring this knowledge into Katella High School's preschool classroom. With the knowledge learned from the club we can teach the preschoolers about our Earth's history and the creatures that used to walk before us. We also just want to make a fun interactive space where people can come in and enjoy their lunch/time with us.

Frequency of group meetings:

Once a week

Proposed meeting day, time and location:

Day:	Tuesday	Location:	Room 383
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Applicant's Signature:		Date:	9/2/22
Printed Name:	Diego Diaz		

Advisor's Signature:		Date:	9/2/22
Printed Name:	Danielle White		

Principal's Signature:		Date:	9/2/22
Printed Name:	Charles Hernandez, Principal		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	9/21/22
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

Name of Organization:

School:

FCCLA (Family, Career and Community Leaders of America)

Katella High School

Name(s) of student(s) making application:

Bianca Alvarez

Staff Sponsor(s):

Stacey Izabal

List purposes, objectives, and activities of organization (attach copy of Constitution and By-Laws)

FCCLA formerly FHA-Hero is the CTSO for Culinary Arts. We participate in community service activities, leadership meetings and competitions.

Proposed meetings:

Day(s)	Time(s)	Location
Thursdays	Lunch and after school	505

Special equipment? ☒ No ☐ Yes – Describe:

Qualifications for membership, if any:

None

How are officers elected?

Term?

By Vote

Yearly

State relationship to curriculum and/or instructional program of the district, and describe

how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

FCCLA is a national organization that is our CTSO. The main goal is community awareness, leadership opportunities and job readiness

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:

Mentor as this is a student lead organization.

Will this organization be raising funds for any purpose? ☐ No ☒ Yes – Describe how funds will be raised and for what purpose:

Various food sales and catering events to help pay for the cost of competitions and community service projects

The undersigned agree to comply with all applicable district policies, school guidelines, and rules, as adopted and amended:

Signature of student making application:

Bianca Alvarez

Printed name of student making application:

Bianca Alvarez

Signature of faculty sponsor:

Stacey Izabal

Printed name of faculty sponsor:

Stacey Izabal

Faculty sponsor: I have reviewed this application and

☒ the application is complete

☒ the Constitution/By-Laws are attached

☐ the application is not complete (explain):

Signature of School Principal:

Date:

Charles Hernandez, Principal

9/9/22

Signature of Assistant Superintendent of Education:

Date:

Dr. Jaron Fried

9/27/22

Education Office Use Only:

Board of Trustees
action:

☐ Approved

☐ Denied

Date

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	KATELLA HIGH SCHOOL	Date of Application:	8/20/22
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Katella High School Catholic Relief Services (CRS) Club

Purpose of the group:

The group would be an extension of Catholic Relief Services (CRS), which is the official international humanitarian agency of the Catholic Church in the United States. CRS saves, protects and transforms lives in more than 100 countries, without regard to race, religion, or nationality. The purpose of the CRS club is to build a better world where students are empowered to make a difference in the areas of climate change, hunger, violence, and injustice through advocacy and fundraising. Through CRS clubs, students and their campus communities learn, lead and show the world that a better future is within reach. Students will be contributing in a tangible way to help lift millions of people out of poverty, while developing leadership skills they can use to continue to be change makers in the future. CRS clubs receive ongoing training opportunities for students, faculty, and staff. CRS chapters receive connections to the national network of CRS chapters at other high schools, universities, parishes and beyond. They also receive education, resources and guidance for how to take impactful action on some of the world's most pressing issues through fundraising and advocacy.

Frequency of group meetings:

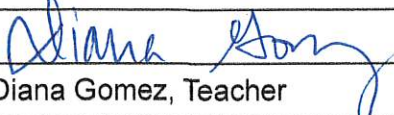
Classroom meetings would be twice a month, but will meet weekly closer to planned events


Proposed meeting day, time and location:

Day:	Second and last Wednesday of every month	Time:	Lunch time, 12:47pm - 1:17pm	Location:	Room 398, here at Katella
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Applicant's Signature:		Date:	8/20/22
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Printed Name:	David Gamboa, Student	
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Advisor's Signature:		Date:	8/20/22
Printed Name:	Diana Gomez, Teacher		

Principal's Signature:		Date:	9/20/22
Printed Name:	Charles Hernandez, Principal		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	9/27/22
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

Name of Organization:

AP Art History

School:

Kennedy

Name(s) of student(s) making application:

Emma Le

Staff Sponsor(s):

Kelly Chong

List purposes, objectives, and activities of organization (attach copy of Constitution and By-Laws)

To learn art and culture from six countries through visual analysis1

Proposed meetings:

Day(s): 1

Time(s): TBD

Location: 406

Special equipment? ☒ No ☐ Yes – Describe:

Qualifications for membership, if any:

NA

How are officers elected?

NA

Term?

NA

State relationship to curriculum and/or instructional program of the district, and describe how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

Art History teaches students visual analysis, written communication, and critical thinking.

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:

To enrich student curriculum by attending museums and partaking in visual performing art activities.

Will this organization be raising funds for any purpose? ☐ No ☒ Yes – Describe how funds will be raised and for what purpose:

Funds will be used for field trips to museums and supplies for course projects.

The undersigned agree to comply with all applicable district policies, school guidelines, and rules, as adopted and amended:

Signature of student making application:

Printed name of student making application: Emma Le

Signature of faculty sponsor:

Printed name of faculty sponsor: Kelly Chong

Faculty sponsor: I have reviewed this application and

☒ the application is complete

☐ the Constitution/By-Laws are attached

☐ the application is not complete (explain):

Signature of School Principal:

Seema Sidhu

Date:

9/6/22

Signature of Assistant Superintendent of Education:

Dr. Jaron Fried

Date:

9/27/22

Education Office Use Only:

Board of Trustees action:

☐ Approved

☐ Denied

Date:

Submit completed form to the Assistant Superintendent of Education (mail location #15).

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Savanna High School	Date of Application:	8/26/2022
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Dance Club

Purpose of the group:


The purpose of Dance Club is to provide students at Savanna with the opportunity to get involved in various forms of dance including the Waltz, Contemporary, Bachata, Merengue, Zapateado, Folklore, Hip Hop and more.

Frequency of group meetings:

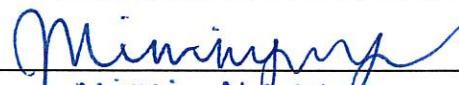
Twice per week

Proposed meeting day, time and location:


Day:	Tuesday and Thursday	Time:	3:30-4:30	Location:	Savanna High School RM 40
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Applicant's Signature:		Date:	8/29/22
Printed Name:	Arinsey Gurubel		

Arinsey Gurubel

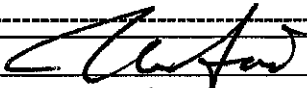
Advisor's Signature:		Date:	8/29/22
Printed Name:	Mimi Nguyen		

Mimi Nguyen

Principal's Signature:		Date:	9/1/22
Printed Name:	Mike Pooley		

Mike Pooley

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	7/27/22
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Brookhurst Jr. High	Date of Application:	9.13.22
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

The Board Game Geeks

Purpose of the group (Please describe thoroughly):

The purpose of the group is to help students build social skills, community building, critical thinking, cooperation, and strategy through the use of board games. We will play modern board games that are engaging, align with the 5C's, and foster school spirit. Besides playing games, students will also participate in other activities such as painting and creating their own games.


Frequency of group meetings:

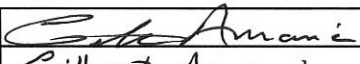
once every other week (2 times a month on the first and third Tuesday)

Proposed meeting day, time and location:

Day:	Tuesday	Time:	2:30 - 3:30	Location:	Room 13
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Applicant's Signature:	Ricardo Torres 	Date:	9.13.22
Printed Name:	Ricardo Torres		

Advisor's Signature:	Ricardo Torres 	Date:	9.13.22
Printed Name:	Ricardo Torres		

Principal's Signature:		Date:	9.13.22
Printed Name:	Gilbert Amancio		

Gilbert Amancio

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	9/22/22
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

Name of Organization:

School:

Multimedia Club

Walker

Name(s) of student(s) making application:

Keegan Staab, Isaac Abraham, Hugo Arreola, Amaya Reyes

Staff Sponsor(s):

Leslie Anderson

List purposes, objectives, and activities of organization (attach copy of Constitution and By-Laws)

Purpose: to show students real life connections to running a business.

Objectives: students will participate in a Multimedia Design company

Activities: students will create, produce and sell items created in Multimedia class

Proposed meetings:

Day(s): Thursdays

Time(s): 11:00am

Location: Room 17

Special equipment? ☐ No ☐ Yes – Describe:

Qualifications for membership, if any:

N/A

How are officers elected?

Term?

Election/Volunteer

1 Year

State relationship to curriculum and/or instructional program of the district, and describe how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

The multimedia club will extend what students are learning in Digital Multimedia to apply to real life goods and services that can be performed as a "community service" as in making PSA videos or sold as in personalized waterbottles/t-Shirts. Goods sold will be used to fund career related fieldtrips and to pay for supplies needed to enhance product/service development.

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:

Staff advisor will guide students and help with the design process, marketing campaigns and production of goods and services.

Will this organization be raising funds for any purpose? ☐ No ☒ Yes – Describe how funds will be raised and for what purpose:

To fundraise for field trips, prizes, and supplies for student- created logos on tshirts, water bottles, sweatshirts.

The undersigned agree to comply with all applicable district policies, school guidelines, and rules, as adopted and amended:

Signature of student making application:

Keegan Staab

Printed name of student making application:

Keegan Staab

Signature of faculty sponsor:

Printed name of faculty sponsor:

Leslie Anderson

Faculty sponsor: I have reviewed this application and

☐ the application is complete

☐ the Constitution/By-Laws are attached

☐ the application is not complete (explain):

Signature of School Principal:

Jennifer Sasai

Date: 9/11/2022

Signature of Assistant Superintendent of Education:

Date:

Dr. Jaron Fried

9/21/22

Education Office Use Only:

Board of Trustees action:

☐ Approved

☐ Denied

Date:

Submit completed form to the Assistant Superintendent of Education (mail location #15).

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT**

**RESOLUTION FOR PROCUREMENT OF VARIOUS TELECOMMUNICATIONS
EQUIPMENT, SOFTWARE, AND OTHER RELATED ELECTRONIC EQUIPMENT,
APPARATUS, AND SERVICES**

RESOLUTION NO. 2022/23-B-04

October 13, 2022

On the motion of Trustee _____ and duly seconded, the following resolution was adopted.

WHEREAS, the Board of Trustees of the Anaheim Union High School District ("District") intends on expending funds to procure various telecommunications equipment, software, and other related electronic equipment and apparatus and services throughout the District; and

WHEREAS, due to the highly specialized and unique nature of technology, telecommunications, related equipment, software, and services, and due to the fact that such services, products and materials of such nature are undergoing rapid technological changes, and in order to allow for the introduction of new technological changes into the operations, it is in the District's best interest to procure various equipment, software and other related electronic equipment and apparatus and services in accordance with Public Contract Code Section 20118.2; and

WHEREAS, Public Contract Code Section 20118.2 further states that it is in the District's best interest to consider, in addition to price, factors such as vendor financing, performance reliability, standardization, life-cycle costs, delivery timetables, support logistics, the broadest possible range of competing products and materials available, fitness of purchase, manufacturer's warranties, and similar factors in the award of contracts for technology, telecommunications, data related equipment, software, and services; and

WHEREAS, the District intends on procuring data services; cybersecurity services; data cabling/cabling services; wireless equipment and services; switching equipment and services; infrastructure equipment and services (collectively, "Telecommunications Equipment and Related Services"); and

WHEREAS, the procurement of the Telecommunications Equipment and Related Services will be funded in part by the Schools and Libraries Division of the Federal Communications Commission as part of the "E-Rate" Universal Service Fund; and

WHEREAS, the District finds that the Telecommunications Equipment and Related Services being procured by the District are not available in substantial quantities to the general public in accordance with Public Contract Code Section 20118.2(b), and therefore, qualifies for procurement through competitive negotiations; and

WHEREAS, in accordance with Public Contract Code Section 20118.2(d), the District will engage in competitive negotiations for the procurement of the Telecommunications Equipment and Related Services which will include, but not be limited to, all of the following requirements:

1. Requests for proposals will be prepared and submitted to an adequate number of qualified sources, as determined by the District, to permit reasonable competition consistent with the nature and requirement of the procurement.
2. Notice of the requests for proposals will be published at least twice in a newspaper of general circulation, at least 10 days before the date for receipt of the proposals.
3. The District will make every effort to generate the maximum feasible number of proposals from qualified sources and shall make a finding to that effect before proceeding to negotiate if only a single response to the request for proposals is received.
4. The requests for proposals will identify all significant evaluation factors, including price, and their relative importance.
5. The District will provide reasonable procedures for the technical evaluation of the proposals received, the identification of qualified sources, and the selection for the award of the contract.
6. Award will be made to the qualified bidder whose proposal meets the evaluation standards and will be most advantageous to the District with price and all other factors considered.
7. If award is not made to the bidder whose proposal contains the lowest price, the District shall make a finding setting forth the basis for the award.

NOW, THEREFORE, THE BOARD OF TRUSTEES DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

- Section 1. That the above recitals are all true and correct.
- Section 2. That the District intends on procuring the Telecommunications Equipment and Related Services described above and finds that they meet the requirements set forth in Public Contract Code Section 20118.2 and therefore, qualify for procurement in accordance with Public Contract Code Section 20118.2(d).
- Section 3. That the District's Board of Trustees hereby approves the delegation of authority and appoints the assistant superintendent, Business, who is hereby authorized and directed, pursuant to a majority of the vote of the Board of Trustees, and Education Code Section 17604, and similar statutes, to do any and all things that may be deemed necessary or advisable in order to effectuate the purpose and intent of this resolution, all subject to ratification of the Board of Trustees.
- Section 4. That the District will engage in competitive negotiations and comply with the requirements set forth in Public Contract Code Section 20118.2(d).
- Section 5. That the District will award contracts for the procurement of Telecommunications Equipment and Related Services described above

based on evaluation factors set forth in the requests for proposals and other factors including those set forth in Public Contract Code Section 20118.2(a).

Section 6. That this resolution shall be effective as of the date of its adoption.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees on October 13, 2022, by the following roll call vote.

AYES:

NOES:

ABSENT:

ABSTAIN:

STATE OF CALIFORNIA)
)
)SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and the secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 13th day of October 2022, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Anaheim Union High School District Board of Trustees this 13th day of October 2022.

Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT**

Great American Smokeout/Escape the Vape Day

RESOLUTION NO. 2022/23-E-07

October 13, 2022

On the motion of Trustee _____ and duly seconded, the following resolution was adopted:

WHEREAS, the Great American Smokeout/Escape the Vape Day will be celebrated in every community, every year in America on the third Thursday of November; and

WHEREAS, tobacco, tobacco products, and nicotine use/abuse has continued to be at epidemic stages, particularly with new and emerging trends/products; and

WHEREAS, it is imperative that a united effort of community members launch visible tobacco, tobacco products and nicotine prevention efforts to reduce the demand for tobacco; and

WHEREAS, business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to tobacco-free, healthy lifestyles by challenging people to stop using tobacco and help people to learn about the many tools they can use to help them quit on the Great American Smokeout/Escape the Vape Day;

THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District hereby supports November 17, 2022, as the Great American Smokeout/Escape the Vape Day in the District and encourages its teachers, administrators, classified employees, and all staff to use the date to help people make a plan to quit, or plan in advance and quit smoking that day by publicizing the need to quit, pressing for laws that control tobacco use and, discouraging teens from starting while supporting people who

Resolution No. 2022/23-E-07

want to quit, making a visible statement that, as employees of the District, we are strongly committed to win the war against tobacco, tobacco products, and nicotine.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on October 13, 2022, by the following roll call vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof, held on the 13th day of October 2022, and passed, by a roll call vote of all members present of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of October 2022.

Michael B. Matsuda
Superintendent and Secretary,
Board of Trustees



1400 Atwater Drive Malvern, PA 19355

Customer:	Order Form Details:
Anaheim Union High School District 501 N CRESCENT WAY ANAHEIM, California, 92801-5499 United States	Pricing Expiration: 10/19/2022 Quote Currency: USD Account Manager: Ron Dennis
Contact: Brad Minami Title: Director, Purchasing & Central Services Phone: 714-991-0150 Email: minami_b@auhsd.us	Startup Cost Billing Terms: One-Time, Invoiced after signing Subscription Billing Frequency: Annual Sale Type: New Initial Term: 10/17/2022 – 6/30/2025

Pricing Overview	Amount
One-Time Fees	\$0.00
Annual Recurring Fees	\$12,500.39
(Initial Term Prorated Fees)	\$8,801.65

One-Time Fees Itemized Description	Quantity	Amount (each)	Amount
Annual Recurring Fees Itemized Description			
	Start Date	End Date	Amount
(Comparative Analytics Subscription - powered by Forecast5, usage for up to 5 employees Prorated Term)	10/17/2022	6/30/2023	\$8,801.65
Comparative Analytics Subscription - powered by Forecast5, usage for up to 5 employees	7/01/2023	6/30/2024	\$12,500.39
Comparative Analytics Subscription - powered by Forecast5, usage for up to 5 employees	7/01/2024	6/30/2025	\$13,750.43



1400 Atwater Drive Malvern, PA 19355

Additional Order Form Information

Annual price increases will be the greater of (i) the uplift shown above or (ii) the annual increase in the Consumer Price Index ("CPI-U"). The term CPI-U shall mean the national consumer price index for all urban customers, U.S. City Average, for all items, not seasonally adjusted, with the 1982-84=100 reference base, as published in September for the 12 months ended August 31st of the year preceding the renewal term.

Tax Information

Tax Exemption: We currently don't have a tax exemption certificate on file for you. Please use this [link](#) to upload your tax exemption certificate. Otherwise, the appropriate tax will be applied at the time of invoicing.

PO Information

PO Status: Purchase order not required by customer

PO #:

Note: If a Purchase Order is required, Customer shall submit the PO to Frontline within ten (10) business days of signing this Order Form by emailing it to billing@frontlineed.com, otherwise a PO shall not be required for payment



1400 Atwater Drive Malvern, PA 19355

Invoicing Schedule	Due Date	Amount
Invoice: Prorated	11/16/2022	\$8,801.65 + applicable sales tax
Comparative Analytics Subscription - powered by Forecast5, usage for up to 5 employees		\$8,801.65
Invoice: Annual		\$12,500.39 + applicable sales tax
Comparative Analytics Subscription - powered by Forecast5, usage for up to 5 employees		\$12,500.39
Comparative Analytics Subscription - powered by Forecast5, usage for up to 5 employees		\$13,750.43



1400 Atwater Drive Malvern, PA 19355

MASTER SERVICES AGREEMENT

This Master Services Agreement is made effective as of the date of the signature below (the "Effective Date") by and between Frontline Technologies Group LLC dba Frontline Education, its subsidiaries and affiliates with an address at 1400 Atwater Drive, Malvern, PA 19355 (collectively "Frontline"), and the client identified below ("Client"). Frontline and Client are sometimes referred to herein, individually, as a "Party" and, collectively, the "Parties."

By signing below, the Parties agree to be legally bound by the terms and conditions contained in the Frontline Master Services Agreement ("Master Services Agreement", which is available at <https://www.frontlineeducation.com/master-services-agreement/> and is incorporated herein by reference. The attached Order Form, exhibits (if any), Statements of Work and the referenced Master Services Agreement are collectively the "Agreement". To place orders subject to this Agreement, at least one Order Form (as defined in the Master Services Agreement) must be incorporated into this Agreement. Client may make future purchases of products and services from Frontline (and its subsidiaries and affiliates) under this Master Services Agreement by executing an Order Form and any future Order Forms without an attached or referenced Master Services Agreement will be deemed subject to this Master Services Agreement. This Agreement constitutes the complete and exclusive statement of the agreement between the Parties with respect to the Software and the Services set forth herein and any other software, products or other services provided by Frontline or any of its affiliates or predecessors prior to the Effective Date. For the avoidance of doubt, this Agreement supersedes any and all prior oral or written communications, proposals, RFPs, contracts, and agreements (including all prior license and similar agreements) and the Parties hereby terminate any such agreements. In the event of a conflict between the provisions of the Terms and Conditions and the provisions of any Statement of Work or any Order Form or any Order Form Terms and Conditions, the provisions of the Statement of Work or Order Form or Order Form Terms and Conditions, as applicable, shall govern, but only with respect to the services forth in the Statement of Work or that particular Order Form.

Frontline Technologies Group LLC dba Frontline Education	Anaheim Union High School District
Signature: _____	Signature: _____
Name: <u>Scott Crouch</u>	Name: <u>Nancy C. Nien</u>
Title: <u>VP Financial Operations</u>	Title: <u>Assistant Superintendent, Business</u>
Address: <u>1400 Atwater Drive</u>	Address: <u>501 N CRESCENT WAY</u>
<u>Malvern, PA 19355</u>	<u>ANAHEIM, California 92801-5499</u>
Email: <u>billing@frontlineed.com</u>	Email: <u>nien_n@auhsd.us</u>
Effective Date: _____	



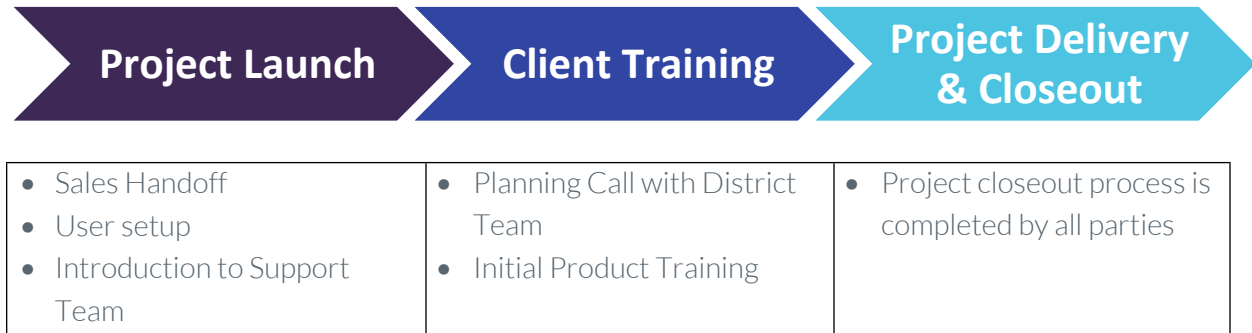
Comparative Analytics

Standard Implementation Services

Statement of Work: Comparative Analytics

Introduction

Frontline Education provides a comprehensive implementation methodology and expert resources to partner with your project team throughout the implementation. Below represents a typical implementation process.



The Comparative Analytics project implementation time is dependent on the amount, type, and format of the data being included in the project as well as when Frontline acquires the data needed from the client. The project's estimated timeline will be determined during the planning call based on these and other assumptions, but it is assumed that implementation will be completed within 30 days after signing.

Systems Integration

No system integrations are currently required to implement Comparative Analytics.

Client Project Team: Roles & Responsibilities

Executive Sponsor

- A district office leader (e.g., Superintendent, Assistant Superintendent, CFO, CIO, COO, etc.)
- The "lead" contact: responsible for all major project decisions. Initially, involvement level is medium-to-high until all district users and responsibilities are established. Executive Sponsor involvement decreases once responsibilities have been delegated.
- Assists in organizing training opportunities.

Assumptions

- Frontline Education and Client will provide consistent, named resources to fill project roles throughout project timeline.
- Frontline Education and Client will use a collaborative approach to ensure implementation success.
- Client will provide subject matter experts familiar with organizational policies and procedures throughout the project.
- Client project team will complete online courses, attend instructor-led training, participate in project status calls, and complete project tasks as planned.

Implementation Policies

- Change Management Process: Should the Client identify additional services as part of this project, Frontline Education reserves the right to issue a change order identifying impact to project scope, cost, and timeline for Client review and approval.
- Implementation will expire 365 days from contract signing if Services haven't been initiated and completed.

STUDENT TRIPS AND OFF-CAMPUS ACTIVITIES**7903.11 (6153)**

The Board of Trustees recognizes that field trips supplement and enrich the classroom learning experience, lead to increased student achievement, and foster student engagement. The Board encourages field trips to reinforce and increase learning opportunities and to enhance district programs.

School-sponsored trips shall be conducted in connection with the district's course of study or school-related social, educational, cultural, athletic, school band, or other extracurricular or cocurricular activities. A field trip to a foreign country may be permitted to familiarize students with the language, history, geography, natural science, and other studies relative to the district's course of study. (Education Code 35330)

1. The Board does not regulate the activities of staff and students during non-school time, and therefore neither sanctions, nor prohibits, nor assumes any responsibility for educational tours involving staff and/or students conducted outside the school year or during vacation periods. Employees engaged in planning, organizing, or leading tours as private, non-district sponsored business shall make it clear that they do not represent the school or district.

Requests for school-sponsored trips involving out-of-state, out-of-country, or overnight travel shall be submitted using a "Student Off-Campus Activity Request" (Form #484e). Upon approval by the site principal, the Superintendent or designee shall review the request and make a recommendation to the Board as to whether the request should be approved by the Board, except that CIF playoffs, state championships, and other activities for which notification of eligibility or of participation does not allow for advance Board approval may be approved by the Superintendent or designee. All other field trips shall be submitted using a "Student Off-Campus Activity Request" (Form #484e) for approval in advance by the principal, with notice to the Assistant Superintendent, Education or designee.

The principal shall establish a process for approving a staff member's request to conduct a field trip. When planning trips, staff shall consider student safety, objectives of instruction, the most effective use of instructional time, the distance from school, district and student expense, and transportation and supervision requirements. Principals may exclude from the trip any student whose presence on the trip would pose a safety or disciplinary risk.

No field trip shall be authorized if any student would be excluded from participation because of a lack of sufficient funds. The Superintendent or designee shall coordinate with community groups to supply funds for students in need. (Education Code 35330)

The Board may approve the use of district funds for student expenses for in-state, out-of-state, or out-of-country field trips or excursions when permitted by law. In addition, expenses of instructors, chaperones, and other personnel participating in such trips, as well as incidental expenses for the use of district equipment during the trip, may be paid from district funds. (Education Code 35330)

Legal Reference:

EDUCATION CODE

8760 Authorization of outdoor science and conservation programs
32040-32044 First aid equipment: field trips
35330 Excursions and field trips
35331 Provision for medical or hospital service for pupils (on field trips)
35332 Transportation by chartered airline
35350 Transportation of students
44808 Liability when pupils not on school property
48908 Duties of pupils; authority of teachers

BUSINESS AND PROFESSIONS CODE

17550-17550.9 Sellers of travel
17552-17556.5 Educational travel organizations

Management Resources:

WEB SITES

American Red Cross: <http://www.redcross.org>
California Association of Directors of Activities: <http://www.cada1.org>
U.S. Department of Homeland Security: <http://www.dhs.gov>

Board of Trustees

May 24, 1984

Revised: April 10, 1986
Revised: March 26, 1987
Revised: March 10, 1988
Revised: March 8, 1990
Revised: July 1993
Revised: December 1997
Revised: February 2000
Revised: October 2004
Revised: February 2006
Revised: December 2017
Revised:
E

Supervision

Students on school-sponsored trips are under the jurisdiction of the district and shall be subject to district and school rules and regulations.

The Superintendent or designee shall ensure that adequate supervision is provided on all school-sponsored trips and that there is an appropriate ratio of adults to students present on the trip.

1. Field trips involving out-of-state, out-of-country, or overnight travel must have a ratio of adult supervisors to student participants of no less than one supervisor to eight students.
2. Field trips involving out-of-state, out-of-country, or overnight travel which include students of both sexes require the presence of responsible adult supervisors (21 years of age minimum) of both sexes.

Transportation

All field trips must be scheduled through the Transportation Department's current electronic system in accordance with department protocols and procedures.

Parent/Guardian Permission

Before a student can participate in a school-sponsored trip, the teacher shall obtain parent/guardian permission for the trip using Form Appendix 7903.11A. Whenever a trip involves water activities, the parent/guardian shall provide specific permission for his/her child to participate in the water activities. The district shall provide an alternative educational experience for students whose parents/guardians do not wish them to participate in a trip.

All persons making the field trip or excursion shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion. All adults taking out-of-state field trips or excursions and all parents/guardians of students taking out-of-state field trips or excursions shall sign a statement waiving such claims using Form Appendix 7903.11C. (Education Code 35330)

Safety Issues

1. While conducting a trip, the teacher, employee, or agent of the school shall have the school's first aid kit in his/her possession or immediately available. (Education Code 32041)

Whenever trips are conducted in areas known to be infested with poisonous snakes, the first aid kit taken on the trip shall contain medically accepted

snakebite remedies. In addition, a teacher, employee, or agent of the school who has completed a first aid course which is certified by the American Red Cross and which emphasizes the treatment of snakebites shall participate in the trip. (Education Code 32043)

2. The district shall provide or make available medical and/or hospital insurance for students injured while participating in any excursion or field trip. (Education Code 35331)
3. If the Superintendent or designee receives threat level warnings from the Homeland Security Advisory System pertaining to the destination of a school-sponsored trip, he or she shall implement precautions necessary to protect the safety of students and staff.
4. Lifeguards are required for all swimming activities. If the activity is at a private pool, the owner of the pool shall provide a certificate of insurance, designating the district as an additional insured, for not less than \$500,000 in liability coverage. Staff shall determine supervisory responsibilities for all chaperones.
5. Before trips of more than one day, the principal or designee may hold a meeting for staff, chaperones, parents/guardians, and students to discuss safety and the importance of safety-related rules for the trip.

**FIELD TRIPS AND EXCURSIONS (NON-SCHOOL SPONSORED
EDUCATIONAL TOURS)****7903.13**

Since faculty members as individuals frequently conduct, during vacation periods, extended educational tours which may involve the participation of Anaheim Union High School District students, the Board of Trustees states its position on such excursions.

It is not a function of the Board of Trustees to regulate the activities of staff and students during non-school time. The Board of Trustees will therefore neither sanction nor prohibit such activities nor assume any responsibility for them. School facilities and school time shall not be used by staff members to promote or solicit for such activity.

Educational tours may be promoted on school premises only if they are sponsored by the district. Employees engaged in planning, organizing or leading tours as private, non-district sponsored businesses shall make it clear that they do not represent the school or district. All activities related to such tours must be carried on outside of school hours and off school premises.

Legal Reference:

EDUCATION CODE

[35160](#) Authority of boards

[35160.1](#) Broad authority of school districts

BUSINESS AND PROFESSIONS CODE

[17540](#) Travel promoters

[17550-17550.9](#) Sellers of travel

[17552-17556.5](#) Educational travel organizations

Board of Trustees

July 13, 1972

Reviewed: April 10, 1986

Reviewed: March 8, 1990

Reviewed: May 1993

Reviewed: February 2000

Revised: October 2004

E



Memorandum of Agreement

Purpose of Agreement

This memorandum of agreement sets out the terms by which the YWCA of ORANGE COUNTY (YWCA OC) AND THE ANAHEIM UNION HIGH SCHOOL DISTRICT (AUHSD)will work together in 2022-23.

Roles and Responsibilities

YWCA OC's Youth Employment Services (YES) programs provide pre-employment counseling and career training navigation for youth 14-22 years of age and older.

YWCA OC/YES program services offered to AUHSD students at school sites may include at no cost to AUHSD or their students:

- Job navigation and job search skills both on-line and in-person
- Individual assistance in resume development, job board searches, application completion, interviewing skills, and practice interviews.
- Career opportunity training and workshops focusing on financial management, staying safe on-line when searching for jobs, employment-oriented digital training and soft skills.
- Presentation of Employment Readiness Workshops
- Participation at school information activities
- Free admission to YES: Dress for Success Workshop & Fashion Show
- After school homework help and "How to" sessions on college and financial aid applications.
- Activity workshops on self-esteem/pride, intentional behavior, yoga and mindfulness, and personal safety training

Anaheim Union High School District will provide the YWCA OC/YES program with:

- Access to the AUHSD students
- Use of facilities including meeting rooms, tables, chairs, furniture and parking for YWCA OC/YES staff
- Access to WiFi

YWCA OC/AUHSD AGREEMENT

- Permission to promote services on campus bulletin boards, other approved posting sites and where applicable periodic announcement of on-site services on school Closed Circuit TV, Audio announcements
 - Limited meaning as legally provided for permission to photograph and post photos of YWCA OC/YES and AUHSD special activities in YWCA OC/YES social media.
-

The terms of this agreement are accepted and agreed to:

YWCA of Orange County

Name*: Rosamaria Gomez-Amaro

Title: Second Vice President & Interim

YES Director

E-mail: rgomezamaro@ymail.com

Phone #: (714) 262-9007

Signature: Rosamaria Gomez-Amaro

Mailing Address: YWCA of Orange County

215 E. Commonwealth Ave. Suite D

Fullerton CA 92832

*Signer and Primary Contact are one and the same.

Anaheim Union High School District

Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

E-mail: fried_ja@auhsd.us

Phone #: 714-999-3557

Signature: _____

Mailing Address: 501 Crescent Way

Anaheim, CA 92801

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 N. Crescent Way-P.O. Box 3520
Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this:

13 th	day of	October	2022
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by and between

Tilly's Life Center
Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and advice;

WHEREAS such services and advice are not available at no cost from public agencies;
and

WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.

NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

One hundred and fifty 9th grade students will receive classroom social emotional learning (SEL) lessons through the TLC "I Am Me" Phase 1 Program. The curriculum is aimed at empowering all participants with a positive mindset and enabling them to effectively cope with crisis, adversity and tough decisions.

Site/School:	Savanna High School	Funds (Cost Center):	LCFF
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2. List of Other Supportive Staff or Consultants:

No other support staff is required.

3. Consultant shall commence providing services under this AGREEMENT on:

Date:	October 14, 2022
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and shall diligently perform as specified and complete performance by:

Date:	December 19, 2022
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Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

No other information from the District is required.

5. District shall pay Consultant the maximum amount of

\$7,000

for services rendered

to # of people:	150 9 th graders	# hours per day:	50-90 minutes (one class period)	# of days:	12 days
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pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.

7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:

- a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
- b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

8. This AGREEMENT is not assignable without written consent of the parties hereto.
9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Consultant will work collaboratively with Savanna High School to bring the TLC programming to Savanna High School students.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

AUHSD does not offer this type of curriculum.

List any technical support that will need to be supplied by District:

Savanna High School will provide facilities and equipment.

COMMON-LAW FACTORS
(IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):

- ☒ **No Instructions:** The consultant will not be required to follow explicit instructions to accomplish the job.
- ☒ **No Training:** The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
- ☒ **Work Not Essential to the Employer:** The employer's success or continuation does not depend on the services of the consultant.
- ☒ **Right to Hire Others:** The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
- ☒ **Control of Assistants:** Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
- ☒ **Not a Continuing Relationship:** If frequent, will be at irregular intervals, on call, or whenever work is available.
- ☒ **Own Work Hours:** Consultant will establish work hours for the job.
- ☒ **Time to Pursue Other Work:** Since specific hours are not required, consultant may work for other employers simultaneously, unless otherwise noted.
- ☒ **Job Location:** Consultant controls job location, under district discretion, whether on employer's site or not.
- ☒ **Order of Work:** Consultant, rather than employer, determines order or sequence of steps in performance of work.
- ☒ **No Interim Reports:** Only specific pre-determined reports defined in the consulting agreement.
- ☒ **Basis of Payment:** Consultant paid for services rendered, if applicable (see Agreement #4); total compensation set in advance of starting the job.
- ☒ **Business Expenses:** Consultant is responsible for incidental or special business expenses.
- ☒ **Tools and Equipment:** Consultant furnishes the identified tools and equipment needed for the job.
- ☒ **Significant Investment:** Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.
- ☒ **Possible Profit or Loss:** Consultant does these (check valid items):
 - ☒ Hires, directs, pays assistants
 - ☒ Has equipment, facilities
 - ☒ Has a continuing and recurring liability
 - ☒ Performs specific jobs for prices agreed-upon in advance
 - ☐ Lists services in Business Directory
 - ☐ Other (explain) _____
- ☒ **Work for Multiple Employers:** Consultant may perform services for more than one employer simultaneously, unless otherwise noted.
- ☒ **Services Available to the General Public** (check valid items):
 - ☒ Maintains an office
 - ☒ Business license
 - ☒ Business signs
 - ☒ Advertises services
 - ☐ Lists services in Business Directory
 - ☐ Other (explain) _____
- ☒ **Limited Right to Discharge:** Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement #5 and #11).
- ☒ **No Compensation for Non-Completion:** Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:
Typed Name of consultant (same as page 1):	
Tilly's Life Center	Anaheim Union High School District
Typed Name/Title of Authorized Signatory:	
Assoc. VP Academic Affairs	Dr. Jaron Fried
Authorized Signature: Christine Carey	
Signature of Assistant Superintendent:	
X <i>Christine Carey</i>	
Street Address:	
17 Pasteur	501 N. Crescent Way, P.O. Box 3520
City, State, Zip Code	
Irvine, CA 92618	Anaheim, CA 92803-3520
Date:	
9/29/2022	10/14/22

Mark Appropriately:

Independent/Sole Proprietor:	
Corporation:	
Partnership:	
Other/Specify:	501.c.3 Non-profit Corporation

Social Security Number* or Federal Identification Number*

	455468732
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*Or, initial below:

X	I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting.
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Telephone Number:

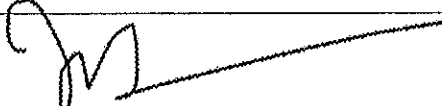
E-mail Address:

(949)394-0391	christine@tillyslifecenter.org
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If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

Signature :		Date :	9/29/22
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Mike Pooley

EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this:

13 th	day of	October	2022
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by and between

Heatherbrook Coaching, LLC

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District."

WHEREAS the District needs special services and advice.

WHEREAS such services and advice are not available at no cost from public agencies;
and

WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.

NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Key offerings:

- **Facilitated teacher observations:** Teachers(s) with a specific goal. (i.e. improve note-taking) can observe teachers who are strong in this area. Together, we observe one or more classes through a particular lens, in this case notetaking and debriefing. These types of observations are a good way to evaluate one's own process, brainstorm, and expose teachers to the strengths of their colleagues. This cultivates new ideas and greater collaboration amongst teachers. **Assessments:** Teachers will be given the option to take and analyze results from the enneagram test (RHETI). **Teacher email support:** Teachers can email Consultant with requests for resources and feedback. For example, if a teacher is looking for ideas on how to address classroom management, I can send a variety of sources that he or she might find helpful. Another example might be a teacher looking for feedback or comments on a lesson plan on assignment they plan to give.

Site/School:	Servite High School	Funds (Cost Center)	Title II (3992)
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2. List of Other Supportive Staff or Consultants:

No other support staff or Consultants are required.

3. Consultant shall commence providing services under this AGREEMENT on:

Date:	October 1, 2022
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and shall diligently perform as specified and complete performance by:

Date:	June 1, 2023
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Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

- **45 minutes virtual sessions 2/4 times a month (Frequency determined by teacher/supervisor) (\$145 per teacher)**
- **Teacher email support M-F (Free)**
- **2 Campus visits per semester for *facilitated teacher observations (free)**
- **Campus visits as needed for in-person observations by request/suggestion (free)**
- **Optional assessment and debrief (personality/strengths) (free)**
- **Three optional small group coaching sessions per academic year (free)**
- **15-20 is maximum number of teachers (depends on frequency of sessions)**

5. District shall pay Consultant the maximum amount of

\$5,800

for services rendered

to # of people:	5 faculty members	# hours per day:	45 minutes	# of days:	2/4 times per month for each teacher
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pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than two (2) days after the day of mailing, whichever is sooner.
7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
- a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant, or any person, firm, or corporation employed by Consultant upon or in connection

with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.

- b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school District property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

8. This AGREEMENT is not assignable without written consent of the parties hereto.
9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are being performed pursuant to the AGREEMENT.
11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Facilitate professional growth and development through individualized coaching.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

Molly O'Brien Yen has been forming/coaching teachers over the years. She has the technique and skills to coach teachers to stay meaningfully engaged in the classroom with the students.

List any technical support that will need to be supplied by District:

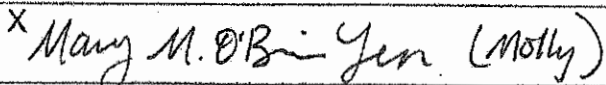

Servite High School will provide the Consultant with technical support, office space and will assist with any and all requests.

COMMON-LAW FACTORS
(IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (If completing on-line, double click the box to mark):

- x **No Instructions:** The Consultant will not be required to follow explicit instructions to accomplish the job.
- x **No Training:** The Consultant will not receive training provided by the employer. The Consultant will use independent methods to accomplish the work.
 Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the Consultant.
- ☐ **Right to Hire Others:** The Consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
 Control of Assistants: Assistants hired at Consultant's discretion; Consultant responsible for hiring, supervising, paying of assistants.
- x **Not a Continuing Relationship:** If frequent, will be at irregular intervals, on call, or whenever work is available.
- x **Own Work Hours:** Consultant will establish work hours for the job.
 Time to Pursue Other Work: Since specific hours are not required, Consultant may work for other employers simultaneously, unless otherwise noted.
- ☐ **Job Location:** Consultant controls job location, under District discretion, whether on employer's site or not.
- ☐ **Order of Work:** Consultant, rather than employer, determines order or sequence of steps in performance of work.
- x **No Interim Reports:** Only specific pre-determined reports defined in the consulting agreement.
 Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement #4); total compensation set in advance of starting the job.
- ☐ **Business Expenses:** Consultant is responsible for incidental or special business expenses.
- ☐ **Tools and Equipment:** Consultant furnishes the identified tools and equipment needed for the job.
- ☐ **Significant Investment:** Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.
- ☐ **Possible Profit or Loss:** Consultant does these (check valid items):
 - ☐ Hires, directs, pays assistants
 - ☐ Has equipment, facilities
 - ☐ Has a continuing and recurring liability
 - x Performs specific jobs for prices agreed-upon in advance
 - ☐ Lists services in Business Directory
 - ☐ Other (explain) _____
- Work for Multiple Employers:** Consultant may perform services for more than one employer simultaneously, unless otherwise noted.
- ☐ **Services Available to the General Public** (check valid items):
 - ☐ Maintains an office
 - ☐ Business license
 - ☐ Business signs
 - ☐ Advertises services
 - ☐ Lists services in Business Directory
 - ☐ Other (explain) _____
- ☐ **Limited Right to Discharge:** Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement #5 and #11).
- x **No Compensation for Non-Completion:** Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:		DISTRICT:	
Typed Name of Consultant (same as page 1):			
Heatherbrook Coaching, LLC		Anaheim Union High School District	
Typed Name/Title of Authorized Signatory:		Typed Name of Assistant Superintendent:	
Mary Margaret O'Brien Yen, Founder		Dr. Jaron Fried	
Authorized Signature:		Signature of Assistant Superintendent:	
			
Street Address:		Street Address:	
18309 Maldenhair Way		501 N. Crescent Way, P. O. Box 3520	
City, State, Zip Code		City, State, Zip Code	
Yorba Linda, CA 92886		Anaheim, CA 92803-3520	
Date:		Date:	
 8/29/22		10/14/22	

Mark Appropriately:

Independent/Sole Proprietor:	X
Corporation:	
Partnership:	
Other/Specify:	

Social Security Number* or Federal Identification Number*

	88-3528319
--	------------

*Or, initial below:

MOB	I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting.
-----	--

Telephone Number: E-mail Address:

469-286-8960	obrienmolly92@gmail.com
--------------	-------------------------

If a company/corporation is being approved, the signature must be that of a responsible person.
Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

Signature:	Stephen Walswick, Principal Servite High School	Date:	8/29/22
			8/29/2022

CHAPMAN UNIVERSITY
AND
ANAHEIM UNION HIGH SCHOOL DISTRICT – SAVANNA HIGH SCHOOL

Collaboration Agreement

This Collaboration Agreement (“Agreement”) is made and entered into on October 1, 2022 between Chapman University, a California non-profit public benefit corporation, whose address is One University Drive, Orange, CA 92866 (“Chapman”) and Anaheim Union High School District whose address is 501 N. Crescent Way, Anaheim, CA 92801 (“Collaborator”). University and Collaborator may be collectively referred to as the “Parties” and individually as a “Party”.

WHEREAS, Chapman’s Thompson Policy Institute (“TPI”) has received a three-year grant from the Bill & Melinda Gates Foundation called “Strategic Practices for the Advancement of Inclusive Schooling” (the “Grant”), where TPI will engage and work with educator preparation programs, local education agencies or campuses, public charter, and public school districts to improve outcomes for historically marginalized students; and

WHEREAS, Chapman has the experience, capabilities, and expertise necessary to carry out the project contemplated by this Agreement and the performance of such project is consistent with Chapman’s educational and research activities; and

WHEREAS, Collaborator desires to work together with Chapman to carry out the project contemplated by this Agreement.

Now, therefore, the Parties agree as follows:

1. **PROJECT.** Both Chapman and Collaborator agree to perform its respective project tasks described in Exhibit A, which is attached and incorporated by reference (the “Project”). Both Parties will conduct, control, manage, and monitor the Project in compliance with all applicable ethical, legal, regulatory, and safety requirements, including applicable international, national, state, local, institutional, and school district, or school network standards. If the Project involves any protected information (including personally identifiable, protected health, or third-party confidential), neither Party will disclose to the other this information. If the Project involves children, students, or vulnerable subjects, the Party working with such subjects will obtain any necessary consents and approvals unique to these subjects.
 - 1.1. For Chapman, the Project will be supervised by Audri Sandoval Gomez (“Chapman Principal Investigator”), an employee at Chapman but not a party to this Agreement, with assistance from academic associates, students and professional colleagues as required.
 - 1.2. For Collaborator, the Project will be supervised by Mike Pooley (“Collaborator Principal Investigator”), an employee at Collaborator but not a party to this Agreement, with assistance from academic associates, students and professional colleagues as required.

2. **PAYMENT TO COLLABORATOR.** For Collaborator's performances of its responsibilities for the Project in accordance with Exhibit A, University shall pay Collaborator the maximum amount of \$10,800. Payments(s) shall be sent to the Collaborator's office with a mailing address of:

Anaheim Union High School District – Savanna High School
501 N. Crescent Way, Anaheim, CA 92801
Attn: Mike Pooley

- 2.1. For year 1 of the Project, payment of \$8,800 shall be made upon execution of this Agreement.
- 2.2. For year 2 of the Project, Chapman shall pay Collaborator up to \$2,000.
- 2.3. Payments for year 1 and year 2 of the Project shall be made by Chapman within thirty (30) days upon Chapman's receipt of invoices from the Collaborator. Collaborator may invoice Chapman no more than quarterly and no less than annually. Collaborator shall submit invoices to the following address:

Chapman University
Office of Research, Sponsored Projects Services
1 University Drive
Orange, CA 92866
USA

3. **PERIOD OF PERFORMANCE.** The period of performance will be from October 1, 2022 to August 31, 2024, unless earlier terminated in accordance with this Agreement, and may be extended by mutual agreement of the parties.
4. **DELIVERABLES.** Each Party's Principal Investigator will follow the deliverables schedule as outlined in Exhibit A.
5. **INDEMNIFICATION.** Collaborator shall defend, indemnify and hold harmless Chapman, its trustees, officers, employees, agents, and representatives from and against any and all liability, loss, expense (including costs and attorney's fees), or claims for injury or damages arising out of (a) performance of this Agreement, (b) Collaborator's use of the services or deliverables under this Agreement, or (c) Collaborator's use, manufacture, or sale of products or services made by use of the services or deliverables under this Agreement.
6. **INSURANCE.** Without limiting the forgoing indemnity obligation, and at its sole expense, Collaborator shall maintain commercial general liability insurance on an occurrence basis with limits of not less than two million dollars (\$2,000,000) per incident and three million dollars (\$3,000,000) annual aggregate for death, bodily injury, illness, or property damage. Such policy shall name Chapman as an additional insured and shall specify that in the event of a material change in coverage or cancellation before the expiration date, notice shall be provided to

Chapman in accordance with the policy provisions. A certificate of insurance evidencing the coverage required by this section shall be delivered to Chapman upon execution of this Agreement.

7. **NO WARRANTIES.** COLLABORATOR UNDERSTANDS THAT ALL RESEARCH IS EXPERIMENTAL IN NATURE AND THAT THE OUTCOME OF THE PROJECT IS INHERENTLY UNCERTAIN AND UNPREDICTABLE. SERVICES, PROJECT RESULTS AND/OR DELIVERABLES PROVIDED BY CHAPMAN TO COLLABORATOR UNDER THIS AGREEMENT ARE PROVIDED WITHOUT WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF NON- INFRINGEMENT OF ANY THIRD PARTY INTELLECTUAL PROPERTY RIGHT.
8. **LIMITATION OF LIABILITY.** Neither party shall be liable for any lost profits, costs of procuring substitute goods or services, lost business, or for any indirect, incidental, consequential, punitive, or other special damages incurred by the other party, its affiliates, employees, agents, licensees, sublicensees, or joint venturers arising out of or related to this Agreement for all causes of action or damages of any kind, including tort, contract, negligence, strict liability, and breach of warranty, even if such party had been advised of the possibility of such damages.
9. **USE OF NAME OR LOGO.** Each Party agrees not to use the name, logo, or any other marks owned by or associated with the other Party or the name of any representative of the other Party in any sales promotion work or advertising, or in any form of publicity, without the prior written permission of the other Party.
10. **TERMINATION.** Either Party may terminate this Agreement at any time upon thirty (30) days' prior written notice. In the event that either Party shall be in default of any of its obligations under this Agreement and shall fail to remedy such default within thirty (30) days after written notice thereof, the Party not in default shall have the option of terminating this Agreement by giving written notice of termination with an immediate effect to the defaulting Party. Upon termination or expiration of the Agreement, any provisions that are intended to continue and survive shall survive expiration or termination of this Agreement.
11. **FORCE MAJEURE.** Neither Party to this Agreement shall be responsible for any delays or failure to perform any obligation under this Agreement due to any cause beyond its reasonable control, including without limitation, acts of God, natural disasters, strikes, disturbances of peace, war, insurrection, acts of terrorism, governmental action, government shutdowns, governmental issued states of emergency, quarantine restrictions, epidemics, or other emergencies including planned or unplanned closures of the affected party's facilities for public health, welfare, or safety purposes, which make it inadvisable, excusable, or impossible to perform this Agreement. The obligations and rights of the Party excused from performance under any of these circumstances shall be suspended during an event of force majeure. In the event the force majeure event continues for a period in excess of thirty (30) days, either Party shall have the right to terminate this Agreement upon ten (10) days' prior written notice to the other Party.

12. **NOTICE.** Any notice required or permitted under this Agreement shall be effective only if given in writing and delivered by one Party to the other at the addresses below or such other addresses as either Party may later specify in writing. Notice is deemed effective on the date it is given if hand-delivered or received by facsimile that same day. Notice given by U.S. mail shall be deemed to have been given three (3) days after it is deposited in the U.S. mail, postage prepaid and addressed as follows:

To Chapman:

Chapman University
Office of the Executive Vice President
One University Drive
Orange, CA 92886
Attention: Harold W. Hewitt, Jr.

To Collaborator:

Anaheim Union High School District
Savanna High School
501 N. Crescent Way, Anaheim, CA 92801
Attn: Mike Pooley and/or Amie Maya

With a copy to:

Chapman University
Office of Research
One University Drive
Orange, CA 92886
Attention: Director SPS

13. **CONFIDENTIAL INFORMATION.** “Confidential Information” shall mean proprietary and confidential information communicated by one Party to the other in writing, marked as “Confidential” or, in the case of oral disclosures, identified at the time of such oral disclosure as confidential, and reduced to writing and identified as “Confidential” within thirty (30) days of disclosure. The receiving party shall use reasonable efforts not to disclose the disclosing party’s Confidential Information to anyone except as necessary for purposes of the Project. The receiving party will use the Confidential Information only in the performance of the Project. The obligations of confidentiality set forth herein shall remain in effect for a period of three (3) years from the execution of the Agreement. The receiving party shall have no obligations under this paragraph with respect to information that:

- 13.1. was known to it prior to receipt hereunder, as demonstrated by written records;
- 13.2. at the time of disclosure was generally available to the public, or which after disclosure becomes generally available to the public through no fault attributable to receiving party;
- 13.3. is hereafter made available to receiving party for use or disclosure by disclosing party from any third party having a right to do so;
- 13.4. is required to be disclosed by law, governmental rule or regulation or order of a court with competent jurisdiction; or
- 13.5. is independently developed by receiving party without reference to the Confidential Information.

14. **RIGHTS TO PROJECT MATERIALS, DATA, AND RESEARCH RESULTS.** For the performance of Project, Chapman may produce materials including but not limited to surveys, interview

questions, presentation materials, coaching materials, and educational resources (hereinafter "Project Materials"). The Parties agree that:

- 14.1 Ownership and copyright titles to Project Materials shall reside in Chapman.
- 14.2 Data collected by Chapman in the performance of the Project, including both raw data and processed data generated by Chapman (collectively referred to as "Project Data"), shall be owned by Chapman.
- 14.3 Titles to all research results, including data analysis generated by Chapman in the performance of Project ("Research Results"), shall reside in Chapman.

Chapman hereby grants Collaborator the non-exclusive right to copy and display Project Materials for the sole purpose of performing the Project. Collaborator shall not distribute Project Materials to another party without the prior written approval of Chapman. Within ninety (90) days from the end of the Project, Chapman shall share with Collaborator the Research Results as summarized in the Grant's Impact Summary Report. Upon written request by the Collaborator, Chapman shall share with and grant to Collaborator a non-exclusive right to use Project Data that has been deidentified by Chapman, and Research Results, for internal, non-commercial, and educational purposes only, subject to the following conditions:

- Collaborator will treat Project Data and Research Results as Chapman's Confidential Information and will not distribute Project Data or Research Results to any other party without Chapman's prior written consent; and
- Collaborator will not attempt to extract the identities of individuals from the deidentified Project Data.

15. **PUBLICATION.** Chapman and Chapman Principal Investigator have the right to publish or otherwise publicly disclose information gained in the course of the work performed under this Agreement. In order to avoid disclosure of Confidential Information provided to Chapman by Collaborator in accordance with Section 12, Chapman will submit any prepublication materials to Collaborator for review and comment at least thirty (30) days prior to planned submission for publication. Collaborator shall notify Chapman within fifteen (15) days of receipt of such materials whether they contain Collaborator's Confidential Information. Subject to its obligation not to disclose Collaborator's Confidential Information, Chapman shall have the final authority to determine the scope and content of any publications.

It is understood and agreed to by the Parties that any restrictions regarding Confidential Information are not intended to, and do not, constrain any Chapman rights to publish. Collaborator recognizes that under Chapman principles of academic freedom, research results must be publishable and agrees Chapman shall be permitted to present information gained in the course of the work performed under this Agreement at symposia, national or regional professional meetings and to publish in journals, theses or dissertations, or otherwise of its own choosing, methods and results of collaboration. Chapman shall have the right to acknowledge Collaborator's participation of the Project in scientific or academic publications and other scientific or academic communications. Chapman shall provide Collaborator a copy or notice of any publication in any scholarly journal that includes a report of the results of the Project.

16. **PUBLICITY**. Neither Party shall make reference to the other in a press release or any other written statement in connection with work performed under this Agreement, if it is intended for use in the public media, except as required by applicable law or regulation. Chapman, however, shall have the right to acknowledge Collaborator's participation under this Agreement in scientific or academic publications or communications, without Collaborator's prior approval. In any permitted statements, the Parties shall describe the scope and nature of their participation accurately and appropriately.
17. **ASSIGNMENT**. Neither Party shall assign this Agreement to another party without the prior written consent of the other Party. Subject to the foregoing, this Agreement shall be binding and inure to the benefit of the respective successors and assigns of Chapman and Collaborator, respectively.
18. **INDEPENDENT CONTRACTOR**. Both Parties acknowledge that they are independent contractors, and nothing contained in this Agreement shall be deemed to create an agency, joint venture, or partnership relation between the Parties, and neither Party shall so hold itself out. Neither Party shall have the right to obligate or bind the other Party in any manner whatsoever, and nothing contained in this Agreement shall give or is intended to give any right of any kind to third parties.
19. **NO WAIVER**. No term or provision hereof shall be deemed waived and no breach excused unless such waiver or consent shall be in writing and signed by the Party claimed to have waived or consented. The failure of either Party to exercise any right or remedy hereunder shall not be deemed to be a waiver of such right or remedy or other right or remedy hereunder.
20. **ARBITRATION**. Any dispute, claim or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this agreement to arbitrate, shall be determined by arbitration in Orange County, California before one arbitrator. The arbitration shall be administered by JAMS pursuant to its Streamlined Arbitration Rules and Procedures. Judgment on the Award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction.
21. **ENTIRE AGREEMENT**. This document, together with all exhibits, constitutes the entire Agreement between the parties and supersedes any and all prior negotiations, commitments, agreements, or understandings between the parties regarding the subject matter of this Agreement. No modification of this Agreement shall be valid unless made in writing and formally approved and signed by authorized representatives of both parties.
22. **GOVERNING LAW**. This Agreement shall be governed by and construed in accordance with the laws of the state of California. Any controversy or claim arising from or relating to this Agreement shall be initiated and adjudicated in Orange County, California.

23. **SEVERABILITY**. If any term or provision of this Agreement is for any reason held to be invalid, such invalidity shall not affect any other term or provision, and this Agreement shall be interpreted as if such term or provision had never been contained in this Agreement.
24. **EXECUTION IN COUNTERPARTS**. This Agreement may be executed in one or more counterparts, each of which shall constitute one and the same agreement. Further, the parties may execute this Agreement via fax or electronic mail transmission. A true and correct copy of the Agreement, as executed by the parties, may be used in lieu of an original for all purposes permitted by law.

CHAPMAN UNIVERSITY

By: _____

Harold W. Hewitt, Jr.

Its: Executive Vice President & COO

Date: _____

ANAHEIM UNION HIGH SCHOOL DISTRICT

By: _____

Dr. Jaron Fried

Its: Assistant Superintendent, Ed. Division

Date: 10/14/22

I have read this Agreement and understand my obligation as Chapman Principal Investigator hereunder:

By: _____

Audri Sandoval Gomez

Date: _____

I have read this Agreement and understand my obligation as Collaborator Principal Investigator hereunder:

By: _____

Mike Pooley

Date: _____

Exhibit A

Project

The following outlines the responsibilities of Chapman and Collaborator, that when collaboratively achieved, will result in improved outcomes for all children being educated together.

Chapman's Responsibilities

1. Provide high-quality, research based professional development for academic years 2022-2024

This professional development will focus on multi-tiered levels of support focused on increasing the educational and transition outcomes for students with disabilities.

Professional Learning topics are equity-focused and directly related to improving the educational outcomes for Black, Latinx, students experiencing poverty and homelessness, and students with disabilities including students with extensive support needs. Professional development will be conducted virtually and in-person. Attendees may obtain educational materials and presentation materials.

2. Develop a summer collaborative convening

In the Summer of 2023, to bridge the connection of pre-service and in-service stakeholders, Chapman will develop a collaborative convening bringing together educators and leaders from public, public-charter schools, and EPP partners (faculty, deans, chairs, and coordinators) to engage in meaningful conversations focused on evidence-based practices that increase the outcomes for Black students, Latinx students, students experiencing poverty and students with disabilities, including students with extensive support needs. This collaborative convening will allow for structured dialogue around real-time issues facing educators in the field and how these issues can be addressed by EPPs to build the capacity of pre-service educators. This convening will include structured dialogue focused on transformation of practices, reporting on current impact, implementation of cycles of inquiry, presentations, and course enhancements and revisions of course syllabi by EPP faculty.

3. Provide expert coaching

The expert coaching will take place the academic years of 2022-2024 period and will include feedback cycles for sustained practices. Coaching will support the learning gained through professional development. Coaching will be conducted both virtually and in-person.

4. Gather data to better inform future work

Data will be gathered and analyzed by Chapman's TPI research teams designed to assess the effectiveness of educator preparation and school-based practices that effectively promote the attainment of improved life outcomes in schools and adult life through inclusion within and transition from secondary school campuses.

Collaborator's Responsibilities

1. Work closely and collaboratively with their EPP partners (if applicable) in the activities described under Chapman's Responsibilities.
2. Identify a team lead/facilitator (train the trainer model) who will coach and support teams on campus.
3. Identify school team(s) and lead to attend the professional development for the 2 years (academic years 2022-2024).
4. Promptly complete all surveys provided by Chapman after each professional development training.
5. Engage in focus groups and/or interviews.
6. Identify team(s) and lead to attend the convening in the Summer of 2023.
7. Identify a site that will engage in the coaching for 2 years (academic years 2022-2024).
8. Provide student-level data containing names, demographic information, assessment results, and course enrollment information for students participating in the study. Data extractions will occur 1-2 times per year. Additional details about the data extractions can be found in the SPAIS Outcomes and Indicators and Data Collection Plan.
9. Provide any necessary data documentation concerning the student-level datasets that will assist in the analysis of data.
10. Report quarterly to Chapman the expenses paid through school site stipends. School sites shall use these funds to meet the objectives of the grant (e.g., personnel stipends, lead coach stipend, etc.).

Contract Number: C-00019323

CONTRACT

This Contract is entered into between WestEd and Anaheim Union High School District (UHSD)

SECTION A: CONTACTS

Anaheim Union High School District (UHSD) Technical Contact:

Jessica Yett
Science Curriculum Specialist - TOSA
501 N. Crescent Way
Anaheim, CA, 92801
P: (714)999-3536
yett_j@auhsd.us

WestEd Technical Contact:

Jill Grace
K-12 Alliance Director
P: (470) 225-4988
jgrace@wested.org

WestEd Contracts Contact:

Contracts Management Department
730 Harrison Street
San Francisco, CA 94107
P: 415.615.3136
contracts@wested.org

WestEd Billing Contact:

Tulin Wu
A/R Manager
4665 Lampson Avenue
Los Alamitos, CA 90720
P: 562.799.5188
twu@wested.org

SECTION B: WORK OR SERVICES

1. Contract Term:

Start Date: 07/01/2022

End Date: 06/30/2023

2. Work or Services to be completed by WestEd (brief description):

See Exhibit 1, Scope of Work.

3. Maximum Fees and expenses: **\$27,000.00**

4. Attachments:

The parties agree to comply with the terms and conditions of the following attachments which are by this reference made a part of this Contract.

See Attached:

<input checked="" type="checkbox"/>	WestEd Terms and Conditions
<input checked="" type="checkbox"/>	Exhibit 1, Scope of Work

SECTION C: PAYMENT

Payment Schedule:

This is a Fixed Price contract.
50% shall be due upon execution of contract.
50% shall be due upon completion of services.

Checks Made Payable to:

WestEd
Attn: WestEd Operating Account
P.O. Box 889001
Los Angeles, CA 90088-9001

Electronic Fund Transfers (EFT):

Wells Fargo Bank
ABA Number 121000248
Account Number: 4029113164

All payments must include a reference to Contract Number: C-00019323

SECTION D: AUTHORIZED SIGNATORIES

IN WITNESS WHEREOF, this Contract has been executed by the parties hereto.

WestEd

Agreed and accepted:



Authorized Signature

Name: Rajwant Virk

Title: Contracts & Grants Manager III

Date: Sep 9, 2022

Anaheim Union High School District (UHSD) ("Funder")

Agreed and accepted:

Authorized Signature

Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Date: 10/14/22

1.0 Key Personnel: At all times during the term of this Contract, WestEd's performance shall be under the personal supervision and direction of the WestEd Technical Contact provided in Section A of the Contract cover page.

2.0 Independent WestEd Status and Responsibilities: In performing its services, WestEd shall be an independent contractor with authority and responsibility to control and direct the performance of the services required under this Contract, subject to Funder's general right to inspect work in progress to determine whether the services are being performed in accordance with this Contract. All persons hired and/or contracted by WestEd shall be WestEd's employees and/or subcontractors. WestEd shall be responsible for the accuracy, completeness, and adequacy of all services performed by WestEd's employees and/or subcontractors and shall ensure that all applicable Federal, State and County licensing and operating requirements and all applicable accreditation and other standards of quality generally accepted in the field of WestEd's activities are complied with and satisfactorily met. WestEd voluntarily and knowingly assumes the entire liability (if any such liability is determined to exist) to its employees and/or subcontractors or to other persons for all loss, damage, or injury caused by WestEd's employees and/or subcontractors in the course of their employment and/or contract. WestEd shall be responsible for payment of applicable income, social security, and other Federal, State or County taxes and fees, and all statutory benefits including, without limitation, Workers' Compensation, Unemployment Insurance and Temporary Disability Insurance.

3.0 Non-Discrimination in Employment: No person shall on the ground of race, religion, citizenship, color, disabilities, national origin, sex, age, political affiliation, service in the uniformed services, genetic information or genetic characteristics, ancestry, marital status, sexual orientation, gender identity, pregnancy, physical or mental disability, medical condition or beliefs be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded or otherwise financially assisted, in whole or in part with funds made available hereunder.

4.0 Termination: It is mutually agreed that either party may terminate this Contract by giving thirty (30) calendar days advance, written notice. Should Funder choose to exercise this termination clause, WestEd shall be paid for all work completed up to and including the date of termination and any non-cancelable obligations. WestEd agrees to submit all final invoices with respect to this Section 4.0 within ninety (90) days of termination of this Contract. See Section 11.0 for specifics regarding notice.

5.0 Intellectual Property Ownership: WestEd is the sole and exclusive owner of any newly created work developed by WestEd under this Contract. WestEd hereby grants to Funder a nonexclusive, non-transferable, royalty-free license to use the newly created work for non commercial purposes.

All pre-existing WestEd data and materials provided to Funder by WestEd to assist in the performance of this Contract shall remain WestEd's property. Upon expiration or termination of the Contract for any reason, Funder shall request instructions from WestEd regarding whether Funder should: (i) Erase or destroy any WestEd data and/or materials maintained by Funder; or (ii) Return the data and/or materials to WestEd. This provision shall survive termination of this Contract.

6.0 Indemnification: Funder agrees to indemnify and hold harmless WestEd, its officers, employees and agents from all claims, liabilities and losses by whomever asserted arising out of acts or omissions by Funder, its officers, employees and agents in the performance of this Contract, except those arising by reason of the sole negligence of WestEd, its officers, employees and agents. This provision shall survive termination of this Contract.

7.0 No Alteration of Contract: No alteration, addendum, modification, or waiver of the terms of this Contract shall be valid unless made in writing and signed by both parties, and no oral understanding or agreement not incorporated herein shall be binding on either of the parties. No inline delineation or alteration shall be accepted or bind WestEd.

8.0 Authority to Sign: Both parties executing this Contract acknowledge and warrant that they possess the authority to enter into this Contract on behalf of their respective companies.

9.0 Conflict of Interest: Funder and WestEd agree that, to the best of each party's knowledge and belief, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest, as defined as, activities or relationships with other persons, organizations or any other third party which would cause either party to be unable or potentially unable to render impartial assistance or advice to the other party or the other party's objectivity in performing the work might be otherwise impaired, or resulting in an unfair competitive advantage, or that Funder or WestEd has disclosed all such relevant information to the other party. Funder and WestEd agree that if an actual or potential organizational conflict of interest is discovered after this Contract is executed, each party will make a full disclosure in writing to the

other party. This disclosure shall include a description of actions which the party has taken or proposes to take, after consultation with other party, to avoid, mitigate, or neutralize the actual or potential conflict. WestEd or Funder may terminate for convenience this Contract, in whole or in part, if it deems such termination necessary to avoid an organizational conflict of interest. If Funder or WestEd was aware of a potential organizational conflict of interest prior to the execution of this Contract or discovered an actual or potential conflict after award and did not disclose or misrepresented relevant information to the other party, the Contract may be terminated for default, or the parties may pursue such other remedies as may be permitted by law or this Contract.

10.0 Confidential Information: "Confidential Information" shall mean with respect to a party hereto (the "Disclosing Party"), collectively, all technical, financial and business information of any kind whatsoever, including, where appropriate and without limitation, all data, specifications, research projections, processes, techniques, technology, ideas, know-how, improvements, inventions (whether or not patentable or copyrightable), trade secrets, formulae, information concerning research or development by or for the Disclosing Party, information which is or has been generated or received in confidence by or for the Disclosing Party by or from any person, and any other information as well as any and all tangible and intangible embodiments thereof of any kind whatsoever; in each case disclosed by the Disclosing Party to the other party hereto (the "Receiving Party"), or obtained by the Receiving Party through observation or examination of the foregoing, regardless of whether such information or embodiment has been marked as confidential. Confidential Information shall include disclosures in any form, whether in writing, in an electronic format (including without limitation emails, tapes, diskettes, compact disks, or other similar media), and orally (in the case of oral disclosures, only if such disclosure is identified as confidential prior to disclosure). Each party agrees: (a) to hold the other party's Confidential Information in strict confidence in accordance with this Section 10.0; (b) to exercise at least the same care in protecting the other Party's Confidential Information from disclosure as the party uses with regard to its own Confidential Information; (c) to restrict dissemination of Confidential Information within its organization to employees/personnel having a need to know in connection with the stated or defined purpose herein; (d) not to disclose such Confidential Information to third parties without the prior, written consent of the disclosing party; and (e) not to use any Confidential Information for any purpose except for the stated or defined purpose herein without the prior written consent of the disclosing party.

11.0 Notices: Any notice or other communication shall be in writing, and will be considered to have been given if delivered by hand or sent by certified United States mail, return receipt requested, or by commercial courier service to the other party at the address stated above or to such other address as may be specified by either party in a notice to the other. Notice is effective upon receipt.

12.0 Force Majeure: WestEd will not be liable for any failure to perform as required by this Contract, if the failure to perform is caused by circumstances reasonably beyond WestEd's control, such as labor disturbances or labor disputes of any kind, accidents, failure of governmental approval required for full performance, civil disorders or commotions, acts of aggression, acts of God, energy or other conservation measures, explosions, failure of utilities, mechanical breakdowns, material shortages, disease, theft, or other such occurrences.

13.0 Governing Law: This Contract shall be governed by the internal substantive laws, but not the choice of law rules, of the State of California.

14.0 Entire Agreement: This Contract, together with Exhibits hereto, is the entire agreement of the parties and supersedes any prior agreements between them, whether written or oral, with respect to the subject matter hereof.

15.0 Severability: If any provision of this Contract is found by a court to be void, invalid or unenforceable, this Contract will either be reformed to comply with applicable law or the provision in question will be stricken so as not to affect the validity or enforceability of the remainder of this Contract.

16.0 Counterparts: This Contract may be executed in two or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by e-mail delivery of a ".pdf" format data file, such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or ".pdf" signature page were an original thereof.

17.0 Order of Precedence: In the event of a discrepancy between these terms and conditions and any additional exhibits or attachments, the language of these terms and conditions will prevail.



**Anaheim Union High School District (“AUHSD”)
OpenSciEd High School Field Test, Year 2 (2022-2023)**

Scope of work:

The K-12 Alliance, WestEd will support the districts efforts to support equitable science learning by providing professional learning and ongoing technical assistance to teacher participants field testing OpenSciEd high school instructional materials for the 2022-2023 academic year.

AUHSD is in the process of reviewing science instructional materials for high school and have expressed interest in including OpenSciEd in the consideration of instructional materials programs based on the reputation of the middle school program alignment to the NGSS. Participating in the field test will support the professional growth of a leadership team, provide access to a high quality science instructional material in development, and will allow the district to consider OpenSciEd among other publishers when engaging in an adoption process.

The WestEd K-12 Alliance will:

Provide support for six science teachers and one Teacher on Special Assignment. We will coordinate with the Michigan Mathematics and Science Leadership Network (a partner in the OpenSciEd State Steering Committee) to provide provide a “catch up” professional learning as the teachers will be entering the field test in year 2. The K-12 Alliance will also provide professional learning for all year 2 field test units (see schedule below) and ongoing technical assistance in the form of virtual monthly “office hours” and be available to virtually meet with the AUHSD team as needed:

Round 4 (B2, C2, P2): July 11-12, 8:00 AM - 4:00 PM, hybrid

Round 5 (C3, P3): October 3-4, 8:00 AM - 5:00 PM, virtual (no biology)

Round 6 (P4): January 9-10, 8:00 AM - 5:00 PM, virtual (no biology or chemistry)

Round 7 (B5, C5, P6): February 16-17, 8:00 AM - 5:00 PM, virtual

The K-12 Alliance will provide access to video recordings of trainings for units that were field tested last year.

AUHSD Field test teachers will:

- Attend the unit 1 catch-up training offered by MMSLN June 28 - July 1st
- Attend all days of professional learning for the field test units:
 - Round 4 (B2, C2, P2): July 11-12, 2022, 8:00 AM - 4:00 PM, Hybrid (face-to-face in Los Alamitos)
 - Round 5 (C3, P3): October 3-4, 8:00 AM - 5:00 PM, virtual *no biology
 - Round 6 (P4): January 9-10, 8:00 AM - 5:00 PM, virtual *no biology or chemistry
 - Round 7 (B5, C5, P6): February 16-17, 8:00 AM - 5:00 PM, virtual
- Participate in ongoing field test teacher support offered by the K-12 Alliance.
- Field test all OpenSciEd units in your course with fidelity.
- Provide feedback to OpenSciEd during and after each unit.

- Participate in the research data collection (i.e. interviews/learning logs, collecting student work/exit tickets, pre/post surveys).
- Interested field test teachers may be invited to contribute additional data such as student work samples.

AUHSD will:

- \$1,000 participation fee per unit per teacher teacher (unit 1 catch-up training provided by MMSLN, all others provided by K-12 Alliance).
- Pay all travel costs for field test teachers to attend any face-to-face professional learning (PL) for each unit.
- Provide substitute pay for all PL during school calendar time and/or pay necessary stipends for PL outside of contract hours/days.
- Support the teachers in field testing the pilot units with fidelity. This may include, but is not limited to, instructional coaching support.
- Work with the project researchers to provide access and permissions for observations and classroom data collection associated with field tests. This will involve helping the researchers navigate any system-specific Institutional Review Board (IRB) processes.
- Provide devices for digital access to student handouts or cover the costs of printing any necessary student handouts.
- Purchase any materials/supplies not already available in the school.
- Ensure students can complete surveys/assessments online (minimum of 1 device per 3 students needed).

SEXUAL HARASSMENT, STUDENTS**8708**

The Anaheim Union High School District is committed to maintaining a learning environment that is free of harassment and discrimination. The District prohibits the unlawful sexual harassment of any student by anyone at school or at school-sponsored or school-related activities. Under federal and state law, the term sexual harassment includes sexual violence. The District also prohibits retaliatory behavior or action against any person who reports, testifies about, files a complaint, or otherwise participates in a District complaint, investigation or grievance process regarding alleged sexual harassment in violation of this policy.

Prohibited sexual harassment includes, but is not limited to, unwelcome sexual advances, unwanted requests for sexual favors, or other unwanted verbal, visual, or physical conduct of a sexual nature made against another person of the same or opposite sex in the educational setting, when made on the basis of sex and under any of the following conditions:

1. Submission to the conduct is explicitly or implicitly made a term or condition of a student's academic status or progress.
2. Submission to or rejection of the conduct by a student is used as the basis for academic decisions affecting the student.
3. The conduct has the purpose or effect of having a negative impact on the student's academic performance or of creating an intimidating, hostile, or offensive educational environment; or, under Title IX of the Education Amendments of 1972 (Title IX), a hostile environment has been created if the unwelcome conduct of a sexual nature is sufficiently serious that it denies or limits the student's ability to participate in or benefit from the educational program.
4. Submission to or rejection of the conduct by the student is used as the basis for any decision affecting the student regarding benefits and services, honors, programs, or activities available at or through any district program or activity.

Though an incident of sexual harassment may occur off campus or unrelated to school activity, if the effects of the incident may result in harassment, intimidation, or bullying at school or at school-sponsored or school-related activities, which is sufficiently serious to interfere with or limit the targeted student's ability to participate in or benefit from the education program, the District Title IX Coordinator/designee or Principal/designee shall promptly investigate, determine what occurred, and take action to eliminate any harassment, intimidation, or bullying that occurs at school or at school-sponsored or school-related activities, prevent its recurrence, and address its effects.

A "report" or "complaint" is defined as any oral or written communication to a District employee or administrator which alleges behavior or misconduct that may constitute sexual harassment or sexual violence. A report or complaint may include an oral report, an email, a text message, or other message conveyed to a District employee or administrator. The report or complaint does not have to be on a particular form or use specific words to identify the law which may have been violated.

An “educational setting” includes participation in educational programs and activities of the school or District, including all the academic, educational, extracurricular, athletic, and other programs and activities of the school, whether those programs or activities take place in a school’s facilities, on a school bus, or at a class or training program sponsored by the school or District at another location.

A “third-party” includes someone who is connected to the school or the district for educational, business, or extra-curricular purposes. For example, a third-party may include a vendor, volunteer, coach, or other person who is on school or District grounds during the hours of operation or who is present in the educational setting.

Examples of types of conduct which are prohibited in the District and which may constitute sexual harassment include, but are not limited to:

1. Unwelcome leering, sexual flirtations, or propositions.
2. Unwelcome sexual slurs, epithets, threats, verbal abuse, derogatory comments, or sexually degrading descriptions.
3. Unwelcome or demeaning conduct or comments of a sexual nature directed at or about an individual related to actual or perceived gender, gender identity and gender expression, sex, sexual behavior, sexual orientation, or other related personal characteristics.
4. Graphic verbal comments about an individual’s body or overly personal conversation(s).
5. Sexual jokes, derogatory posters, notes, stories, cartoons, drawings, pictures, obscene gestures, or computer-generated images of a sexual nature.
6. Spreading sexual rumors.
7. Teasing or sexual remarks about students enrolled in a predominantly single-sex class.
8. Massaging, grabbing, fondling, stroking, or brushing the body.
9. Touching an individual’s body or clothes in a sexual way.
10. Impeding or blocking movements or any physical interference with school activities when directed at an individual on the basis of sex.
11. Displaying sexually suggestive objects.
12. Sexual violence, including, but not limited to, sexual assault or sexual battery as defined in Education Code 48900(n), or sexual coercion.
13. Dating violence, stalking, and relationship abuse.

14. Electronic communications containing words, or images described above, including but not limited to sending of sexual pictures, images, web pages, memes, gifs, or messages through text messaging, social media, or other technologies using a telephone, computer, or any wireless communications device.
15. A District employee engaging in, soliciting, or encouraging a sexual relationship or sexual activity with a student(s) based on written, verbal, and/or physical contact or fraternization with a student(s). In some circumstances, a District employee's physical contact with a student may also take on sexual connotations and rise to the level of sexual harassment. For example, a District employee's behavior, such as repeatedly hugging and putting their arms around a student under inappropriate circumstances, could rise to the level of unwelcome touching of a sexual nature.
16. Sexual relationships between District employees and students.
17. Sexual relationships between District employees and former students, if (a) the District employee pursued an intimate or sexual relationship with the former student while the student was enrolled in the District and while the employee was employed with the District.; (b) if the District employee's pursuing behavior took place in an educational setting; or (c) if the District employee's behavior adversely affects the current educational environment.
18. Sexual relationships between District employees and students or former students may also violate Title IX.

The Superintendent or designee shall ensure that all District students receive age-appropriate instruction and information on sexual harassment. Such instruction and information shall include:

1. What acts and behavior constitute sexual harassment and sexual violence, including the fact that sexual harassment and sexual violence could occur between people of the same sex.
2. A clear message that students do not have to endure sexual harassment or sexual violence.
3. Encouragement for a student to immediately contact a teacher, the Principal/designee or any other available District employee if the student has been subjected to sexual harassment by a student, District employee, or a third-party in the educational setting.
4. Explanation that, when a report of sexual harassment is made to a Principal/designee, that administrator shall inform the student and/or parent/guardian of the right to file a written complaint through the District's Uniform Complaint Procedures, and also explain how to access those procedures.
5. Encouragement for student bystanders to report observed instances of sexual harassment, even where the target of the harassment has not complained.

6. Information about the District's procedure for investigating sexual harassment complaints and the person(s) to whom a report of sexual harassment should be made.
7. Information about the rights of students and parents/guardians to file a criminal complaint or an OCR complaint, as applicable

Title IX Coordinator

The Board designates the ~~Program Administrator, Attendance and Safety~~ as the Title IX Coordinator ~~designated~~ to receive and direct investigation of complaints under this policy, maintain records of complaints and subsequent related actions, ensure District compliance with the law, answer inquiries regarding the District's sexual harassment policies. ~~This individual is also the District's Title IX Coordinator.~~ The Title IX Coordinator may designate another District employee or third-party investigator to investigate complaints.

~~Program Administrator, Attendance and Safety~~
Title IX Coordinator
501 N. Crescent Way / P.O. Box 3520
Anaheim, CA 92803
Phone: 714 999-1252
saldana_j@auhsd.us
stout_l@auhsd.us

Student Reports

Any student who believes they have been subjected to sexual harassment or who has witnessed sexual harassment may report the conduct to any District employee.

District Employee Observation and Reports

Any District employee who receives a sexual harassment report shall promptly report it to the Title IX Coordinator.

Any such report by a District employee does not satisfy the obligation to make a mandated report of suspected child abuse, if applicable.

Reports about Principal/Designee

Where a sexual harassment report or complaint involves the Principal/designee/employee's supervisor, District Title IX Coordinator, or any other person to whom the complaint, report, or incident would ordinarily be reported or filed, the report may instead be submitted to the Superintendent or designee who shall determine who will investigate the complaint.

Notification of Factual Findings from other Entities

If the District is on notice of a factual finding that a District employee engaged in behavior with a student, (including a student from a different school or district), which may constitute sexual harassment or sexual violence as defined in this policy, the District Title IX Coordinator shall investigate the circumstances surrounding the factual finding.

If the District is on notice of a factual finding that a student engaged in behavior with another student, (including a student from a different school or district), which may constitute sexual harassment or sexual violence as defined in this policy, the District Title IX Coordinator shall investigate the circumstances surrounding the factual finding.

If the District Title IX Coordinator is able to determine that the factual finding rises to the level of sexual harassment in violation of this policy, the District shall promptly take action to eliminate the sexual harassment in the educational setting, prevent its recurrence in the educational setting, and address its effects in the educational setting.

For the purposes of this section, a “factual finding” includes a finding of fact made by another public or private school, a law enforcement agency, a child protection agency, a court, the Commission on Teaching Credentials, or any other finding of fact provided to the District which indicates that a District employee or student engaged in behavior which may constitute a violation of this policy and poses a risk to the safety of the District’s students.

Other Complaint Options

A student may file a complaint of sexual harassment and, if desired, simultaneously proceed with a criminal complaint. When and if applicable, the District Title IX Coordinator will inform the complainant and respondent of the status of the investigation and when the investigation resumes if a temporary delay is caused by the initiation of a criminal investigation.

A student may also file a sex discrimination complaint with the Office for Civil Rights (OCR) of the United States Department of Education.

Enforcement of District Policy

The Superintendent or designee shall take appropriate actions to reinforce the District’s sexual harassment policy. As needed, these actions may include any of the following:

1. Removing vulgar or offending graffiti.
2. Providing training to students, staff, and parents/guardians about how to recognize harassment and how to respond. Training for staff may include topics of child abuse reporting and Title IX compliance.
3. Disseminating and/or summarizing the District’s policy and regulation regarding sexual harassment.

4. Consistent with the laws regarding the confidentiality of student and personnel records, communicating the school's response to parents/guardians and the community.
5. Taking appropriate disciplinary action.
6. Taking appropriate remedial or corrective actions.

Confidentiality

All complaints and allegations of sexual harassment or sexual violence shall be kept confidential except as necessary to carry out the investigation, take subsequent remedial or corrective action, conduct ongoing monitoring, or as required by law.

Maintenance of Records

The District Title IX Coordinator, in consultation with the Superintendent or designee, shall maintain a record of all reported cases of sexual harassment and sexual violence to enable the District to monitor, address, and prevent harassing behavior in the educational setting.

Notifications

A copy of the District's sexual harassment policy and regulation shall:

1. Be included in the notifications that are sent to parents/guardians at the beginning of each school year
2. Be displayed on the District and school websites, in a prominent location in the main administrative building, and in other areas where notices of District rules, regulations, procedures, and standards of conduct are posted
3. Be provided as part of any orientation program conducted for new students at the beginning of each quarter, semester, or summer session
4. Appear in any school or District publication that sets forth the school's or District's comprehensive rules, regulations, procedures, and standards of conduct
5. Be included in the student handbook
6. Be provided District employees at the beginning of the first quarter or semester of the school year, or when a new District employee is hired
7. Be provided to employee organizations

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination on the basis of sex
48900 Grounds for suspension or expulsion

- 48900.2 Additional grounds for suspension or expulsion; sexual harassment
- 48904 Liability of parent/guardian for willful student misconduct
- 48980 Notice at beginning of term'

CIVIL CODE

- 51.9 Liability for sexual harassment; business, service and professional relationships
- 1714.1 Liability of parents/guardians for willful misconduct of minor

GOVERNMENT CODE

- 12950.1 Sexual harassment training

CODE OF REGULATIONS, TITLE 5

- 3080 Application of section
- 4600-4687 Uniform complaint procedures
- 4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

- 1221 Application of laws
- 1232g Family Educational Rights and Privacy Act
- 1681-1688 Title IX, discrimination

CODE OF FEDERAL REGULATIONS, TITLE 34

- 99.1-99.67 Family Educational Rights and Privacy
- 106.1-106.71 Nondiscrimination on the basis of sex in education programs

Board of Trustees

October 25, 2001

References Reviewed: November 2003

Revised: November 5, 2019

Revised: December 15, 2020

Revised: Pending

A

AR 8708

Students – Sexual Harassment

The complaint procedures described in this administrative regulation shall be used to address any complaint governed by Title IX of the Education Amendments of 1972 alleging that a student was subjected to one or more of the following forms of sexual harassment:

1. A district employee conditioning the provision of a district aid, benefit, or service on the student's participation in unwelcome sexual conduct
2. Unwelcome conduct determined by a reasonable person to be so severe, pervasive, and objectively offensive that it effectively denies a student equal access to the district's education program or activity
3. Sexual assault, dating violence, domestic violence, or stalking, on the basis of sex, as defined in 20 USC 1092 or 34 USC 12291

All other sexual harassment complaints shall be investigated and responded to pursuant to BP 91200 - Uniform Complaint Procedures.

Filing a Complaint

A report of sexual harassment shall be submitted directly to or forwarded to the District's Title IX Coordinator:

~~Program Administrator, Attendance and Safety~~
Title IX Coordinator
501 N. Crescent Way / P.O. Box 3520
Anaheim, CA 92803
Phone: 714 999-1252
saldana-j@auhsd.us
stout_1@auhsd.us

Upon receiving such a report, the Title IX Coordinator shall inform the complainant of the process for filing a formal complaint.

Even if the alleged victim chooses not to file a formal complaint, the Title IX Coordinator shall file a formal complaint in situations in which a safety threat exists. In addition, the Title IX Coordinator may file a formal complaint in other situations as permitted under the Title IX regulations. In such cases, the alleged victim is not a party to the case, but will receive notices as required by the Title IX regulations at specific points in the complaint process.

A formal complaint, with the complainant's physical or digital signature, may be filed with the Title IX Coordinator in person, by mail, by email, or by any other method authorized by the district.

The Title IX Coordinator shall dismiss a formal complaint if the alleged conduct would not constitute sexual harassment as defined in 34 CFR 106.30 even if proved. The Title IX Coordinator shall also dismiss any complaint that did not occur in the district's education program or activity or did not occur against a person in the United States, and may dismiss a formal complaint if the complainant notifies the district in writing that the complainant would like to withdraw the complaint or any allegations in the complaint, the respondent is no longer enrolled or employed by the district, or sufficient circumstances prevent the district from gathering evidence sufficient to reach a determination with regard to the complaint.

Upon dismissal, the Title IX Coordinator shall promptly, and simultaneously to the parties, send written notice of the dismissal and the reasons for the dismissal.

If a complaint is dismissed on the grounds that the alleged conduct does not constitute sexual harassment as defined in 34 CFR 106.30, the conduct may still be addressed pursuant to BP/AR 91200 - Uniform Complaint Procedures as applicable.

Supportive Measures

Upon receipt of a report of Title IX sexual harassment, even if a formal complaint is not filed, the Title IX Coordinator shall promptly contact the complainant to discuss the availability of supportive measures which are non-disciplinary, non-punitive, and do not unreasonably burden the other party. Such measures may include, but are not limited to, counseling, course-related adjustments, modifications of class schedules, mutual restrictions on contact, increased security, and monitoring of certain areas of the campus. The Title IX Coordinator shall consider the complainant's wishes with respect to supportive measures.

Emergency Removal from School

On an emergency basis, the district may remove a student from the district's education program or activity, provided that the district conducts an individualized safety and risk analysis, determines that removal is justified due to an immediate threat to the physical health or safety of any student or other individual arising from the allegations, and provides the student with notice and an opportunity to challenge the decision immediately following the removal. This authority to remove a student does not modify a student's rights under the Individuals with Disabilities Education Act or Section 504 of the Rehabilitation Act of 1973.

If a district employee is the respondent, the employee may be placed on administrative leave during the pendency of the formal complaint process.

Informal Resolution Process

When a formal complaint of sexual harassment is filed, the district may offer an informal resolution process, such as mediation, at any time prior to reaching a determination regarding responsibility. The district shall not require a party to participate in the informal resolution process or to waive the right to an investigation and adjudication of a formal complaint.

The district may facilitate an informal resolution process provided that the district:

1. Provides the parties with written notice disclosing the allegations, the requirements of the informal resolution process, the right to withdraw from the informal process and resume the formal complaint process, and any consequences resulting from participating in the informal resolution process, including that records will be maintained or could be shared.
2. Obtains the parties' voluntary, written consent to the informal resolution process
3. Does not offer or facilitate an informal resolution process to resolve allegations that an employee sexually harassed a student

Formal Complaint Process / Investigation

The Superintendent or designee shall ensure that the Title IX Coordinator, investigator, decision-maker, or a facilitator of an informal resolution process does not have a conflict of interest or bias for or against complainants or respondents generally or an individual complainant or respondent, and that such persons receive training in accordance with 34 CFR 106.45.

If a formal complaint is filed, the Title IX Coordinator shall provide the known parties with written notice of the following:

1. The district's Title IX complaint process, including any informal resolution process
2. The allegations potentially constituting sexual harassment with sufficient details known at the time, including the identity of parties involved in the incident if known, the conduct allegedly constituting sexual harassment, and the date and location of the alleged incident if known. Such notice shall be provided with sufficient time for the parties to prepare a response before any initial interview.

If, during the course of the investigation, the district investigates allegations about the complainant or respondent that are not included in the initial notice, the Title IX Coordinator shall provide notice of the additional allegations to the parties.
3. A statement that the respondent is presumed not responsible for the alleged conduct and that a determination regarding responsibility is made at the conclusion of the complaint process
4. The opportunity for the parties to have an advisor of their choice who may be, but is not required to be, an attorney, and the ability to inspect and review evidence
5. The prohibition against knowingly making false statements or knowingly submitting false information during the complaint process

During the investigation process, the district shall:

1. Provide an equal opportunity for the parties to present witnesses, including fact and expert witnesses, and other inculpatory and exculpatory evidence
2. Not restrict the ability of either party to discuss the allegations under investigation or to gather and present relevant evidence
3. Provide the parties with the same opportunities to have others present during any grievance proceeding, including the opportunity to be accompanied to any related meeting or proceeding by the advisor of their choice, who may be, but is not required to be, an attorney
4. Not limit the choice or presence of an advisor for either the complainant or respondent in any meeting or grievance proceeding, although the district may establish restrictions regarding the extent to which the advisor may participate in the proceedings as long as the restrictions apply equally to both parties
5. Provide, to a party whose participation is invited or expected, written notice of the date, time, location, participants, and purpose of all investigative interviews or other meetings, with sufficient time for the party to prepare to participate
6. Send in an electronic format or hard copy to both parties and their advisors, if any, the evidence that is directly related to the allegations raised in the complaint, and provide the parties at least 10 days to submit a written response for the investigator to consider prior to the completion of the investigative report
7. Objectively evaluate all relevant evidence, including both inculpatory and exculpatory evidence, and determine credibility in a manner that is not based on a person's status as a complainant, respondent, or witness
8. Create an investigative report that fairly summarizes relevant evidence and, at least 10 days prior to the determination of responsibility, send to the parties and their advisors, if any, the investigative report in an electronic format or a hard copy, for their review and written response
9. After sending the investigative report to the parties and before a decision-maker reaches a determination regarding responsibility, the decision-maker must afford each party the opportunity to submit written, relevant questions that the party wants asked of any party or witness, provide each party with the answers, and allow for additional, limited follow-up questions from each party

Questions and evidence about the complainant's sexual predisposition or prior sexual behavior are not relevant, unless such questions and evidence are offered to prove that someone other than the respondent committed the conduct alleged by the complainant or if the questions and evidence concern specific incidents of the complainant's prior sexual behavior with respect to the respondent

and are offered to prove consent.

The district shall maintain confidentiality and/or privacy rights of all parties to the complaint in accordance with applicable state and federal laws, except as may be permitted or required to carry out the Title IX complaint process.

If the complaint is against an employee, rights conferred under an applicable collective bargaining agreement shall be applied to the extent they do not conflict with the Title IX requirements.

Written Decision

The Superintendent shall designate an employee as the decision-maker to determine responsibility for the alleged conduct, who shall not be the Title IX Coordinator or a person involved in the investigation of the matter. The decision-maker shall issue, and simultaneously provide to both parties, a written decision as to whether the respondent is responsible for the alleged conduct.

The written decision shall be issued within 45 calendar days of the receipt of the complaint. However, the district may extend the timeline for good cause with written notice to the complainant and respondent of the extension and the reasons for the action.

The district shall use the “preponderance of the evidence” standard for all formal complaints of sexual harassment. The same standard of evidence shall be used for formal complaints against students as for complaints against employees. The written decision shall include the following:

1. Identification of the allegations potentially constituting sexual harassment as defined in 34 CFR 106.30
2. A description of the procedural steps taken from receipt of the formal complaint through the written decision, including any notifications to the parties, interviews with parties and witnesses, site visits, methods used to gather other evidence, and hearings held if the district includes hearings as part of the grievance process
3. Findings of fact supporting the determination
4. Conclusions regarding the application of the district’s code of conduct to the facts
5. A statement of, and rationale for, the result as to each allegation, including a decision regarding responsibility, any disciplinary sanctions the district imposes on the respondent, and whether remedies designed to restore or preserve equal access to the district’s educational program or activity will be provided by the district to the complainant
6. The district’s procedures and permissible bases for the complainant and respondent to appeal

Appeals

Either party may appeal the district's decision or dismissal of a formal complaint or any allegation in the complaint, if the party believes that a procedural irregularity affected the outcome, new evidence is available that could affect the outcome, or a conflict of interest or bias by the Title IX Coordinator, investigator(s), or decision-maker(s) affected the outcome. If an appeal is filed, the district shall:

1. Notify the other party in writing when an appeal is filed and implement appeal procedures equally for both parties
2. Ensure that the decision-maker(s) for the appeal is trained in accordance with 34 CFR 106.45 and is not the same decision-maker(s) who reached the determination regarding responsibility or dismissal, the investigator(s), or the Title IX Coordinator
3. Give both parties a reasonable, equal opportunity to submit a written statement in support of, or challenging, the outcome
4. Issue a written decision describing the result of the appeal and the rationale for the result
5. Provide the written decision simultaneously to both parties

An appeal must be filed in writing within 5 school days of receiving the determination, stating the grounds for the appeal and including any relevant documentation in support of the appeal. Appeals submitted after this deadline are not timely and shall not be considered. Either party has the right to file a complaint with the U.S. Department of Education's Office for Civil Rights.

A written decision shall be provided to the parties within 7 school days from the receipt of the appeal.

Remedies

When a determination of responsibility for sexual harassment has been made against the respondent, the district shall provide remedies to the complainant. Such remedies may include, but are not limited to, the same individualized services described above in the section "Supportive Measures," but need not be non-disciplinary or non-punitive and need not avoid burdening the respondent.

Corrective/Disciplinary Actions

The district shall not impose any disciplinary sanctions or other actions against a respondent for engaging in sexual harassment, other than supportive measures as described above in the section "Supportive Measures," until the complaint procedure has been completed and a determination of responsibility has been made.

For students in grades 4-12, discipline for sexual harassment may include suspension and/or expulsion. After the completion of the complaint procedure, if it is determined that a student at any grade level has committed sexual assault or sexual battery at school or at a school activity off school grounds, the principal or Superintendent shall immediately suspend the student and shall recommend expulsion.

Other actions that may be taken with a student who is determined to be responsible for sexual harassment include, but are not limited to:

1. Transfer from a class or school as permitted by law
2. Parent/guardian conference
3. Education of the student regarding the impact of the conduct on others
4. Positive behavior support
5. Referral of the student to an educational monitoring student success team
6. Denial of participation in extracurricular or cocurricular activities or other privileges as permitted by law

When an employee is found to have committed sexual harassment or retaliation, the district shall take appropriate disciplinary action, up to and including dismissal, in accordance with applicable law and collective bargaining agreement.

Record-Keeping

The Superintendent or designee shall maintain for a period of seven years a record of all reported cases and Title IX investigations of sexual harassment, any determinations of responsibility, any audio or audiovisual recording and transcript if applicable, any disciplinary sanctions imposed, any remedies provided to the complainant, any appeal or informal resolution and the results therefrom, and responses made pursuant to 34 CFR 106.44.

The Superintendent or designee shall also maintain for a period of seven years all materials used to train the Title IX Coordinator, investigator(s), decision-maker(s), and any person who facilitates an informal resolution process. The district shall make such training materials publicly available on its web site, or if the district does not maintain a web site, available upon request by members of the public.

Legal Reference: EDUCATION CODE

200-262.4 Prohibition of discrimination on the basis of sex
48900 Grounds for suspension or expulsion
48900.2 Additional grounds for suspension or expulsion; sexual harassment

48985 Notices, report, statements and records in primary language

CIVIL CODE

51.9 Liability for sexual harassment; business, service and professional relationships

1714.1 Liability of parents/guardians for willful misconduct of minor

GOVERNMENT CODE

12950.1 Sexual harassment training

CODE OF REGULATIONS, TITLE 5

4600-4670 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1092 Definition of sexual assault

1221 Application of laws

1232g Family Educational Rights and Privacy Act

1681-1688 Title IX of the Education Amendments of 1972

UNITED STATES CODE, TITLE 34

12291 Definition of dating violence, domestic violence, and stalking

UNITED STATES CODE, TITLE 42

1983 Civil action for deprivation of rights

2000d-2000d-7 Title VI, Civil Rights Act of 1964

2000e-2000e-17 Title VII, Civil Rights Act of 1964 as amended

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.67 Family Educational Rights and Privacy

106.1-106.82 Nondiscrimination on the basis of sex in education programs

COURT DECISIONS

Donovan v. Poway Unified School District, (2008) 167 Cal.App.4th 567

Flores v. Morgan Hill Unified School District, (2003, 9th Cir.) 324 F.3d 1130

Reese v. Jefferson School District, (2000, 9th Cir.) 208 F.3d 736

Davis v. Monroe County Board of Education, (1999) 526 U.S. 629

Gebser v. Lago Vista Independent School District, (1998) 524 U.S. 274

Oona by Kate S. v. McCaffrey, (1998, 9th Cir.) 143 F.3d 473

Doe v. Petaluma City School District, (1995, 9th Cir.) 54 F.3d 1447

Management Resources:

CSBA PUBLICATIONS

Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014

Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS
Q&A on Campus Sexual Misconduct, September 2017
Examples of Policies and Emerging Practices for Supporting Transgender Students, May 2016
Dear Colleague Letter: Title IX Coordinators, April 2015
Sexual Harassment: It's Not Academic, September 2008
Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other
Students, or Third Parties, January 2001

WEB SITES

CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov>

U.S. Department of Education, Office for Civil Rights: <http://www.ed.gov/about/offices/list/ocr>

SEXUAL HARASSMENT – EMPLOYEES AND APPLICANTS**6106**

The Board of Trustees prohibits sexual harassment, as a form of sex discrimination, of district employees and job applicants. The Board also prohibits retaliatory behavior or action against district employees or other persons who complain, testify, or otherwise participate in the complaint process established pursuant to this policy and accompanying regulation. This policy shall apply to all district employees and, when applicable, to applicants, interns, and volunteers.

The district will not tolerate or condone any type of unlawful harassment. It is the policy of the district to provide a workplace and working environment in which harassment based on actual or perceived sex, sexual orientation, marital, family, or parenting status, gender, gender identity, gender expression, or any other legally protected characteristic, is not permitted. It shall be the responsibility of each administrator, manager, and supervisor to ensure the work environment is free of such harassment and that all employees are aware of the district's policies and regulations regarding harassment.

Any district employee who engages or participates in sexual harassment or who aids, abets, incites, compels, or coerces another to commit sexual harassment against a district employee, job applicant, volunteer, intern, or student, is in violation of this policy and is subject to disciplinary action, up to and including dismissal. Employees are personally liable for any harassment perpetrated by them. Any district employee who has a sexual relationship with any student is subject to disciplinary action, up to and including, dismissal. In addition, criminal or civil charges may be brought against the alleged harasser; sexual harassment also may be considered a violation of law relating to child abuse.

The Superintendent or designee shall take all actions necessary to ensure the prevention, investigation, and correction of sexual harassment, including but not limited to:

1. Providing training to employees in accordance with law and administrative regulation;
2. Publicizing and disseminating the district's sexual harassment policy to staff;
3. Ensuring prompt, thorough, and fair investigation of complaints; and
4. Taking timely and appropriate corrective/remedial action(s), which may include interim separation of the complainant and the alleged harasser and subsequent monitoring of developments.

Any district employee who feels that he/she has been sexually harassed or who has knowledge of any incident of sexual harassment by or against another employee, student, job applicant, intern, or volunteer shall immediately report the incident to his/her supervisor, the principal, district administrator, or the Assistant Superintendent, Human Resources.

For complaints of this nature made against the superintendent, refer to Board Policy 91204.

An employee may bypass his/her supervisor in filing a complaint where the supervisor is the subject of the complaint.

A supervisor, principal, or other district administrator who receives a harassment complaint shall report complaints to the Title IX Coordinator who will immediately log the complaint and shall ensure that the complaint is appropriately investigated.

Director, Human Resources
501 N. Crescent Way / P.O. Box 3520
Anaheim, CA 92803
Phone: 714 999-1252
ray_r@auhsd.us
jensen_s@auhsd.us

Complaints of sexual harassment will be processed in accordance with AR 6106.

The district prohibits retaliatory behavior against any complaint or any participant in the sexual harassment complaint process. All complaints and allegations of sexual harassment shall be kept confidential except as necessary to carry out the investigation, take subsequent remedial action, conduct ongoing monitoring, or as required by law. (2 CCR 11023) Individuals involved in the investigation of such a complaint, shall not discuss the allegations or investigation-related information outside the investigation process.

The district encourages complainants to file their alleged complaints of sexual harassment with the district. However, complainants are not prohibited from submitting their complaint(s) directly to the Department of Fair Employment and Housing (DFEH). The address and telephone number of the local office of the DFEH is as follows:

Department of Fair Employment and Housing Commission
320 West 4th Street, 10th Floor
Los Angeles, CA, 90013
213-439-6799

Legal Reference:

EDUCATION CODE

200-262.4	Prohibition of discrimination, including sexual harassment
44932	Grounds for dismissal, certificated employees
45302	Causes for disciplinary action, classified employees
44010	Sex offenses

GOVERNMENT CODE

12900-12996 Fair Employment and Housing Act

PENAL CODE

11165.1	Sexual abuse
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UNITED STATES CODE, Annotated, TITLE 42

2000e-2000e-17 Title VII, Civil Rights Act of 1964, as amended

UNITED STATES CODE, Annotated, TITLE 20

Section 1681 et seq. Title IX of the Education Amendments Act of 1972

Board of Trustees

June 27, 2000

Revised: October 4, 2001

Revised: March 7, 2002

Revised: December 13, 2018

Revised: December 15, 2020

Revised: Pending

AR 8708

Personnel – Title IX Complaint Procedures

The complaint procedures described in this administrative regulation shall be used to address any complaint governed by Title IX of the Education Amendments of 1972 alleging that a district employee was subjected to one or more of the following forms of sexual harassment:

1. A district employee conditioning the provision of a district aid, benefit, or service on a person's participation in unwelcome sexual conduct
2. Unwelcome conduct determined by a reasonable person to be so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the district's education program or activity
3. Sexual assault, dating violence, domestic violence, or stalking, on the basis of sex, as defined in 20 USC 1092 or 34 USC 12291

All other sexual harassment complaints shall be investigated and responded to pursuant to Board Policy 91204, Complaints Concerning District Employees.

Filing a Complaint

A report of sexual harassment shall be submitted directly to or forwarded to the district's Title IX Coordinator:

Director, Human Resources
501 N. Crescent Way / P.O. Box 3520
Anaheim, CA 92803
Phone: 714 999-1252
ray_r@auhsd.us
jensen_s@auhsd.us

Upon receiving such a report, the Title IX Coordinator shall inform the complainant of the process for filing a formal complaint.

Even if the alleged victim chooses not to file a formal complaint, the Title IX Coordinator shall file a formal complaint in situations in which a safety threat exists. In addition, the Title IX Coordinator may file a formal complaint in other situations as permitted under the Title IX regulations. In such cases, the alleged victim is not a party to the case, but will receive notices as required by the Title IX regulations at specific points in the complaint process.

A formal complaint, with the complainant's physical or digital signature, may be filed with the Title IX Coordinator in person, by mail, by email, or by any other method authorized by the district.

The Title IX Coordinator shall dismiss a formal complaint if the alleged conduct would not constitute sexual harassment as defined in 34 CFR 106.30 even if proved. The Title IX Coordinator shall also dismiss any complaint that did not occur in the district's education program or activity or did not occur against a person in the United States, and may dismiss a formal complaint if the complainant notifies the district in writing that the complainant would like to withdraw the complaint or any allegations in the complaint, the respondent is no longer employed by the district, or sufficient circumstances prevent the district from gathering evidence sufficient to reach a determination with regard to the complaint.

Upon dismissal, the Title IX Coordinator shall promptly, and simultaneously to the parties, send written notice of the dismissal and the reasons for the dismissal.

If a complaint is dismissed on the grounds that the alleged conduct does not constitute sexual harassment as defined in 34 CFR 106.30, the conduct may still be addressed pursuant to AR 4030 - Nondiscrimination in Employment as applicable.

Supportive Measures

Upon receipt of a report of Title IX sexual harassment, even if a formal complaint is not filed, the Title IX Coordinator shall promptly contact the complainant to discuss the availability of supportive measures which are non-disciplinary, non-punitive, and do not unreasonably burden the other party. Such measures may include, but are not limited to, counseling, extensions of deadlines, modifications of work schedules, mutual restrictions on contact, changes in work locations, leaves of absence, increased security, and monitoring of certain areas of the campus. The Title IX Coordinator shall consider the complainant's wishes with respect to supportive measures.

Emergency Removal

If a district employee is the respondent, the employee may be placed on administrative leave during the pendency of the formal complaint process.

If the respondent is a student, the district may, on an emergency basis, remove the student from the district's education program or activity, provided that the district conducts an individualized safety and risk analysis, determines that removal is justified due to an immediate threat to the physical health or safety of any student or other individual arising from the allegations, and provides the student with notice and an opportunity to challenge the decision immediately following the removal. This authority to remove a student does not modify a student's rights under the Individuals with Disabilities Education Act or Section 504 of the Rehabilitation Act of 1973.

Informal Resolution Process

When a formal complaint of sexual harassment is filed, the district may offer an informal resolution process, such as mediation, at any time prior to reaching a determination regarding responsibility. The district shall not require a party to participate in the informal resolution process or to waive the right to an investigation and adjudication of a formal complaint.

The district may facilitate an informal resolution process provided that the district:

1. Provides the parties with written notice disclosing the allegations, the requirements of the informal resolution process, the right to withdraw from the informal process and resume the formal complaint process, and any consequences resulting from participating in the informal resolution process, including that records will be maintained or could be shared.
2. Obtains the parties' voluntary, written consent to the informal resolution process

Formal Complaint Process / Investigation

The Superintendent or designee shall ensure that the Title IX Coordinator, investigator, decision-maker, or a facilitator of an informal resolution process does not have a conflict of interest or bias for or against complainants or respondents generally or an individual complainant or respondent, and that such persons receive training in accordance with 34 CFR 106.45.

If a formal complaint is filed, the Title IX Coordinator shall provide the known parties with written notice of the following:

1. The district's Title IX complaint process, including any informal resolution process
2. The allegations potentially constituting sexual harassment with sufficient details known at the time, including the identity of parties involved in the incident if known, the conduct allegedly constituting sexual harassment, and the date and location of the alleged incident if known. Such notice shall be provided with sufficient time for the parties to prepare a response before any initial interview.

If, during the course of the investigation, the district investigates allegations about the complainant or respondent that are not included in the initial notice, the Title IX Coordinator shall provide notice of the additional allegations to the parties.

3. A statement that the respondent is presumed not responsible for the alleged conduct and that a determination regarding responsibility is made at the conclusion of the complaint process
4. The opportunity for the parties to have an advisor of their choice who may be, but is not required to be, an attorney, and the ability to inspect and review evidence
5. The prohibition against knowingly making false statements or knowingly submitting false information during the complaint process

During the investigation process, the district shall:

1. Provide an equal opportunity for the parties to present witnesses, including fact and expert witnesses, and other inculpatory and exculpatory evidence

2. Not restrict the ability of either party to discuss the allegations under investigation or to gather and present relevant evidence
3. Provide the parties with the same opportunities to have others present during any grievance proceeding, including the opportunity to be accompanied to any related meeting or proceeding by the advisor of their choice, who may be, but is not required to be, an attorney
4. Not limit the choice or presence of an advisor for either the complainant or respondent in any meeting or grievance proceeding, although the district may establish restrictions regarding the extent to which the advisor may participate in the proceedings as long as the restrictions apply equally to both parties
5. Provide, to a party whose participation is invited or expected, written notice of the date, time, location, participants, and purpose of all investigative interviews or other meetings, with sufficient time for the party to prepare to participate
6. Send in an electronic format or hard copy to both parties and their advisors, if any, the evidence that is directly related to the allegations raised in the complaint, and provide the parties at least 10 calendar days to submit a written response for the investigator to consider prior to the completion of the investigative report
7. Objectively evaluate all relevant evidence, including both inculpatory and exculpatory evidence, and determine credibility in a manner that is not based on a person's status as a complainant, respondent, or witness
8. Create an investigative report that fairly summarizes relevant evidence and, at least 10 calendar days prior to the determination of responsibility, send to the parties and their advisors, if any, the investigative report in an electronic format or a hard copy, for their review and written response
9. After sending the investigative report to the parties and before a decision-maker reaches a determination regarding responsibility, the decision-maker must afford each party the opportunity to submit written, relevant questions that the party wants asked of any party or witness, provide each party with the answers, and allow for additional, limited follow-up questions from each party.

Questions and evidence about the complainant's sexual predisposition or prior sexual behavior are not relevant, unless such questions and evidence are offered to prove that someone other than the respondent committed the conduct alleged by the complainant or if the questions and evidence concern specific incidents of the complainant's prior sexual behavior with respect to the respondent and are offered to prove consent.

The district shall maintain confidentiality and/or privacy rights of all parties to the complaint in accordance with applicable state and federal laws, except as may be permitted or required to carry

out the Title IX complaint process.

If the complaint is against an employee, rights conferred under an applicable collective bargaining agreement shall be applied to the extent they do not conflict with the Title IX requirements.

Written Decision

The Superintendent shall designate an employee as the decision-maker to determine responsibility for the alleged conduct, who shall not be the Title IX Coordinator or a person involved in the investigation of the matter.

The decision-maker shall issue, and simultaneously provide to both parties, a written decision as to whether the respondent is responsible for the alleged conduct. The written decision shall be issued within 45 calendar days of the receipt of the complaint. However, this timeline may be extended for good cause with written notice to the complainant and respondent of the extension and the reasons for the action.

The district shall use the “preponderance of the evidence” standard for all formal complaints of sexual harassment.

The written decision shall include the following:

1. Identification of the allegations potentially constituting sexual harassment as defined in 34 CFR 106.30
2. A description of the procedural steps taken from receipt of the formal complaint through the written decision, including any notifications to the parties, interviews with parties and witnesses, site visits, methods used to gather other evidence, and hearings held if the district includes hearings as part of the grievance process
3. Findings of fact supporting the determination
4. Conclusions regarding the application of the district’s code of conduct to the facts
5. A statement of, and rationale for, the result as to each allegation, including a decision regarding responsibility, any disciplinary sanctions the district imposes on the respondent, and whether remedies designed to restore or preserve equal access to the district’s educational program or activity will be provided by the district to the complainant
6. The district’s procedures and permissible bases for the complainant and respondent to appeal

Appeals

Either party may appeal the district's decision or dismissal of a formal complaint or any allegation in

the complaint, if the party believes that a procedural irregularity affected the outcome, new evidence is available that could affect the outcome, or a conflict of interest or bias by the Title IX Coordinator, investigator(s), or decision-maker(s) affected the outcome. If an appeal is filed, the district shall:

1. Notify the other party in writing when an appeal is filed and implement appeal procedures equally for both parties
2. Ensure that the decision-maker(s) for the appeal is trained in accordance with 34 CFR 106.45 and is not the same decision-maker(s) who reached the determination regarding responsibility or dismissal, the investigator(s), or the Title IX Coordinator
3. Give both parties a reasonable, equal opportunity to submit a written statement in support of, or challenging, the outcome
4. Issue a written decision describing the result of the appeal and the rationale for the result
5. Provide the written decision simultaneously to both parties

An appeal must be filed in writing within 5 school days of receiving the determination, stating the grounds for the appeal and including any relevant documentation in support of the appeal. Appeals submitted after this deadline are not timely and shall not be considered. Either party has the right to file a complaint with the U.S. Equal Employment Opportunity Commission.

A written decision shall be provided to the parties within 7 school days from the receipt of the appeal.

Remedies / Disciplinary Actions

The district shall not impose any disciplinary sanctions or other actions against a respondent, other than supportive measures as described above in the section "Supportive Measures," until the complaint procedure has been completed and a determination of responsibility has been made.

When a determination of responsibility for sexual harassment has been made against the respondent, the district shall provide remedies to the complainant. Such remedies may include the same individualized services described above in the section "Supportive Measures," but need not be non-disciplinary or non-punitive and need not avoid burdening the respondent.

When an employee is found to have committed sexual harassment or retaliation, the district shall take appropriate disciplinary action, up to and including dismissal, in accordance with applicable law and collective bargaining agreement.

Record-Keeping

The Superintendent or designee shall maintain for a period of seven years a record of all reported cases and Title IX investigations of sexual harassment, any determinations of responsibility, any audio or audiovisual recording and transcript if applicable, any disciplinary sanctions imposed, any

remedies provided to the complainant, any appeal or informal resolution and the results therefrom, and responses made pursuant to 34 CFR 106.44.

The Superintendent or designee shall also maintain for a period of seven years all materials used to train the Title IX Coordinator, investigator(s), decision-maker(s), and any person who facilitates an informal resolution process. The district shall make such training materials publicly available on its web site, or if the district does not maintain a web site, available upon request by members of the public.

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination on the basis of sex

48900 Grounds for suspension or expulsion

48900.2 Additional grounds for suspension or expulsion; sexual harassment

48985 Notices, report, statements and records in primary language

CIVIL CODE

51.9 Liability for sexual harassment; business, service and professional relationships

1714.1 Liability of parents/guardians for willful misconduct of minor

GOVERNMENT CODE

12950.1 Sexual harassment training

CODE OF REGULATIONS, TITLE 5

4600-4670 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1092 Definition of sexual assault

1221 Application of laws

1232g Family Educational Rights and Privacy Act

1681-1688 Title IX of the Education Amendments of 1972

UNITED STATES CODE, TITLE 34

12291 Definition of dating violence, domestic violence, and stalking

UNITED STATES CODE, TITLE 42

1983 Civil action for deprivation of rights

2000d-2000d-7 Title VI, Civil Rights Act of 1964

2000e-2000e-17 Title VII, Civil Rights Act of 1964 as amended

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.67 Family Educational Rights and Privacy

106.1-106.82 Nondiscrimination on the basis of sex in education programs

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Gebser v. Lago Vista Independent School District, (1998) 524 U.S. 274

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Management Resources:

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CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov>

U.S. Department of Education, Office for Civil Rights: <http://www.ed.gov/about/offices/list/ocr>

Board of Trustees

March 7, 2002

Revised: December 13, 2018

Revised: December 15, 2020

Revised: Pending

EQUAL OPPORTUNITY – EMPLOYMENT**6201**

The Board of the Anaheim Union High School District prohibits unlawful discrimination against and/or harassment of district employees and job applicants on the basis of actual or perceived race, color, national origin, ancestry, religion, age, marital status, pregnancy, physical and mental disability, medical condition, genetic information, military and veteran status, gender (including identity or expression), sex, or sexual orientation at a district site and/or activity. The Board also prohibits retaliation against any district employee or job applicant who complains, testifies, or in any way participates in the district's complaint procedures instituted pursuant to this policy.

Any District employee who engages or participates in unlawful discriminating, or who aids, abets, incites, compels or coerces another to discriminate, is in violation of this policy and is subject to disciplinary action, up to and including dismissal.

Any District employee who observes or has knowledge of an incident of unlawful discrimination or harassment shall report as soon as possible after the incident. Failure of a district employee to report discriminating or harassment may result in disciplinary action.

The Superintendent or designee shall annually publicize, within the district and in the community, the district's nondiscrimination policy and availability of complaint procedures. Such publication shall be included in each announcement, bulletin or application form that is used in employee recruitment. The district's policy and administrator regulation shall be posted in all schools and offices including staff lounges and student government meeting rooms. The district shall ensure records of employment are maintained in accordance with legal requirements.

Legal References:

Legal Reference:

CIVIL CODE

51.7 Freedom from violence or intimidation

GOVERNMENT CODE

11135 Unlawful discrimination

12900-12996 Fair Employment and Housing Act

PENAL CODE

422.76 Definitions, hate crimes

CODE OF REGULATIONS, TITLE 2

7287.6 Terms, conditions and privileges of employment

CODE OF REGULATIONS, TITLE 5

4900-4965 Nondiscrimination in elementary and secondary education programs receiving state financial assistance

UNITED STATES CODE, TITLE 20

1681-1688 Discrimination based on sex or blindness, Title IX

UNITED STATES CODE, TITLE 29
794 Section 504 of the Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42
2000d-2000d-7 Title VI, Civil Rights Act of 1964
2000e-2000e-17 Title VII, Civil Rights Act of 1964 as amended 2000h-2-2000h-6 Title IX,
1972 Education Act Amendments 12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 28
35.101-35.190 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 29
1602.14 Preservations of Records

CODE OF FEDERAL REGULATIONS, TITLE 34
100.6 Compliance information
104.8 Notice
106.8 Designation of responsible employee and adoption of grievance procedures
106.9 Dissemination of policy

Board of Trustees
July 8, 1976

Revised: November 13, 1986
Revised: September 7, 1989
Reviewed: March 8, 1990
Reviewed: May, 1993
Revised: October 4, 2001
Revised: May 6, 2004
Revised: September 12, 2019
Revised: Pending
P

Complaint Procedure

Any complaint by an employee or job applicant alleging discrimination or harassment shall be addressed in accordance with the following procedures:

1. Notice and Receipt of Complaint: Any employee or job applicant (the “complainant”) who believes he/she has been subjected to prohibited discrimination or harassment shall promptly inform his/her supervisor, the Assistant Superintendent of Human Resources, or the Superintendent. The Board designates the Assistant Superintendent of Human Resources as the Coordinator of complaints concerning discrimination in employment.

The complaint must be filed not later than six months from the date the alleged discrimination occurred, or the date the complainant first knew of the alleged discrimination, unless the time for filing is extended by the Superintendent upon written request by the complainant setting forth the reasons for the extension.

A supervisor or manager who receives information about an incident of discrimination or harassment, or has observed such an incident, shall report it to the Coordinator, whether or not the complainant files a written complaint.

The complainant may file a written complaint in accordance with this procedure, or if he/she is an employee, may first attempt to resolve the situation informally with his/her supervisor.

The written complaint shall include:

- (a) The complainant’s name;
- (b) The name of the individual who allegedly committed the act;
- (c) A description of the incident;
- (d) An explanation as to why the complainant believes the alleged conduct or incident is discriminatory or harassing;
- (e) The date and location where the incident occurred;
- (f) Any witnesses who may have relevant information, and other evidence of the discrimination or harassment; and
- (g) Any other pertinent information that may assist in investigating and resolving the complaint.

(cf. 6101 – Equal Opportunity - Employment)

(cf. 6106 – Sexual Harassment – Employees and Applicants)

(cf. 6201.02 – Compliance with the Americans with Disabilities Act)

2. Investigation Process: The Coordinator or designee shall initiate an impartial investigation of an allegation of discrimination or harassment, regardless of whether a written complaint has been filed or whether the written complaint is complete.

(cf. 5703 – Care of District Records)

(cf. 6212.01 – Personnel Files)

(cf. 6203.02 – Confidential Information)

If the Coordinator determines that a detailed fact-finding investigation is necessary, he/she shall begin the investigation. As part of this investigation, the Coordinator should interview the complainant, the person accused, and other persons who could be expected to have relevant information.

The allegations will be kept confidential to the extent possible, but information will be revealed as necessary to conduct an effective investigation.

The Coordinator shall consider whether interim measures, such as scheduling changes, transfers, or leaves, need to be taken before the investigation is completed to ensure that further incidents do not occur. The Coordinator shall ensure that such interim measures do not constitute retaliation.

3. Written Report on Findings and Corrective Action: In most cases, within 60 days after receiving the complaint, the Coordinator shall conclude the investigation and prepare a written report of his/her findings. This timeline may be extended for good cause. If an extension is needed, the Coordinator shall notify the complainant and explain the reasons for the extension.

The report should include the decision and the reasons for the decision, and summarize the steps taken during the investigation. If a determination has been made that discrimination or harassment occurred, the report also will include any corrective action(s) that have been or will be taken to address the behavior, correct the effect on the complainant, and ensure that retaliation or further discrimination or harassment does not occur, to the extent allowed under the law. Specific personnel actions taken with respect to an employee shall not be disclosed to the complainant. The report or a summary of the report shall be presented to the complainant, the person accused, and the Superintendent or designee.

4. Appeal to the Board of Education: The complainant or the person accused may appeal any findings to the Board within 15 calendar days of receiving the written report of the Coordinator's findings. The Superintendent or designee shall provide the Board with all information presented during the investigation. Upon receiving an appeal, the Board shall consider the appeal as soon as practicable. Any complaint against a district employee shall be addressed in closed session in accordance with law. The Board may uphold the Coordinator's decision without hearing the appeal. The Board shall render its decision within 30 days of hearing the appeal or deciding not to hear the appeal.

(cf. 91204 - Complaints Concerning District Employees)

Other Remedies

In addition to filing a discrimination or harassment complaint with the District, a person may file a complaint with either the California Department of Fair Employment and Housing (DFEH), the Equal Employment Opportunity Commission (EEOC), or the Office of Civil Rights (OCR). The time limits for filing such complaints are as follows:

1. To file a valid complaint with DFEH, within one year of the alleged discriminatory act(s), unless an exception exists pursuant to Government Code 12960 (Government Code 12960);
2. To file a valid complaint directly with EEOC, within 180 days of the alleged discriminatory act(s) (42 USC 2000e-5); or
3. To file a valid complaint with EEOC after first filing a complaint with DFEH, within 300 days of the alleged discriminatory act(s) or within 30 days after the termination of proceedings by DFEH, whichever is earlier (42 USC 2000e-5).

Record Keeping

As required by federal regulations, any personnel or employment record made or kept by the District shall be preserved for a period of one year from the date of the making of the record or the personnel action involved, whichever occurs later. Additionally, where a charge of discrimination has been filed, or an action brought by the Commission or the Attorney General, against the District under Title VII of the Civil Rights Act of 1964, the Americans with Disabilities Act (ADA), the Genetic Information Nondiscrimination Act (GINA), the District shall preserve all personnel records relevant to the charge or action until final disposition of the charge or the action. The District will maintain and destroy records in accordance in District record practices.

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination

GOVERNMENT CODE

12920-12921 Nondiscrimination

12940-12948 Discrimination prohibited; unlawful practices, generally

UNITED STATES CODE, TITLE 20

1681-1688 Title IX of the Education Amendments of 1972

UNITED STATES CODE, TITLE 29

621-634 Age Discrimination in Employment Act

794 Section 504 of the Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000d-7 Title VI, Civil Rights Act of 1964

2000e-2000e-17 Title VII, Civil Rights Act of 1964, as amended

2000ff-2000ff-11 Genetic Information Nondiscrimination Act of 2008

12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 291602.14 Preservations of Records**CODE OF FEDERAL REGULATIONS, TITLE 34**

106.8 Designation of responsible employee for Title IX

Management Resources:**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION PUBLICATIONS**

Enforcement Guidance: Reasonable Accommodation and Undue Hardship under the Americans with Disabilities Act, October 2002

WEB SITESCalifornia Department of Fair Employment and Housing: <http://www.dfeh.ca.gov>U.S. Equal Employment Opportunity Commission: <http://www.eeoc.gov>**Board of Trustees**

July 8, 1976

Revised: November 13, 1986

Revised: September 7, 1989

Reviewed: March 8, 1990

Reviewed: May, 1993

Revised: October 4, 2001

Revised: May 6, 2004

Revised: September 12, 2019

Revised: Pending

P

CHANGE ORDER NO.

(Deductive)

PROJECT: Bid #2022-05 Kennedy High School Attendance Canopy Building J

TO: C. S. Legacy Construction, Inc.

You are hereby directed to provide the extra work necessary to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Order #001 – (\$47,000.00) - Deductive

Work Order #002 – (\$38,529.02) - Deductive

COST (This cost shall not be exceeded.):

Original contract price:	\$ <u>231,993.00</u>
Change Order amount:	\$ <u>(85,529.02)</u>
New contract price:	\$ <u>146,463.99</u>

TIME FOR COMPLETION:

Original completion date:	<u>120 consecutive calendar days</u>
Time for completion of Change Order:	<u>no change</u>
New completion date:	<u>120 consecutive calendar days</u>

Contractor agrees to perform the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. The amount of the charges under this Change Order is limited to the charges allowed under Article 59 of the General Conditions. The adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the contract time due Contractor arising out of the change in the work covered by this Change Order, unless otherwise provided in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

(continued on next page)

This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: [Signature]
Signature
Greg Smith
Print Name
Principal
Title
10/5/22
Date

DISTRICT

By: _____
Signature
Nancy C. Nien
Print Name
Assistant Superintendent, Business
Title

Date

ARCHITECT

By: _____
Signature

Print Name

Title

Date



Facilities Planning, Design and Construction
501 Crescent Way ~ P.O. Box 3520
Anaheim, CA 92803-3520
Tel: 714.999.5454 Fax: 714.520.5741

Project Name: Kennedy HS Attendance Canopy Building J
Project Number: 2022-05

P.O. #
DSA #: 04-119606

Work Order

To: C.S. Legacy Constructions, Inc.
5781 Schaefer Avenue.
Chino, CA 91710

Work Order # 1

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

1. Remove window/ microphone system from scope of work. Credit <\$25,000.00>
2. Remove lighting and electrical work from scope of work Credit <\$22,000.00>

Total Credit <\$47,000.00>

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

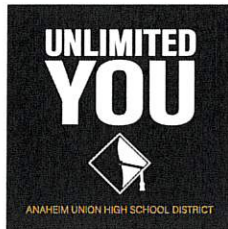
- ☒ Lump Sum <\$47,000.00> ☐ Not to Exceed _____
- ☐ Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- ☐ Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- ☐ In accordance with contract unit prices

TIME:

- ☒ No Change ☐ Impact unknown at this time ☐ Impact to contract completion date is estimated at _____ days
- ☐ Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _____ days _____)
- The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

	Signature	Date
AUHSD Assistant Superintendent, Business		1-18-22
AUHSD Patricia Neely		1/13/22
Contractor		1/13/21
Architect		11/3/2021
Project Manager		11/2/2021
IOR		1-18-22

Tuesday, November 02, 2021



Facilities Planning, Design and Construction
501 Crescent Way ~ P.O. Box 3520
Anaheim, CA 92803-3520
Tel: 714.999.5454 Fax: 714.520.5741

Project Name: Kennedy HS Attendance Canopy Building J
Project Number: 2022-05

P.O. # R64A0161
DSA #: 04-119606

Work Order

To: C.S. Legacy Constructions, Inc.
5781 Schaefer Avenue.
Chino, CA 91710

Work Order # 2

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

- | | |
|--|---------------|
| 1. Credit to remove and replace 350 sq.ft. of badly finished concrete paving | <\$10,000.00> |
| 2. Credit for painting vs. galvanization per COP 1 | <\$ 1,597.57> |
| 3. Credit for canceled bird retardant installation and interior wrapped sheet metal | <\$ 1,833.45> |
| 4. Credit for rerouting conduits and repulling wire at footing – Giannelli back charge | <\$ 1,228.00> |
| 5. Credit for District consultants extra time spent on project | <\$ 3,870.00> |
| 6. Credit for Allowance not used | <\$20,000.00> |
| <hr/> | |
| TOTAL CREDIT: | <\$38,529.02> |

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

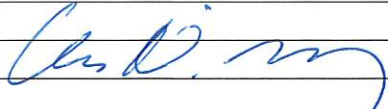
COST:

- ☒ Lump Sum <38,529.02> ☐ Not to Exceed _____
- ☐ Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- ☐ Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- ☐ In accordance with contract unit prices

TIME:

- ☒ No Change ☐ Impact unknown at this time ☐ Impact to contract completion date is estimated at _____ days
- ☐ Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _____ days _____)

The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

	Signature	Date
AUHSD Assistant Superintendent, Business		
AUHSD Patricia Neely		
Contractor		
Architect		
Project Manager		10/4/22
IOR		

Tuesday, October 04, 2022

CHANGE ORDER NO. 1

(Deductive)

PROJECT: Bid #2022-14 Exterior Painting – Loara High School

TO: A.J. Fistes Corporation

You are hereby directed to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Order 1 – Credit for omitted scope of work - DEDUCT

COST (This cost shall be deleted.):

Original contract price:	<u>\$ 317,500.00</u>
Change Order amount:	<u>\$ (113,648.00)</u>
New contract price:	<u>\$ 203,852.00</u>

TIME FOR COMPLETION:

Original completion date:	<u>55 consecutive calendar days</u>
Time for completion of	
Change Order:	<u>no change</u>
New completion date:	<u>55 consecutive calendar days</u>

Contractor agrees to deduct the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. Contractor agrees to the adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

(continued on next page)

This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: _____

Signature

Print Name

Jake Swiers
Vice President

Title

9/13/2022

Date

DISTRICT

By: _____

Signature

Nancy C. Nien

Print Name

Assistant Superintendent, Business

Title

Date

ARCHITECT

By: _____

Brett Houser

Signature

Brett Houser
Print Name

Project Manager
Title

9/20/22
Date

Digitally signed by Brett Houser
DN: C=US, E=bhouser@bpaarchitecture.com,
O=BP Architecture, CN=Brett Houser
Date: 2022.09.20 10:17:59-0700



Facilities Planning, Design and Construction
501 Crescent Way ~ P.O. Box 3520
Anaheim, CA 92803-3520
Tel: 714.999.5454 Fax: 714.520.5741

Project Name: Loara HS Exterior Painting
Project Number: 2022-14

P.O. # R64A0263
DSA #: n/a

Work Order

To: A.J. Fistes Corporation
1244 N. Gaffey Street
San Pedro, CA 90731

Work Order # 001

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

ICD 001 Omit Interior Painting scope of work in Room 25, 208 and Gymnasium.
Credit for unused allowance

(\$93,648.00)
(\$20,000.00)

Total (\$113,648.00)

Not Valid until signed by the Owner.

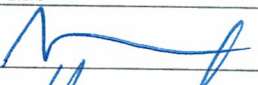

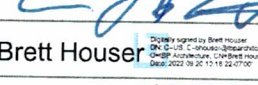
Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, and the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

- ☒ Lump Sum < \$113,648.00 > ☐ Not to Exceed _____
- ☐ Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- ☐ Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- ☐ In accordance with contract unit prices

TIME:

- ☒ No Change ☐ Impact unknown at this time ☒ Impact to contract completion date is estimated at 0 days
- ☐ Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _____ days _____)
- The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

	Signature	Date
AUHSD Assistant Superintendent, Business Nancy Nien		9-22-22
AUHSD, Executive Director FPDC/M&O Patricia Neely		9/22/2022
Contractor, AJ Fistes, Jake Fistes		9/13/2022
Architect, GBA, Brett Houser	Brett Houser <small>Digitally signed by Brett Houser DN: cn=Brett Houser, o=GBA, email=bhouser@gbacorp.com, c=US</small>	9/20/22
Project Manager, Martin Garcia	Martin X. Garcia <small>Digitally signed by Martin X. Garcia DN: cn=Martin X. Garcia, o=GBA, email=mgarcia@gbacorp.com, c=US</small>	09/19/2022
IOR, Rob Campbell	Rob Campbell	9/20/2022

Monday, September 12, 2022

CHANGE ORDER NO. 1

(Additive)

PROJECT: Bid #2022-15 Exterior Painting – Kennedy High School

TO: Case & Sons Construction

You are hereby directed to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Order 1 – Additional painting scope of work - ADD

COST (This cost shall be deleted.):

Original contract price:	<u>\$ 273,700.00</u>
Change Order amount:	<u>\$ 27,000.00</u>
New contract price:	<u>\$ 300,700.00</u>

TIME FOR COMPLETION:

Original completion date:	<u>55 consecutive calendar days</u>
Time for completion of	
Change Order:	<u>no change</u>
New completion date:	<u>55 consecutive calendar days</u>

Contractor agrees to deduct the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. Contractor agrees to the adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

(continued on next page)

This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: Mike Case
Signature

Mike CASE
Print Name

VP
Title

9-19-2022
Date

DISTRICT

By: _____
Signature

Nancy C. Nien
Print Name

Assistant Superintendent, Business
Title

Date

ARCHITECT

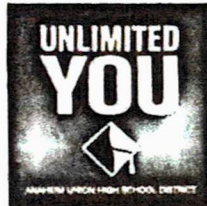
By: Brett Houser
Signature

Brett Houser
Print Name

Project Manager
Title

9/20/22
Date

*Digitally signed by Brett Houser
DN: C=US, E=bhouser@btparchitecture.com,
O=BTP Architecture, CN=Brett Houser
Date: 2022.09.20 10:24:02-07'00'



Facilities Planning, Design and Construction
501 Crescent Way ~ P.O. Box 3520
Anaheim, CA 92803-3520
Tel: 714.999.5454 Fax: 714.520.5741

Project Name: Kennedy HS Exterior Painting
Project Number: 2022-15

P.O. #S64R0271
DSA #: N/A

Work Order

To: *Case & Sons Construction*
1310 N. Miller Street
Anaheim, CA 92806

Work Order # 001

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

ICD 001	Void	
ICD 002	Additional painting	\$ 27,000.00
Total		\$ 27,000.00

Not Valid until signed by the Owner.




Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

- ☒ Lump Sum \$27,000 ☐ Not to Exceed _____
- ☐ Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- ☐ Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- ☐ In accordance with contract unit prices

TIME:

- ☒ No Change ☐ Impact unknown at this time ☒ Impact to contract completion date is estimated at 0 days
- ☐ Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _____ days _____)
- The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

	Signature	Date
AUHSD Assistant Superintendent, Business Nancy Nien		9-23-22
AUHSD, Executive Director FPDC/M&O Patricia Neely		9/23/22
Contractor, Case & Son's, Mike Case		9-19-22
Architect, GBA Brett Houser	Brett Houser	9/20/22
Project Manager, Martin Garcia	Martin X. Garcia	09/19/22
IOR, Rob Campbell	Rob Campbell	9/22/2022

Monday, September 19, 2022

CHANGE ORDER NO. 1

(Deductive)

PROJECT: Bid #2022-17 District Office Server Room HVAC

TO: Airemasters Air Conditioning

You are hereby directed to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Order 1 – unused allowance - DEDUCT

COST (This cost shall be deleted.):

Original contract price:	<u>\$ 163,000.00</u>
Change Order amount:	<u>\$ (30,000.00)</u>
New contract price:	<u>\$ 133,000.00</u>

TIME FOR COMPLETION:

Original completion date:	<u>45 consecutive calendar days</u>
Time for completion of	
Change Order:	<u>no change</u>
New completion date:	<u>45 consecutive calendar days</u>

Contractor agrees to deduct the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. Contractor agrees to the adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

(continued on next page)

This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: John Lundgren
Signature

JOHN LUNDGREN
Print Name

SERVICE MANAGER
Title

9/9/22
Date

DISTRICT

By: _____
Signature

Nancy C. Nien

Print Name

Assistant Superintendent, Business

Title

Date



Facilities Planning, Design and Construction
501 Crescent Way ~ P.O. Box 3520
Anaheim, CA 92803-3520
Tel: 714.999.5454 Fax: 714.520.5741

Project Name: District Office Server Room HVAC Improvement

P.O. # R64A0262

Project Number: 2022-17

DSA #: n/a

Work Order

To: **Aire-Masters Air Conditioning**
12556 McCann Drive
Santa Fe Springs, CA 90670

Work Order # 001

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

- Credit Back Contract Allowance – Line Item 16 Schedule of Values (\$30,000) DEDUCT

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, and the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

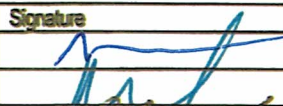
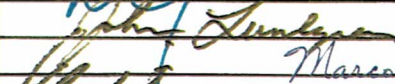

COST:

- ☒ Lump Sum ☐ Not to Exceed _____
- ☐ Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- ☐ Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- ☐ In accordance with contract unit prices

TIME:

- ☒ No Change ☐ Impact unknown at this time ☐ Impact to contract completion date is estimated at _____ days
- ☐ Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _____ days _____)

The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

	Signature	Date
AUHSD Assistant Superintendent, Business		9-14-22
AUHSD Patricia Neely		9/12/22
Contractor		9/14/22
Architect		9/13/22
Project Manager		9/9/22
IOR		9/9/22

Thursday, July 21, 2022

BOT - 3

**Declaring Certain Equipment as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

Quantity	Description
32	Bookcase (Metal)
69	Bookcase (Wood)
1	Cabinet, Book Return
5	Cabinet, Rolling
18	Cabinet, Storage (Metal)
3	Cabinet, Storage (Wood)
1	Cart (Metal)
1	Cart, Overhead Projector
3	Cart, Wood Rolling
4	Chair (Wood)
176	Chromebook
35	Computer Desktop
7	Computer iMac
6	Computer Keyboard
6	Computer Laptop
3	Computer Tablet
1	Desk, L- Shaped
2	Document Camera
1	Document Scanner
11	File Cabinet (2 dwr)
1	File Cabinet (3 dwr)
25	File Cabinet (4 dwr)
19	File Cabinet (5 dwr)
51	Headsets
2	Mobile Cart
15	Monitor
3	Podium
4	Point Of Sale PC
28	Printer
21	Projector
1	Projector, Overhead
1	Stereo Cassette Deck
559	Student Chair
462	Student Desk Unit
44	Student Stool
1	Table, Half Round
190	Table, Rectangle
29	Table, Round
2	Table, Small Side
18	Table, Square
3	Table, Student
2	Table, U-Shaped
27	Teacher Chair

**Declaring Certain Equipment as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

36	Teacher Desk (Metal)
5	Teacher Desk (Wood)
2	VCR

**Declaring Certain Vehicles as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

Quantity	Vehicle №	Year	Make	Vehicle Vin.
1	Truck, Flatbed #260	1986	Dodge	1B7KD2414GS014865
1	Truck, Pick Up #306	1991	Dodge	1B7GE16X8MS330070
1	School Bus #68	2003	Freightliner	4UZAALX3CK40717
1	School Bus #73	2007	Freightliner	4UZABPCX7CW31976

**Declaring Certain Books as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

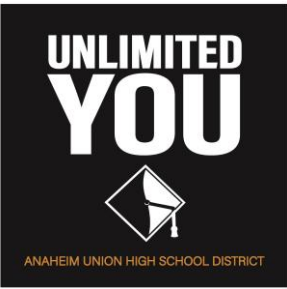
EXHIBIT DD

Description	Quantity	Publication Date	General Condition	Reason For Disposition	Compliant Y/N
Foreign Language					
Korean through English 3 Audio	2	Outdated	Fair	Obsolete	No To Be Sold
History					
Discovery Works Science	1	Outdated	Fair	Obsolete	No To Be Sold
The Americans	20	Outdated	Fair	Obsolete	No To Be Sold
United States History And Geography	84	Outdated	Fair	Obsolete	No To Be Sold
World History Culture And Geography	80	Outdated	Fair	Obsolete	No To Be Sold
Literature					
Reading Mastery Language Arts	2	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Literature Anthology	1	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Storybook 1	3	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Storybook 2	1	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Teachers Guide	1	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Textbook A	14	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Textbook B	23	Outdated	Fair	Obsolete	No To Be Sold
Reading Mastery Textbook C	7	Outdated	Fair	Obsolete	No To Be Sold
Math					
Math Integrated 1	42	Outdated	Fair	Obsolete	No To Be Sold
Math Integrated 2	14	Outdated	Fair	Obsolete	No To Be Sold
Science					
California Science	1	Outdated	Fair	Obsolete	No To Be Sold
Discovery Works Science	1	Outdated	Fair	Obsolete	No To Be Sold
Earth Science Student Ed.	15	Outdated	Fair	Obsolete	No To Be Sold
Earth Science TE	1	Outdated	Fair	Obsolete	No To Be Sold
Harcourt Science	1	Outdated	Fair	Obsolete	No To Be Sold
Spanish					
Abriendo Puertas	269	Outdated	Fair	Obsolete	No To Be Sold
Special Ed					
AGS Economics Student Ed	1	Outdated	Fair	Obsolete	No To Be Sold
AGS Economics TE	1	Outdated	Fair	Obsolete	No To Be Sold
AGS US Government Student Ed	13	Outdated	Fair	Obsolete	No To Be Sold
AGS US Government TE	1	Outdated	Fair	Obsolete	No To Be Sold
Earth Science Student Edition	16	Outdated	Fair	Obsolete	No To Be Sold
Earth Science TE	2	Outdated	Fair	Obsolete	No To Be Sold
Holt Economics Student Ed	1	Outdated	Fair	Obsolete	No To Be Sold

BOT 10/13/2022

**Declaring Certain Books as Unusable, Obsolete,
and/or Out-of-Date and Ready for Sale, or Destruction**

Description	Quantity	Publication Date	General Condition	Reason For Disposition	Compliant Y/N
Life Science Student Ed	20	Outdated	Fair	Obsolete	No To Be Sold
Life Science TE	2	Outdated	Fair	Obsolete	No To Be Sold
Pacemaker Economics Student	1	Outdated	Fair	Obsolete	No To Be Sold
Pacemaker Economics TE	1	Outdated	Fair	Obsolete	No To Be Sold
Pearsons Economics Student	1	Outdated	Fair	Obsolete	No To Be Sold



DONATIONS

October 13, 2022

<u>Location</u>	<u>Donated By</u>	<u>Item</u>
Walker	Morris M. Aborne	\$1,000, School Library
	Jean Yang Christensen	\$30, School Library

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 10/13/2022

EXHIBIT FF
FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
S64A0085	A GOOD SIGN AND GRAPHICS COMPA	66,520.00	66,520.00	2561710185 6270	PO/DEVELOPER FEES/FAC ACQ / MAIN BUILDING
S64R0358	A LINE INC	1,165.00	1,165.00	0138230081 5610	BALL/GENERAL/MO / REPAIRS/MAINT - O/S SERVICE
S64R0500	AAA ELECTRIC MOTOR SALES	781.19	781.19	0132235081 5610	OR/HVAC/MO / REPAIRS/MAINT - O/S SERVICES
S64R0472	AARDVARK CLAY AND SUPPLIES INC	2,342.85	2,342.85	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0519	AARDVARK CLAY AND SUPPLIES INC	243.36	243.36	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0154	ABLENET INC.	441.78	441.78	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64T0167	ACORN MEDIA	5,153.04	5,153.04	0123381010 4310	SA/TITLE I/INSTR / INSTRUCTIONAL MATL &
S64C0067	ACSA FOUNDATION FOR EDUC. ADMI	599.00	599.00	0104104072 5210	CERT HR/GENL ADM / TRAVEL AND CONFERENCE
S64R0408	ACSA FOUNDATION FOR EDUC. ADMI	499.99	499.99	0163379021 5210	TITLE IIIA / LIMITED ENG PROG / TRAVEL AND
S64R0483	ACSA FOUNDATION FOR EDUC. ADMI	6,770.64	6,770.64	0104104072 5310	CERT HR/GENL ADM / DUES AND MEMBERSHIPS
S64R0416	ACSA REGION XVII	300.00	300.00	0102102071 5310	SUPT/BRD SUPT / DUES AND MEMBERSHIPS
S64R0497	ACTION DOOR REPAIR CORPORATION	447.48	447.48	0150230081 5610	ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S
S64T0187	ADORAMA	1,618.28	1,618.28	0140000910 4410	SO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R0361	ADVANTAGE PRESS INC.	1,226.95	1,226.95	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64S0070	ADVANTAGE WEST INVESTMENT ENTE	15,516.00	15,516.00	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0066	AIRSUPPLY TOOLS INC.	812.77	812.77	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0356	AMERICAN MARKETING PROMOTIONS	1,956.47	1,956.47	0172489510 4310	SAFE SCHL/TUPE GNT-COHORT J / INSTRUCTIONAL
S64R0386	ANAHEIM CONVENTION CENTER	3,491.07	3,491.07	0153752140 4390	COLOR & LIGHT/ANCIL / MEETING EXPENSE - FOOD
S64R0395	ANAHEIM CONVENTION CENTER	1,800.00	1,800.00	0117751121 5620	IS/GOAL 1.11c/SUPV INSTR / RENTALS/OPERATING
S64A0074	ANAHEIM ELEMENTARY SCHOOL DIST	85,519.00	85,519.00	0172489510 5100	SAFE SCHL/TUPE GNT-COHORT J / SUBAGREEMENT
S64T0150	APPLE INC	7,399.57	7,399.57	0172172083 4410	SAFE SCHOOLS / EQUIPMENT - NON-CAPITALIZED
S64T0164	APPLE INC	727.35	727.35	0100970081 4410	COMMUNITY SERVICE/MO / EQUIPMENT -
S64R0437	ART CONCEPTS WALL DECOR SUPERS	1,965.42	1,965.42	0137000910 4310	SY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL

ANAHEIM UHSD
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FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
S64X0399	ART SUPPLY WAREHOUSE	800.00	800.00	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0496	AUTOMATED GATE SERVICES INC	979.13	979.13	0123236081 4410	SA/LOCKS/MO / EQUIPMENT - NON-CAPITALIZED
S64S0057	AVI-SPL LLC	12,107.00	12,107.00	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0054	B AND H PHOTO VIDEO INC	969.75	969.75	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64T0147	B AND H PHOTO VIDEO INC	27,772.56	27,772.56	0163000921 4320	EL/LCFF-CONCENTRATION/SUPV / OTHER
S64T0162	B AND H PHOTO VIDEO INC	182.38	182.38	0140018510 4310	SOUTH/CTE MULTIMEDIA/INSTR / INSTRUCTIONAL
S64T0170	B AND H PHOTO VIDEO INC	171.26	171.26	0144005010 4310	LEX/ART/INSTR / INSTRUCTIONAL MATL & SUPPLIE
S64T0180	B AND H PHOTO VIDEO INC	62.19	62.19	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0181	B AND H PHOTO VIDEO INC	1,026.45	1,026.45	0127000810 4310	KE/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL
S64R0364	B AND M LAWN AND GARDEN INC	1,183.91	268.91 915.00	0111222081 4347 0111222081 5610	OPERATIONS - GROUNDS / OPERATIONS SUPPLIES - OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
S64S0071	B AND M LAWN AND GARDEN INC	177.57	177.57	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0465	BACH COMPANY, THE	148.38	148.38	0168381010 4310	GI/TITLE I/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64R0470	BACH COMPANY, THE	2,097.89	2,097.89	0125381010 4310	KA/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64R0527	BACH COMPANY, THE	3,052.62	3,052.62	0120381010 4310	ANAHEIM/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64R0384	BARNES AND NOBLE	387.46	387.46	0127000910 4210	KE/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R0409	BARNES AND NOBLE	2,111.90	2,111.90	0121381010 4210	WE/ECIA TITLE I/INSTRUCTI / BOOKS AND
S64R0410	BARNES AND NOBLE	767.42	767.42	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R0412	BARNES AND NOBLE	601.89	601.89	0117751110 4210	IS/DUAL ENROLLMENT/INSTR / BOOKS AND
S64R0417	BARNES AND NOBLE	585.73	585.73	0121381010 4210	WE/ECIA TITLE I/INSTRUCTI / BOOKS AND
S64R0419	BARNES AND NOBLE	783.67	783.67	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0428	BARNES AND NOBLE	1,263.25	1,263.25	0115115021 4210	EDUCATION/SUPV INST / BOOKS AND REFERENCE
S64R0434	BARNES AND NOBLE	1,090.70	1,090.70	0168000010 4210	GI SOUTH/INSTR / BOOKS AND REFERENCE

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S64R0435	BARNES AND NOBLE	153.32	153.32	0121381010 4310	WE/ECIA TITLE I/INSTRUCTI / INSTRUCTIONAL MAT
S64R0494	BARNES AND NOBLE	687.88	687.88	0120381010 4210	ANAHEIM/ECIA1/INSTR / BOOKS AND REFERENCE
S64X0394	BARNEY'S BLENDS INC.	25,000.00	25,000.00	0111222081 4347	OPERATIONS - GROUNDS / OPERATIONS SUPPLIES -
S64A0089	BEACON DAY SCHOOL	197,828.00	197,828.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0091	BEACON DAY SCHOOL	179,651.60	179,651.60	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0103	BEACON DAY SCHOOL	74,267.60	74,267.60	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0104	BEACON DAY SCHOOL	179,884.80	179,884.80	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0111	BEACON DAY SCHOOL	180,478.40	180,478.40	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0130	BEACON DAY SCHOOL	169,235.60	169,235.60	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0119	BEST CONTRACTING SERVICES INC.	997,200.00	997,200.00	0125241081 6490	KA/ROOF/MO / EQUIPMENT - OTHER
S64A0118	BISHOP INC	337,493.00	337,493.00	0142241081 5610	OXFORD/ROOF/MO / REPAIRS/MAINT - O/S SERVICE
S64R0369	BLICK ART MATERIALS LLC	795.76	795.76	0127005010 4310	KE/ART/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64R0429	BLICK ART MATERIALS LLC	150.83	150.83	0128000024 4310	CY /L M T / INSTRUCTIONAL MATL & SUPPLIES
S64T0186	BLUUM USA INC.	1,939.50	1,939.50	0104104072 4410	CERT HR/GENL ADM / EQUIPMENT -
S64X0398	BONDED CLEANERS	1,000.00	1,000.00	0122007081 5560	MA/INST MUS/MO / LAUNDRY
S64A0094	BROWNE, AUTUMN	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64R0460	BSN SPORTS LLC	3,880.84	3,880.84	0131750640 4310	BR/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
S64R0420	BUTTON MAKERS.NET	513.32	513.32	0123000910 4310	SA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0463	CALIFORNIA CANOPY	3,840.68	1,920.35	0135025040 4310	DALE/ANCIL / INSTRUCTIONAL MATL & SUPPLIES
			127.92	0135489510 4310	DA/TUPE-COHORT J-TIER 2/INSTR / INSTRUCTIONAL
			1,792.41	0135489510 4410	DA/TUPE-COHORT J-TIER 2/INSTR / EQUIPMENT -
S64R0522	CALIFORNIA IT IN EDUCATION	950.00	950.00	0108108077 5210	INFO SYSTEM/DP / TRAVEL AND CONFERENCE
S64C0075	CALIFORNIA PURCHASERS HEALTH	1,350.00	1,350.00	0177177072 5210	RISK MANAGEMENT / TRAVEL AND CONFERENCE

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S64R0449	CALIFORNIA SCIENCE	720.00	720.00	0115750210 5210	ED/S & C (INNOVATION GNT/INSTR / TRAVEL AND
S64R0450	CALIFORNIA SCIENCE	360.00	360.00	0122381010 5210	MA/ECIA1/INSTR / TRAVEL AND CONFERENCE
S64R0451	CALIFORNIA SCIENCE	295.00	295.00	0142399010 5210	TITLE II IMPR TCHR QUAL - ED / TRAVEL AND
S64R0359	CAMERON WELDING SUPPLY	2,023.07	2,023.07	0110230081 4410	MAINTENANCE/MO / EQUIPMENT -
S64T0160	CARAHSOFT TECHNOLOGY CORP	90,825.00	90,825.00	0115392310 5880	ED/ESSER II-CRRSA ACT/INSTR / OTHER OPERATING
S64A0105	CARE YOUTH CORPORATION	160,240.00	80,300.00	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			79,940.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0106	CARE YOUTH CORPORATION	160,240.00	121,180.00	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			39,060.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0107	CARE YOUTH CORPORATION	160,240.00	121,180.00	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			39,060.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64R0396	CAROLINA BIOLOGICAL SUPPLY CO.	552.41	552.41	0137000910 4310	SY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0145	CDW GOVERNMENT INC.	13,967.50	13,967.50	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
S64T0146	CDW GOVERNMENT INC.	20,970.00	20,970.00	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
S64T0151	CDW GOVERNMENT INC.	1,944.41	4.00	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
			1,940.41	0111220081 4410	OPERATIONS - GENERAL / EQUIPMENT -
S64R0521	CENGAGE LEARNING	1,123.28	1,123.28	0120381010 4210	ANAHEIM/ECIA1/INSTR / BOOKS AND REFERENCE
S64T0143	CENGAGE LEARNING	6,040.00	6,040.00	0117468010 4210	IS/LOTTERY/INSTR / BOOKS AND REFERENCE
S64R0506	CENTER FOR THE ADVANCEMENT	449.00	449.00	0117393010 5210	INSTR SVC/VEA-2B/INSTR / TRAVEL AND
S64R0389	CENTRAL RESTAURANT PRODUCTS	333.86	333.86	0140140027 4320	SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64X0410	CERTIFIX LIVE SCAN	12,000.00	12,000.00	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
S64A0084	CHAMBERS GROUP INC	250,000.00	250,000.00	2756731185 6215	BOND SERIES 2019 - MEAS H / PLANNING-CEQA
S64A0075	CHARACTERSTRONG LLC	16,000.00	16,000.00	0117750110 5805	IS/DISTRICT PD/INSTR / INSTRUCTIONAL PROF
S64T0189	CI SOLUTIONS	824.29	824.29	0113113036 5880	TRANS/REG-ED/TRANSPORTATION / OTHER

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S64R0382	CIF STATE OFFICE	1,446.72	1,446.72	0124000010 5310	LOARA/INSTR / DUES AND MEMBERSHIPS
S64A0076	CINNAMON HILLS YOUTH CRISIS CT	195,014.13	154,873.15 40,140.98	0119282439 5860 0119285018 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64R0385	CITY OF ANAHEIM	90,493.35	90,493.35	0172914583 5100	SS/TOBACCO GNT-DEPART JUSTICE /
S64C0063	CLEAN OUT KINGS	4,500.00	4,500.00	0127239081 5610	KE/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
S64R0427	CLOSING THE GAP	2,875.00	2,875.00	0147000910 5210	HOPE/LCFF-CONCENTRATION/INSTR / TRAVEL AND
S64R0403	CMEA	50.00	50.00	0153000910 5210	SP PR/LCFF-SUPPLEMENTAL / TRAVEL AND
S64R0453	CONSTITUTIONAL RIGHTS	1,100.00	1,100.00	0127000910 5880	KE/LCFF-CONCENTRATION/INSTR / OTHER
S64S0068	CONTRACT PAPER GROUP INC.	2,995.45	2,995.45	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0376	COSCO FIRE PROTECTION INC	13,404.00	633.00 6,565.00 2,906.00 974.00 941.00 1,385.00	0110230081 5610 0120230081 5610 0125230081 5610 0137230081 5610 0140230081 5610 0144230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S SERVICE ANAHEIM/GENERAL/MO / REPAIRS/MAINT - O/S KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES SY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES SOUTH/GENERAL/MO / REPAIRS/MAINT - O/S LEX/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
S64R0370	CPR1 LLC	1,733.84	452.14 1,281.70	0153385210 4320 0153385210 4410	TITLE IV/SERVITE/INSTR / OTHER OFFICE/MISC TITLE IV/SERVITE/INSTR / EQUIPMENT -
S64R0444	CRISP IMAGING	35,000.00	35,000.00	0156156072 5880	FACILITIES/GENL ADM / OTHER OPERATING
S64X0412	CRISP IMAGING	35,000.00	35,000.00	2756731185 6241	BOND SERIES 2019 - MEAS H /
S64X0416	CROWN LIFT TRUCKS	5,000.00	5,000.00	0114114072 5610	WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S
S64C0003	CULVER NEWLIN	130,190.95	99,704.65 30,486.30	2731731185 4310 2731731185 4410	BR/BOND SERIES 2019 - MEAS H / INSTRUCTIONAL BR/BOND SERIES 2019 - MEAS H / EQUIPMENT -
S64C0066	CULVER NEWLIN	3,950.92	318.94 3,631.98	0104104072 4320 0104104072 4410	CERT HR/GENL ADM / OTHER OFFICE/MISC SUPPLIE CERT HR/GENL ADM / EQUIPMENT -
S64R0363	CULVER NEWLIN	1,483.72	1,483.72	0161140027 4410	IND STUDY/SCHOOL ADMINISTRATIO / EQUIPMENT

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S64R0439	CULVER NEWLIN	319.11	319.11	0104104172 4320	HR/ACCOMMODATIONS/OTHR ADMIN / OTHER
S64R0486	CULVER NEWLIN	1,942.60	1,942.60	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
S64X0407	CYPRESS HIGH SCHOOL	25,500.00	25,500.00	0128028040 5810	CY/ATHLET/ANCILLARY / NON-INSTRUCTIONAL
S64A0096	DE ROEST, JASON	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64R0530	DEMCO INC	247.47	247.47	0137000024 4315	SY /L M T / LIBRARY/MEDIA/TECH SUPPLIES
S64R0367	DESIGNS BY MARINA	321.31	321.31	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
S64R0411	DFW MOTEL SUPPLY AND	657.87	657.87	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64A0097	DIAZ, ESWINN	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64T0178	DLT SOLUTIONS LLC	487.88	487.88	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
S64X0150	E.B. BRADLEY COMPANY	3,000.00	3,000.00	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
S64R0372	EAI EDUCATION	65.67	65.67	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64A0115	EAST WHITTIER GLASS AND MIRROR	185,525.00	185,525.00	0127234081 5610	KE/GLASS/MO / REPAIRS/MAINT - O/S SERVICES
S64C0068	EAST WHITTIER GLASS AND MIRROR	708.00	708.00	0138234081 5610	BALL/GLASS/MO / REPAIRS/MAINT - O/S SERVICES
S64C0057	EBERHARD EQUIPMENT	1,566.02	650.42 915.60	0111222081 4347 0111222081 5610	OPERATIONS - GROUNDS / OPERATIONS SUPPLIES - OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
S64R0474	EBERHARD EQUIPMENT	3,232.50	3,232.50	0111222081 5620	OPERATIONS - GENERAL / RENTALS/OPERATING
S64C0072	ECONOMY RENTALS INC	271.72	271.72	0168000010 5620	GI SOUTH/INSTR / RENTALS/OPERATING LEASES
S64X0395	ECONOMY RENTALS INC	500.00	500.00	0132000010 5620	OR/INSTR / RENTALS/OPERATING LEASES
S64R0360	ENCORE PIANO MOVING	300.00	300.00	0128025040 5610	CY/ASB/ANCIL / REPAIRS/MAINT - O/S SERVICES
S64R0446	ENVIRONMENTAL REMEDIATION CONT	87,798.00	87,798.00	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
S64A0098	ERIC EDWARD HURST	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64S0067	FERGUSON ENTERPRISES INC	991.00	991.00	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0509	FISHER SCIENCE EDUCATION	342.86	342.86	0125381010 4310	KA/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI

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S64R0406	FIVE STAR RUBBER STAMP INC	68.36	68.36	0134140027 4320	WA/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64X0403	FIVE STAR RUBBER STAMP INC	250.00	250.00	0138140027 4320	BALL/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R0401	FLINN SCIENTIFIC INC	510.37	510.37	0142000910 4310	OX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0535	FLINN SCIENTIFIC INC	840.45	840.45	0120000910 4410	AN/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64R0357	FULLER TRUCK ACCESSORIES	2,161.59	879.36 1,282.23	0110230081 4355 0110230081 4410	MAINTENANCE/MO / MAINTENANCE SUPPLIES MAINTENANCE/MO / EQUIPMENT -
S64R0485	FULLER TRUCK ACCESSORIES	2,973.90	2,973.90	0111222081 4410	OPERATIONS - GROUNDS / EQUIPMENT -
S64R0433	FULLERTON SCHOOL DISTRICT	932.40	932.40	0118118072 5810	GRAPHICS/GENL ADM / NON-INSTRUCTIONAL PROJ
S64X0396	GATEWAY MEDICAL CENTER	5,000.00	5,000.00	0105105072 5810	CLASS HR/GENL ADM / NON-INSTRUCTIONAL PROJ
S64T0171	GENERATION GENIUS INC	125.00	125.00	0144272511 5880	LEXINGTON/AUTISM/SE SEP CL/SEV / OTHER
S64R0426	GIANNELLI ELECTRIC INC.	1,664.00	1,664.00	2542710185 6274	OXFORD/DEVELOPER FEES/FAC ACQ /
S64R0454	GIANNELLI ELECTRIC INC.	1,849.00	1,849.00	2735731185 6165	DALE/BOND SERIES 2019 - MEAS H / SITE
S64R0455	GIANNELLI ELECTRIC INC.	1,784.00	1,784.00	4127735085 6270	2017 COPS PROJECT FUND / MAIN BUILDING
S64R0456	GIANNELLI ELECTRIC INC.	2,827.00	2,827.00	0124231081 5610	LOARA/ELECTRIC/MO / REPAIRS/MAINT - O/S
S64R0458	GIANNELLI ELECTRIC INC.	2,858.00	2,858.00	2735731185 6274	DALE/BOND SERIES 2019 - MEAS H / CONSTRUCTION
S64X0400	GOPHER PATROL	3,600.00	3,600.00	0111220081 5610	OPERATIONS - GENERAL / REPAIRS/MAINT - O/S
S64T0135	GOVERNMENTJOBS.COM	61,268.40	30,634.20 30,634.20	0104104072 5880 0105105072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE CLASS HR/GENL ADM / OTHER OPERATING EXPENS
S64T0176	GRACENOTES LLC	4,644.00	4,644.00	0153385010 5880	SP/TITLE IV, PART A/INSTR / OTHER OPERATING
S64C0050	GRAINGER	629.63	629.63	0123231081 4410	SA/ELECTRIC/MO / EQUIPMENT - NON-CAPITALIZED
S64R0513	GRAINGER	780.79	780.79	0135235081 4410	DALE/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64R0414	GRAY STEP SOFTWARE INC	435.00	435.00	0123000010 5210	SA/INSTR / TRAVEL AND CONFERENCE
S64R0443	GRAY STEP SOFTWARE INC	435.00	435.00	0121025040 5210	ASB/ANCIL / TRAVEL AND CONFERENCE

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S64C0049	GREAT SCOTT TREE SERVICE INC	2,680.00	2,680.00	0142222081 5610	OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
S64X0408	GREATER ANAHEIM SELPA	2,275,200.00	2,275,200.00	7600564090 7500	WARRANT/PASS THRU / FUNDS DISTRIBUTED TO
S64X0420	GREATER ANAHEIM SELPA	10,676,384.00	10,676,384.00	7600564090 7500	WARRANT/PASS THRU / FUNDS DISTRIBUTED TO
S64T0142	GST INC.	65.40	65.40	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
S64C0061	GUNNER CONCRETE	1,170.60	1,170.60	0137238081 4355	PAVSY/ING/MO / MAINTENANCE SUPPLIES
S64C0065	GUNNER CONCRETE	2,438.20	2,438.20	0127238081 4355	KE/PAVING/MO / MAINTENANCE SUPPLIES
S64R0525	HBARSCI LLC	1,626.03	1,626.03	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0526	HENRY SCHEIN INC.	245.56	245.56	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64T0172	HIGH SCHOOL ESPORTS LEAGUE INC	1,250.00	1,250.00	0127000910 5310	KE/LCFF-CONCENTRATION/INSTR / DUES AND
S64R0375	HOWIES ATHLETIC TAPE	131.42	131.42	0128028034 4310	CYPRESS/ATHLETICS/HEALTH / INSTRUCTIONAL
S64R0523	IDMS INC.	307.47	307.47	0107107072 4320	ACCTG /GENL ADM / OTHER OFFICE/MISC SUPPLIES
S64R0413	IMAGE SOURCE	5,745.00	5,745.00	0118118072 5610	GRAPHICS/GENL ADM / REPAIRS/MAINT - O/S
S64X0411	INDEPENDENT	15,000.00	15,000.00	2756731185 6252	BOND SERIES 2019 - MEAS H / PLANNING - BID
S64T0163	INSIGHT PUBLIC SECTOR INC	202.97	202.97	0140018510 4310	SOUTH/CTE MULTIMEDIA/INSTR / INSTRUCTIONAL
S64R0423	INSPECTION RESOURCES	2,580.00	2,580.00	2542710185 6209	OXFORD/DEVELOPER FEES/FAC ACQ /
S64A0110	INSPIRED RESOLUTIONS LICENSED	12,000.00	12,000.00	0153385210 5805	TITLE IV/SERVITE/INSTR / INSTRUCTIONAL PROF
S64T0165	INTELESYSONE INC.	948.43	948.43	0140140027 4320	SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64T0166	INTELESYSONE INC.	355.71	355.71	0100970081 4320	COMMUNITY SERVICE/MO / OTHER OFFICE/MISC
S64T0185	INTELESYSONE INC.	649.77	649.77	0127140027 4320	KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES
S64R0445	INTERNATIONAL BACCALAUREATE OR	11,650.00	11,650.00	0127000810 5880	KE/LCFF-SUPPLEMENTAL/INSTR / OTHER OPERATIN
S64R0529	INTERNATIONAL CODE COUNCIL	310.32	310.32	0156156072 5880	FACILITIES/GENL ADM / OTHER OPERATING
S64R0381	INTERNATIONAL E Z UP INC	740.24	223.04	0164752110 4320	IS/STEM-A-PALOZZA/INSTR / OTHER OFFICE/MISC
			517.20	0164752110 4410	IS/STEM-A-PALOZZA/INSTR / EQUIPMENT -

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S64R0422	J AND A FENCE	6,950.00	6,950.00	2738731185 6274	BA/BOND SERIES 2019 - MEAS H / CONSTRUCTION -
S64R0457	J AND A FENCE	10,775.00	10,775.00	2738731185 6274	BA/BOND SERIES 2019 - MEAS H / CONSTRUCTION -
S64R0514	J AND A FENCE	3,400.00	3,400.00	0122232081 4410	MA/FENCE/MO / EQUIPMENT - NON-CAPITALIZED
S64R0430	J.W. PEPPER AND SON INC.	5,019.11	5,019.11	0142385010 4310	OX/TITLE IV/INSTR / INSTRUCTIONAL MATL &
S64X0409	J.W. PEPPER AND SON INC.	500.00	500.00	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64A0092	JACKSON, DONALD	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64R0499	JHM SUPPLY INC.	2,948.91	2,948.91	0137239081 4410	SY/PLUMB/MO / EQUIPMENT - NON-CAPITALIZED
S64R0387	JM AND J CONTRACTORS	9,200.00	9,200.00	2737731185 6274	SY/BOND SERIES 2019- MEAS H / CONSTRUCTION -
S64R0425	JM AND J CONTRACTORS	850.00	850.00	2735731185 6165	DALE/BOND SERIES 2019 - MEAS H / SITE
S64R0398	JUNIOR LIBRARY GUILD	1,820.33	1,820.33	0142000910 4210	OX/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64T0156	KISSFLOW INC	18,000.00	18,000.00	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
S64R0421	KYA SERVICES	5,300.05	5,300.05	2722731185 6274	MA/BOND SERIES 2019 - MEAS H / CONSTRUCTION -
S64R0461	KYA SERVICES	10,296.19	10,296.19	0150233081 5610	DO/FLOOR/M&O / REPAIRS/MAINT - O/S SERVICES
S64R0520	LACOE	115.29	115.29	0120381010 4210	ANAHEIM/ECIA1/INSTR / BOOKS AND REFERENCE
S64A0113	LAW OFFICE OF JENNIFER S. CHAN	9,000.00	9,000.00	0119283021 5821	SYS/SUPV INST / LEGAL FEES
S64S0058	LIBERTY PAPER	39,788.20	39,788.20	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64T0183	LITTLE FOX ONLINE	90.00	90.00	0147257011 5880	SEVER HDCP/SE SEP CL/SEV / OTHER OPERATING
S64X0401	LUCYS LAUNDRY ANAHEIM	1,000.00	1,000.00	0121751681 5560	WE/ATHLETICS/M & O / LAUNDRY
S64X0406	LUCYS LAUNDRY ANAHEIM	1,000.00	1,000.00	0122751681 5560	MA/ATHLETICS/M & O / LAUNDRY
S64X0414	LUCYS LAUNDRY ANAHEIM	2,000.00	2,000.00	0125028081 5560	KATELLA/ATHLETCS/FIELD SUPP / LAUNDRY
S64R0531	MACKIN LIBRARY MEDIA	631.38	631.38	0140000910 4210	SO/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64R0533	MACKIN LIBRARY MEDIA	2,855.38	2,855.38	0128000910 4210	CY/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64A0072	MARK ENTERPRISES INC	37,392.87	37,392.87	0108108177 5880	INFORMATION SYSTEMS - E-RATE / OTHER

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S64S0056	MARKERTEK VIDEO SUPPLY	866.34	866.34	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64S0061	MC KESSON MEDICAL SURGICAL INC	139.12	139.12	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0379	MEDCO SPORTS MEDICINE	1,979.83	1,979.83	0121028034 4320	WESTERN/ATHLETICS/HEALTH / OTHER OFFICE/MIS
S64R0502	MICHAELS	440.90	440.90	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64A0088	MONARCH ENVIRONMENTAL	64,825.00	64,825.00	0110230081 5810	MAINTENANCE/MO / NON-INSTRUCTIONAL PROF
S64R0436	MUSIC AND ARTS CENTER	2,755.08	2,755.08	0123007010 4410	SA/INS MUS/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R0477	MUSIC AND ARTS CENTER	5,442.50	4,903.76 538.74	0123007010 4310 0123007010 4410	SA/INS MUS/INSTR / INSTRUCTIONAL MATL & SA/INS MUS/INSTR / EQUIPMENT - NON-CAPITALIZE
S64R0432	NASCO	312.62	312.62	0122261012 4310	SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL
S64R0517	NATIONAL PROFESSIONAL RESOURCE	88.72	88.72	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0448	NCS PEARSON INC.	278.00	278.00	0119271519 4310	SPEECH & LANG/SE OTHER/NSEV / INSTRUCTIONAL
S64A0077	NEW HAVEN YOUTH AND FAMILY SRV	160,320.00	128,496.00 31,824.00	0119282439 5860 0119285018 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64S0053	NEWARK ELEMENT14	280.15	280.15	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0481	NICEBADGE	64.88	64.88	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64A0090	NORTH ORANGE COUNTY REGIONAL	7,162,400.00	4,031,413.00 3,130,987.00	0100510592 7283 0117432010 5100	ROP TUITION PASS THRU / ALL OTHER TRANSFERS CTE INCENTIVE GRANT/INST / SUBAGREEMENTS FO
S64R0365	NUTRIEN AG SOLUTIONS INC	526.45	526.45	0122000010 4310	MA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
S64A0073	OC HUMAN RELATIONS COUNCIL	445,000.00	445,000.00	0172000810 5805	SAFE SCHL/LCFF/INSTR / INSTRUCTIONAL PROF
S64R0388	OCDE	2,213.97	2,213.97	0119283134 5880	SYS/HEALTH / OTHER OPERATING EXPENSES
S64R0508	OCDE	1,500.00	1,500.00	0163379010 5210	TITLE IIIA / LIMITED ENG PROF / TRAVEL AND
S64R0510	OCDE	1,400.00	1,400.00	0163379010 5210	TITLE IIIA / LIMITED ENG PROF / TRAVEL AND
S64X0415	OFFICE DEPOT	2,000.00	2,000.00	0156156072 4320	FACILITIES/GENL ADM / OTHER OFFICE/MISC

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S64A0120	OLIVE CREST ACADEMY	106,946.51	106,946.51	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0121	OLIVE CREST ACADEMY	58,866.94	58,866.94	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0122	OLIVE CREST ACADEMY	89,689.60	89,689.60	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0123	OLIVE CREST ACADEMY	87,006.70	87,006.70	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0124	OLIVE CREST ACADEMY	59,146.22	59,146.22	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0125	OLIVE CREST ACADEMY	64,232.74	64,232.74	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0126	OLIVE CREST ACADEMY	61,550.06	61,550.06	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0127	OLIVE CREST ACADEMY	61,550.06	61,550.06	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0128	OLIVE CREST ACADEMY	89,689.82	89,689.82	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0129	OLIVE CREST ACADEMY	64,232.74	64,232.74	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64C0048	ORANGE COUNTY CIRCUIT BREAKERS	161.63	161.63	0138231081 4355	BALL/ELECTRIC/MO / MAINTENANCE SUPPLIES
S64C0062	ORANGE COUNTY CIRCUIT BREAKERS	1,392.94	1,392.94	0127231081 4410	KE/ELECTRIC/MO / EQUIPMENT - NON-CAPITALIZED
S64R0362	ORANGE COUNTY CIRCUIT BREAKERS	231.66	231.66	0137231081 4355	SY/ELECTRIC/MO / MAINTENANCE SUPPLIES
S64R0383	ORANGE LEAGUE, THE	1,750.00	1,750.00	0120028040 5310	AN/ATHLET/ANCILLARY / DUES AND MEMBERSHIP
S64R0468	ORANGE LEAGUE, THE	1,750.00	1,750.00	0121140027 5310	WESTERN/SCH ADM/SCH ADM / DUES AND
S64R0469	ORANGE LEAGUE, THE	1,750.00	1,750.00	0122028010 5310	MA/ATHLET/INSTR / DUES AND MEMBERSHIPS
S64X0418	PACIFIC COAST PROPANE LLC	75,000.00	75,000.00	0113113036 5810	TRANS/REG-ED/TRANSPORTATION /
S64R0377	PACIFIC WEST AIR CONDITIONING	6,680.00	6,680.00	0110235081 5610	MAINTENANCE/HVAC/MO / REPAIRS/MAINT - O/S
S64A0099	PAPANDREA, CHRISTINA	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64R0528	PARTITION SPECIALTIES INC	728.00	728.00	2735731185 6274	DALE/BOND SERIES 2019 - MEAS H / CONSTRUCTION
S64R0397	PERMA BOUND	6,360.05	6,360.05	0144000910 4210	LEX/LCFF-CONCENTRATION/INSTR / BOOKS AND
S64A0080	PINNACLE PETROLEUM INC.	344,000.00	344,000.00	0113113036 4381	TRANS/REG-ED/TRANSPORTATION /
S64R0431	PITSCO INC.	725.29	725.29	0144000910 4310	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

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S64R0501	PITSCO INC.	816.04	816.04	0144000910 4310	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64A0082	PJHM ARCHITECTS INC	4,000,000.00	4,000,000.00	2756731185 6212	BOND SERIES 2019 - MEAS H / PLANNING -
S64T0157	PLT4M	1,170.00	1,170.00	0123381010 4310	SA/TITLE I/INSTR / INSTRUCTIONAL MATL &
S64R0466	POOL SUPPLY OF ORANGE COUNTY	650.00	650.00	0120240081 5610	ANAHEIM/POOL/MO / REPAIRS/MAINT - O/S SERVICE
S64A0108	PORTVIEW PREPARATORY INC.	150,012.95	150,012.95	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0109	PORTVIEW PREPARATORY INC.	146,974.95	146,974.95	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64T0153	POWERSCHOOL GROUP LLC	21,099.74	10,549.87	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
			10,549.87	0105105072 5880	CLASS HR/GENL ADM / OTHER OPERATING EXPENSE
S64T0168	POWERSCHOOL GROUP LLC	18,760.00	9,380.00	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
			9,380.00	0105105072 5880	CLASS HR/GENL ADM / OTHER OPERATING EXPENSE
S64R0503	PRO ED INC.	335.94	335.94	0119271519 4310	SPEECH & LANG/SE OTHER/NSEV / INSTRUCTIONAL
S64S0055	PYRAMID SCHOOL PRODUCTS	3,196.30	3,196.30	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0394	QUILL CORP.	91.18	91.18	0128140027 4320	CY/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R0440	QUILL CORP.	348.99	348.99	0168140027 4320	GI SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
S64R0442	QUILL CORP.	87.60	87.60	0102102071 4320	SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES
S64R0516	QUILL CORP.	2,858.61	2,858.61	0120381010 4310	ANAHEIM/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64A0116	RACHLIN PARTNERS	4,000,000.00	4,000,000.00	2756731185 6212	BOND SERIES 2019 - MEAS H / PLANNING -
S64A0100	RAMIREZ, SHARON	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64T0182	RAPTOR TECHNOLOGIES LLC	1,756.33	1,756.33	0172172010 5810	SAFE SCHOOLS/INSTR / NON-INSTRUCTIONAL PROF
S64C0060	REFRIGERATION SUPPLIES DIST.	1,023.71	189.61	0132235081 4355	OR/HVAC/MO / MAINTENANCE SUPPLIES
			834.10	0132235081 4410	OR/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64R0493	RIVERSIDE ART MUSEUM	275.00	275.00	0168000910 5880	GI/LCFF-CONCENTRATION/INSTR / OTHER
S64R0373	RIVERSIDE INSIGHTS	278.53	278.53	0120261012 4310	SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL

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S64R0518	RIVERSIDE INSIGHTS	278.53	278.53	0123261012 4310	SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONAL
S64A0112	ROSETTA STONE LTD.	28,710.00	28,710.00	0163379010 5880	TITLE IIIA / LIMITED ENG PROF / OTHER OPERATING
S64A0086	RUHNAU CLARKE ARCHITECTS	4,000,000.00	4,000,000.00	2756731185 6212	BOND SERIES 2019 - MEAS H / PLANNING -
S64R0505	RUMPLESTILTSKIN PRESS DBA DRAM	840.95	840.95	0153385010 5880	SP/TITLE IV, PART A/INSTR / OTHER OPERATING
S64R0368	SCHOLASTIC INC.	399.54	363.22	0124381010 4210	LO/TITLE I/INSTRUCTIONAL / BOOKS AND
			36.32	0124381010 4310	LO/TITLE I/INSTRUCTIONAL / INSTRUCTIONAL MAT
S64R0400	SCHOLASTIC INC.	430.57	430.57	0120000910 5880	AN/LCFF-CONCENTRATION/INSTR / OTHER
S64R0473	SCHOLASTIC INC.	1,826.23	1,826.23	0122381010 4210	MA/ECIA1/INSTR / BOOKS AND REFERENCE
S64R0371	SCHOOL HEALTH CORPORATION	67.89	67.89	0132000010 4320	OR/INSTR / OTHER OFFICE/MISC SUPPLIES
S64R0476	SCHOOL HEALTH CORPORATION	333.90	333.90	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0482	SCHOOL HEALTH CORPORATION	808.78	808.78	0125028034 4320	KA/ATHLETICS/HEALTH / OTHER OFFICE/MISC
S64R0366	SCHOOL NEWS ROLL CALL LLC	1,646.00	1,646.00	0102173071 5880	PUBLIC INFORMATION OFFICER / OTHER OPERATING
S64R0471	SCHOOL PAPER EXPRESS	312.48	312.48	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64A0087	SCHOOL SERVICES OF CALIFORNIA	4,260.00	4,260.00	0106106072 5810	BUSINESS/GENL ADM / NON-INSTRUCTIONAL PROF
S64C0070	SCHOOL SERVICES OF CALIFORNIA	275.00	275.00	0155155072 5210	BUSINESS/ GENL ADM / TRAVEL AND CONFERENCE
S64R0452	SCHOOL SERVICES OF CALIFORNIA	900.00	900.00	0106106072 5810	BUSINESS/GENL ADM / NON-INSTRUCTIONAL PROF
S64R0418	SCHOOL SPECIALTY INC	1,020.54	1,020.54	0132381010 4310	OR/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64S0062	SCHOOL SPECIALTY INC	1,923.03	1,923.03	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64T0177	SCHOOL SPECIALTY INC	415.29	415.29	0120381010 4310	ANAHEIM/ECIA1/INSTR / INSTRUCTIONAL MATL &
S64R0480	SCP DISTRIBUTORS LLC	4,364.86	4,364.86	0110240081 4410	MAINTENANCE/POOL/MO / EQUIPMENT -
S64A0095	SEGERSTROM CENTER FOR THE ARTS	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64T0144	SEHI COMPUTER PRODUCTS INC	170.69	170.69	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
S64T0149	SEHI COMPUTER PRODUCTS INC	201.57	201.57	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 10/13/2022

FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
S64T0152	SEHI COMPUTER PRODUCTS INC	940.08	870.08	0138000910 4410	BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
			70.00	0138000927 4320	BA/LCFF-CONCENTRATION/SCH ADM / OTHER
S64T0155	SEHI COMPUTER PRODUCTS INC	4,347.71	4,347.71	0118118072 4410	GRAPHICS/GENL ADM / EQUIPMENT -
S64T0161	SEHI COMPUTER PRODUCTS INC	612.02	612.02	0108108077 4310	INFO SYSTEM/DP / INSTRUCTIONAL MATL &
S64T0169	SEHI COMPUTER PRODUCTS INC	3,132.94	3,132.94	0108108077 4310	INFO SYSTEM/DP / INSTRUCTIONAL MATL &
S64T0173	SEHI COMPUTER PRODUCTS INC	11,627.74	4,651.10	0161381010 4310	PO/TITLE I/INSTR / INSTRUCTIONAL MATL &
			6,976.64	0168000910 4410	GI/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
S64T0174	SEHI COMPUTER PRODUCTS INC	2,396.05	2,396.05	0108750410 4310	IT/TECHNOLOGY/INSTR / INSTRUCTIONAL MATL &
S64T0184	SEHI COMPUTER PRODUCTS INC	1,636.85	1,636.85	0105105072 4410	CLASS HR/GENL ADM / EQUIPMENT -
S64C0069	SEMA LLC DBA CBE OFFICE SOLUTI	13,836.10	13,836.10	0108750410 4410	IT/TECHNOLOGY/INSTR / EQUIPMENT -
S64A0083	SGH ARCHITECTS	4,000,000.00	4,000,000.00	2756731185 6212	BOND SERIES 2019 - MEAS H / PLANNING -
S64S0064	SHAMROCK SUPPLY CO.	8,693.38	8,693.38	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64C0047	SIGLER INC., RUSSELL	1,330.83	9.22	0144235081 4355	LEX/HVAC/MO / MAINTENANCE SUPPLIES
			1,321.61	0144235081 4410	LEX/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64C0058	SIGLER INC., RUSSELL	1,619.91	1,619.91	0132235081 4410	OR/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64C0064	SIGLER INC., RUSSELL	1,004.49	1,004.49	0124235081 4410	LOARA/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64C0073	SIGLER INC., RUSSELL	1,863.45	1,004.49	0110235081 4410	MAINTENANCE/HVAC/MO / EQUIPMENT -
			858.96	0142235081 4410	OXFORD/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64R0378	SIGLER INC., RUSSELL	3,802.00	3,802.00	0123235081 4410	SA/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64X0397	SMART AND FINAL IRIS CO	1,000.00	1,000.00	0132591510 4310	ORANGEVIEW/LOCAL GRANTS/GIFT /
S64X0417	SOCALGRAD	11,000.00	11,000.00	0125066027 4320	KATELLA/GRADUATION/SCH ADMIN / OTHER
S64T0158	SOFTWARE 4 SCHOOLS	875.21	875.21	0137000910 4310	SY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64R0498	SOUTH COAST AIR QUALITY	1,049.58	620.61	0127230081 5880	KE/GENERAL/MO / OTHER OPERATING EXPENSES
			428.97	0150230081 5880	ADMIN/GENERAL/MO / OTHER OPERATING EXPENSES

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 10/13/2022

FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
S64S0065	SOUTHWEST SCHOOL AND OFFICE SU	3,214.36	3,214.36	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64T0159	SPARK HIRE INC	14,591.50	7,295.75	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
			7,295.75	0105105072 5880	CLASS HR/GENL ADM / OTHER OPERATING EXPENS
S64T0179	SPINITAR PRESENTATION PRODUCTS	1,109.78	1,109.78	0120000910 4310	AN/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0512	SPOT COOLERS	9,053.16	9,053.16	0134000081 4410	WA/MO / EQUIPMENT - NON-CAPITALIZED
S64A0101	STACY ELLEN RICH	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64R0390	STAPLES ADVANTAGE	490.01	490.01	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
S64R0392	STAPLES ADVANTAGE	1,481.24	1,481.24	0172489510 4310	SAFE SCHL/TUPE GNT-COHORT J / INSTRUCTIONAL
S64R0393	STAPLES ADVANTAGE	714.91	714.91	0100970000 4320	COMMUNITY SERVICE/NA / OTHER OFFICE/MISC
S64R0438	STAPLES ADVANTAGE	96.96	96.96	0104104172 4320	HR/ACCOMMODATIONS/OTHR ADMIN / OTHER
S64R0441	STAPLES ADVANTAGE	490.79	490.79	0113113036 4410	TRANS/REG-ED/TRANSPORTATION / EQUIPMENT -
S64R0467	STAPLES ADVANTAGE	224.12	224.12	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
S64R0484	STAPLES ADVANTAGE	805.82	805.82	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
S64R0489	STAPLES ADVANTAGE	389.51	389.51	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0491	STAPLES ADVANTAGE	1,131.76	1,131.76	0121000910 4310	WE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0504	STAPLES ADVANTAGE	281.22	281.22	0147257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL MAT
S64T0188	STAPLES ADVANTAGE	107.73	107.73	0163000921 4320	EL/LCFF-CONCENTRATION/SUPV / OTHER
S64T0190	STATE UNIVERSITY OF IOWA	149.00	149.00	0140002010 5880	SOUTH/BUS ED/INSTR / OTHER OPERATING
S64A0093	SUNDGREN, VICKI R.	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64R0490	SUPERIOR TEXT	1,207.07	1,207.07	0117468010 4210	IS/LOTTERY/INSTR / BOOKS AND REFERENCE
S64T0148	SUPPLYMASTER	376.69	376.69	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64T0175	SUPPLYMASTER	1,496.43	1,496.43	0125381010 4310	KA/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64X0421	SYCAMORE JR HIGH ASB	3,000.00	3,000.00	0137054040 5810	SY/AFTSCHL/ANCIL / NON-INSTRUCTIONAL PROF

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 10/13/2022

FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
S64R0374	TAVIET LCS	900.00	900.00	0117750121 5210	IS/DISTRICT PD/SUPV INSTR / TRAVEL AND
S64R0415	TEACHER'S DISCOVERY	222.22	222.22	0132381010 4310	OR/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
S64R0532	TEAM FITZ GRAPHICS	1,557.00	1,557.00	0125381110 4410	KA/TITLE I PARENTING / EQUIPMENT -
S64R0478	THEATREFOLK LTD.	5,483.40	5,483.40	0153385010 5880	SP/TITLE IV, PART A/INSTR / OTHER OPERATING
S64R0464	TOTAL ENVIRONMENTAL MGT INC	99,000.00	19,500.00	0150235081 5610	ADMIN/HVAC/MO / REPAIRS/MAINT - O/S SERVICES
			79,500.00	0150235081 5620	ADMIN/HVAC/MO / RENTALS/OPERATING LEASES
S64R0515	TREE PROS INC	58,260.00	58,260.00	0111222081 5610	OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
S64A0102	TROPEANO, AMANDA	250.00	250.00	0153385010 5805	SP/TITLE IV, PART A/INSTR / INSTRUCTIONAL PROF
S64X0402	U S BANK	25,000.00	25,000.00	0117546521 5805	SWP K12 PATHWAY IMPR (ROUND 2) /
S64X0404	U S BANK	1,500.00	1,500.00	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64X0405	U S BANK	1,500.00	1,500.00	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64X0413	U S BANK	1,800.00	1,800.00	0125013010 4310	KA/HECT/INSTR / INSTRUCTIONAL MATL & SUPPLIE
S64X0419	U S BANK	2,000.00	2,000.00	0137002010 4310	SY/BUS ED/INSTR / INSTRUCTIONAL MATL &
S64X0422	U S BANK	10,000.00	10,000.00	0172595072 5880	SS/SHORT STAY VISIT PROG FEE / OTHER OPERATIN
S64R0404	U.S. TOY CO.	69.34	69.34	0138000910 4310	BA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0479	ULINE	492.97	492.97	0137000081 4347	SY/MO / OPERATIONS SUPPLIES - MISC
S64R0534	ULINE	798.89	798.89	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0488	UNITED STATES ACADEMIC DECATHL	858.00	858.00	0122000910 4310	MA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
S64R0424	UTIL LOCATE	4,483.38	4,483.38	4128735085 6209	2017 COPS PROJECT FUND / PLANNING-SURVEY
S64R0402	W W NORTON AND CO INC	5,516.15	5,516.15	0153116010 4210	SP/TEXTBOOKS/INST MATL/INSTR / BOOKS AND
S64R0492	WASC	1,130.00	1,130.00	0123140027 5310	SA/SCH ADM/SCH ADM / DUES AND MEMBERSHIPS
S64R0495	WAXIE SANITARY SUPPLY	34,067.96	34,067.96	0111221081 4410	OPERATIONS - CUSTODIAL / EQUIPMENT -
S64A0117	WEATHERPROOFING TECHNOLOGIES I	320,129.00	320,129.00	0110241081 5610	MAINTENANCE/ROOF/MO / REPAIRS/MAINT - O/S

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 10/13/2022

FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
S64S0059	WEB COMMERCE PARTNERS INC.	1,204.65	1,204.65	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
S64R0524	WENGER CORP	75,431.15	75,431.15	2722731185 6274	MA/BOND SERIES 2019 - MEAS H / CONSTRUCTION -
S64R0407	WEST SHIELD ADOLESCENT SERVICE	3,554.15	3,554.15	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
S64R0447	WESTERN PSYCHOLOGICAL SERVICES	2,517.47	2,517.47	0119271519 4310	SPEECH & LANG/SE OTHER/NSEV / INSTRUCTIONAL
S64A0081	WESTGROUP DESIGNS	4,000,000.00	4,000,000.00	2756731185 6212	BOND SERIES 2019 - MEAS H / PLANNING -
S64R0405	YENNIS PARTY RENTALS INC.	900.00	900.00	0117752221 5620	INSTR SVC/MECCA/INSTR SUPV /
S64A0078	YOUTH CARE OF UTAH INC	212,840.00	161,330.00	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			51,510.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
S64A0079	YOUTH CARE OF UTAH INC	8,790.00	6,770.00	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			2,020.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
	Fund 01 Total:	14,491,719.92			
	Fund 25 Total:	70,764.00			
	Fund 27 Total:	20,544,132.15			
	Fund 41 Total:	6,267.38			
	Fund 76 Total:	12,951,584.00			
	Total Amount of Purchase Orders:	48,064,467.45			

ANAHEIM UHSD

EXHIBIT GG

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES

10/13/2022

FROM 09/01/2022 TO 10/03/2022

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
P64A0246	TAO ROSSINI A PROFESSIONAL	70,000.00	+10,000.00	0106106072 5821	BUSINESS/GENL ADM / LEGAL FEES
R64A0137	OCDE	259,011.76	+74,011.76	0119255092 7141	HEARING/TRANSFER BETWEEN AGENCY /
R64R1835	BUDDY'S ALL STARS INC	3,063.75	+1,309.40	0115392310 4310	ED/ESSER II-CRRSA ACT/INSTR / INSTRUCTIONAL
R64R1842	SCHOOL SPECIALTY INC	3,130.83	+2,006.89	0140000910 4310	SO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
S64C0002	CULVER NEWLIN	5,533.50	+613.10	0107107072 4310	ACCTG /GENL ADM / INSTRUCTIONAL MATL &
			-613.63	0107107072 4410	ACCTG /GENL ADM / EQUIPMENT - NON-CAPITALIZED
S64C0029	AC POWER 1 INC	6,427.55	+3,927.55	0124240081 5610	LOARA/POOL/MO / REPAIRS/MAINT - O/S SERVICES
S64C0042	FERGUSON ENTERPRISES INC	1,007.25	+146.33	0137239081 4410	SY/PLUMB/MO / EQUIPMENT - NON-CAPITALIZED
S64C0052	AAA ELECTRIC MOTOR SALES	805.65	+97.13	0128235081 4410	CY/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
S64R0204	R AND R CONTRACTORS LLC	27,192.00	+3,426.00	0127220081 5610	OPERATIONS - GENERAL / REPAIRS/MAINT - O/S
S64T0119	B AND H PHOTO VIDEO INC	427.97	-14.92	0140017010 4310	SO/INDUS TECH/INSTR / INSTRUCTIONAL MATL &
S64X0019	BJ BINDERY	46,022.00	+317.00	0118118072 5810	GRAPHICS/GENL ADM / NON-INSTRUCTIONAL PROF

Fund 01 Total: 95,226.61

Total Amount of Change Orders: 95,226.61

VENDOR CHECK REGISTER
SEPTEMBER 1, 2022 THROUGH OCTOBER 3, 2022

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
A ALVARADO PAINTING+B670	V6406348	5610	1,275.00	00180778
A AND J SHEET METAL INC	V6414203	4355	411.08	00180742
A LINE INC	V6409724	5610	1,165.00	00180249
A U H S D FOOD SERVICE DEPT	V6400023	4390	283.65	00180303
			240.00	00180422
			240.00	00180607
A Z BUS SALES INC.	V6400025	4376	713.74	00180120
		4385	318.15	00180423
AAA ELECTRIC MOTOR SALES	V6400033	4355	13.39	00180175
			33.80	00180250
			1,013.33	00180364
			836.99	00180465
			302.78	00180505
ABC SCHOOL EQUIPMENT INC	V6400047	4355	7,738.94	00180424
ABLENET INC.	V6405539	4310	441.78	00180779
ABU KHALAF, ZINEH	V6412791	5220	59.38	00180684
AC POWER 1 INC	V6413051	5610	10,298.76	00180150
			6,427.55	00180608
ACCESSORIE AIR COMPRESSOR SYSTEMS INC	V6405179	5610	1,056.96	00180251
ACS BILLING SERVICE	V6400072	5580	4,587.35	00180425
ACSA FOUNDATION FOR EDUC. ADMIN.	V6400076	5210	499.00	00180637
			599.00	00180780
		5310	6,770.64	00180743
ACSA REGION XVII	V6400077	5310	300.00	00180609
ACTION DOOR REPAIR CORPORATION	V6411690	5610	447.48	00180781
ADVANTAGE PRESS INC.	V6400110	4310	1,226.95	00180610
AGRI TURF DISTRIBUTING LLC	V6412836	4347	1,198.49	00180365
AIRGAS USA LLC	V6413792	4375	200.42	00180366
			113.77	00180685
AIRSUPPLY TOOLS INC.	V6412933	4375	105.60	00180304
			1,138.36	00180686
ALL AMERICAN TROPHY ENGRAVING	V6400159	4310	14.85	00180151
ALT REV CASH FUND	V6405194	4310	189.02	00180348
		4320	495.18	00180348
		4355	124.53	00180348
		4390	407.71	00180348
	V6405195	4310	1,682.64	00180687
		4320	1,650.50	00180687
		4347	377.82	00180687
		4390	1,277.79	00180687
	V6405198	4310	216.42	00180231
		4347	10.21	00180231
		4390	181.78	00180231
AMAZON WEB SERVICES INC.	V6412894	5880	206.13	00180216
AMERICAN CASUAL	V6407489	4310	1,391.27	00180252
AMERICAN FENCE COMPANY INC	V6407611	6274	234.00	00180152
AMERICAN MARKETING PROMOTIONS	V6411639	4310	1,443.20	00180688
AMERICAN TIME	V6410391	4355	9,234.95	00180121
ANAHEIM CONVENTION CENTER	V6400255	4390	3,491.07	00180305
		5620	1,800.00	00180426
ANAHEIM HIGH SCHOOL	V6400260	8699	133.37	00180306

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
ANAHEIM UNION HIGH SCHOOL DIST	V6400267	5454	20,919.31	00180427
ANIXTER	V6400966	4355	315.53	00180253
			346.51	00180638
			326.08	00180744
APPLE INC	V6400319	4410	20,243.09	00180176
			5,981.58	00180506
			1,417.99	00180782
ARROW SERVICES INC	V6412839	5580	9,396.65	00180367
			11,643.87	00180611
ART SUPPLY WAREHOUSE	V6400350	4310	28.26	00180368
AT AND T	V6400374	5918	48.14	00180349
			37.02	00180467
	V6406157	5918	2,369.65	00180466
			13,191.96	00180783
ATKINSON ANDELSON LOYA RUUD	V6400383	5821	17,248.89	00180307
ATKINSON, DOROTHY	V6413198	4390	73.80	00180254
AUHSD	V6400400	9510	15,343.27	00180153
AWARDS BY PAUL	V6400412	4320	483.80	00180428
			19.93	00180507
			239.21	00180612
B AND H PHOTO VIDEO INC	V6400422	4310	417.29	00180177
			215.28	00180369
			436.37	00180429
			244.35	00180613
			172.85	00180784
		4320	-123.91	00180255
			296.31	00180613
			27,476.25	00180784
		4410	3,319.56	00180255
		9320	83.57	00180177
			513.37	00180255
B AND K ELECTRIC WHOLESALE	V6400623	4355	4,711.90	00180122
			65.63	00180256
			196.87	00180639
			174.79	00180745
B AND M LAWN AND GARDEN INC	V6400423	4347	659.02	00180123
			506.41	00180154
			738.48	00180257
			743.25	00180370
			383.03	00180468
			512.46	00180746
		4355	69.88	00180257
		5610	915.00	00180257
BALMAGES, CAROLYN	V6413503	5210	60.00	00180308
BAND SHOPPE	V6406925	4310	239.04	00180469
BARNES AND NOBLE	V6400450	4210	3,536.36	00180508
BARNEY'S BLENDS INC.	V6411700	4347	1,379.53	00180258
BAVCO	V6407678	4355	326.02	00180371
BCT ENTERTAINMENT	V6406302	6490	48,244.38	00180689
BEACON DAY SCHOOL	V6409269	5860	69,739.72	00180690
			18,729.42	00180785
BEAN, AMANDA	V6409023	5210	2,109.08	00180430
BELSKI, BRIAN	V6407692	4310	410.43	00180786
		4320	76.72	00180786

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
		4390	192.98	00180786
BEN'S ASPHALT INC.	V6406381	5610	9,378.93	00180155
			12,069.82	00180309
BEST BUY FOR BUSINESS	V6408717	4310	106.32	00180259
		4320	16,370.27	00180509
BILLINGS, JANICE	V6402265	3701	1,116.90	00180662
BIOMETRICS4ALL INC	V6409224	5880	0.75	00180260
BJ BINDERY	V6411113	5810	317.00	00180614
BLICK ART MATERIALS LLC	V6401357	4310	106.65	00180431
			317.09	00180640
BLUE STAR AUTO GLASS	V6414451	4376	240.00	00180691
BONDED CLEANERS	V6411953	5560	656.70	00180787
BPS SUPPLY GROUP	V6400476	4355	4,294.37	00180261
			171.53	00180372
BRIDGEPORT GOLF CARS	V6413224	5610	1,749.92	00180692
BROWN, GARY	V6407729	4390	518.71	00180432
BROWNE, AUTUMN	V6405269	5805	225.00	00180693
BSN SPORTS LLC	V6412536	4310	981.73	00180262
		4410	1,399.83	00180433
BUDDY'S ALL STARS INC	V6406311	4310	1,110.56	00180124
			112.06	00180510
C TECH CONSTRUCTION INC.	V6410905	5610	958.23	00180373
			968.25	00180694
CAASFEP	V6406577	5210	740.00	00180470
CALIFORNIA CUSHION COMPANY INC.	V6411382	4355	332.31	00180125
			213.31	00180263
CALIFORNIA DEPT. OF JUSTICE	V6400689	5880	1,516.00	00180434
			2,356.00	00180641
CALIFORNIA PLUMBING PARTS	V6412567	4355	39.87	00180156
			157.14	00180264
			1,087.29	00180511
			699.58	00180615
			1,155.21	00180747
		4410	187.73	00180264
CALIFORNIA PURCHASERS HEALTH	V6412514	5210	1,350.00	00180748
CALIFORNIA RETROFIT INC	V6406910	4355	429.93	00180265
			546.12	00180374
			232.74	00180642
CAMBEROS, MARGARITO	V6414263	5220	61.88	00180266
CAMERON WELDING SUPPLY	V6400741	4355	2,326.48	00180512
CAPISTRANO GOLF CARS INC	V6411745	5610	415.48	00180435
			3,027.14	00180749
CAPTURING KIDS HEARTS	V6412132	5805	26,400.00	00180310
CAROLINA BIOLOGICAL SUPPLY CO.	V6400778	4310	412.02	00180616
CART MAN INC, THE	V6404668	5610	1,297.31	00180126
			1,185.50	00180375
			218.30	00180436
			92.18	00180750
CASE AND SONS CONSTRUCTION INC	V6400796	5610	15,700.00	00180513
CASILLAS, ROBYN	V6412036	5220	120.63	00180437
CDW GOVERNMENT INC.	V6400819	4310	372.66	00180617
		4347	4.00	00180617
		4410	1,940.41	00180617
CEMEX	V6404364	4355	3,323.84	00180751

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
CENGAGE LEARNING	V6404723	4210	77,903.25	00180267
			6,040.00	00180471
			73,154.17	00180618
			15,219.69	00180788
CENTRAL RESTAURANT PRODUCTS	V6411274	4320	587.45	00180311
			332.67	00180789
CERASUOLO, KATHRYN	V6412765	5220	53.75	00180695
CERTIFIED TRANSPORTATION SVCS	V6400852	5620	6,515.90	00180157
CERTIFIX LIVE SCAN	V6414255	5880	1,625.00	00180643
CHILDERS, KAITI	V6412258	5220	42.69	00180376
CHRISTIAN BUILDING MATERIALS	V6400919	4355	179.93	00180268
CI SOLUTIONS	V6412744	4320	210.12	00180752
CINNAMON HILLS YOUTH CRISIS CTR	V6407425	5860	16,326.81	00180644
CITY OF ANAHEIM	V6400957	5100	90,493.75	00180312
		5520	96,112.29	00180158
			42,006.67	00180178
			33,887.57	00180217
			134,576.36	00180269
			100,010.42	00180514
		5530	34,354.03	00180158
			35,736.23	00180178
			889.16	00180217
			36,778.59	00180269
			30,368.67	00180514
		5580	12,053.09	00180158
			6,014.85	00180178
			3,187.10	00180217
			12,299.18	00180269
			8,820.07	00180514
CITY OF BUENA PARK	V6400958	5530	8,202.23	00180515
		5580	827.72	00180515
CLEAN OUT KINGS	V6413766	5610	4,500.00	00180753
CMEA	V6406541	5210	50.00	00180438
COMPLETE OFFICE OF CA	V6411539	9320	16,427.57	00180159
COMPREHENSIVE DRUG TESTING INC.	V6410899	5810	275.00	00180160
			395.00	00180439
CONSTITUTIONAL RIGHTS	V6401072	5880	1,100.00	00180696
CONTAINER ALLIANCE	V6412976	5620	3,521.76	00180619
COOKE, MARYJO	V6407036	5220	41.10	00180620
CPR1 LLC	V6412104	4320	452.14	00180472
		4410	1,281.71	00180472
CRAWFORD, BINDY	V6414550	4390	134.82	00180270
CREATIVE BUS SALES	V6409840	4385	570.07	00180313
			465.35	00180440
		4387	364.60	00180271
CRISP IMAGING	V6408990	5880	5,121.78	00180697
CULVER NEWLIN	V6411589	4310	297.39	00180441
			589.60	00180790
		4320	485.65	00180179
			3,319.95	00180377
			498.34	00180441
			8,297.83	00180621
			319.11	00180790
		4410	13,748.04	00180179

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			3,197.91	00180377
			34,374.54	00180441
			7,906.74	00180698
			4,849.94	00180790
CVT RECYCLING	V6407455	5580	320.83	00180127
DAM, ANGEL	V6409471	5220	2.38	00180128
DANNIS WOLIVER KELLEY	V6411357	5821	7,028.50	00180129
DE ROEST, JASON	V6414605	5805	225.00	00180699
DECKER INC	V6401302	4347	221.01	00180218
DEMCO INC	V6401318	4315	64.47	00180272
DESIGNS BY MARINA	V6401334	4320	321.31	00180314
DFW MOTEL SUPPLY AND	V6412059	4310	657.87	00180622
DIAZ, ESWINN	V6414606	5805	225.00	00180700
DIVISION OF THE STATE ARCHITECT	V6411414	5880	2,130.00	00180623
DUCA, JASON	V6407065	5220	68.62	00180791
DUNN EDWARDS PAINTS	V6401448	4355	99.94	00180378
			368.07	00180701
E.B. BRADLEY COMPANY	V6401456	4355	985.74	00180624
EAI EDUCATION	V6401460	4310	70.13	00180702
EAST WHITTIER GLASS AND MIRROR CO INC	V6413882	5610	708.00	00180792
EBERHARD EQUIPMENT	V6405532	4347	650.42	00180273
			404.18	00180516
			3,232.50	00180754
		5610	915.60	00180273
		6490	16,302.27	00180645
EBSCO SUBSCRIPTION SERVICE	V6401474	4310	18.73	00180219
		5880	136.99	00180180
ECONO FENCE INC	V6408188	5610	11,985.00	00180181
ECONOMY RENTALS INC	V6401478	5610	173.50	00180274
		5620	237.24	00180161
			129.40	00180379
EFOODHANDLERS	V6414264	5880	1,225.00	00180162
EL CANTARITO RESTAURANT	V6413303	4390	706.88	00180220
ERIC EDWARD HURST	V6414607	5805	225.00	00180703
ESCOE, BARRY	V6400453	3701	2,056.40	00180663
EVERDRIVEN TECHNOLOGIES LLC	V6414531	5620	125.31	00180275
			130.00	00180380
			21,848.04	00180442
EVOQUA WATER TECHNOLOGIES LLC.	V6408457	5610	322.94	00180276
EWING IRRIGATION PRODUCTS	V6401634	4355	501.31	00180130
			134.06	00180221
			306.80	00180277
			669.96	00180517
			1,301.46	00180793
FARMAN, JUANA	V6406999	5220	146.31	00180398
FARMERS AND MERCHANTS BANK	V6412156	5880	11,062.94	00180625
FEDEX	V6401675	5910	24.06	00180131
			21.30	00180315
			79.02	00180399
			10.44	00180755
FENTON.OR1.LLC	V6414200	5810	16,312.50	00180443
FERGUSON ENTERPRISES INC	V6409823	4355	102.86	00180232
			26.75	00180400
			678.77	00180518

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			129.70	00180626
			1,334.49	00180756
			145.37	00180804
		4410	1,007.25	00180400
FERRELLGAS LP	V6411875	5810	681.40	00180233
			363.46	00180316
			1,752.33	00180381
			4,015.13	00180401
			2,098.21	00180473
			2,489.00	00180519
			1,065.56	00180596
			2,327.55	00180646
			1,403.56	00180664
			3,536.97	00180805
FHEG CYPRESS COLLEGE BOOKSTORE	V6412888	4210	41,958.93	00180402
FIVE STAR RUBBER STAMP INC	V6405116	4320	58.22	00180234
			109.11	00180520
			34.41	00180704
		4410	561.42	00180234
FLEET SERVICES INC	V6405625	4385	294.61	00180665
FLINN SCIENTIFIC INC	V6401708	4310	13,583.66	00180222
			220.97	00180350
			107.64	00180521
			2,679.87	00180647
			2,232.80	00180666
			314.29	00180806
		4410	773.91	00180666
FOLLETT SCHOOL SOLUTIONS LLC	V6411526	4210	997.29	00180403
FOUNDATION BUILDING MATERIALS LLC	V6414185	4355	142.55	00180132
			1,678.53	00180235
			163.01	00180317
			427.67	00180705
FULLER TRUCK ACCESSORIES	V6401773	4355	879.35	00180318
		4410	1,282.23	00180318
FULLERTON FORD	V6414336	4370	242.98	00180133
			7,812.07	00180807
		4385	-411.62	00180807
FULLERTON SCHOOL DISTRICT	V6407872	5810	932.40	00180667
FUN SERVICES	V6413054	5620	699.00	00180351
FUSION LEARNING INC	V6413641	5880	5,535.20	00180444
FUTURE SHREDDING INC	V6414221	5610	480.00	00180445
G M BUSINESS INTERIORS	V6412498	4320	456.00	00180668
GANAHL LUMBER CO	V6401804	4355	213.41	00180236
			179.64	00180319
			651.52	00180382
			168.87	00180404
			662.44	00180474
			6,471.26	00180522
			320.52	00180627
			15.39	00180648
			71.72	00180757
			1,613.08	00180808
GAS COMPANY, THE	V6404372	5510	745.80	00180320
			8,426.49	00180405

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
GATEWAY MEDICAL CENTER	V6401819	5810	425.00	00180134
			170.00	00180321
			255.00	00180523
GHATAODE BANNON ARCHITECTS	V6408656	5810	860.00	00180524
GIAKOUMIS, SABINA	V6409517	4310	308.65	00180475
GLASBY MAINTENANCE SUPPLY CO.	V6401863	4347	355.39	00180237
			1,990.01	00180278
			73.21	00180476
			85.12	00180525
GLENN, JERRY	V6402322	3701	1,503.00	00180669
GOLDEN STATE WATER COMPANY	V6408018	5530	14,745.84	00180526
			19,600.08	00180628
			26,609.83	00180649
			37,141.87	00180706
GOLDFAX	V6414587	5880	9,990.00	00180135
GONZALEZ, LAURA	V6410576	5220	80.13	00180809
GONZALEZ, OSCAR	V6414186	5210	45.00	00180810
GOOGLE APPS EXPERTS INC	V6412419	5880	875.00	00180182
GOPHER PATROL	V6414488	5610	600.00	00180406
			300.00	00180477
GOPHER SPORTS EQUIPMENT	V6401902	4310	406.33	00180238
			122.19	00180322
			10,444.98	00180352
GRAINGER	V6404982	4355	44.18	00180163
			121.57	00180407
			1,360.23	00180527
			1,549.96	00180811
		4387	447.89	00180163
GRAY STEP SOFTWARE INC	V6411851	5210	435.00	00180670
GRAYBAR ELECTRIC COMPANY	V6401918	4355	394.72	00180164
			337.76	00180353
			224.36	00180528
			132.39	00180629
			225.22	00180707
GREAT SCOTT TREE SERVICE INC	V6412538	5610	2,680.00	00180239
GREATER ANAHEIM SELPA	V6401927	8311	148,498.38	00180136
GREENWOOD, ERIK	V6408076	5210	2,033.96	00180408
GST INC.	V6401950	5880	65.40	00180812
GUITAR CENTER STORES INC	V6401958	4410	117.45	00180383
GUNNER CONCRETE	V6414597	4355	1,170.60	00180758
GUYER, KATHLEEN	V6411049	5220	12.50	00180165
			5.85	00180446
H AND H AUTO PARTS WHOLESALE	V6401967	4385	1,892.95	00180384
			488.42	00180708
HALL, CANDICE	V6413728	5220	49.68	00180478
HASSAN, SAHAR	V6414562	5220	8.37	00180529
HATCHER, PATTY	V6408994	5220	60.50	00180409
HAUGEN, CRAIG	V6401122	3701	3,303.50	00180671
HAULAWAY STORAGE CONTAINERS INC.	V6410468	5620	145.60	00180410
HEALTH SCIENCE ASSOCIATES	V6412896	5610	11,907.50	00180813
HEALTHY ADVENTURES FOUNDATION	V6412541	5810	2,201.50	00180447
HERNANDEZ, CHARLES	V6411583	5210	1,881.49	00180385
HERNANDEZ, IVAN	V6414592	5210	650.00	00180386
HOANG, VY HUYEN	V6413272	5220	22.56	00180323

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
HOME DEPOT CREDIT SERVICES	V6405234	4320	268.77	00180137
			62.61	00180411
			339.31	00180530
		4355	826.16	00180137
			221.10	00180166
			2,103.83	00180279
			943.56	00180354
			904.07	00180411
			262.97	00180479
			1,396.63	00180530
			577.28	00180759
			204.44	00180794
HOSKINSON, JESSICA	V6409614	5210	55.00	00180531
HOUSTON, AMBER	V6413063	4390	1,303.75	00180324
HOWARD INDUSTRIES	V6402088	4355	838.87	00180795
HUTTNER, HEATHER	V6412032	5220	45.31	00180480
ICS SERVICE CO.	V6406452	5610	867.00	00180796
IMAGE APPAREL FOR BUSINESS	V6402628	4345	3,089.19	00180138
			1,905.12	00180167
			498.10	00180183
			3,778.79	00180630
			2,571.33	00180797
		4355	517.81	00180797
		4388	2,429.53	00180183
			-1,276.20	00180630
			615.14	00180650
		5610	2,329.72	00180797
INDEPENDENT	V6413456	5880	800.00	00180709
INLAND TOP SOIL MIXES INC.	V6402153	4347	5,172.00	00180168
INTELESYSONE INC.	V6412444	4310	3,046.48	00180240
		5880	6,115.95	00180412
INTERACTIVE EDUCATIONAL SERVICES INC	V6410833	5880	14,300.00	00180169
INTERNATIONAL BACCALAUREATE ORGANIZATION	V6411389	5880	11,650.00	00180710
INTERNATIONAL E Z UP INC	V6412784	4310	1,740.70	00180651
		4410	1,629.18	00180651
INTERNATIONAL HOUSE OF MUSIC INC	V6414520	4310	4,870.30	00180184
INTREPID SPORTSWEAR INC.	V6414468	4310	2,973.00	00180413
IXL	V6410650	5880	249.00	00180448
IZABAL, STACEY	V6411229	5210	2,478.31	00180532
J.W. PEPPER AND SON INC.	V6402214	4310	47.40	00180170
			474.47	00180185
			195.64	00180387
			52.72	00180414
			973.83	00180449
			29.32	00180533
			42.50	00180597
JACKSON, DONALD	V6413212	5805	225.00	00180711
JACKSONS A S BREA F M P	V6406346	4347	217.87	00180325
			72.93	00180534
JASON, LEAH	V6414435	5220	47.25	00180450
JENSEN, SCOTT	V6414576	5210	801.80	00180388
JFK TRANSPORTATION CO INC	V6413170	5620	4,107.24	00180415
JHM SUPPLY INC.	V6411647	4355	443.43	00180171
			2,297.54	00180355

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			578.05	00180416
			1,373.99	00180481
			3,207.90	00180535
			1,412.54	00180798
JOE RHODES MAINTENANCE SERVICE	V6402367	5610	312.90	00180712
JOHNSON CONTROLS	V6406981	4355	5,405.75	00180799
JOHNSTONE SUPPLY	V6402415	4355	465.78	00180186
			81.94	00180389
			68.14	00180536
			557.32	00180713
JUSTICE TESTING	V6413455	5610	300.00	00180390
			150.00	00180714
KATELLA HIGH SCHOOL	V6402515	8699	297.89	00180326
KELLY SPICERS INC	V6404405	4320	2,953.69	00180537
			1,021.06	00180760
KENNEDY HIGH SCHOOL	V6402571	5810	815.00	00180417
		8699	126.94	00180327
KEYS, JENNIFER	V6414436	5220	23.12	00180451
KISSFLOW INC	V6413524	5880	18,000.00	00180452
KLATZKER, DANIEL	V6411683	5210	1,021.89	00180328
KNEPP, AMANDA	V6413870	5220	74.06	00180482
KNOWLAND CONSTRUCTION SERVICES LLC	V6409073	5810	207.92	00180538
KUROIWA, KRISTINA	V6413670	4310	306.07	00180715
LA PALMA CLEANERS	V6411465	5560	1,498.50	00180716
LABELL EXCHANGE	V6412680	5918	689.43	00180329
LAGUNA CLAY CO.	V6402645	4310	1,352.66	00180539
LAKE SHORE LEARNING MATERIALS	V6402648	4310	1,025.14	00180540
			383.26	00180598
LANGUAGE NETWORK INC	V6409301	5810	2,884.00	00180187
			1,516.00	00180453
			332.00	00180483
			200.00	00180541
			480.00	00180652
LARNER, JOHN	V6402395	3702	1,503.00	00180672
LEMONNIER, LOUIE	V6407235	4320	70.67	00180542
LETICIA HAUCK	V6414530	4320	25.00	00180241
LETTER PERFECT SIGNS	V6402726	4355	161.63	00180391
			6,758.62	00180484
			1,073.85	00180543
			404.60	00180800
LIBERTY PAPER	V6410278	9320	39,788.20	00180653
LOARA ASB	V6402803	5810	2,018.00	00180330
		8699	123.82	00180330
LOCH, RYAN	V6408543	4390	284.24	00180485
LONE STAR PERCUSSION	V6408001	4310	679.88	00180242
LUCYS LAUNDRY ANAHEIM	V6412017	5560	323.52	00180454
			280.26	00180544
M COACH	V6413167	5620	2,603.44	00180599
MACKIN LIBRARY MEDIA	V6402903	4210	1,031.75	00180243
			138.84	00180418
		4310	4,888.32	00180243
			2,538.87	00180631
MAGNOLIA HIGH SCHOOL	V6402920	5810	2,892.00	00180545
MANHATTAN STITCHING INC	V6413802	4310	16,053.88	00180188

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			14,349.66	00180331
			6,784.91	00180419
			5,080.04	00180546
			9,735.64	00180600
			10,845.04	00180654
MARK ENTERPRISES INC	V6411936	5880	37,392.87	00180547
MARKERTEK VIDEO SUPPLY	V6402990	9320	810.72	00180548
MARULLO, JOHN	V6414480	5210	1,080.20	00180172
MATTHEW AND KELSI BIOLCHINO	V6413907	5880	1,680.00	00180189
MAULDIN, LUZ	V6414490	5220	6.25	00180244
			9.62	00180601
MC FADDEN DALE HARDWARE CO	V6403056	4355	68.05	00180190
			112.69	00180392
			261.28	00180420
			212.60	00180549
			222.07	00180632
MC KESSON MEDICAL SURGICAL INC.	V6403060	9320	1,100.34	00180332
			48.49	00180550
			784.98	00180717
MCWIL SPORTS SURFACES INC	V6412723	5610	31,200.00	00180551
MEDCO SPORTS MEDICINE	V6405872	4320	60.88	00180552
			874.20	00180633
MG ARTS	V6412627	4320	1,045.00	00180455
MICROSOFT STORE	V6411263	4310	273.36	00180191
MISSION LINEN SUPPLY	V6411115	4388	131.89	00180192
			131.89	00180393
			131.89	00180456
			131.89	00180718
MKH ELECTRONICS INC	V6414585	5630	245.00	00180602
MONTENEGRO, ROBERT	V6403968	3701	3,070.50	00180673
MONTGOMERY HARDWARE CO.	V6405624	4355	4,510.51	00180394
			1,702.47	00180603
		4410	2,341.43	00180603
MORSCO SUPPLY LLC	V6412910	4355	449.72	00180604
			1,812.05	00180634
MRS. NELSON'S BOOK COMPANY LLC	V6409076	4210	131,372.62	00180719
MUSIC AND ARTS CENTER	V6411397	5610	80.39	00180245
NASCO	V6403253	4310	178.96	00180193
			67.28	00180333
		9320	836.47	00180333
			465.09	00180605
NAVARRO, MONICA	V6412545	5220	61.25	00180720
NELSON, RONALD B.	V6411883	5210	833.62	00180457
NEW HAVEN YOUTH AND FAMILY SRVS	V6407247	5860	2,458.17	00180458
NEWARK ELEMENT14	V6413677	9320	280.15	00180655
NGUYEN, TUAN	V6414590	5220	15.87	00180194
NICEBADGE	V6414589	4310	248.74	00180356
NINOV, VESSELIN	V6414445	5220	105.31	00180553
OC HUMAN RELATIONS COUNCIL	V6403458	5805	445,000.00	00180486
OCDE	V6403452	5880	2,213.97	00180334
OFFICE DEPOT	V6403421	4310	486.16	00180281
		4320	86.53	00180173
			518.16	00180195
			175.99	00180223

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			91.90	00180281
		9320	6,919.94	00180223
OLSON, TRACY	V6409219	5220	61.44	00180487
OPTIMUM ENERGY DESIGN LLC	V6411411	5810	17,790.25	00180814
		6212	90,675.00	00180674
			90,675.00	00180814
ORANGE COUNTY CIRCUIT BREAKERS	V6409403	4355	393.29	00180282
		4410	1,392.94	00180762
ORANGE COUNTY FARM SUPPLY	V6403455	4347	11,233.55	00180554
ORANGE COUNTY FIRE AUTHORITY	V6403456	5880	110.00	00180174
ORANGE COUNTY FIRE PROTECTION	V6403457	5610	6,671.16	00180196
ORANGE COUNTY PUBLIC SAFETY	V6411157	5810	120.00	00180197
ORANGE COUNTY REGISTER	V6403461	5880	1,619.90	00180224
ORANGE LEAGUE, THE	V6404680	5310	1,750.00	00180657
			1,750.00	00180763
ORANGEVIEW JR HIGH SCHOOL	V6403468	5810	50.00	00180246
O'REILLY AUTO PARTS	V6411401	4370	1,814.25	00180139
			985.46	00180656
		4375	38.66	00180139
			58.12	00180761
		4376	1,611.14	00180280
		4385	960.77	00180656
			291.68	00180721
ORRAVAN MECHANICAL	V6411315	6490	43,875.64	00180635
			2,850.00	00180722
ORVAC ELECTRONICS	V6403479	4320	489.62	00180283
		4355	71.52	00180140
PACIFIC AUDIOLOGICS	V6406874	5810	1,440.00	00180284
PACIFIC WEST AIR CONDITIONING	V6414526	5610	19,630.00	00180815
PAPANDREA, CHRISTINA	V6414608	5805	225.00	00180816
PAPE MATERIAL HANDLING INC	V6413896	6490	9,859.13	00180817
PARADIGM HEALTHCARE SERVICES LLC	V6403536	5810	18,356.33	00180198
			3,375.61	00180488
PARK, ESTHER	V6411350	5220	71.25	00180723
PARK, MARY ELLEN	V6408790	4320	118.57	00180335
PARKER AND COVERT LLP	V6403544	5821	10,536.11	00180818
PARKER, RON	V6414594	5220	17.57	00180285
			26.63	00180724
PARKHOUSE TIRE INC.	V6403547	4386	1,893.10	00180286
			580.96	00180819
PATINO, REUBEN	V6403910	5220	142.56	00180555
PATTERSON, COLLEEN R.	V6412733	5810	2,123.75	00180820
PAVASARS, JOHN	V6408437	5220	189.38	00180725
PELICAN AUTO	V6414406	5610	99.95	00180489
PENNER PARTITIONS INC	V6403625	4355	316.79	00180199
			187.49	00180287
			387.90	00180490
PHAM, RICK	V6406082	5220	19.89	00180556
PITNEY BOWES INC	V6403678	5620	1,975.92	00180821
PLB INDUSTRIES	V6414533	4310	868.47	00180288
PLUMBING AND INDUSTRIAL SUPPLY CO INC	V6412332	4355	56.40	00180289
		4410	1,362.20	00180289
POOL SUPPLY OF ORANGE COUNTY	V6403700	4355	7,863.98	00180290
			7,902.32	00180557

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
POOLEY, MICHAEL	V6411694	4310	480.76	00180336
PORTVIEW PREPARATORY INC.	V6411850	5860	42,678.75	00180764
POSTERARO, RACHEL	V6414208	5220	80.00	00180291
PROFESSIONAL GLASS	V6413762	4355	349.27	00180292
QUILL CORP.	V6403807	4310	478.28	00180141
			0.00	00180558
		4320	124.73	00180141
		9320	10,736.19	00180558
REFRIGERATION SUPPLIES DIST.	V6403873	4355	1,068.04	00180142
			871.88	00180293
			156.85	00180357
			1,438.70	00180491
			4,254.77	00180559
		4410	646.69	00180293
REINDL, SCOTT	V6409277	5210	990.66	00180337
RELIABLE SHEET METAL WORKS	V6403891	4355	1,275.76	00180560
RENAISSANCE LEARNING INC	V6403894	5880	6,412.80	00180561
REPUBLIC SERVICES OF SO. CALIFORNIA	V6410174	5580	15,045.70	00180492
REVOLVING CASH FUND	V6405190	2106	413.24	00180493
		2249	131.97	00180493
		2251	1,515.60	00180493
		4390	4,813.99	00180493
		5880	5,732.56	00180493
		8672	17,439.00	00180493
RIDDELL ALL AMERICAN	V6403939	5630	3,719.47	00180562
RIV OR COUNTIES PUMP COMPANY INC.	V6409881	5610	4,181.47	00180143
RIVERS LAW INC APC	V6414584	5821	7,250.00	00180225
RIVERSIDE ART MUSEUM	V6414614	5880	275.00	00180765
RIVERSIDE INSIGHTS	V6413468	4310	405.36	00180563
RODRIGUEZ LUNA, VIOLETA	V6414392	5220	61.94	00180338
ROSEBURROUGH TOOL CO. INC	V6404014	4355	369.26	00180294
S.C. SIGNS AND SUPPLIES LLC	V6410977	4355	939.58	00180564
			1,004.23	00180766
SALDIVAR, ROBERT	V6407767	5210	1,884.86	00180339
SAVANNA HIGH SCHOOL	V6404130	8699	127.30	00180340
SCHOOL BUS PARTS	V6404157	4385	606.60	00180358
SCHOOL NEWS ROLL CALL LLC	V6413760	5880	1,646.00	00180565
SCHOOL SERVICES OF CALIFORNIA INC.	V6404171	5210	550.00	00180566
SCHOOL SPECIALTY INC	V6404173	9320	4,669.76	00180295
SCHORR METALS INC	V6404179	4355	6,433.25	00180296
SEHI COMPUTER PRODUCTS INC	V6404221	4410	36,942.81	00180359
SELSKI, DAVID	V6414591	5210	775.00	00180200
SHEHADEH, AHMAD	V6413644	4310	251.89	00180726
SHELTON, MIKE	V6403136	3701	2,233.80	00180675
SHERMAN, MICAH	V6414207	5220	69.69	00180727
SIDHU, SEEMA	V6414595	5210	927.66	00180341
SIGLER INC., RUSSELL	V6410420	4355	1,894.35	00180297
			385.50	00180494
			1,739.96	00180767
SILVA, AMY	V6414348	4320	147.29	00180342
SNO SITES	V6413113	5880	373.50	00180567
SOFTWARE 4 SCHOOLS	V6410482	5880	798.00	00180360
			399.00	00180568
SOLIDPROFESSOR	V6414021	5880	4,500.00	00180226

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
SOSA, KANDYCE	V6413144	5220	178.14	00180728
SOUTH COAST AIR QUALITY	V6404356	5880	1,049.58	00180822
SOUTHERN CALIFORNIA EDISON CO.	V6404370	5520	212,335.09	00180298
SOUTHERN COUNTIES LUBRICANTS LLC	V6414034	4384	738.22	00180495
SOUTHWEST SCHOOL AND OFFICE SUPPLY	V6404383	9320	21,352.49	00180569
SPARK HIRE INC	V6414598	5880	14,591.50	00180768
SPICO SOLUTIONS INC	V6413571	5880	9,000.00	00180496
STAPLES ADVANTAGE	V6410116	4320	422.94	00180227
		9320	333.34	00180227
			426.82	00180570
STATISTA INC	V6412709	5880	27,559.00	00180497
STEINBRICK, GAIL	V6408751	5220	227.00	00180729
STEINLE, CHARLES	V6410113	3701	1,503.00	00180676
STEVENSON, ANNA	V6408980	4310	200.00	00180343
		4390	111.69	00180343
SWIVL INC	V6413037	5880	825.00	00180730
T MOBILE	V6410424	5918	1,117.20	00180201
			16,554.08	00180202
			929.72	00180571
THOMSON REUTERS WEST	V6407958	5880	161.00	00180299
TRAN, ARIC	V6412818	4310	207.77	00180731
TRAN, THAO	V6412446	5220	31.75	00180732
TRANE COMPANY, THE	V6407007	4355	149.62	00180769
TRILLIUM USA COMPANY LLC	V6414462	4392	6,128.97	00180397
			12,000.68	00180682
TRUCK PRO PTO SALES CORPORATION	V6403784	4376	554.66	00180498
TRUELINE CONSTRUCTION AND SURFACING	V6414122	5610	2,580.00	00180572
TURF STAR INC	V6404805	4347	135.82	00180203
U S BANK	V6406511	4210	21.00	00180658
		4310	3,360.36	00180344
			1,450.98	00180658
		4320	107.67	00180344
			7,304.81	00180658
		4347	536.22	00180344
		4390	6,688.35	00180344
			461.60	00180658
		4410	1,200.94	00180344
			436.20	00180658
		5210	3,026.22	00180344
			8,212.84	00180658
		5880	2,042.35	00180344
			2,086.65	00180658
UNION AUTO SERVICE CENTER	V6404840	4370	60.19	00180144
			878.46	00180499
		5610	38.00	00180144
			620.00	00180499
US AIR CONDITIONING DISTRIBUTORS	V6404317	4355	1,984.29	00180145
			2,963.13	00180204
			82.95	00180573
			2,963.13	00180770
VALLEY VISTA SERVICES INC	V6411966	5580	7,703.45	00180228
VERTICAL TRANSPORT INC	V6413440	5610	3,000.00	00180146
			1,684.40	00180205
			3,635.00	00180300

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			360.00	00180574
VISION COMMUNICATIONS CO.	V6404955	4310	311.94	00180361
VISTA PAINT CORPORATION	V6404961	4355	4,759.14	00180362
VITAL INSPECTION SERVICES INC	V6412251	5810	11,790.00	00180575
VORTEX INDUSTRIES INC	V6412411	5610	2,370.00	00180500
W STRATEGIES LLC	V6414038	5810	5,000.00	00180501
WALTERS WHOLESALE ELECTRIC CO	V6409053	4355	323.25	00180206
			9,169.54	00180301
			2,855.29	00180576
WASC	V6406654	5310	1,130.00	00180771
WAXIE SANITARY SUPPLY	V6405008	4347	444.32	00180207
			170.70	00180577
WENGER CORP	V6405024	4410	12,698.24	00180208
WEST SHIELD ADOLESCENT SERVICE	V6405037	5880	3,554.15	00180578
WESTERN HIGH SCHOOL ASB	V6405044	8699	114.12	00180345
WESTERN PROPANE SERVICES INC	V6414407	5810	223.08	00180147
			149.54	00180209
			550.15	00180229
			1,058.63	00180579
WESTERN SPECIALTY CONTRACTORS	V6412981	5610	44,998.91	00180502
WESTRUX INTERNATIONAL INC	V6405053	4385	311.74	00180580
WINZER	V6412060	4375	1,596.99	00180581
WOODWIND AND BRASSWIND	V6405104	4310	411.61	00180210
WRIPAC	V6409514	5210	300.00	00180230
YETT, JESSICA	V6412457	5210	1,769.93	00180363
YOUTH CARE OF UTAH INC	V6414051	5860	25,600.00	00180148
GENERAL FUND (0101)			4,094,200.58	
YU, MICHAEL	V6414547	5220	3.13	00180772
RUHNAU CLARKE ARCHITECTS	V6412249	6211	2,310.00	00180733
FACILITIES (1414)			2,313.13	
CRISP IMAGING	V6408990	6241	5,563.35	00180734
GHATAODE BANNON ARCHITECTS	V6408656	6212	321,613.19	00180582
HCI SYSTEMS INC	V6413251	6276	315.00	00180659
INSPECTION RESOURCES	V6412038	6209	2,580.00	00180735
J AND A FENCE	V6409989	6274	6,950.00	00180736
JM AND J CONTRACTORS	V6410460	6165	850.00	00180737
		6274	9,200.00	00180583
JOHNSON FAVARO	V6412904	6212	51,670.10	00180584
KNOWLAND CONSTRUCTION SERVICES LLC	V6409073	6291	16,633.60	00180585
KYA SERVICES	V6411393	6274	5,300.03	00180738
MANUFACTURES BANK	V6413517	6165	30,590.39	00180247
MILLER CONSTRUCTION	V6414017	6270	272,192.30	00180211
P2S ENGINEERING INC	V6411662	6212	394.00	00180586
PINNER CONSTRUCTION CO INC	V6412130	6165	581,217.27	00180248
SGH ARCHITECTS	V6414521	6212	42,629.05	00180587
SUN PAC STORAGE CONTAINERS INC	V6414092	6274	340.00	00180212
			340.00	00180588
UTIL LOCATE	V6412856	6209	24,879.95	00180739
VITAL INSPECTION SERVICES INC	V6412251	6291	7,830.00	00180589

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
GOB ELECTION 2014 SERIES 2019 FUND (2127)			1,381,088.23	
COOPERATIVE STRATEGIES	V6412924	5810	6,175.00	00180773
DIVISION OF THE STATE ARCHITECT	V6411414	6210	10,455.00	00180459
INSPECTION RESOURCES	V6412038	6209	2,880.00	00180346
OPTIMUM ENERGY DESIGN LLC	V6411411	6212	3,230.00	00180683
PBK-WLC	V6414503	6212	3,200.00	00180774
REVOLVING CASH FUND	V6405190	6240	300.00	00180503
CAPITAL FACILITIES FUND (2525)			26,240.00	
CRISP IMAGING	V6408990	6241	2,521.48	00180740
			924.72	00180775
GHATAODE BANNON ARCHITECTS	V6408656	6212	4,938.50	00180590
KNOWLAND CONSTRUCTION SERVICES LLC	V6409073	6291	1,455.44	00180591
REVOLVING CASH FUND	V6405190	6212	3,600.00	00180504
CAPITAL FACILITIES FUND (2545)			13,440.14	
CRISP IMAGING	V6408990	6212	295.93	00180741
		6241	1,871.39	00180741
GHATAODE BANNON ARCHITECTS	V6408656	6212	289,410.26	00180592
HCI SYSTEMS INC	V6413251	6270	333,062.07	00180660
THE NAZERIAN GROUP	V6413902	6270	586,624.77	00180593
TRUELINE CONSTRUCTION AND SURFACING	V6414122	6122	64,329.84	00180594
SPECIAL RESERVE COP FUND (4041)			1,275,594.26	
AUHSD	V6400400	5890	659.40	00180460
MARQUE MEDICAL INC.	V6413824	5890	725.00	00180213
OCCUPATIONAL HEALTH CENTERS	V6406429	5890	149.56	00180801
WORKERS COMPENSATION INSURANCE FUND (6768)			1,533.96	
AMERICAN FIDELITY ASSURANCE COMPANY	V6408036	5450	9,813.28	00180461
AUHSD	V6400400	5891	789,734.19	00180302
			1,162,061.17	00180421
			394,889.32	00180636
			319,605.25	00180776
CALIFORNIA SCHOOLS DENTAL COALITION	V6405368	5892	240,270.00	00180462
DELTA DENTAL INSURANCE COMPANY	V6411391	5465	15,816.71	00180214
			17,682.87	00180802
EXPRESS SCRIPTS INC.	V6410974	5895	182,694.23	00180215
			284,622.66	00180347
			270,833.58	00180463
			329,072.51	00180661
			246,521.92	00180803
GALLAGHER BENEFIT SERVICES INC.	V6408675	5812	11,250.00	00180464
			11,250.00	00180606
LINCOLN LIFE ASSURANCE COMPANY OF BOSTON	V6413790	5462	15,776.29	00180595
HEALTH AND WELFARE INSURANCE FUND (6769)			4,301,893.98	
GREATER ANAHEIM SELPA	V6401927	7500	189,707.00	00180149

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>AMOUNT</u>	<u>CK#</u>
			7,377,927.00	00180777
			7,567,634.00	
GRAND TOTAL ALL FUNDS			18,663,938.28	

ANAHEIM UNION HIGH SCHOOL DISTRICT
ASB SUMMARY OF CASH BALANCES
Jun-22

School Name	Prior Month Total	Current Month			
		Checking	Petty Cash / Change Fund	Savings	Total
Anaheim	375,511.20	362,287.73		66,447.12	428,734.85
Western	349,216.88	192,821.63	1,275.00	128,806.44	322,903.07
Magnolia	140,332.12	142,345.03		-	142,345.03
Savanna	78,802.92	77,611.49		221.39	77,832.88
Loara	183,005.34	144,470.45	800.00	37,612.60	182,883.05
Katella	277,748.86	223,803.38			223,803.38
Kennedy	319,044.82	324,049.53			324,049.53
Cypress	662,066.55	666,026.04			666,026.04
Brookhurst	22,870.21	22,087.23			22,087.23
Orangeview	36,376.68	38,995.43			38,995.43
Walker	104,455.90	94,953.14			94,953.14
Dale	60,451.93	60,031.34			60,031.34
Sycamore	17,871.49	17,866.49			17,866.49
Ball	10,457.23	9,845.07			9,845.07
South	65,778.01	62,881.31			62,881.31
Oxford	432,338.21	460,969.81			460,969.81
Lexington	17,399.19	18,111.09			18,111.09
Hope	71,153.17	71,144.86			71,144.86
Gilbert	37,275.15	40,761.95			40,761.95
Cambridge	4,782.75	4,111.72			4,111.72
Total	3,266,938.61	3,035,174.72	2,075.00	233,087.55	3,270,337.27

**Anaheim Union High School District
Cafeteria Fund
Financial Statements
July 2022**



Balance Sheet
Anaheim Union High School District
07/31/2022

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Account Number	Description	
Asset	Assets	
CASH		
9120	Cash-Checking	\$3,844,315.21
Total CASH		\$3,844,315.21
RECEIVABLE		
9210	A/R - Current	\$16,608.20
9280	A/R - State	\$617,950.14
9290	A/R - Federal	\$4,158,714.29
Total RECEIVABLE		\$4,793,272.63
INVENTORIES		
9321	Food	\$188,771.70
9323	Supplies	\$213,133.02
Total INVENTORIES		\$401,904.72
Total Asset		\$9,039,492.56
Liability	Liabilities and Fund Balance	
LIABILITIES		
9510	A/P - Current	\$466,820.37
9580	Sales Tax Liability	\$14.06
9599	Purchases Clearing	\$0.00
9650	Deferred Revenue	\$168,193.73
Total LIABILITIES		\$635,028.16
Total Liability		\$635,028.16
Fund Balance	Liabilities and Fund Balance	
FUND BALANCE		
9780	Fund Balance: Central Kitchen	\$2,799,332.90
9798	Fund Balance	\$6,014,252.76
Total FUND BALANCE		\$8,813,585.66
Total Fund Balance		\$8,813,585.66
Current Year Profit (Loss)		(\$409,121.31)
Total Liabilities and Fund Balance		\$9,039,492.51

Show all data



Statement of Revenue and Expense

Anaheim Union High School District

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	Period 1 Ending in 07/31/2022				Period 1 Ending in 07/31/2021			
	Monthly	%	YTD	%	Monthly	%	YTD	%
Revenue								
Local Revenue								
8635	\$2.55	0.00 %	\$2.55	0.00 %	\$0.00	0.00 %	\$0.00	0.00 %
A La Carte Sales								
8637	\$7.89	0.01 %	\$7.89	0.01 %	\$0.00	0.00 %	\$0.00	0.00 %
Adult Rev. - Lunch								
Local Revenue	\$10.44	0.01 %	\$10.44	0.01 %	\$0.00	0.00 %	\$0.00	0.00 %
Federal Reimbursements								
8200	\$15,791.50	20.55 %	\$15,791.50	20.55 %	\$189,804.61	33.77 %	\$189,804.61	33.77 %
Federal Meal Revenue-Breakfast								
8220	\$55,093.70	71.69 %	\$55,093.70	71.69 %	\$333,051.90	59.25 %	\$333,051.90	59.25 %
Federal Meal Revenue-Lunch								
Federal Reimbursements	\$70,885.20	92.23 %	\$70,885.20	92.23 %	\$522,856.51	93.01 %	\$522,856.51	93.01 %
State Reimbursements								
8500	\$1,507.62	1.96 %	\$1,507.62	1.96 %	\$19,169.28	3.41 %	\$19,169.28	3.41 %
State Meal Revenue-Breakfast								
8520	\$3,207.24	4.17 %	\$3,207.24	4.17 %	\$19,184.72	3.41 %	\$19,184.72	3.41 %
State Meal Revenue-Lunch								
State Reimbursements	\$4,714.86	6.13 %	\$4,714.86	6.13 %	\$38,354.00	6.82 %	\$38,354.00	6.82 %
Other Revenue								
8638	(\$8.50)	-0.01 %	(\$8.50)	-0.01 %	\$0.00	0.00 %	\$0.00	0.00 %
Cash Over & Short								
8699	\$1,251.67	1.63 %	\$1,251.67	1.63 %	\$914.05	0.16 %	\$914.05	0.16 %
Spec Activity/Cater								
Other Revenue	\$1,243.17	1.62 %	\$1,243.17	1.62 %	\$914.05	0.16 %	\$914.05	0.16 %
Total Revenue	\$76,853.67	100.00 %	\$76,853.67	100.00 %	\$562,124.56	100.00 %	\$562,124.56	100.00 %
Expense								
Food Purchases & Govnmt								
4700	\$28,943.10	37.66 %	\$28,943.10	37.66 %	\$101,516.41	18.06 %	\$101,516.41	18.06 %
Food Purchases								
Food Purchases & Govnmt	\$28,943.10	37.66 %	\$28,943.10	37.66 %	\$101,516.41	18.06 %	\$101,516.41	18.06 %
Supplies								
4300	\$24,862.18	32.35 %	\$24,862.18	32.35 %	\$25,253.85	4.49 %	\$25,253.85	4.49 %
Materials & Supplies								
4400	\$7,825.40	10.18 %	\$7,825.40	10.18 %	\$899.00	0.16 %	\$899.00	0.16 %
Noncapitalized Equipment-Over \$500								
4790	\$1,834.91	2.39 %	\$1,834.91	2.39 %	(\$8,516.11)	-1.51 %	(\$8,516.11)	-1.51 %
Supplies (Food)								
Supplies	\$34,522.49	44.92 %	\$34,522.49	44.92 %	\$17,636.74	3.14 %	\$17,636.74	3.14 %
Salaries								
2200	\$80,646.02	104.93 %	\$80,646.02	104.93 %	\$144,379.48	25.68 %	\$144,379.48	25.68 %
Classified Salaries								
2300	\$39,539.79	51.45 %	\$39,539.79	51.45 %	\$41,939.95	7.46 %	\$41,939.95	7.46 %
Class.Sup/Admin Salaries								
2400	\$24,739.86	32.19 %	\$24,739.86	32.19 %	\$25,472.76	4.53 %	\$25,472.76	4.53 %
Clerical/Office Salaries								
Salaries	\$144,925.67	188.57 %	\$144,925.67	188.57 %	\$211,792.19	37.68 %	\$211,792.19	37.68 %
Benefits								
3202	\$34,068.82	44.33 %	\$34,068.82	44.33 %	\$39,835.81	7.09 %	\$39,835.81	7.09 %
PERS, Classified Position								



Statement of Revenue and Expense

Anaheim Union High School District

9/16/2022 3:20:25 PM

	Period 1 Ending in 07/31/2022				Period 1 Ending in 07/31/2021			
	Monthly	%	YTD	%	Monthly	%	YTD	%
3302	\$10,994.39	14.31 %	\$10,994.39	14.31 %	\$16,215.40	2.88 %	\$16,215.40	2.88 %
OASD/MED/Classified Position								
3402	\$185,397.91	241.23 %	\$185,397.91	241.23 %	\$184,772.88	32.87 %	\$184,772.88	32.87 %
HIth/Welfare, Classified								
3502	\$725.57	0.94 %	\$725.57	0.94 %	\$1,017.21	0.18 %	\$1,017.21	0.18 %
SUI, Classified Position								
3602	\$3,686.99	4.80 %	\$3,686.99	4.80 %	\$5,343.57	0.95 %	\$5,343.57	0.95 %
Workers Comp, Classified								
Benefits	\$234,873.68	305.61 %	\$234,873.68	305.61 %	\$247,184.87	43.97 %	\$247,184.87	43.97 %
Other Expenses								
5200	\$254.19	0.33 %	\$254.19	0.33 %	\$87.08	0.02 %	\$87.08	0.02 %
Travel & Conference								
5500	\$3,965.00	5.16 %	\$3,965.00	5.16 %	\$0.00	0.00 %	\$0.00	0.00 %
Operation & Housekeeping								
5600	\$16,168.22	21.04 %	\$16,168.22	21.04 %	\$4,779.90	0.85 %	\$4,779.90	0.85 %
Rental/Lease/Repair								
5800	\$22,322.63	29.05 %	\$22,322.63	29.05 %	\$25,829.90	4.60 %	\$25,829.90	4.60 %
Prof. Consult Service/Other Operating Exp								
Other Expenses	\$42,710.04	55.57 %	\$42,710.04	55.57 %	\$30,696.88	5.46 %	\$30,696.88	5.46 %
Total Expense	\$485,974.98	632.34 %	\$485,974.98	632.34 %	\$608,827.09	108.31 %	\$608,827.09	108.31 %
Net Profit (Loss)	(\$409,121.31)	-532.34 %	(\$409,121.31)	-532.34 %	(\$46,702.53)	-8.31 %	(\$46,702.53)	-8.31 %

Show all data

ANAHEIM UNION HIGH SCHOOL DISTRICT
Business Division
2022/23 MONTHLY ENROLLMENT REPORT
MONTH 1
08/10/22 to 09/2/22

HIGH SCHOOL	REGULAR DAY						Hosp/Hm	SP ED	TOTAL STUDENTS
	9th	10th	11th	12th	Subtotal				
Anaheim	646	691	681	566	2,584		1	183	2,768
Cypress	665	696	653	715	2,729		1	72	2,802
Katella	615	615	603	575	2,408		1	161	2,570
Kennedy	509	523	500	493	2,025		-	75	2,100
Loara	383	388	372	359	1,502		-	123	1,625
Magnolia	374	392	363	266	1,395		1	111	1,507
Oxford	214	221	200	189	824		-	-	824
Savanna	414	438	405	358	1,615		1	70	1,686
Western	399	405	431	355	1,590		-	86	1,676
Total Comprehensive	4,219	4,369	4,208	3,876	16,672		5	881	17,558
Anaheim Independent Learning Center	-	-	13	116	129		-	-	129
Cambridge Virutal Academy	19	26	31	24	100		-	-	100
Gilbert High School	-	-	173	305	478		-	129	607
Katella Satellite Independent Study	5	13	26	35	79		-	-	79
Kennedy Satellite Independent Study	7	15	27	46	95		-	-	95
Nonpublic Schools	-	-	-	-	-		-	31	31
Polaris High School	24	27	27	22	100		-	-	100
Special Education Transition Program	-	-	-	-	-		-	177	177
Western Independent Learning Center	-	8	15	59	82		-	-	82
Total Alternative Ed	55	89	312	607	1,063		-	337	1,400
Hope	-	-	-	-	-		-	252	252
Total Senior High Schools	4,274	4,458	4,520	4,483	17,735		5	1,470	19,210

JUNIOR HIGH SCHOOL	REGULAR DAY				Hosp/Hm	SP ED	TOTAL STUDENTS
	7th	8th	Subtotal				
Ball	383	384	767		-	44	811
Brookhurst	389	349	738		-	56	794
Dale	475	457	932		-	46	978
Lexington	666	574	1,240		1	43	1,284
Orangeview	289	370	659		-	22	681
Oxford	234	233	467		1	-	468
South	615	613	1,228		1	68	1,297
Sycamore	563	617	1,180		1	89	1,270
Walker	397	426	823		-	23	846
Total Comprehensive	4,011	4,023	8,034		4	391	8,429
Cambridge Virtual Academy	16	24	40		-	-	40
Nonpublic Schools	-	-	-		-	16	16
Polaris High School	10	28	38		-	3	41
Total Junior High Schools	4,037	4,075	8,112		4	410	8,526
DISTRICT TOTAL							27,736

ANAHEIM UNION HIGH SCHOOL DISTRICT

Business Division

2022/23 MONTHLY ENROLLMENT REPORT**GROWTH vs. DECLINE - MONTH to MONTH COMPARISON****Month 1**

HIGH SCHOOL	Month 10	Month 1	Growth v. (Decline)
Anaheim	2,764	2,768	4
Cypress	2,782	2,802	20
Katella	2,579	2,570	(9)
Kennedy	2,103	2,100	(3)
Loara	1,646	1,625	(21)
Magnolia	1,573	1,507	(66)
Oxford	821	824	3
Savanna	1,654	1,686	32
Western	1,670	1,676	6
Total Senior High	17,592	17,558	(34)

JUNIOR HIGH SCHOOL	Month 10	Month 1	Growth v. (Decline)
Ball	825	811	(14)
Brookhurst	824	794	(30)
Dale	984	978	(6)
Lexington	1,184	1,284	100
Orangeview	775	681	(94)
Oxford	458	468	10
South	1,329	1,297	(32)
Sycamore	1,310	1,270	(40)
Walker	911	846	(65)
Total Junior High	8,600	8,429	(171)

Total Comprehensive Schools	26,192	25,987	(205)
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Alternative Education	Month 10	Month 1	Growth v. (Decline)
Anaheim Independent Learning Center	153	129	(24)
Cambridge Virtual Academy	211	140	(71)
Gilbert High School	557	607	50
Hope	246	252	6
Katella Satellite Independent Study	118	79	(39)
Kennedy Satellite Independent Study	115	95	(20)
Nonpublic Schools	41	47	6
Polaris High School	228	141	(87)
Special Education Transition Program	166	177	11
Western Independent Learning Center	106	82	(24)
Total Alternative Ed.	1,941	1,749	(192)
District Total	28,133	27,736	(397)

**AMENDMENT TO MEMORANDUM OF UNDERSTANDING
BETWEEN THE ANAHEIM UNION HIGH SCHOOL DISTRICT
AND AT SOLUTIONS GROUP LLC
AND
ASSIGNMENT FROM AT SOLUTIONS GROUP LLC TO EKADENCE LEARNING
FOUNDATION LLC**

This Amendment to Memorandum of Understanding Between the Anaheim Union High School District and AT Solutions Group LLC (Amendment) and Assignment from AT Solutions Group LLC to eKadence Learning Foundation LLC (Assignment) is made by and between the Anaheim Union High School District (District), a public school district existing under the laws of the State of California, AT Solutions Group LLC (Provider), a California limited liability company, and eKadence Learning Foundation LLC (Assignee) (each a party, collectively, Parties).

WHEREAS, the District and Provider entered into that certain Memorandum of Understanding Between the Anaheim Union High School District and AT Solutions Group LLC (MOU) approved by the Board of Trustees on February 6, 2020, whereby Provider agreed to develop and implement digital educational software and services known as the eKadence learning management system (LMS) for, and at no cost to, the District for an initial five-year term ending on February 6, 2025; and

WHEREAS, Assignee was established in 2022 to assume the rights, responsibilities, and obligations of Provider pursuant to the MOU, and Provider desires to assign its rights, responsibilities, and obligations pursuant to the MOU to Assignee; and

WHEREAS, the District desires to add a parent badging and certification tool to the LMS, and Assignee agrees to develop and implement a parent badging and certification tool as part of the LMS.

NOW, THEREFORE, subject to approval by the District's Board of Trustees, in consideration of the covenants, agreements, and representations set forth herein, and pursuant to Section 29 of the MOU, Modification of Agreement, the Parties agree as follows:

1. The recitals are true and correct and incorporated herein.
2. For consideration duly acknowledged, Provider hereby assigns its rights, responsibilities, and obligations pursuant to the MOU to Assignee, and Assignee hereby assumes said rights, responsibilities, and obligations from Provider and agrees to be bound by the MOU and this Amendment. The District waives Section 17 of the MOU, Assignment, and consents to Provider's assignment of its rights, responsibilities, and obligations pursuant to the MOU to Assignee. The District's waiver of Section 17 is for the sole purpose of the instant assignment and shall not be construed as a waiver of Section 17 in any other circumstance.

3. Section 23 of the MOU, Notice, shall be amended to reflect that notice to Provider shall be sent to eKadence Learning Foundation LLC, Attn: Dang Vu, 2445 McCabe Way, Suite 200, Irvine, CA 92614.

4. As part of the Software provided by Assignee to the District pursuant to the MOU, Assignee agrees to collaborate with the District in the development and implementation of a parent badging and certification tool to be launched during the first semester of the 2022-23 school year.

5. In exchange for Assignee's development and implementation of the parent badging and certification tool as part of the Software, the District agrees to pay Assignee the sum of \$50,000. A check for \$50,000 made payable to eKadence Learning Foundation LLC will be mailed to Attn: Dang Vu, 2445 McCabe Way, Suite 200, Irvine, CA 92614, within 45 business days following approval of the Amendment.

6. The District and Assignee agree and acknowledge that the parent badging and certification tool will be iterative, with the initial product subject to refinement and tweaking following the initial implementation. The District and Assignee further agree and acknowledge that additional compensation may be negotiated depending on the scope of refinement and tweaking necessary.

7. All other terms of the MOU not altered hereby remain unchanged and in full force and effect.

8. Each Party has the full power and authority to enter into and perform this Amendment and Assignment, and the person signing this Amendment and Assignment on behalf of each Party has been properly authorized and empowered to enter into this Agreement.

By signing below, the Parties agree to the terms of this Amendment.

Dated: 9/30/2022



Dang Vu
Managing Partner
AT Solutions Group LLC

Dated: 9/30/2022



Dang Vu
Managing Partner
eKadence Learning Foundation LLC

Dated: _____

Jaron Fried, Ed.D.
Assistant Superintendent, Education
Anaheim Union High School District

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way – P.O. Box 3520
Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT AMENDMENT

THIS AGREEMENT AMENDMENT is made and entered into this (Board Approval Date):

13 th	day of	October	2022
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in reference to the Consulting Agreement by and between

Youth Engage, LLC

Independent Contractor, hereinafter referred to as “Consultant” and the Anaheim Union High School District, hereinafter referred to as “District” dated and Board approved:

June 16, 2022

and amends said Consulting Agreement as follows:


The Board of Trustees is requested to amend the consulting agreement with Youth Engage, LLC. The original agreement was at a cost not to exceed \$45,000. An amendment is requested for additional services which would increase the amount to \$52,000.

All other terms and conditions of the original agreement will remain in force.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:
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Typed Name of consultant (same as page 1):

Youth Engage, LLC	Anaheim Union High School District
Typed Name/Title of Authorized Signatory:	Typed Name of Assistant Superintendent:
Brian Brady	Jaron Fried
Authorized Signature:	Signature of Assistant Superintendent:
	
Street Address:	Street Address:
504 Lee St. #3	501 Crescent Way, P.O. Box 3520
City, State, Zip Code	City, State, Zip Code
Evanston, IL 60202	Anaheim, CA 92803-3520

Date: 09/27/2022

Date:

	October 15, 2022
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Mark Appropriately:

Independent/Sole Proprietor:	
Corporation:	
Partnership:	LLC Partnership
Other/Specify:	

Social Security Number*

or

Federal Identification Number*

--	--

*Or, initial here:

BB	I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting.
Telephone Number:	E-mail Address:

773-439-9637	brian.brady411@gmail.com
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If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

Signature:		Date:	9/20/22
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Dr. Jaron Fried

CHAPMAN UNIVERSITY
AND
ANAHEIM UNION HIGH SCHOOL DISTRICT – SAVANNA HIGH SCHOOL

Collaboration Agreement

This Collaboration Agreement (“Agreement”) is made and entered into on October 1, 2022 between Chapman University, a California non-profit public benefit corporation, whose address is One University Drive, Orange, CA 92866 (“Chapman”) and Anaheim Union High School District whose address is 501 N. Crescent Way, Anaheim, CA 92801 (“Collaborator”). University and Collaborator may be collectively referred to as the “Parties” and individually as a “Party”.

WHEREAS, Chapman’s Thompson Policy Institute (“TPI”) has received a three-year grant from the Bill & Melinda Gates Foundation called “Strategic Practices for the Advancement of Inclusive Schooling” (the “Grant”), where TPI will engage and work with educator preparation programs, local education agencies or campuses, public charter, and public school districts to improve outcomes for historically marginalized students; and

WHEREAS, Chapman has the experience, capabilities, and expertise necessary to carry out the project contemplated by this Agreement and the performance of such project is consistent with Chapman’s educational and research activities; and

WHEREAS, Collaborator desires to work together with Chapman to carry out the project contemplated by this Agreement.

Now, therefore, the Parties agree as follows:

1. **PROJECT.** Both Chapman and Collaborator agree to perform its respective project tasks described in Exhibit A, which is attached and incorporated by reference (the “Project”). Both Parties will conduct, control, manage, and monitor the Project in compliance with all applicable ethical, legal, regulatory, and safety requirements, including applicable international, national, state, local, institutional, and school district, or school network standards. If the Project involves any protected information (including personally identifiable, protected health, or third-party confidential), neither Party will disclose to the other this information. If the Project involves children, students, or vulnerable subjects, the Party working with such subjects will obtain any necessary consents and approvals unique to these subjects.
 - 1.1. For Chapman, the Project will be supervised by Audri Sandoval Gomez (“Chapman Principal Investigator”), an employee at Chapman but not a party to this Agreement, with assistance from academic associates, students and professional colleagues as required.
 - 1.2. For Collaborator, the Project will be supervised by Mike Pooley (“Collaborator Principal Investigator”), an employee at Collaborator but not a party to this Agreement, with assistance from academic associates, students and professional colleagues as required.

2. **PAYMENT TO COLLABORATOR.** For Collaborator's performances of its responsibilities for the Project in accordance with Exhibit A, University shall pay Collaborator the maximum amount of \$10,800. Payments(s) shall be sent to the Collaborator's office with a mailing address of:

Anaheim Union High School District – Savanna High School
501 N. Crescent Way, Anaheim, CA 92801
Attn: Mike Pooley

- 2.1. For year 1 of the Project, payment of \$8,800 shall be made upon execution of this Agreement.
- 2.2. For year 2 of the Project, Chapman shall pay Collaborator up to \$2,000.
- 2.3. Payments for year 1 and year 2 of the Project shall be made by Chapman within thirty (30) days upon Chapman's receipt of invoices from the Collaborator. Collaborator may invoice Chapman no more than quarterly and no less than annually. Collaborator shall submit invoices to the following address:

Chapman University
Office of Research, Sponsored Projects Services
1 University Drive
Orange, CA 92866
USA

3. **PERIOD OF PERFORMANCE.** The period of performance will be from October 1, 2022 to August 31, 2024, unless earlier terminated in accordance with this Agreement, and may be extended by mutual agreement of the parties.
4. **DELIVERABLES.** Each Party's Principal Investigator will follow the deliverables schedule as outlined in Exhibit A.
5. **INDEMNIFICATION.** Collaborator shall defend, indemnify and hold harmless Chapman, its trustees, officers, employees, agents, and representatives from and against any and all liability, loss, expense (including costs and attorney's fees), or claims for injury or damages arising out of (a) performance of this Agreement, (b) Collaborator's use of the services or deliverables under this Agreement, or (c) Collaborator's use, manufacture, or sale of products or services made by use of the services or deliverables under this Agreement.
6. **INSURANCE.** Without limiting the forgoing indemnity obligation, and at its sole expense, Collaborator shall maintain commercial general liability insurance on an occurrence basis with limits of not less than two million dollars (\$2,000,000) per incident and three million dollars (\$3,000,000) annual aggregate for death, bodily injury, illness, or property damage. Such policy shall name Chapman as an additional insured and shall specify that in the event of a material change in coverage or cancellation before the expiration date, notice shall be provided to

Chapman in accordance with the policy provisions. A certificate of insurance evidencing the coverage required by this section shall be delivered to Chapman upon execution of this Agreement.

7. **NO WARRANTIES.** COLLABORATOR UNDERSTANDS THAT ALL RESEARCH IS EXPERIMENTAL IN NATURE AND THAT THE OUTCOME OF THE PROJECT IS INHERENTLY UNCERTAIN AND UNPREDICTABLE. SERVICES, PROJECT RESULTS AND/OR DELIVERABLES PROVIDED BY CHAPMAN TO COLLABORATOR UNDER THIS AGREEMENT ARE PROVIDED WITHOUT WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF NON- INFRINGEMENT OF ANY THIRD PARTY INTELLECTUAL PROPERTY RIGHT.
8. **LIMITATION OF LIABILITY.** Neither party shall be liable for any lost profits, costs of procuring substitute goods or services, lost business, or for any indirect, incidental, consequential, punitive, or other special damages incurred by the other party, its affiliates, employees, agents, licensees, sublicensees, or joint venturers arising out of or related to this Agreement for all causes of action or damages of any kind, including tort, contract, negligence, strict liability, and breach of warranty, even if such party had been advised of the possibility of such damages.
9. **USE OF NAME OR LOGO.** Each Party agrees not to use the name, logo, or any other marks owned by or associated with the other Party or the name of any representative of the other Party in any sales promotion work or advertising, or in any form of publicity, without the prior written permission of the other Party.
10. **TERMINATION.** Either Party may terminate this Agreement at any time upon thirty (30) days' prior written notice. In the event that either Party shall be in default of any of its obligations under this Agreement and shall fail to remedy such default within thirty (30) days after written notice thereof, the Party not in default shall have the option of terminating this Agreement by giving written notice of termination with an immediate effect to the defaulting Party. Upon termination or expiration of the Agreement, any provisions that are intended to continue and survive shall survive expiration or termination of this Agreement.
11. **FORCE MAJEURE.** Neither Party to this Agreement shall be responsible for any delays or failure to perform any obligation under this Agreement due to any cause beyond its reasonable control, including without limitation, acts of God, natural disasters, strikes, disturbances of peace, war, insurrection, acts of terrorism, governmental action, government shutdowns, governmental issued states of emergency, quarantine restrictions, epidemics, or other emergencies including planned or unplanned closures of the affected party's facilities for public health, welfare, or safety purposes, which make it inadvisable, excusable, or impossible to perform this Agreement. The obligations and rights of the Party excused from performance under any of these circumstances shall be suspended during an event of force majeure. In the event the force majeure event continues for a period in excess of thirty (30) days, either Party shall have the right to terminate this Agreement upon ten (10) days' prior written notice to the other Party.

12. **NOTICE.** Any notice required or permitted under this Agreement shall be effective only if given in writing and delivered by one Party to the other at the addresses below or such other addresses as either Party may later specify in writing. Notice is deemed effective on the date it is given if hand-delivered or received by facsimile that same day. Notice given by U.S. mail shall be deemed to have been given three (3) days after it is deposited in the U.S. mail, postage prepaid and addressed as follows:

To Chapman:

Chapman University
Office of the Executive Vice President
One University Drive
Orange, CA 92886
Attention: Harold W. Hewitt, Jr.

To Collaborator:

Anaheim Union High School District
Savanna High School
501 N. Crescent Way, Anaheim, CA 92801
Attn: Mike Pooley and/or Amie Maya

With a copy to:

Chapman University
Office of Research
One University Drive
Orange, CA 92886
Attention: Director SPS

13. **CONFIDENTIAL INFORMATION.** "Confidential Information" shall mean proprietary and confidential information communicated by one Party to the other in writing, marked as "Confidential" or, in the case of oral disclosures, identified at the time of such oral disclosure as confidential, and reduced to writing and identified as "Confidential" within thirty (30) days of disclosure. The receiving party shall use reasonable efforts not to disclose the disclosing party's Confidential Information to anyone except as necessary for purposes of the Project. The receiving party will use the Confidential Information only in the performance of the Project. The obligations of confidentiality set forth herein shall remain in effect for a period of three (3) years from the execution of the Agreement. The receiving party shall have no obligations under this paragraph with respect to information that:

- 13.1. was known to it prior to receipt hereunder, as demonstrated by written records;
- 13.2. at the time of disclosure was generally available to the public, or which after disclosure becomes generally available to the public through no fault attributable to receiving party;
- 13.3. is hereafter made available to receiving party for use or disclosure by disclosing party from any third party having a right to do so;
- 13.4. is required to be disclosed by law, governmental rule or regulation or order of a court with competent jurisdiction; or
- 13.5. is independently developed by receiving party without reference to the Confidential Information.

14. **RIGHTS TO PROJECT MATERIALS, DATA, AND RESEARCH RESULTS.** For the performance of Project, Chapman may produce materials including but not limited to surveys, interview

questions, presentation materials, coaching materials, and educational resources (hereinafter "Project Materials"). The Parties agree that:

- 14.1 Ownership and copyright titles to Project Materials shall reside in Chapman.
- 14.2 Data collected by Chapman in the performance of the Project, including both raw data and processed data generated by Chapman (collectively referred to as "Project Data"), shall be owned by Chapman.
- 14.3 Titles to all research results, including data analysis generated by Chapman in the performance of Project ("Research Results"), shall reside in Chapman.

Chapman hereby grants Collaborator the non-exclusive right to copy and display Project Materials for the sole purpose of performing the Project. Collaborator shall not distribute Project Materials to another party without the prior written approval of Chapman. Within ninety (90) days from the end of the Project, Chapman shall share with Collaborator the Research Results as summarized in the Grant's Impact Summary Report. Upon written request by the Collaborator, Chapman shall share with and grant to Collaborator a non-exclusive right to use Project Data that has been deidentified by Chapman, and Research Results, for internal, non-commercial, and educational purposes only, subject to the following conditions:

- Collaborator will treat Project Data and Research Results as Chapman's Confidential Information and will not distribute Project Data or Research Results to any other party without Chapman's prior written consent; and
- Collaborator will not attempt to extract the identities of individuals from the deidentified Project Data.

15. **PUBLICATION.** Chapman and Chapman Principal Investigator have the right to publish or otherwise publicly disclose information gained in the course of the work performed under this Agreement. In order to avoid disclosure of Confidential Information provided to Chapman by Collaborator in accordance with Section 12, Chapman will submit any prepublication materials to Collaborator for review and comment at least thirty (30) days prior to planned submission for publication. Collaborator shall notify Chapman within fifteen (15) days of receipt of such materials whether they contain Collaborator's Confidential Information. Subject to its obligation not to disclose Collaborator's Confidential Information, Chapman shall have the final authority to determine the scope and content of any publications.

It is understood and agreed to by the Parties that any restrictions regarding Confidential Information are not intended to, and do not, constrain any Chapman rights to publish. Collaborator recognizes that under Chapman principles of academic freedom, research results must be publishable and agrees Chapman shall be permitted to present information gained in the course of the work performed under this Agreement at symposia, national or regional professional meetings and to publish in journals, theses or dissertations, or otherwise of its own choosing, methods and results of collaboration. Chapman shall have the right to acknowledge Collaborator's participation of the Project in scientific or academic publications and other scientific or academic communications. Chapman shall provide Collaborator a copy or notice of any publication in any scholarly journal that includes a report of the results of the Project.

16. **PUBLICITY**. Neither Party shall make reference to the other in a press release or any other written statement in connection with work performed under this Agreement, if it is intended for use in the public media, except as required by applicable law or regulation. Chapman, however, shall have the right to acknowledge Collaborator's participation under this Agreement in scientific or academic publications or communications, without Collaborator's prior approval. In any permitted statements, the Parties shall describe the scope and nature of their participation accurately and appropriately.
17. **ASSIGNMENT**. Neither Party shall assign this Agreement to another party without the prior written consent of the other Party. Subject to the foregoing, this Agreement shall be binding and inure to the benefit of the respective successors and assigns of Chapman and Collaborator, respectively.
18. **INDEPENDENT CONTRACTOR**. Both Parties acknowledge that they are independent contractors, and nothing contained in this Agreement shall be deemed to create an agency, joint venture, or partnership relation between the Parties, and neither Party shall so hold itself out. Neither Party shall have the right to obligate or bind the other Party in any manner whatsoever, and nothing contained in this Agreement shall give or is intended to give any right of any kind to third parties.
19. **NO WAIVER**. No term or provision hereof shall be deemed waived and no breach excused unless such waiver or consent shall be in writing and signed by the Party claimed to have waived or consented. The failure of either Party to exercise any right or remedy hereunder shall not be deemed to be a waiver of such right or remedy or other right or remedy hereunder.
20. **ARBITRATION**. Any dispute, claim or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this agreement to arbitrate, shall be determined by arbitration in Orange County, California before one arbitrator. The arbitration shall be administered by JAMS pursuant to its Streamlined Arbitration Rules and Procedures. Judgment on the Award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction.
21. **ENTIRE AGREEMENT**. This document, together with all exhibits, constitutes the entire Agreement between the parties and supersedes any and all prior negotiations, commitments, agreements, or understandings between the parties regarding the subject matter of this Agreement. No modification of this Agreement shall be valid unless made in writing and formally approved and signed by authorized representatives of both parties.
22. **GOVERNING LAW**. This Agreement shall be governed by and construed in accordance with the laws of the state of California. Any controversy or claim arising from or relating to this Agreement shall be initiated and adjudicated in Orange County, California.

23. **SEVERABILITY**. If any term or provision of this Agreement is for any reason held to be invalid, such invalidity shall not affect any other term or provision, and this Agreement shall be interpreted as if such term or provision had never been contained in this Agreement.
24. **EXECUTION IN COUNTERPARTS**. This Agreement may be executed in one or more counterparts, each of which shall constitute one and the same agreement. Further, the parties may execute this Agreement via fax or electronic mail transmission. A true and correct copy of the Agreement, as executed by the parties, may be used in lieu of an original for all purposes permitted by law.

CHAPMAN UNIVERSITY

By: _____

Harold W. Hewitt, Jr.

Its: Executive Vice President & COO

Date: _____

ANAHEIM UNION HIGH SCHOOL DISTRICT

By: _____

Dr. Jaron Fried

Its: Assistant Superintendent, Ed. Division

Date: 10/14/22

I have read this Agreement and understand my obligation as Chapman Principal Investigator hereunder:

By: _____

Audri Sandoval Gomez

Date: _____

I have read this Agreement and understand my obligation as Collaborator Principal Investigator hereunder:

By: _____

Mike Pooley

Date: _____

Exhibit A Project

The following outlines the responsibilities of Chapman and Collaborator, that when collaboratively achieved, will result in improved outcomes for all children being educated together.

Chapman's Responsibilities

1. Provide high-quality, research based professional development for academic years 2022-2024

This professional development will focus on multi-tiered levels of support focused on increasing the educational and transition outcomes for students with disabilities.

Professional Learning topics are equity-focused and directly related to improving the educational outcomes for Black, Latinx, students experiencing poverty and homelessness, and students with disabilities including students with extensive support needs. Professional development will be conducted virtually and in-person. Attendees may obtain educational materials and presentation materials.

2. Develop a summer collaborative convening

In the Summer of 2023, to bridge the connection of pre-service and in-service stakeholders, Chapman will develop a collaborative convening bringing together educators and leaders from public, public-charter schools, and EPP partners (faculty, deans, chairs, and coordinators) to engage in meaningful conversations focused on evidence-based practices that increase the outcomes for Black students, Latinx students, students experiencing poverty and students with disabilities, including students with extensive support needs. This collaborative convening will allow for structured dialogue around real-time issues facing educators in the field and how these issues can be addressed by EPPs to build the capacity of pre-service educators. This convening will include structured dialogue focused on transformation of practices, reporting on current impact, implementation of cycles of inquiry, presentations, and course enhancements and revisions of course syllabi by EPP faculty.

3. Provide expert coaching

The expert coaching will take place the academic years of 2022-2024 period and will include feedback cycles for sustained practices. Coaching will support the learning gained through professional development. Coaching will be conducted both virtually and in-person.

4. Gather data to better inform future work

Data will be gathered and analyzed by Chapman's TPI research teams designed to assess the effectiveness of educator preparation and school-based practices that effectively promote the attainment of improved life outcomes in schools and adult life through inclusion within and transition from secondary school campuses.

Collaborator's Responsibilities

1. Work closely and collaboratively with their EPP partners (if applicable) in the activities described under Chapman's Responsibilities.
2. Identify a team lead/facilitator (train the trainer model) who will coach and support teams on campus.
3. Identify school team(s) and lead to attend the professional development for the 2 years (academic years 2022-2024).
4. Promptly complete all surveys provided by Chapman after each professional development training.
5. Engage in focus groups and/or interviews.
6. Identify team(s) and lead to attend the convening in the Summer of 2023.
7. Identify a site that will engage in the coaching for 2 years (academic years 2022-2024).
8. Provide student-level data containing names, demographic information, assessment results, and course enrollment information for students participating in the study. Data extractions will occur 1-2 times per year. Additional details about the data extractions can be found in the SPAIS Outcomes and Indicators and Data Collection Plan.
9. Provide any necessary data documentation concerning the student-level datasets that will assist in the analysis of data.
10. Report quarterly to Chapman the expenses paid through school site stipends. School sites shall use these funds to meet the objectives of the grant (e.g., personnel stipends, lead coach stipend, etc.).

AMENDMENT

AFFILIATION AGREEMENT

Between

Anaheim Union High School District, on behalf of Gilbert High School and Alternative Education Studies (“**School**”)

And

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, by and on behalf of UCLA Campus Life/Community Programs Office and its Higher Opportunity Program for Education Project at its Los Angeles campus (“**UCLA**”)

SCHEDULE

This schedule (the “**Schedule**”) is agreed to by UCLA and School regarding the educational program described below. Incorporated by reference as though set forth in full are the Standard Terms and Conditions dated 9/1/2022 and the Attachments. The Schedule, the Standard Terms and Conditions and the Attachments, together constitute the affiliation agreement pursuant to UCLA Policy 970 between the Institutions (the “**Agreement**”). All capitalized terms are defined in the Standard Terms and Conditions or in the Schedule.

The Institutions agree as follows:

I. **THE PROGRAM**

The Institutions contemplate an affiliation program as described below (the “**Program**”):

School provides certain educational opportunities to its Students, and UCLA wishes to support School and broaden those educational opportunities by hosting such Students as part of a Program with an objective of providing academic support through one-on-one and group tutoring, skill-building and test-taking workshops, and guidance through discussions and one-on-one peer advising.

A. **UCLA Responsibilities**

1. UCLA shall provide a meaningful experience for Students in accordance with the educational objectives and expectations mutually agreed upon by the Institutions.
2. UCLA will be responsible for the coordination and administration of the Program, including the selection of Students, in its absolute discretion, from the potential participants identified by School.
3. Unless otherwise agreed by the Institutions, in writing, the Program shall take place at the Facilities and/or Locations listed below.
4. UCLA may oversee Student activities while using the Facilities and Locations. UCLA may provide reasonable direction to Students regarding the Program and use of its Facilities and/or Locations.

5. UCLA will provide Project Staff to instruct Students regarding
 - a. Peer advising (PA): Discussions in peer advising session may include but are not limited to: academics, social, and family issues.
 - b. Tutoring: In courses in which the students' request help for, enrolled in, and having academic problems with. Additional tutoring include test-prep, skill-building, and writing help.
 - c. Workshops: 30 minutes on topics pertaining to student's learning about education, social, political, or cultural knowledge. Virtual or In-Person Group Workshops will be offered during the first 30 minutes of site from 1:30pm to 2:00pm. Dates are TBD. Students can RSVP through the Remind App a week before each workshop. Workshop topics include:
 - a. College Application Process/College Preparation
 - b. Time and Stress Management
 - c. Identity, Intergenerational Gap, Cultural Gap
 - d. Communication
 - e. Race and Diversity
 - f. Physical Wellness
 - g. Resume and Interview Skills

All communication for Workshops and Site will be made on the Remind app.

6. Except as mutually agreed upon, in writing, UCLA shall not be responsible for providing any services to School beyond the standard program terms included in this Agreement.
7. If applicable, UCLA will provide a certificate of completion to Students who complete the Program (however, only School may award grades, as provided below).
8. UCLA will not evaluate Student performance.
9. Due to COVID-19, Peer Advising/Peer Tutoring Sessions/Workshops will adhere to the following if safety measures (such as virtual services) are mandated:
 - i. Sessions will be conducted with students using Zoom. If students are not provided with a Zoom account via the School, Students (who are minors) are required to use their parents' Zoom account. The parent will be contacted via email and informed of the services being provided and will be required to consent to the Student using their Zoom account and UCLA/HOPE services. Zoom sessions will not be recorded for the security and safety of our students and staff.
 - ii. Students will receive a Zoom link a week prior to site on Tuesday's and 10 minutes prior to site at 12:50pm on Tuesday's via the Remind App.

B. School Responsibilities

1. The School shall identify a pool of prospective Program participants to participate in this Program.

2. The School will publicize the Program.
3. If applicable (e.g. field trips), the School will provide pre-departure information for Students, to familiarize them with the Program and UCLA requirements.
4. The School shall be responsible for awarding grades and for establishing Student requirements for matriculation, promotion and graduation.
5. The School will maintain all academic records and issue Student transcripts in accordance with its policies.
6. If requested by UCLA, School will require Students to complete and return evaluation forms to UCLA's designee.

C. Student Participation

1. All Students must be enrolled at School and shall maintain academic standing throughout the Program.
2. Students and UCLA Program Staff will be provided access to the Facilities and/or Locations to participate in the Program.
3. Students shall not be candidates for admission at UCLA by participating in the program.

D. Timing and Hours

1. The Institutions shall endeavor to mutually agree upon the course of study (site) at School (the facility) no later than 9/27/2022.
2. The Program will be comprised of approximately 16 hours for virtual field trips (4 hours each field trip, total of 4 field trips) and 54 total hours of remote or in-person content. Approximately 2 hours will be coordinated by UCLA on every Wednesday from 1:30pm to 3:30pm.

E. Facilities and Locations: If applicable, UCLA will allow Students from School to use the following:

Facilities: No UC facilities will be utilized

The School will allow Students and UCLA Program Staff to use the following:

Locations: No UC facilities will be utilized during virtual services. Once in-person services resume they will take place at Gilbert High School 1800 W. Ball Rd. Anaheim, CA 92804, in a designated classroom every Wednesday from 1:30pm to 3:30pm.

If applicable, availability of, and permitted uses for, additional Facilities and/or shall require the express permission of UCLA. Use of UCLA housing Facilities will require a separate agreement signed by the appropriate department at UCLA.

F. Additional Program Terms

1. UCLA will also provide:
 - a. Virtual or In-Person Field Trips to learn about the college process will be offered to Students. Students will RSVP through a Google Form at least two weeks prior to the field trip. If virtual, the Zoom link will be sent a week prior to the field trip and 10 minutes prior. Important information regarding in-person field trips will be sent to students a week prior to the actual field trip.
2. School will not be responsible for any expenses. School will inform Students that they are responsible for any and all personal expenses including, but not limited to, the following:
 - a. Food and incidentals, unless otherwise agreed

II. TERM; IMPORTANT DATES

- A. Effective Date: September 19, 2022
- B. End Date: May 18, 2023 - Last day of the 2022 - 2023 Academic year
- C. Other Important Dates:
 1. Program Start Date: Students' participation in the Program will begin on or around September 28, 2022.
 2. If applicable, upon completion of the Program, Students are expected to return to their School.

III. FEES AND PAYMENT TERMS (*Not Applicable*)

- A. Fee Schedule
 1. The School will be obligated to pay UCLA the following fees to participate in the Program: **\$0.00.**
 2. The Institutions shall agree upon fees to be paid, and payment due dates for the Program, in writing, and when possible, before the Program is announced to any Students.
- B. Compensation and Billing
 1. Unless otherwise specified herein, School shall pay UCLA in accordance with the fee schedule set forth in this Agreement. If the Institutions have agreed upon additional fees, in writing, and such additional fees are not reflected in the fee schedule, payments for the additional fees shall be due thirty (30) days from the date of invoice.
 2. The School shall pay UCLA a one percent (1%) service charge per month for any payments that are not made within thirty (30) days of the due date, as provided above.

3. Payments shall be made in US dollars, in the form of check and sent to the address and attention noted on the invoice. Payments to UCLA shall be made payable to the UC Regents, unless otherwise specified by UCLA, in writing.

IV. PRIMARY CONTACTS

The School shall appoint a Primary Contact who will provide coordination, oversight and direction for the Students. The Primary Contact from School shall have the appropriate training and experience to discharge this responsibility. UCLA shall also assign a Primary Contact with the appropriate training and experience to interact with Students and School's Primary Contact, providing guidance, as needed.

The Primary Contacts are:

1. For UCLA: Angela Hernandez, CPO Business Officer, who can be reached at (310) 206-9373 and adecenzo@cpo.ucla.edu.
2. For School: Jose Lara, Coordinator of Alternative Education, who can be reached at (714) 999-3738 and lara_j@auhsd.us.

V. NOTICES

Notices shall be in writing and may be delivered personally to a designated representative of the Institution or sent by expedited mail using a nationally recognized overnight delivery service (such as UPS or Federal Express), and shall be deemed given when received by the addressee. Notices shall be addressed as follows:

If to School:

Anaheim Union High School District
501 N. Crescent Way
Anaheim, CA 92801

If to UCLA:

Community Programs Office
220 Westwood Plaza
Student Activities Center Room B02C
Los Angeles, CA 90095
Attn: Angela Hernandez, CPO Business Officer

With a copy to:

UCLA Office of Legal Affairs
3148 Murphy Hall, Box 951405
Los Angeles, CA 90095-1405

The Institutions, by their duly authorized representatives, have executed and delivered the Agreement as of Effective Date.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

By: _____

Name: Michael Deluca, AVC, Campus Life

Date: _____

ANAHEIM UNION HIGH SCHOOL DISTRICT, ON BEHALF OF GILBERT HIGH SCHOOL AND ALTERNATIVE EDUCATION STUDIES

By: _____

Name: Dr. Jaron Fried

Date: 10/14/22

THE REGENTS OF THE UNIVERSITY OF
CALIFORNIA, by and on behalf of the Campus
Life/Community Programs Office at its LOS
ANGELES CAMPUS (“UCLA”) and ANAHEIM
UNION HIGH SCHOOL DISTRICT, ON
BEHALF OF GILBERT HIGH SCHOOL AND
ALTERNATIVE EDUCATION STUDIES
 (“School”)

DATED: September 1, 2022

STANDARD TERMS AND CONDITIONS

These standard terms and conditions (the “Standard Terms and Conditions”) are hereby incorporated by reference into one (1) or more Schedules between UCLA and School as though set forth in full. An Agreement shall consist of (i) the Standard Terms and Conditions, (ii) any Attachments and (iii) a Schedule. All capitalized terms are defined in the Standard Terms and Conditions or in the applicable Schedule. UCLA and School agree as follows:

1. DEFINED TERMS

- 1.1.** “*Agreement*” means (i) the Standard Terms and Conditions, (ii) any Attachment(s) and (iii) a Schedule.
- 1.2.** “*Attachment(s)*” means any document(s) containing supplemental information or provisions relating to the Agreement, which are attached to the Standard Terms and Conditions and incorporated into the Agreement by reference.
- 1.3.** “*Effective Date*” means the date, specified in a Schedule, on which the Term of the Agreement commences.
- 1.4.** “*End Date*” means the date, specified in a Schedule, on which the Term of the Agreement ends.
- 1.5.** “*Facility(ies)*” means those facilities, venues, premises and other locations, which are owned, leased, controlled, operated and/or staffed by UCLA.
- 1.6.** “*Faculty*” means faculty members of either Institution, as determined by context.
- 1.7.** “*Institution(s)*” means UCLA and/or School, as indicated by the context.
- 1.8.** “*Law(s)*” means applicable laws, rules and regulations, including without limitation, local and national laws, rules and regulations pertaining to an Agreement and/or to either Institution’s activities under the Agreement, including without limitation, those applicable to safety, data privacy and the privacy and protection of personally identifiable information, the protection of employees, export control and the United States Foreign Corrupt Practices Act of 1977 and any amendments thereto (and any foreign equivalent).
- 1.9.** “*Location(s)*” means the locations, other than Facilities, where the Program will take place.
- 1.10.** “*Personal Data*” means a Student’s personally identifiable information.
- 1.11.** “*Primary Contact(s)*” means the Faculty or Staff appointed by either Institution to support the Program and provide guidance to Students, as provided herein.
- 1.12.** “*Program*” means the educational program described in the Schedule.
- 1.13.** “*Program Start Date*” means the date specified in a Schedule when Students shall begin using the Facilities and/or Locations.

1.14. “*Schedule*” means the document signed by the Institutions containing the details concerning the Program that make reference to the Standard Terms and Conditions.

1.15. “*Staff*” means the non-Faculty employee of either Institution, as determined by context.

1.16. “*Student(s)*” means School’s regularly enrolled students in good academic standing who participate in the Program.

1.17. “*Term*” means the period commencing on the Effective Date of a Schedule, and ending upon the End Date of such Schedule, or upon the earlier termination of the Agreement, including such Schedule.

2. HEALTH INSURANCE AND IMMUNIZATIONS (*only applicable for trips to UCLA or any UC-campus*)

2.1. Health Insurance: Students may be required to provide proof of full health coverage that meets the insurance requirements of UCLA as a condition of obtaining a visa and/or participating in the Program. If applicable, information concerning health insurance and associated costs at UCLA will be provided to School before applications are approved.

2.1.1. School shall require its Students to maintain comprehensive health insurance coverage for the duration of his/her time at UCLA.

2.1.2. UCLA may require visiting Students to purchase a health insurance policy through UCLA and show proof of insurance while the Student is visiting UCLA.

2.2. Immunizations: School shall confirm and verify that each of its Students has received all immunizations required by UCLA, prior to visiting UCLA. Upon reasonable request by UCLA, and in accordance with applicable Law, School shall provide written documentation reflecting its compliance with this Section.

IF THE PROGRAM IS NOT ON UCLA PROPERTY:

UCLA is not requiring health insurance coverage or immunization records, because the Program is not being held at a UCLA Facility

3. VISAS AND OTHER REQUIREMENTS (*only applicable for trips to UCLA or any UC-campus*)

3.1. Student Visas: If the Students are visiting UCLA from another country, UCLA will provide School with a list of the documentation required to obtain a visa.

3.2. Language Proficiency: UCLA will inform School of the minimum English language competence (i.e., TOEFL and/or IELTS scores, and/or other evidence of English language competence required for international students), as determined by UCLA in its sole discretion.

3.3. Other Documentation: Other documentation may be required by UCLA, in its absolute discretion. School agrees to require its Students to provide such documentation to UCLA in a timely fashion, as a condition of participating in the Program.

IF THE PROGRAM IS NOT ON UCLA PROPERTY, BUT IS TAKING PLACE IN THE US:

UCLA is not requiring visa documentation or proof of language proficiency, because the Program is taking place in the United States, but is not being held at a UCLA Facility. Other documentation may be required by UCLA, in its absolute discretion. School agrees to require

its Students to provide such documentation to UCLA in a timely fashion, as a condition of participating in the Program.

4. TERM AND TERMINATION

4.1. Term: The Term of the Program shall have the Effective Date and End Date specified in the Schedule.

4.2. Termination without Cause: Either Institution may terminate this Agreement without cause, by giving the other Institution written notice no less than six (6) months prior to the Program Start Date. Otherwise, this Agreement may be terminated for convenience, if mutually agreed upon by the Institutions, in writing.

4.3. Termination for Material Breach: This Agreement may be terminated by either Institution with cause upon the breach of a material term of this Agreement by the other Institution, by giving the other Institution thirty (30) days' prior written notice of such breach, subject to the defaulting Institution's right to cure the breach. In the event that the defaulting Institution fails to cure the material breach within thirty (30) days of receipt of such written notice of termination, the non-defaulting Institution may terminate this Agreement, effective as of the expiration of said thirty (30) day notice period.

4.4. Immediate Termination: Either Institution may terminate this Agreement immediately upon notice to the other Institution upon any of the following events: (1) the other Institution's loss of licensure, certification and/or funding supporting the Program; (2) the other Institution's loss of insurance coverage as required hereunder, (3) adverse changes in legal and/or political landscape that materially and negatively impact the Program and/or jeopardize the health and/or safety of Faculty, Staff or Students, (4) an unauthorized transfer or assignment of the Agreement by the other Institution or (5) the other Institution's insolvency or bankruptcy filing (or similar action).

4.5. Student Termination: UCLA may terminate any Student's participation if such Student has (or has expressed an intention to) violate any applicable Law, UCLA's policies, procedures, ethical requirements or disciplinary codes, or is otherwise not making acceptable progress or meeting the requirements of the Program. If practicable, the Institutions shall discuss in good faith the potential dismissal of the Student prior to such dismissal, however, UCLA's decision to terminate a Student shall be subject to such Institution's sole discretion.

4.6. Students' Interests: If the Program is terminated, the Institutions agree to act in a manner that takes into consideration the interests of Students.

5. REPRESENTATIONS, INSURANCE AND INDEMNITY

5.1. Representations: Each Institution covenants to conduct all of its activities relating to the Agreement, in accordance with any and all Laws and applicable policies.

5.2. Student Compliance: The School shall direct its Students to comply with all Laws and UCLA's policies and rules. School acknowledges, and shall inform each Student, that if applicable such Students will be subject to the same policies as regular, full-time students at UCLA (*e.g.*, UCLA is a totally smoke-free campus and smoking is prohibited inside UCLA Facilities, including dormitories, and anywhere on campus grounds).

5.3. Insurance: Each Institution shall insure its activities in connection with this Agreement and obtain, keep in force and maintain the minimum insurance limits as follows:

- A. Commercial Form General Liability Insurance (contractual liability included) with limits as follows:

Each Occurrence	\$1,000,000
Products/Completed Operations Aggregate	\$2,000,000
Personal and Advertising Injury	\$1,000,000
General Aggregate	\$2,000,000

If the above insurance is written on a claims-made form, it shall continue for three years following termination of this Agreement. The insurance shall have a retroactive date of placement prior to or coinciding with the effective date of this Agreement.

- B. Sexual Misconduct Insurance with a minimum limit of one million dollars (\$1,000,000) per occurrence.
- C. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit not less than: One million dollars (\$1,000,000) per occurrence.
- D. Workers' Compensation as required by applicable State law.
- E. Cyber Liability Insurance with a minimum limit of one million dollars (\$1,000,000) per occurrence.

5.4. Indemnification by School: School shall defend, indemnify and hold UCLA, its officers, employees and agents harmless from and against any and all liability, loss expense (including reasonable attorneys' fees) or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of School, its officers, agents or employees.

5.5. Indemnification by UCLA: UCLA shall defend, indemnify and hold School its officers, employees and agents harmless from and against any and all liability, loss expense (including reasonable attorneys' fees) or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of UCLA, its officers, agents or employees.

5.6. Cooperation: The Institutions agree to make good faith efforts to resolve disputes that may arise between them. In the event of litigation or other claims brought by third parties against either Institution (or its respective officers, agents and employees), each Institution shall use its reasonable efforts to assist the other in the defense of such litigation or claims, including promptly assisting the other in any investigation.

6. INTELLECTUAL PROPERTY AND USE OF NAME

Any mark, logo or copyrighted work (including, but not limited to, course materials) or other intellectual property owned by an Institution shall remain the property of such Institution and shall not be duplicated, reproduced, disseminated or used without the prior written permission of such Institution. School agrees that any use of the "University of California" or similar references to the University of California Los Angeles, its employees, programs and/or Facilities, shall be subject to the prior written consent of The Regents of the

University of California in accordance with the provisions of applicable Law, including but not limited to California Education Code Section 92000 and University of California policy.

7. DATA SECURITY AND PRIVACY

7.1. Should any Institution collect Personal Data and transfer such Personal Data to the other Institution, the transferring Institution shall ensure that such Personal Data will be:

7.1.1. provided to the other Institution if and only if the Parent or Guardian has voluntarily consented to the transfer, in writing (Student visiting UCLA shall have their Parent or Guardian complete and sign the form attached here to as Attachment A before any Personal Data is provided to UCLA); and

7.1.2. shared with the other Institution for the purposes of the Program only.

7.2. Neither Institution shall process or use Personal Data for any purposes except those outlined in this Agreement, unless expressly permitted by the Parent or Guardian, in writing.

7.3. Each Institution shall:

7.3.1. handle Personal Data appropriately and in compliance with all Laws such Institution's policies concerning privacy (e.g., University of California policies found at <https://privacy.ucla.edu/policies/> and <http://www.registrar.ucla.edu/catalog/uclacatalog14-15-826h.htm>, School's comparable policies) and processes (e.g., the University of California records retention schedule found at <http://recordsretention.ucop.edu> and School's comparable processes), which may be updated from time to time;

7.3.2. take appropriate technical and organizational security measures against unauthorized or unlawful disclosure or loss of Personal Data; and

7.3.3. promptly respond to any inquiries regarding Personal Data, and assist the other Institution in responding to inquiries concerning Personal Data.

8. MISCELLANEOUS

8.1. This Agreement shall be governed by, and its terms construed under, the Laws of the State of California, without regard to its conflict of laws provisions. Each Institution hereby consents to the jurisdiction of courts in Los Angeles County, California. School waives all claims of sovereign immunity and consents to service of all notices (including the service of process) through the mail or as otherwise allowed by Law.

8.2. Neither Institution shall be deemed to be in default of or to have breached this Agreement due to any delay or failure in performance resulting from any "Force Majeure" event, such as acts of God, acts of civil or military authorities, civil disturbances, wars, labor disputes, fires, transportation contingencies, judicial or governmental order or similar occurrences beyond such Institution's reasonable control. The Institution claiming excusable delay shall promptly notify the other Institution, in writing. If the delay lasts more than thirty (30) days, the Institution not claiming excusable delay shall have the option of terminating this Agreement upon written notice to the other Institution.

8.3. This Agreement may not be transferred or assigned by either Institution to another entity without the prior written consent of the other Institution.

8.4. The waiver of any performance required hereunder or of any breach of a provision hereunder shall not operate as a waiver of any subsequent failure to perform or

breach of the same or any other provision of this Agreement.

8.5. The performance of their respective duties and obligations of both Institutions under this Agreement shall be that of independent contractors and nothing herein shall create or imply an agency relationship between them, nor be deemed to constitute a joint venture or partnership between them.

8.6. The Institutions expressly agree and understand that Students engaged in any Program are participating for educational purposes only and that such Students are not employees of UCLA for any purpose, including but not limited to, compensation for services, employee welfare and pension benefits, or workers' compensation insurance.

8.7. Nothing contained in this Agreement is intended to or shall make any third party (including any Student) a beneficiary of any rights or obligations of either Institution under this Agreement.

8.8. This Agreement shall be construed as if the Institutions jointly prepared it, and any uncertainty or ambiguity shall not be interpreted against any one Institution. If any provision of this Agreement is held by a court of competent jurisdiction to be contrary to Law, then the remaining provisions of this Agreement will remain in full force and effect.

8.9. The controlling language of this Agreement is English. All communications and notices shall be in English. In the event that a translation of this Agreement is prepared and signed by Institutions, this English language version shall be the official version and shall govern in the event of a conflict with the translation.

8.10. This Agreement with its Standard Terms and Conditions, Attachment(s) and Schedule(s), constitutes the entire agreement between UCLA and School regarding its subject matter and may not be amended or changed except by a writing signed by authorized representatives of both Institutions. This Agreement supersedes any previous written or oral communication between the Institutions.

8.11. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument. If this Agreement is executed in counterparts, no signatory hereto shall be bound by this Agreement until each Institution named below has executed a counterpart of this Agreement.

The provisions of Sections 5 - 8 shall survive the expiration or earlier termination of this Agreement.

IN WITNESS WHEREOF, the Institutions hereto have executed and delivered, by their duly authorized representatives, the Standard Terms and Conditions as of the Effective Date:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

By: _____

Name: Michael Deluca, AVC, Campus Life

Date: _____

ANAHEIM UNION HIGH SCHOOL DISTRICT, ON BEHALF OF GILBERT HIGH SCHOOL AND ALTERNATIVE EDUCATION STUDIES

By: _____

Name: Dr. Jaron Fried _____

Date: 10/14/22 _____

ATTACHMENT A

PERSONAL DATA, RESPONSIBILITY AND INDEMNITY FORM

I, the undersigned student, want to participate in the educational program (the “**Program**”) between The Regents of the University of California, by and on behalf of its Los Angeles campus (“UCLA”), and Anaheim Union High School District, on behalf of Gilbert High School and Alternative Education Studies (“Institution”). I request that my personal information provided below and in the attachments be transferred by UCLA to Institution (or by Institution to UCLA, as applicable), for the purpose of my participation in the Program. I understand that my personally identifiable information (collectively, “**My Data**”), will be processed by UCLA and Institution on a need to know basis, for the purpose of the administration and performance of the Program. Should I have any questions or concerns about the use of My Data, I may contact the **HOPE Project Coordinator at UCLA’s Community Programs Office, who can be reached at (310) 267-4346.**

My Data:

I am providing the following information, which UCLA may share with faculty and staff supporting the Program:

CA SSID	
UCTAP ID, if applicable	
Birth Date	
Gender	
Ethnicity	
Education level of first parent/guardian of participant	
Education level of second parent/guardian of participant	
Household Languages	
English Language Learner? Yes/No	
Low -Income? Yes/No	
Grade Level	
Expected Graduation Date	

First and Last Name of Participant

Email and Cell Phone Number, if applicable, of Participant

My Data shall include any and all personally identifiable information (“PII”) provided by me to Institution and/or UCLA relating to the Program, including but not limited to any PII provided above, and/or in any application, biography, curriculum vitae, resume and/or attachments to this form.

Emergency Contact Information:

First and Last Name of Parent/Guardian of Minor

Address, City, and Zip Code of Parent/Guardian of Minor

Phone Number (and Country Code) and Email of Parent/Guardian of Minor

No Use of UCLA Name:

Except for incidental factual statements reflecting participation in the Program, I understand that I shall not use any names “UCLA” or “University of California” or any mark, logo or copyrighted work or other intellectual property associated with UCLA in any manner without UCLA’s prior written permission.

My Responsibilities and Indemnity:

Participation in the Program, and any provision of My Data, is voluntary. If I choose to participate in the Program, I will comply with all applicable laws, regulations and policies (including UCLA policies).

I agree to be responsible for any claims of injury, loss or damage arising from or relating to my actions or inactions, including but not limited to, claims concerning property damage, physical injury, emotional distress, infringement and right of publicity (“**Claims**”), and I will defend and indemnify UCLA, its officers, agents and employees, for any and all such Claims.

I agree that UCLA may receive, share and use My Data as provided above. I also agree to the above terms concerning use of the UCLA name, my responsibilities and indemnity.

Photo and/or Video Release

I give my consent (and/or consent on behalf of, and as legal guardian for a minor child) to the use of any photographs or video taken of the minor child by UCLA Staff or Volunteers, or their representatives, to be used for editorial and/or promotional uses only

Signature of Participant _____ Date _____

Signature of Parent/Guardian of Minor _____ Date _____

Participant's Age (if minor) _____

MEMORANDUM OF UNDERSTANDING

EXHIBIT PP

Between

THE ANAHEIM UNION HIGH SCHOOL DISTRICT (AUHSD) serves the communities of Anaheim, Cypress, La Palma, Buena Park, and Stanton

And

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, IRVINE on behalf of its Irvine Campus (Grant Recipient) is lawfully authorized to operate as a non-profit tax exempt and/or charitable organization

Regarding

AUHSD's 2021 GRANT for the Grant Recipient's Saturday Academy of Law Program (SAL), an educational pipeline program offered to high school freshmen in a virtual setting.



This MEMORANDUM OF UNDERSTANDING ("MOU") establishes a partnership and sets forth the terms and conditions under which AUHSD has provided, and the Grant Recipient has accepted, a grant of twelve thousand, five hundred and ninety-three dollars (\$12,593) ("the Grant").

Use of the Grant

- (1) Shall support the SAL Program expenses related to educating ninth graders enrolled at AUHSD for Period of Performance 9/1/21-06/30/22;
- (2) Shall comply with all applicable laws and regulations; and
- (3) Shall comply with all terms of this MOU.

Disbursement of Grant Funds

Consistent with the terms of this MOU, funds will be provided by AUHSD to the Grant Recipient in the form of a check made payable to the UC Regents.

Roles and Responsibilities

University of California, Irvine School of Law will direct efforts to achieve the following:

- (a) Conduct the Saturday Academy of Law (SAL) program that provides ninth grade students the opportunity to learn more about the legal profession and higher education opportunities.
- (b) Report about various activities for successful implementation to AUHSD.

AUHSD will enable the Grant Recipient to:

- (a) Inform and recruit high school freshmen from Anaheim High School, Savanna High School, and Western High School.
- (b) Solicit support from the Counseling Teams to distribute and collect student applications.

Jaron Fried, Assistant Superintendent, Education
Anaheim Union High School District

Erika Blossom, CRA, Senior Contract & Grant Officer
University of California, Irvine

Date: 10/14/22

Date:

MEMORANDUM OF UNDERSTANDING

EXHIBIT QQ

Between

THE ANAHEIM UNION HIGH SCHOOL DISTRICT (AUHSD) serves the communities of Anaheim, Cypress, La Palma, Buena Park, and Stanton

And

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, IRVINE on behalf of its Irvine Campus (Grant Recipient) is lawfully authorized to operate as a non-profit tax exempt and/or charitable organization

Regarding

AUHSD's 2022 GRANT for the Grant Recipient's Saturday Academy of Law Program (SAL), an educational pipeline program offered to high school freshmen in a virtual setting.



This MEMORANDUM OF UNDERSTANDING ("MOU") establishes a partnership and sets forth the terms and conditions under which AUHSD has provided, and the Grant Recipient has accepted, a grant of thirty-seven thousand, nine hundred and fifty-four dollars (\$37,954) ("the Grant").

Use of the Grant

- (1) Shall support the SAL Program expenses related to educating ninth graders enrolled at AUHSD for Period of Performance 9/1/22-06/30/23;
- (2) Shall comply with all applicable laws and regulations; and
- (3) Shall comply with all terms of this MOU.

Disbursement of Grant Funds

Consistent with the terms of this MOU, funds will be provided by AUHSD to the Grant Recipient in the form of a check made payable to the UC Regents.

Roles and Responsibilities

University of California, Irvine School of Law will direct efforts to achieve the following:

- (a) Conduct the Saturday Academy of Law (SAL) program that provides ninth grade students the opportunity to learn more about the legal profession and higher education opportunities.
- (b) Report about various activities for successful implementation to AUHSD.

AUHSD will enable the Grant Recipient to:

- (a) Inform and recruit high school freshmen from Anaheim High School, Savanna High School, and Western High School.
- (b) Solicit support from the Counseling Teams to distribute and collect student applications.

Jaron Fried, Assistant Superintendent, Education
Anaheim Union High School District

Erika Blossom, CRA, Senior Contract & Grant Officer
University of California, Irvine

Date: 10/14/22

Date:



**UNIVERSITY
OF
CALIFORNIA**

SALES AND SERVICES AGREEMENT #UCI-2023BC-008

This Sales and Services Agreement (this "Agreement"), dated 8/15/2022 (the "Effective Date"), is by and between The Regents of the University of California ("University"), a California public corporation, on behalf of the University of California, Irvine, UCI Science Project, and Anaheim Union High School District ("Client"), having a principal place of business at 501 N. Crescent Way, Anaheim CA 92801.

In consideration of the mutual covenants in this Agreement, the parties agree to the following:

Section 1 – Term and Termination.

1.1. Term

The Term of this Agreement begins on 8/15/2022 and ends on 10/1/2023, unless terminated earlier by either of the parties pursuant to this Agreement (the "Term").

1.2. Termination for Convenience.

Either party may terminate this Agreement for any reason upon thirty (30) days' written notice. When this Agreement is terminated for convenience under this provision, Client shall pay University the pro rata fees for the Services through the date the notice of termination was effective, and all costs and any non-cancelable obligations incurred by University up to and including the date of termination.

1.3. Termination for Cause.

Either party may terminate this Agreement upon the material breach of this Agreement by the other party, by giving the other party thirty (30) days' prior written notice specifying the breach and expressing its intent to terminate. If such breach is not cured by the breaching party within thirty (30) days of receipt of the notice, this Agreement may be immediately terminated at the option of the non-breaching party upon written notice to the breaching party. If Client is more than thirty (30) days delinquent in any payment due under this Agreement, such delinquency shall constitute a "material breach" of this Agreement for the purposes of this provision.

Section 2 – Statement of Work.

2.1. Services.

University shall perform the services set forth in Exhibit A (the "Services").

2.2. Ownership/License of Deliverables.

Client shall own the Deliverables (as defined in Exhibit A) upon payment in full to University for the Services; provided, however, that University reserves and retains an irrevocable, fully-paid, worldwide right to use the Deliverables for educational and/or research purposes. Notwithstanding the foregoing, University does not transfer, and hereby retains and reserves, all rights in Background Intellectual Property (as defined below). Furthermore, any and all improvements in University's Background Intellectual Property, which are conceived or reduced to practice by University during the course of the Services, shall remain the sole property of University.

"Background Intellectual Property" shall mean all intellectual property, including without limitation, technical information, know-how, copyrights, trademarks, patents and trade secrets, ideas, thoughts, concepts, processes, techniques, data, models, drawings inventions and software, that is or was conceived, created or developed prior to, or independent of, the Services.

Client shall indemnify, defend, and hold harmless University, its officers, agents, and employees against all losses, damages, liabilities, costs, and expenses (including but not limited to attorneys' fees) resulting from any judgment or proceeding in which it is determined, or any settlement agreement arising out of the allegation, that Client's furnishing or supplying University with parts, goods, components, programs, practices, methods or other property under this Agreement (collectively, "Client Materials") or University's use of Client Materials constitutes an infringement of any patent, copyright, trademark, trade name, trade secret, or other proprietary or contractual right of any third party.

University retains the right to participate in the defense against any such suit or action, and Client shall not settle any such suit or action without University's consent.

2.3. Client Responsibilities.

Client shall provide to University Information/Materials listed in Exhibit A, if any, in a timely and secure manner so as to allow University to perform the Services.

2.4. No Liability for Delay.

University offers priority to its faculty, researchers and students for the use of University facilities and services. Accordingly, University shall not be responsible for any delay caused by University faculty, researchers and students having priority in the use of University facilities and services, and Client's exclusive remedy for University's delay or failure to perform any of its obligations hereunder shall be limited to a refund of any unallocated/unexpended funds paid by Client to University under this Agreement.

2.5. Shipment and Delivery.

Client shall be responsible for the cost of shipping all Deliverables specified herein (including, without limitation, costs of insurance and other related costs). Shipments shall be sent FOB (Client or University, as applicable). University, at its option, may not tender delivery of any Deliverables for which Client has not provided shipping instructions, payment and other required information. If Client postpones or delays delivery of Deliverables for any reason (for example, if Client requests a delay in delivery), Client agrees to reimburse University for any and all storage costs and other additional expenses resulting therefrom.

Unless otherwise stipulated herein, for all shipments of Deliverables, legal title shall pass from University to Client upon University's delivery to the carrier at the shipping point, at which time Client shall take possession of the Deliverables, bearing all risk of loss, paying all insurance, storage and transportation expenses and acting as the importer of record (if applicable).

Any claims for shortages of or damages to Deliverables suffered in transit are the responsibility of Client and shall be submitted by Client directly to the carrier. Client shall identify any shortages or damages at the time of delivery; claims of shortages or damages after the date of delivery are hereby waived.

Section 3 – Fees and Payment Schedule.

3.1 Fees, Schedule and Invoicing.

Client shall pay University for the Services in accordance with the Fees and Payment Schedule set forth in Exhibit A. Client shall pay University within thirty (30) days of the date on the applicable invoice. University shall submit all invoices to Client at the Invoicing Address specified in Exhibit A.

3.2 Service Charge.

Client agrees to pay University a one-percent (1%) service charge per month for any payments that are not made within thirty (30) days.

3.3 Form of Payment.

All payments from Client to University shall be made payable to "The Regents of the University of California" in a form specified in Exhibit A.

Section 4 – Insurance.

4.1 Client Insurance.

Client shall provide proof of insurance, endorsing The Regents of the University of California as additional insured, showing amounts of coverage set forth below. If the insurance is written on a claims-made form, it shall continue for a period of three years following termination of this Agreement. Coverage required herein shall not in any way limit the liability of either party.

Commercial Form General Liability Insurance (contractual liability included):

Each Occurrence:	\$1,000,000
Products/Completed Operations Aggregate:	\$2,000,000
Personal and Advertising Injury:	\$1,000,000
General Aggregate:	\$2,000,000

Workers Compensation as required by law.

4.2 University Insurance.

During the term of this Agreement, University shall keep and maintain self-insurance with minimum limits as follows:

Commercial Form General Liability Insurance:

Each Occurrence:	\$1,000,000
Products/Completed Operations Aggregate:	\$2,000,000
Personal and Advertising Injury:	\$1,000,000
General Aggregate:	\$2,000,000

Workers Compensation as required by law.

Section 5 – Indemnification.

Each party shall defend, indemnify, and hold the other party, its officers, employees, and agents harmless from and against any and all liability, loss, expense, including attorneys' fees, or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury (including death) or damages are caused by or result from the negligent or intentional acts or omissions of the indemnifying party, its officers, employees or agents. The party seeking indemnification agrees to provide the other party with prompt notice of any such claim or action and to permit the indemnifying party to defend any claim or action, and to cooperate fully in such defense. The indemnifying party shall not settle or consent to the entry of any judgement in any action, suit or proceeding without the consent of the indemnified party, and such consent to any settlement, which consent shall not be unreasonably withheld, conditioned, or delayed.

Section 6 –Disclaimer of Warranty and Limitation of Liability.

UNIVERSITY MAKES NO WARRANTIES, EITHER EXPRESS OR IMPLIED, AS TO THE SERVICES, THE DELIVERABLES, OR THE RESULTS PROVIDED UNDER THIS AGREEMENT, INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NON-INFRINGEMENT. CLIENT ACKNOWLEDGES THAT THE SERVICES, THE DELIVERABLES, AND THE RESULTS ARE PROVIDED ON AN "AS IS" BASIS AND WITHOUT WARRANTIES OF ANY KIND. CLIENT FURTHER ACKNOWLEDGES THAT IT USES SUCH SERVICES, DELIVERABLES, AND RESULTS AT ITS OWN RISK. UNIVERSITY SHALL BEAR NO RESPONSIBILITY FOR THE SUCCESS OR FAILURE OF THE SERVICES OR DELIVERABLES.

UNIVERSITY SHALL NOT BE LIABLE FOR ANY INDIRECT, CONSEQUENTIAL, INCIDENTAL, SPECIAL, PUNITIVE, OR EXEMPLARY DAMAGES OF ANY KIND ARISING OUT OF OR IN ANY WAY RELATED TO THIS AGREEMENT, WHETHER IN WARRANTY, TORT, CONTRACT, OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, LOSS OF PROFITS OR LOSS OF GOOD WILL, WHETHER OR NOT UNIVERSITY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES AND WHETHER OR NOT SUCH DAMAGES WERE FORESEEABLE. UNIVERSITY'S AGGREGATE LIABILITY SHALL NOT EXCEED THE FEES RECEIVED BY UNIVERSITY FROM CLIENT PURSUANT TO THIS AGREEMENT DURING THE TWELVE (12) MONTHS PRECEDING CLIENT'S CLAIM. CLIENT EXPRESSLY ACKNOWLEDGES THAT UNIVERSITY SHALL HAVE NO LIABILITY WITH RESPECT TO ANY LOSS OF PROPERTY, MATERIALS, DATA, OR INFORMATION THAT CLIENT PROVIDES TO UNIVERSITY UNDER THIS AGREEMENT.

Section 7 – University Name and Trademarks.

Client agrees that it will not use the name of the University of California, or any abbreviation thereof, or any name of which "University of California" is a part, or any trademarks (including, but not limited to, logo, seal, landmarks, acronyms, campus department names, and graphic images) of the University ("University Marks") in a commercial context, such as may appear on products, in media (including websites) and print advertisement, without the prior written consent of University's authorized representative. This provision complies with California Education Code section 92000.

University Marks are and shall remain exclusively the property of University. Client shall, neither directly nor indirectly, obtain or attempt to obtain during the Term hereof or at any time thereafter, any right, title or interest in or to University Marks, and Client hereby expressly waives any right which it may have in University Marks. Client recognizes University's exclusive ownership of University Marks.

Section 8 – Export Control and Biohazardous Materials.

If any of the materials and/or information provided to University by Client ("Client Materials") are: export-controlled under the International Traffic in Arms Regulations (22 CFR 120-130), the United States Munitions List (22 CFR 121.1), or Export Administration Regulations (15 CFR 730-774) 500 or 600 series; controlled on a military strategic goods list; Select Agent(s) under 42 CFR Part 73, et seq.; or subject to regulations governing access to such Client Materials, Client shall provide the University with written notification to the University contact listed on Exhibit A that identifies such Client Materials, including their export classification.

Section 9 – Protected Health Information and Personally Identifiable Information.

Client represents that all materials provided to University in connection with this Agreement are de-identified in accordance with the Health Insurance Portability and Accountability Act (HIPAA). Client shall not exchange, reveal, or otherwise share protected health information or personally identifiable information with University.

Section 10 – Force Majeure.

Neither party shall be liable for delays due to causes beyond the party's control (including, but not restricted to, war, civil disturbances, earthquakes, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather). With respect to any delays on the part of University, this Section shall apply in addition to the provision in Section 2.4.

Section 11 – Notices.

Any notice or communication required by this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally, or sent by overnight mail, or prepaid registered mail addressed to the other party at the address set forth on Exhibit A. **Additionally, notices by Email will be considered legal notice if such communications include the following text in the Subject field: FORMAL LEGAL NOTICE – [insert, as the case may be, Supplier name or University of California]**".

Section 12 – Relationship of the Parties.

In the performance of this Agreement, the parties, and their officers, agents and employees, shall act as independent contractors. Nothing in this Agreement shall create, or be construed to be, a joint venture, association, partnership, franchise or other form of business relationship. At no time will the employees, agents or assigns of one party be considered the employees of the other party for any purpose, including but not limited to workers' compensation purposes.

Section 13 – Third Party Beneficiary.

There are no intended third-party beneficiaries to this Agreement.

Section 14 – Conflict of Interest.

Client affirms that, to the best of Client's knowledge, no University employee who has participated in University's decision-making concerning this Agreement has an "economic interest" in this Agreement or Client. A University employee's "economic interest" means:

- 1) An investment worth \$2,000 or more in Client or its affiliate;

- 2) A position as director, officer, partner, trustee, employee or manager of Client or its affiliate;
- 3) Receipt during the past 12 months of \$500 in income or \$440 in gifts from Client or its affiliate; or
- 4) A personal financial benefit from this Agreement in the amount of \$250 or more.

In the event of a change in these economic interests, Client shall provide written notice to UC within thirty (30) days after such change, noting such changes. Client shall not be in a reporting relationship to a University employee who is a near relative, nor shall a near relative be in a decision-making position with respect to Client.

Section 15 – Assignment.

Except for University's ability to assign any payment due hereunder, neither party may assign this Agreement without the prior written consent of the other party. In case such consent is given, the assignee shall agree, in writing, to be subject to all of the terms of this Agreement that are applicable to the assignor.

Section 16 – Severability.

If any term, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

Section 17 – Non-Waiver.

Waiver or non-enforcement by either party of a term or condition shall not constitute a waiver or a non-enforcement of any other term or condition or of any subsequent breach of the same or similar term or condition.

Section 18 – Survival.

Provisions of this Agreement, which by their express terms, or by necessary implication, apply for period of time other than specified herein, shall be given effect, notwithstanding termination or expiration.

Section 19 – Amendments.

Any changes, additions or other amendments to this Agreement must be made in a writing, signed by the authorized representatives of Client and University.

Section 20 – Governing Law and Venue.

California law shall control this Agreement and any document to which it is appended. The exclusive jurisdiction and venue for any and all actions arising out of or brought under this Agreement is in a state court of competent jurisdiction, situated in the county in the State of California in which the University campus is located or, where this Agreement covers more than one campus or the Office of the President, the exclusive venue is Alameda County, California.

Section 21 – Signatures and Counterparts.

This Agreement may be executed in two or more counterparts, which may be transmitted via facsimile or electronically, each of which shall be deemed an original and all of which together shall constitute one instrument.

Section 22 – Entire Agreement/Integration.

This Agreement, including Exhibit A, which is hereby incorporated by reference and made a part hereof, sets forth the entire agreement of the parties with respect to the subject matter herein and supersedes any prior or contemporaneous agreements, oral and written, and all other communications between the parties with respect to

such subject matter. Any terms and conditions contained in Client's purchase order, and any NDA or separate scope of work or similar document, shall have no force and effect.

Section 23 - Authority of Parties/Signatories.

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute this Agreement. Each party represents and warrants to the other that the execution of this Agreement and the performance of such party's obligations hereunder have been duly authorized and that this Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms.

**THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA ON BEHALF OF THE
UNIVERSITY OF CALIFORNIA, IRVINE ("University")**

Client: Anaheim Union High School District

DocuSigned by:
 9/16/2022
C8730A9EC5FB44E...
(UC Irvine Department Approval) Date
Name: Patricia Anderson
Title: Associate Director

10/14/22
Signature Date
Name: Dr. Jaron Fried
Title: Assistant Superintendent, Educational Services
Tax ID #: 95-6000120

Signature Date
Name: Snehal Bhatt
Title: Chief Procurement Officer, Procurement Services

SMOKE AND TOBACCO-FREE ENVIRONMENT: The University of California is committed to a healthy campus and workplace culture and environment. Effective January 2, 2014, the University of California is a Smoke and Tobacco-Free environment. Smoking and the use of smokeless tobacco products (e.g. e-cigarettes and other unregulated nicotine products) is strictly prohibited on all University of California-controlled properties, owned or leased and regardless of location. For more information please see: <http://www.policies.uci.edu/policies/pols/903-14.html>.

EXHIBIT A – STATEMENT OF WORK

I. PARTIES

CLIENT

Full Legal Name: Anaheim Union High School District

Business Address
(city state, Zip, & country if
outside of US) 501 N. Crescent Way, Anaheim CA 92801

Phone Number: 714-999-3511

Client Contact: Dr. Jaron Fried, Assistant Superintendent, Educational Services

Invoice Remittance
Address/Instructions: 501 N. Crescent Way, Anaheim CA 92801

UNIVERSITY

Campus Department: UCI Science Project

Address: 120 Theory Suite 150, Irvine CA 92697-2505

Phone Number: 949-824-6593

University Contact: Kelley Le, Director, UCI Science Project

Additional Payee Information
(if applicable): Central Cashier, 228 Aldrich Hall, Irvine CA 92697-1975

III. STATEMENT OF WORK

Services: Services are outlined as per the Appendices, attached hereto and made part of the agreement.

Deliverables: N/A

Information/Materials
provided by Client: N/A

Additional Client
Responsibilities: N/A

IV. FEES AND PAYMENT SCHEDULE

Fees (i.e., Rates/Cost):	\$38,280.00
Billing Schedule:	Monthly
Payment Terms:	Upon presentation of an Invoice. Past due if payment not received within 30 days.
Payments Accepted:	ACH, Wire Transfer, Paper Check
Payable to:	The Regents of the University of California
Payment Address:	UCI Payment Services 228 Aldrich Hall Irvine, CA 92697-1975

All payments must reference this Agreement number #UCI-2023BC-008.

UCI Science Project

AUHSD NGSS PD Proposal October 2022 - October 2023 – Districtwide Services

To further the preparation of AUHSD teachers to successfully implement the next generation science standards, the UC Irvine Science Project (UCISP) seeks to partner with the district to provide professional development and other services for teachers to understand the framework and research-based strategies to teach science successfully for NGSS. The official Sales and Service Agreement provided by UCI will include a “not to exceed” clause to ensure that any service not provided below will not require payment from the district. Invoices will be sent at the end of the school year to AUHSD for any services rendered.

Product/Service	Itemized Cost	Total Cost
<p>Provide the NGSS Certification Program (Tier 1 or Tier 2) to AUHSD science teachers</p> <p>Teachers will develop a deeper understanding of the pedagogical and paradigm shifts needed for NGSS. This program will support secondary science teachers and leaders in learning about and implementing the Next Generation Science Standards (NGSS). Teachers will develop an understanding of how students learn to deconstruct the NGSS. They will also center instruction around sense-making to align to the next-gen science standards. Lastly, teachers will leverage the NGSS to support every student as equity centered educators.</p> <ul style="list-style-type: none"> Teachers can participate in the NCP (Tier 1), anytime in the 2022-2023 school year. Teachers can participate in NCP (Tier 2), after completing Tier 1 anytime in the 2022-2023 school year. Teachers can participate in NCP (Tier 3), after completing Tier 1 anytime in the 2023 school year or summer. 	<p>\$85 per teacher to receive up to 12 hours of PD on NGSS.</p> <p>$\\$85 \times 80 = \\$6,800$ <i>(Assuming 80 teachers. Please modify when the exact number is known.)</i></p> <p><i>We will work with Ms. Yett to schedule these online or in-person depending on sub coverage availability.</i></p>	<p>\$6,800</p>

<p>Provide 5 total days of modified lesson studies (online or in-person) to grade level or content area teachers and sites. Each day will focus on a lesson aligned to NGSS in a common subject area/content, with one of the following formats:</p> <ul style="list-style-type: none"> A) One site hosting and three teachers from other sites invited to join. B) Four content level teachers attending together at the same site. <p>Teachers will have sub coverage for the day provided by the district. The day begins with all the teachers reviewing the lesson they have co-constructed with the facilitator's support. One teacher will teach the lesson to a class of students, the team debriefs and enhances the lesson to align to NGSS, then the other teachers co-teach modified versions of the lesson to the next class of students. The facilitator may also teach or co-teach the lesson so the team can observe the modified lesson. The team will debrief with the facilitator after each lesson study and consider feedback for the reteach. <i>*Lesson study days may roll into the 2023-2024 school year if not all are used prior to October 2023.</i></p>	<p>\$2,000/per facilitator per day Max of 4 teachers in a group per day.</p> <p>\$2,000 per day x 5 days</p> <p><i>Grade 7 – 1 day (up to 4 teachers total)</i> <i>Grade 8 – 1 day (up to 4 teachers total)</i> <i>The Living Earth – 1 day (up to 4 teachers total)</i> <i>Chemistry in the Earth – 1 day (up to 4 teachers total)</i> <i>Physics of the Universe – 1 day (up to 4 teachers total)</i></p> <p>*Will work with Ms. Yett on scheduling lesson study teams and coordinate with UCISP to secure dates.</p>	<p>\$10,000</p>
<p>Provide 2 PD sessions for Administrators. It is highly recommended for administrations to be confident and well-versed in the NGSS framework to know what to look for in the science classroom. PD should take place once per semester to build knowledge over time. PD will focus on helping administrators come to better understand the NGSS and how to support science teachers and students through essential questions and key indicators. This will allow administrators to develop confidence to know what to look for in classrooms (online or in-person).</p>	<p>Cost includes 1 facilitator and planning time for each of the Admin meetings (up to 1 hour)</p> <p>\$250 hourly rate x 2 sessions = \$500</p>	<p>\$500</p>

<p>Support 2 Learning Walks for Administrators. These experiences will support administrators with real-time classroom learning walks with a UCISP facilitator. They will follow an administrator PD meeting to provide a preview for the learning walk and align to district focus areas. Administrators will gain confidence and capacity to identify “look fors” with an NGSS-aligned classroom that is centered on equity for justice and culturally relevant and responsive pedagogy.</p>	<p>Cost includes 3 facilitators, preparation, and planning time for each of the Admin Learning Walk sessions at various schools (5 hours at the hourly rate).</p> <p>\$1250 x 3 facilitators for half day events x 2 separate days (Principals and AP's) = \$7500</p>	<p>\$7,500</p>
<p>Support AUHSD District Agriculture Project. To support this initiative thoroughly during the school year, we are requesting compensation for planning and development time with the AUHSD planning team. To develop engaging, relevant, and current curriculum for this program we will also connect with researchers and experts in these fields from UCI.</p> <p>To support the second year, we are working with UCI researchers, scientists, engineers, and UCISP teacher leaders to refine current activities and create additional lessons aligned to the CA Environmental Principles & Concepts and fulfill these state requirements. Supporting items include (but are not limited to):</p> <ul style="list-style-type: none"> • Updating all Year 1 activities • Middle School – 2 lessons • Chemistry and AP courses – 2 lessons • A dedicated UCISP program coordinator to attend meetings frequently, support the interns, and support the MACC coordinator with education needs. <p>UCISP will also work with faculty to recruit UCI undergrads across different departments to support MACC throughout the year.</p>	<p>Monthly meetings and coordination with the lead teacher on program and curriculum development for the rotations for secondary science.</p> <p>5 full days (non-PD daily rate \$1000) x 2 UCISP curriculum developers to collaborate with UCI faculty and staff and provide yearlong support = \$10,000 (includes monthly meetings, coordination, and planning time with AUHSD lead teacher, support, and staff throughout the year).</p>	<p>\$10,000</p>

Total Anticipated Direct Costs	\$34,800.00
Center for Educational Partnerships 10% Overhead Costs	\$3,480.00
2022-2023 Total Anticipated Costs	\$38,280.00

**Services not rendered will not be invoiced at the end of the proposal time period (October 2023).*

**Invoice for services rendered will be sent out at the end of AUHSD Semester 2 (June 2023).*

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, UCI Account (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact UCI Account:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To advise UCI Account of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at uci@uci.edu and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

To request paper copies from UCI Account

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to uci@uci.edu and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with UCI Account

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <https://support.docusign.com/guides/signer-guide-signing-system-requirements>.

Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify UCI Account as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by UCI Account during the course of your relationship with UCI Account.

**GIRLS INC. OF ORANGE COUNTY +
ANAHEIM UNION HIGH SCHOOL DISTRICT**

CONSULTING AGREEMENT

This agreement is made and entered into this 21st day of September, 2022, by and between Girls Inc. of Orange County hereinafter referred to as "Consultant," and Anaheim Union High School District, hereinafter referred to as "District".

Whereas, the District is in need of special services and educational programming;

Now, therefore, the parties hereto agree as follows:

1. Services to be provided by the Consultant: Girls Inc. of Orange County will implement the StrongHER Together, No Pressure, influenceHER, Skills to Pay the Bills, G3: Generation Giga Girls curricula, and any other curricula selected by District and schools, in an in-school and/or after-school setting. The programming will focus on the following themes:
Academic Enrichment & Support – Girls participate in program activities and experiences that expand upon and support their school-based learning and engagement, and provide the assistance and guidance that may not be present at home. Through this Academic Enrichment and Support program, girls improve their outlook and performance in school, specifically in the areas of early literacy skills and reading fluency. (Measurables: GPA, attendance, survey results) Life Skills Instruction – Girls participate in program activities and experiences that build the learning, skills, and behaviors that increase confidence and resilience, enabling them to set and achieve their goals and lead productive, independent, and fulfilling lives. With Life Skills Instruction, girls increase their social-emotional learning and improve their self and emotional control. (Measurables: GPA, attendance, survey results)
2. The Consultant will commence providing services under this Agreement on October 14, 2022 and will diligently perform as required and complete performance by June 30, 2023. The Consultant will perform said services as an independent consultant and not as an employee of the School. Parties will discuss a continuation of programming services into the next school year at a later date.
3. To effectively implement the program, District will support Consultant with promoting and recruiting participants and supporting students and parents to complete signed registration forms for Consultant.
4. Should District determine that Consultant is not permitted to provide services on-campus/in-person, District will support Consultant in delivering programming virtually online. Consultant will provide access for all participants to use Consultant's Canvas classrooms and District will support students in accessing stable WiFi connectivity and in acquiring appropriate hardware (laptop, Chromebook, tablet, etc.) so that student participants be able to log on to Consultant's Canvas portal to receive programming.
5. Consultant will be the sole owner of Consultant's materials, including without limitation, all materials developed for the support and implementation of the Consultant's programming at District and their schools.

6. The District will prepare and furnish to the Consultant upon request such information as is reasonably necessary to the performance of the Consultant to the Agreement such as course syllabi, student GPA reports, student attendance reports, as well as all registration information.
7. All of District's middle and high school girl and girl-identifying students will be eligible to participate in the Consultant's programming. Recruitment will take place two-three weeks before programming begins, however, students may join even after the official start of programming and at any point during the school year. Where programming takes place during the school day, an opt-out only recruitment strategy is encouraged. Regardless of program implementation and recruitment strategies, all participating students must submit the appropriate registration forms, digital citizenship agreements (where applicable), etc. to participate.
8. This Agreement is not assignable without written consent of the parties hereto.
9. The District agrees to pay Consultant for programming services rendered during the 2022-2023 school year a total fee not to exceed \$150,000. Payment shall be made as services are delivered and as Consultant furnishes an itemized invoice.
10. Consultant shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances including worker's compensation.

In witness whereof, the parties hereto have caused this Agreement to be executed.

Consultant:



Signature Jessica Hubbard, M.S., J.D.

Girls Inc. of Orange County
Name of Consulting Organization

1801 Edinger Ave. Suite: 255A
Address

Santa Ana 92705
City Zip

September 21, 2022
Date

95-1810150
Social Security / #/EIN

School:

Signature Dr. Jaron Fried

Anaheim Union High School District
School/Department

501 Crescent Way
Address

Anaheim 92801
City Zip

10/14/22
Date



Anaheim Union High School District - 26 CS, 5 FLEX - 1 Year Term

Anaheim Union High School

District

501 North Crescent Way

Anaheim, CA 92801

United States

Brian Belski

District Visual & Performing Arts

Director

belski_b@auhsd.us

(714) 394-5480

Reference: 20220706-124835818

Quote created: July 6, 2022

Quote expires: October 31, 2022

Quote created by: Emily Nelson

School Success Manager

emilynelson@theartofeducation.edu

+1 (515) 206-9176

Comments from Emily Nelson

1 Year Term: August 1, 2022 - July 31, 2023

Products & Services

Item & Description	Quantity	Unit Price	Total
Curriculum Suite One Year Term - 2022	26	\$749.00	\$19,474.00
Renewal			for 1 year
PRO Learning Personalized professional learning platform with on-demand access to instructional video training and supplemental resources exclusively for art educators. Includes product training and implementation support.			
FLEX Curriculum Customizable curriculum platform with on-demand access to standards-aligned lesson plans and instructional resources exclusively for art education. Includes product training and implementation support.			
FLEX Curriculum One Year Term - 2022	5	\$529.00	\$2,645.00
Renewal			for 1 year
FLEX Curriculum Customizable curriculum platform with on-demand access to standards-aligned lesson plans and instructional resources exclusively for art education. Includes product training and implementation support.			

Subtotals

One-time subtotal	\$22,119.00
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Total	\$22,119.00
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Purchase Terms

To complete your purchase in a timely manner, please provide the following documents:

- Signed quote/service order form
- Purchase order (PO) and/or payment
- Sales tax exemption form, if applicable

[Click here](#) to review our contract terms and conditions. [Click here](#) to review our company's privacy policy. Enterprise-level user licenses reside with the contract holder and are subsequently transferrable. Payment terms are net 30.

Signature

<hr/>	<hr/>
Signature	Date
 Dr. Jaron Fried	
<hr/>	
Printed name	

Questions? Contact me



Emily Nelson
School Success Manager
emilynelson@theartofeducation.edu
+1 (515) 206-9176

The Art of Education University
518 Main Street, Suite A
Osage, IA 50461
US

INVOICE

Page # 1

**Orange County Dept. of Education**

200 Kalmus Drive
PO Box 9050
Costa Mesa, CA 92628-9050
Phone: (714) 966-4057

ANAHEIM UNION HIGH SCHOOL DISTRICT
ATTN: ACCOUNTS PAYABLE
P.O. BOX 3520
501 N. CRESCENT WAY
ANAHEIM, CA 92803-3520

ACCT ID:	V9400186	PA
INVOICE NUMBER:	94SI0734	
DIVISION:	94SE	
TERM:	2223	
INVOICE DATE:	09/14/22	
DUE DATE:	10/15/22	
AMOUNT DUE	\$2,602.80	

Item	Qty	Unit Amt	Ref. #	Account	Description	Amount
1	1	2,602.80		015044 8677	2022-23 SPECIAL EDUCATION JPA DUES AT .10 PER 2021-22 P2 ADA * IF YOU HAVE ANY QUESTIONS, PLEASE CALL PATTY BANUELOS AT 714-966-4365 * *	2,602.80
Tax						0.00
INVOICE TOTAL						\$2,602.80

Please remit a copy with payment-thank you

Remit to: **Orange County Dept. of Education**
PO Box 9050
Costa Mesa, CA 92628-9050

Accounts Receivable

Account ID	V9400186
Account Name	ANAHEIM UNION HIGH SCHOOL DI
Invoice Number	94SI0734
DIV:	94SE
TERM:	2223
Due Date	10/15/22
Amount Due	\$2,602.80
Amount Paid	\$ _____

Instructional Materials Submitted for Adoption					
Thursday, October 13, 2022					
September 14, 2022-October 13, 2022					
Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
English	Suppl.	English 3 (EN300)	11	<i>I am Alfonso Jones</i>	Tu Books
English	Suppl.	English 3 (EN300)	11	<i>Just Mercy: Adapted for Young Adults</i>	Delacorte Press
English	Suppl.	English 4 (EN400)	12	<i>Little Fires Everywhere</i>	Penguin Books
English	Suppl.	English 4 (EN400)	12	<i>Sing, Unburied Sing</i>	Scribner
English	Suppl.	English 4 (EN400)	12	<i>Stamped</i>	Little Brown & Company
Science	Suppl.	AP Environmental Science (SC406)	12-Nov	<i>Biozone AP Environmental Science</i>	Biozone

Instructional Materials Submitted for Display

Thursday, October 13, 2022

October 14, 2022- November 17, 2022

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
English	Suppl.	English 4 (EN400)	12	<i>Educated: A Memoir</i>	Random House
English	Suppl.	English 1, English 2, English 3, English 4 (EN100, EN200, EN300, EN400)	12	<i>Emma</i>	Dover Publications
English	Suppl.	English 3 (EN300)	11	<i>Minor Feelings: An Asian American Reckoning</i>	One World Press
English	Suppl.	English 2	10	<i>The Poet X</i>	Harper Teen
English Language Arts	Suppl.	English (EN700, EN800, EN100, EN200, EN300, EN400)	7-12	<i>Barrio Kings</i>	Orca Book Publishers
English Language Arts	Suppl.	English 7, English 8 (EN700, EN800)	7-8	<i>Cemetery Boys</i>	Sworn Reads

English Language Arts	Suppl.	English 7, English 8 (EN700, EN800)	7-8	<i>The Secret Garden</i>	Simon & Schuster
Social Science	Suppl.	Asian American Studies (SS121)	9-12	<i>The Making of Asian America</i>	Simon & Schuster

SCHEDULE A**STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Residential School Year 2021-2022**

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	RESIDENTIAL SCHOOL	TOTAL CONTRACT COST*
2122 – 259	5/30/2005	9	10/13/2022	New Haven	\$50,000
2122 – 277	3/13/2005	11	10/13/2022	Oakgrove	\$50,000

SCHEDULE A

**STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Regular School Year 2021-2022**

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2122 – 271	9/24/2006	10	10/13/2022	Beacon Day School	\$25,000
2122 – 278	5/17/2006	11	10/13/2022	Olive Crest Academy	\$25,000
2122 – 279	5/09/2004	12	10/13/2022	Olive Crest Academy	\$25,000

SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Regular School Year 2022-2023

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2223 – 281	04/15/2009	08	10/13/2022	Beacon	\$175,000
2223 – 282	2/23/2010	7	10/13/2022	Olive Crest Academy	\$70,000
2223 – 283	9/03/2009	7	10/13/2022	Olive Crest Academy	\$115,000
2223 – 284	9/19/2009	7	10/13/2022	Olive Crest Academy	\$70,000
2223 – 285	8/02/2010	7	10/13/2022	Rossier Park	\$100,000
2223 – 290	6/15/2007	10	10/13/2022	Olive Crest Academy	\$70,000

SCHEDULE A

**STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Addendum Residential School Year 2022-2023**

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2223 – 277	3/13/2005	12	10/13/2022	Oak Grove	\$225,000

Field Trip Report

Board of Trustees

October 13, 2022

1. Anaheim High School: AP Environmental Science (5 students- 1 male, 4 female)
 Adviser/Lead Chaperone: Angela Metcalf (female)
 Chaperones: Erin Doherty (female) and Robert Nguyen (male)

To: Green Valley Lake, CA
 Dates: November 9, 2022 to November 12, 2022
 Purpose: Forestry Challenge
 Expenses: Outside source-registration, meals, transportation, accommodations
 Site Funds- substitutes

Number of school days missed for this trip: 1
 Number of school days missed previously: 0
 Total number of days missed by this group: 1

2. RATIFICATION: Anaheim High School: PUENTE (31 students- 8 male, 23 female)
 Adviser/Lead Chaperone: Amie Cuellar (female)
 Chaperones: Sabrina Ramirez (female), Sharon King (female), and Samuel Lopez-Romero (male)

To: Northern California Universities
 Dates: October 13, 2022 to October 14, 2022
 Purpose: College Visits
 Expenses: ASB/Club Fundraisers-registration, transportation
 Parent/Student- meals, accommodations
 Site Funds- substitutes

Number of school days missed for this trip: 2
 Number of school days missed previously: 0
 Total number of days missed by this group: 2

3. Cypress High School: AP Environmental Science (10 students- 3 male, 7 female)
 Adviser/Lead Chaperone: Erin Doherty (female)
 Chaperones: Angela Metcalf (female) and Robert Nguyen (male)

To: Green Valley Lake, CA
 Dates: November 9, 2022 to November 12, 2022
 Purpose: Forestry Challenge
 Expenses: Outside source-registration, meals, transportation, accommodations
 Site Funds-substitutes

Number of school days missed for this trip: 1
 Number of school days missed previously: 0
 Total number of days missed by this group: 1

Field Trip Report

Board of Trustees

October 13, 2022

4. Katella High School: PUENTE (38 students- 18 male, 20 female)
Adviser/Lead Chaperone: Lacey Mounger (female)
Chaperones: Jessica Mendivil (female), Danielle White (female), Matt Majewski (male), Bijan Kazerooni (male), and Sam Granados (male)

To: Northern California Universities
Dates: November 8, 2022 to November 10, 2022
Purpose: College Visits
Expenses: ASB/Club Fundraisers-meals, transportation, accommodations
Parent/Student-accommodations
Site Funds- substitutes

Number of school days missed for this trip: 3
Number of school days missed previously: 0
Total number of days missed by this group: 3

5. Magnolia High School: Future Business Leaders of America (FBLA) (13 students- 2 male, 11 female)
Adviser/Lead Chaperone: Esther Noh (female)
Chaperones: Bich Nguyen (female) and Cyrus Madayeni (male)

To: Orange, CA
Dates: October 22, 2022 to October 23, 2022
Purpose: Participate in the FBLA Leadership Development Institute
Expenses: ASB/Club Fundraisers- registration, accommodations
Parent/Student- registration, meals, transportation
Outside Source- registration

Number of school days missed for this trip: 0
Number of school days missed previously: 0
Total number of days missed by this group: 0

6. Oxford Academy: AP Environmental Science (4 students- 2 male, 2 female)
Adviser/Lead Chaperone: Robert Nguyen (male)
Chaperones: Erin Doherty (female) and Angela Metcalf (female)

To: Green Valley Lake, CA
Dates: November 9, 2022 to November 12, 2022
Purpose: Forestry Challenge
Expenses: Outside source-registration, meals, transportation, accommodations
Site Funds- substitutes

Number of school days missed for this trip: 1
Number of school days missed previously: 0
Total number of days missed by this group: 1

7. Savanna High School: PUENTE (32 students- 8 male, 24 female)
Adviser/Lead Chaperone: Veronica Alvarez (female)
Chaperones: Kacie Herrera (female), Brittany Bouska (female), and Isaac Herrera (male)
- To: Southern California Universities
Dates: November 3, 2022 to November 4, 2022
Purpose: College Visits
Expenses: ASB/Club Fundraisers-meals, transportation, accommodations
Parent/Student- meals, accommodations
Site Funds- substitutes
- Number of school days missed for this trip: 2
Number of school days missed previously: 0
Total number of days missed by this group: 2



UNPAID FIELD EXPERIENCE AND PRACTICUM AGREEMENT

This agreement, effective on July 01, 2022, made by and between National University, a California non-profit public benefit corporation (the "University") and Anaheim Union High School District, which is located at 501 Crescent Way, Anaheim, CA 92803-3520 (individually or collectively, "Institution"), both of whom have partnered for the purpose of providing contractual services for students or state-supported TK-12 educational service unit, with reference to the following facts:

RECITALS

1.1 Section 35160 of the California Education Code provides that the governing board of any Institution may initiate and carry on any program or activity or may otherwise act in any manner which is not in conflict with, or inconsistent with, or pre-empted by, any law and which is not in conflict with the purposes for which the Institution is established.

1.2 An agreement by Institution to provide practicum field experience to candidates enrolled in an education credential program offered by an institution of higher education approved by the California Commission on Teacher Credentialing (the "CTC") is not inconsistent with the purposes for which the Institution is established.

1.3 University is accredited by WASC Senior College and University Commission (WSCUC). University has met all of the preconditions prescribed by the California Commission on Teacher Credentialing (CTC) to offer the following internship credential program ("Program"): Pupil Personnel Services Internship Credential - School Counseling.

1.4 The University desires that the Institution provide practicum field experience to candidates enrolled in the University's student counseling or school psychology and other credential curricula. The Institution agrees to provide such practicum field experience on the terms and conditions specified in this Agreement.

DEFINITIONS

2.1 "Institution" shall be inclusive of any District, Charter or School.

2.2 "Candidate" shall refer to a student enrolled in a program at the University which is approved by the CTC, and which leads to an education credential.

2.3 "Site Support Provider" (SSP) shall refer to an employee of the Institution holding a valid, clear teaching credential issued by the CTC typically with three or more years teaching experience.

2.4 Candidates actively participate in the duties and functions of a teacher, school administrator, school counselor or school psychologist under the direct supervision and instruction of one or more SSP.

2.5 "University Support Provider" (USP) shall refer to an employee of the University holding a valid credential issued by the CTC, a Pupil Personnel Services credential or equivalent certification recognized by the Institution typically with 3 or more years' experience as a teacher, school administrator, school counselor, school psychologist or other education specialist.

2.6 "Clinical Practice" are the hours of practicum and field experiences that vary depending upon the specific program requirements

2.7 "Quarter Unit" shall refer to the amount of academic credit earned by a Candidate through the successful completion as determined by the University of between 20 to 40 hours of Practicum.

Pupil Professional Services (PPS) Definitions:

2.8 “Practicum” shall refer to the participation by a Candidate in the duties and functions of a school counselor, school psychologist, school social worker, or school attendance worker under the direct supervision and instruction of one or more SSP in order to develop the Candidate’s abilities in various aspects of their respective program.

2.9 “Practicum Assignment” shall consist of between 90 and 600 hours of Practicum depending upon the specific program requirements.

2.10 “Field Experience” shall refer to the participation by a Candidate in the duties and functions of a school counselor or psychologist under the direct supervision and instruction of a credentialed SSP. Under the supervision of one or more SSP, candidates shall be provided with the opportunity to demonstrate the full range of skills acquired during practicum, develop additional knowledge and skills, and provide direct and indirect services to pupils, parents, and school staff in all areas of training. Field Experience hours, location of participation, and qualifications vary depending upon the specific program requirements.

TERMS AND CONDITIONS

3.1 Field Experience and/or Practicum. The Institution shall provide University Candidates with Field Experience and/or Practicum in schools and classes of the Institution under the direct supervision and instruction of a SSP as defined in Sections 2.3 and 2.5. The University and the Institution from time to time shall agree as to the number of Candidates assigned to the Institution for Field Experience and/or Practicum.

3.2 Institution Determination. The Institution at their sole discretion may refuse to accept, or may terminate, any Candidate assigned to the Institution for Field Experience and/or Practicum based upon its good faith determination that the Candidate is not performing to the standards of the Institution. Upon written notification by the Institution, the University shall promptly terminate the Candidate’s assignment to the Institution.

3.3 University Determination. The University shall determine the number of units of Field Experience and/or Practicum each Candidate shall receive. Candidates shall be able to be eligible for more than one Field Experience and/or Practicum Assignment at the Institution.

3.4 Institution Reimbursement. University shall provide the Institution for supervision of Field Experience and/or Practicum at the completion of each semester or quarter, based on the number of units earned by the Candidate or by a predetermined amount. Institution shall submit an invoice based on generated report received from the University Honorarium Specialist. Honorarium provided is based on the amount set forth in “Exhibit A” for supervision of University Candidate(s). The total honorarium amount for supervision per Student shall not exceed six hundred dollars (\$600). Institution acknowledges University Payment depends on the length of supervision where long and/or short assignments are assessed on a pro-rated basis, as set forth in “Exhibit A.” Upon receipt of invoice correlating to the University’s Honorarium Specialist report, University shall pay the Institution at earliest convenience following the date the Institution’s invoice is received.

3.5 Insurance. The Institution and the University will obtain and maintain a broad form commercial general liability insurance policy with coverage of at least one million dollars (\$1,000,000) for each occurrence and two million dollars (\$2,000,000) in the aggregate, with no exclusion for molestation or abuse. The Parties will provide proof of such insurance upon execution of this Agreement to each other. For purposes of this Agreement, each of the Parties will provide workers’ compensation insurance coverage for their own employees, and Candidates are not employees of the Institution.

Coverage maintained by the Parties for molestation and abuse must be included under a commercial general liability policy or obtained in a separate policy and identified under “Other” coverage of Certificate of Insurance or by indicating in a policy’s Description of Operations/Special Provisions that such coverage is not excluded and providing said policy’s exclusion pages. If such coverage is added by Endorsement to a general liability policy, the Party must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

Neither Party shall commence performance under this Agreement until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by the other Party. The Certificates and insurance policies shall include the following:

A clause stating: “This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to both the District and University, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice.” An endorsement stating that the other Party and

its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that University's insurance policies shall be primary to any insurance or self-insurance maintained by District.

University shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the University or University's employees or agents from waiving the right of subrogation prior to a loss or claim. The University hereby waives all rights of subrogation against the District.

3.6 Termination of Assignment. In the event a Practicum Assignment is terminated before it is completed, the Institution shall receive reimbursement of costs at the rate provided in Section 3.4 pro-rated to the nearest completed Quarter Unit.

3.7 Representations. The University represents that all Candidates assigned to the Institution for Practicum are validly enrolled in a University credential program approved by the CTC. The University makes no other representation, express or implied, about, or assumes any responsibility for, the Candidate's fitness or qualification to participate in the Practicum. Nothing in this Agreement shall be construed as a delegation by the Institution to the University of any of the Institution's duties and responsibilities for operation or supervision of the schools or classes of the Institution.

3.8 Certificate of Clearance. In accordance with California Education Code Section 44320, each credential candidate prior to assignment to Institution must obtain at their sole expense a "Certificate of Clearance," which includes a complete Live Scan Service. The University will ensure that Candidates receive a Certificate prior to beginning their assignment in the Institution or hold a valid document issued by the CTC accounting for fingerprint clearance.

3.9 Tuberculosis Clearance. In accordance with California Education Code Section 49406, each credential candidate prior to assignment to Institution must obtain at the candidate's sole expense an examination by a licensed physician or surgeon within the past 60 days to determine that they are free of active tuberculosis, prior to beginning the candidate's assignment in the Institution.

3.10 Video Assessment. Institution and University agree the use of video recording equipment on any Institution property, including but not limited to, Institution classrooms, is solely for the purpose of assessing Candidates as part of the credentialing process. The Institution shall provide SSP with any or all applicable rules, regulations, and instructions relating to the assessment of Candidates. The University and Institution agree no video recording of any Candidate will occur without prior written notification of the name of the Candidate as well as date, time, and location of the video recording to the principal of the school where the video recording is to take place. Principal of the school within the Institution shall provide written approval of said recording; subject to the parent/guardian authorizations set forth in section 3.12 of this agreement.

3.11 Control, Supervision, Evaluation of Video Recording. The control, supervision, evaluation, and/or direction of all candidate teachers and any other University personnel in connection with the assessment of the candidate teachers, including, but not limited to, all classroom video recording of the candidate teachers, shall be at the University's sole discretion.

- a. The University and Institution agree no video recording of any Institution student shall be permitted to occur without the express written approval and authorization from the students' parent/guardian, or in accordance with Institution's policy.

3.12 Confidentiality of Student Records. For purposes of this Agreement and any University Program Agreement, pursuant to the Family Educational Rights and Privacy Act of 1974 (FERPA), University designates Institution and its Facilities/Educational Sites as having a legitimate educational interest in the educational records of any Candidate who participates in the Practicum experience to the extent that access to the records is required by Institution programs or facilities to which the Candidate is assigned to carry out the relevant educational experience. Institution and its organizational components (i.e., programs) agree to maintain the confidentiality of each Student's educational record in accordance with the provisions of FERPA.

3.13 Confidentiality of Institution Pupil Records. No Candidate will have access to or have the right to receive any Institution pupil records, except to the extent necessary in the regular course of assisting in providing services to pupils as part of the Practicum experience. The discussion, transmission, or narration in any form by Candidates of any individually identifiable pupil information, educational, medical or otherwise, which is obtained in the course of the Practicum experience, is forbidden except as a necessary part of the practical experience. To the extent a Candidate is given access, they are subject to the privacy regulations outlined in the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g; 34 C.F.R. Part 99,

as amended (“FERPA”). Otherwise, Candidates shall use de-identified information only (and not personally identifiable pupil information) in any discussions about the Practicum experience with University, its employees, agents or others.

3.14 Publicity. Neither University nor Institution shall cause to be published or disseminated any advertising materials, either printed or electronically transmitted, which identifies the other party or its facilities with respect to this Agreement, without the prior written consent of the other party. In addition, neither party may use the names, logos, or trademarks of the other party without its prior written consent.

3.15 Unpaid Practicum Parameters. University and Institution agrees and understand that Unpaid Candidates are not employees of the Institution and are not entitled to benefits of any kind or nature normally provided employees of the Institution and/or to which employees are normally entitled, including but not limited to, State Unemployment Compensation or Workers' Compensation. Candidates' primary coverage for Candidate injuries shall be Students' personal medical insurance. Institution further understands and agrees to the following pursuant to the Fair Labor and Standards Act (“FLSA”):

- a. Candidate and Institution understand that there is no expectation of compensation;
- b. The Field Experience is similar to that which would be given in an educational environment;
- c. The Field Experience is tied to the Candidate's formal education program by integrated coursework or the receipt of academic credit;
- d. The Field Experience timeframe with the Candidate and Institution corresponds to program in which the Candidate is enrolled;
- e. The duration of the Field Experience for each Candidate is limited to the duration of time either to complete the practicum hours or the end of the course;
- f. The Candidate's Field Experience compliments, rather than displaces, the work of paid employees while providing significant educational benefits to the Candidate; and
- g. Institution understands that Candidate is participating in the Field Experience for experience and is not entitled to a job at the conclusion of the Field Experience.

3.16 Institution SSP must complete an orientation to the program's expectations to be knowledgeable regarding program curriculum and assessments. For Teacher Education and Special Education support, SSP orientation includes a minimum of 10 hours of initial orientation provided through National University on the program curriculum, effective supervision approaches such as cognitive coaching, adult learning theory, and current content-specific pedagogy and instructional practices, program curriculum and assessments, including the Teaching Performance Expectations (TPEs) and the California Teaching Performance Assessment (CalTPA) or Educational Specialist California Teaching Performance Assessment (EdSp CalTPA).

3.17 Institution with Practica, field experience, and/or practicum candidates must have a fully qualified administrator.

3.18 As applicable to a particular program, University may require use of video capture for candidate reflection and CalTPA, EdSp CalTPA, or CalAPA (California Administrator Performance Association) completion to reflect to the extent possible Candidate's knowledge, skills, and abilities to instruct TK-12 students while meeting state-adopted academic standards for their program. Institution shall inform Credential Candidates of video recording policies in place for the CalTPA, EdSp CalTPA, or CalAPA task video capture requirement.

3.19 Infectious Diseases. Institution shall inform and advise Interns and any USP regarding the current status of infectious diseases at Institution prior to arriving on site as well as provide appropriate PPE.

GENERAL PROVISIONS

4.1 Term. The term of this Agreement shall commence as of the Effective Date above and shall continue for five (5) years, unless earlier terminated in accordance with the terms and conditions in this Agreement upon thirty (30) days written notice by either party. Provided, however, all Candidates receiving Practicum from the Institution as of the date of such notice shall be permitted to complete their Practicum Assignment so long as said Candidate is not the cause of the termination of the agreement.

4.2 Notices. All notices, demands, or other communications given under this Agreement shall be in writing and shall be deemed to have been duly given as of the second business day after mailing by United States mail, postage pre-paid addressed to the addresses on page four hereof, or to such other address or to such other person as any party hereto shall designate to the other for such purposes in the manner hereinabove set forth. Personal delivery of such notice, demand, or communication may also be made to the above-described addressees and shall be deemed given as of the date of such delivery.

4.3 Integration Clause. This Agreement contains the entire agreement between the parties relating to the transactions

contemplated hereby and all prior or contemporaneous agreements, understandings, representations, and statements, whether oral or written, are merged herein. No modification, waiver, amendment, discharge, or change to the Agreement shall be valid unless the same is in writing and signed by the party against which the enforcement of such modification, waiver, amendment, discharge, or change is or may be sought.

4.4 Miscellaneous Provisions. This Agreement (i) shall be binding upon and inure to the benefit and be enforceable by the parties hereto and their respective legal representatives, successors, or assigns, (ii) may be executed in any number of counterparts, each of which may be deemed to be an original, but all of which together shall constitute one and the same instrument, (iii) shall be construed and enforced in accordance with the laws of the State of California, and (iv) has been executed at San Diego, California as of the last date set forth below.

4.6 Dispute Resolution. In the event of any dispute, claim, question, or disagreement arising from or relating to this agreement or the breach thereof, the parties hereto shall use their best efforts to settle the dispute, claim, question, or disagreement. To this effect, they shall consult and negotiate with each other in good faith and, recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If they do not reach such solution within a period of 60 days, then, upon notice by either party to the other, all disputes, claims, questions, or differences shall be communicated to the other party in writing in advance of any filed litigation to provide the parties a further opportunity to reach a resolution by means of formal mediation.

4.7 Limitation of Liability. Limitation of Liability, except for obligations to make payment under this Contract, Liability for Indemnification, Liability for Breach of Confidentiality, or Liability for Infringement or Misappropriation of Intellectual Property Rights, in no event shall either Party or any of its Representatives be liable under this Contract to the other Party of any Third Party for Consequential, Indirect, Incidental, Special, Exemplary, Punitive, or Enhanced Damages, Lost Profits or Revenues or Diminution in Value arising out of, or relating to, and/or in connection with any Breach of this Contract, regardless of whether such damages were foreseeable, whether or not it was advised of the possibility of such damages and the legal or equitable theory (contract, tort, or otherwise) upon which the claim is based.

4.8 Non-Discrimination. The Parties agree not to discriminate against any pupil, employee or candidate of or relating to this Agreement or the Services on the basis of race, color, religion, sex, ancestry, age, national origin or disability (as defined in The Americans with Disabilities Act of 1990, 42 USC 12101, et seq. and any regulation promulgated thereunder) or any other unlawful basis.

IN WITNESS WHEREOF, the Parties have executed this Agreement effective the date first written above.

National University

By: _____
Dave C. Lawrence, MBA, Ed.D.
Vice Chancellor, Admin. & Finance, CFO

Dated: _____

University Contact Information

Contract Coordinator
National University
9388 Lightwave Ave.
San Diego, CA 92123
(858) 642-8310
credcontracts@nu.edu

Anaheim Union High School District

By: _____
Brad Jackson
Assistant Superintendent, Human Resources

Dated: _____

Telephone: (714) 999-1512

Address: 501 N. Crescent Way, Anaheim, CA 92801

EXHIBIT A

Field Experience & Practicum Programs

Institution and **University** wish to partner to support the following Practicum Programs:

PPSC: Pupil Personnel Services Credential: School of Counseling

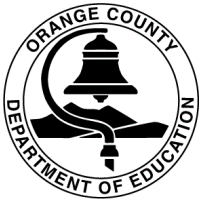
Honorariums:

University shall reimburse Institution a predetermined amount for supervision of each Candidate in a practicum course. Total honorarium amount per Candidate shall not exceed six hundred (\$600) dollars. Institution must submit an invoice based on generated report received from University Honorarium Specialist.

Honoraria for the following program: **Pupil Personnel Services Credential: School of Counseling** are \$150.00 each.

See breakdown below:

Traditional Setting			Block Setting		
One Period	25%	\$37.50	One period	33%	\$50.00
Two Periods	50%	\$75.00	Two Periods	66%	\$100.00
Three Periods	75%	\$112.50	Three Periods	100%	\$150.00
Four Periods	100%	\$150.00	*****	*****	*****



**Williams Settlement Legislation
Quarterly Report of Uniform Complaints
2022-23**

District: _____

District Contact: _____

Title: _____

- | | | |
|-------------------------------------|-------------------------------|---------------------------------------|
| <input type="checkbox"/> Quarter #1 | July 1 – September 30, 2022 | Report due by October 31, 2022 |
| <input type="checkbox"/> Quarter #2 | October 1 – December 31, 2022 | Report due by January 31, 2023 |
| <input type="checkbox"/> Quarter #3 | January 1 – March 31, 2023 | Report due by April 28, 2023 |
| <input type="checkbox"/> Quarter #4 | April 1 – June 30, 2023 | Report due by July 28, 2023 |

Check the box that applies:

- ☐ No complaints were filed with any school in the district during the quarter indicated above.
- ☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaints.

Type of Complaint	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancies or Misassignments			
Facility Conditions			
TOTALS			

Name of Superintendent: _____

Signature of Superintendent: _____ Date: _____

Please submit to:

Orange County Department of Education
P.O. Box 9050, Costa Mesa, CA 92628-9050
Attention: Alicia Gonzalez, Sr. Administrative Assistant/R101

Phone: (714) 966-4336 Email: aliciagonzalez@ocde.us

Human Resources Division, Certificated Personnel

EXHIBIT BBB

Board of Trustees
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1. Resignations/Retirements, effective as noted:

Coffey, Gina	Resignation	9/29/22
Stift, Ashely	Resignation	9/16/22

2. Employment:

A. Teacher(s)/Probationary:

		<u>Column</u>	<u>Step</u>
Catolico, Shawn	8/8/22	3	6
Chorn, Alexis	8/8/22	4	8
Cordon Perez, Kimberly	8/8/22	1	2
Corona, Jonathan	8/8/22	2	2
Garcia, Angie	8/8/22	3	2
Geerdes, Ross	8/8/22	4	5
Ghareebo, Youjung	8/8/22	3	3
Hodgson, Stephanie	8/8/22	4	8
Hordyk, Mark	8/8/22	3	7
Hylland, Cara	8/8/22	3	2
Kim, Jessica	8/8/22	4	7
Massey, Heather	8/8/22	1	9
Schultz, Matthew	8/8/22	3	6
Thomas, Kyle	8/8/22	1	5
Traudt, Susan	8/8/22	4	10
Van Vooren, Melissa	8/8/22	3	8
Velazquez, Adele	8/8/22	3	3

B. Teacher(s)/Temporary:

		<u>Column</u>	<u>Step</u>
Brown, Leo	9/8/22	3	1
Johnson, Diane	9/28/22	4	8
Magallon, Raul	9/23/22	2	1
Martinez, Angelica	1/9/22	3	3
Menicucci, Krystal	10/3/22	3	1
Nguyen, Taylor	10/3/22	4	7
Rivera, Erica	10/5/22	3	1

C. Day-to-Day Substitute Teacher(s) with authorization to teach in subject areas where they have adequate preparation, effective as noted:

Al Jarrah, Georgina	9/19/22
Alfajora, Karina	9/2/22
Alvarez, Noah	9/12/22
Ahn, Timothy	8/29/22
Camacho, Jesse	9/7/22
Campbell, Victoria	8/29/22
Collier, Casandra	8/29/22
Durango, Damian	8/24/22
Garcia, Adrian	8/11/22
Glasell, Matthew	8/8/22
Godfrey, Ryan	9/2/22
La, Jerry	8/29/22

Human Resources Division, Certificated Personnel

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October 13, 2022

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Luna, Nicolette	9/16/22
Mulqueen, Amanda	8/15/22
Perez, Brandon	8/3/22
Sasaki, Shelley	9/6/22
Stevens, Sara	9/2/22
Tran, Thomas	8/22/22
Wilk, Paul	9/2/22

D. Counselor(s)/Temporary:

		<u>Column</u>	<u>Step</u>
Knowles Barta, Laura	9/20/22	3	1

E. Day-to-Day Substitute Nurse(s), effective date and hourly rate as noted:

Troutman, Karen	9/26/22	\$79.27
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F. Administrator Salary Placements, effective as noted:

		<u>Range</u>	<u>Step</u>
Granados, Maria	9/6/22	18	6
Social Worker			

G. Administrator Salary Placements/Temporary, effective as noted:

		<u>Range</u>	<u>Step</u>
Antonio, Ivonne	9/26/22	18	1
Social Worker			

3. Extra Service Compensation:

A. Additional Salary, for an extra period of coverage to be paid tenthly and based on the individual's salary for 2022-23, effective as noted: (General Funds)

Miner, Deanna	8/10/22
Stecher, Angela	8/10/22

B. Bilingual Authorization Stipend, to be paid to the following individual(s) for an earned Bilingual Cross-cultural Language and Academic Development (BCLAD) or equivalent certification, effective as noted:

Renteria-Paez, Karen	8/8/22
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C. American Speech-Language-Hearing Association (ASHA) Certificate of Competence Stipend, to be paid to the following individual(s), in the amount of \$1,250, for an earned ASHA Certificate of Competence, effective as noted:

Vosseler, Tarah	8/8/22
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Human Resources Division, Certificated Personnel

Board of Trustees
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- D. Teacher Support Group Stipend, to be paid to the following individuals for the 2022-23 school year, to be paid monthly in the amount of \$2,499 per participating teacher, effective August 8, 2022. (General Funds)

MacCaskey, Jessica
Velasquez, Carissa

- E. JROTC/NJROTC Department Leadership Stipend, for the following individuals, for the 2022-23 school year, in the amount of \$1,787, to be paid half at the end of each semester: (General Funds)

WongWui, Mino Katella High School

- F. JROTC/NJROTC Drill Team Stipend, for the following individuals, for the 2022-23 school year, in the amount of \$2,383, to be paid half at the end of each semester: (General Funds)

Fuega, Poutoa Magnolia High School

- G. Additional Course Preparation Stipend, to be paid to the following individual(s), for each additional course preparation assigned, effective as noted:

Padilla, Maria	8/8/22	1 additional course prep
Salazar, Valentin	8/8/22	1 additional course prep

- H. Work Based Learning Coordinator (WBLC) Stipend, for the following individuals, for the 2022-23 school year, in the total amount not to exceed \$2,000, effective August 10, 2022. (LCFF Funds)

Brief, Seana	Cypress High School
Cervantes-Manzanares, Jennifer	Loara High School
Dechene, John	Gilbert High School
Flores, Monique	Western High School
Hind, Elise	Oxford Academy
Johnson, Mandy	Anaheim High School
Keledjian, Jamie	Magnolia High School
Lundquist-Phaire, Lori	Savanna High School
Mounger, Lacie	Katella High School
Sabala, Ian	Kennedy High School
Solorzano, Ray	Cambridge Virtual Academy

- I. Orange County Friday Night Live/Club Partnership Stipend, to be paid for the 2021-22 school year to the following individuals as noted: (Orange County Department of Education Grant Funds)

Alvarez, Veronica	\$ 1,700
Banales, Catarina	\$ 1,700
Collar, Jason	\$ 1,200
Resch, Nikki	\$ 1,700
Ting, Cyndi	\$ 1,700

Human Resources Division, Certificated Personnel

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- J. Association of California School Administrators (ACSA) Coach Stipend, for the following individual(s) to provide coaching/mentorship to District leaders completing the administrative credential program, at the amount specified, to be paid half at the end of each semester, for the 2022-2023 school year: (Educator Effectiveness Grant)

Bean, Amanda	\$2,500
Brown, Jennifer	\$2,500
Bryant, Renae	\$2,500
Fried, Jaron	\$5,000
Hernandez, Carlos	\$5,000
Jackson, Brad	\$5,000
Jensen, Scott	\$3,750
Kovar, Jana	\$2,500
Krueger, Celeste	\$2,500
Lara, Jose	\$2,500
Levitin, Kristen	\$2,500
Saldivar, Robert	\$2,500
Sasai, Jennifer	\$2,500

- K. Education Technology Coach Stipend, for the 2022-2023 year, for the following individuals, to be paid half at the end of each semester and not to exceed the total amount shown below per person. Effective immediately. (ESSER Funds)

Aaron Gartner	\$2,000
Azevedo, Cody	\$2,000
Brush, Cortnee	\$2,000
Christine Garcia	\$2,000
Collar, Jason	\$2,000
Dechene, John	\$2,000
Karels, Laura	\$2,000
Larsen, Susan	\$2,000
Manville, Laurie	\$2,000
Matthew Rippon	\$2,000
Moon, Jason	\$2,000
Parker, Lara	\$1,000
Rice, Ann	\$2,000
Rosenberg, Paola	\$2,000
Sherman, Tyler	\$2,000
Shueh, Dolly	\$2,000
Solorzano, Ray	\$2,000
Somer, Allison	\$2,000
Stele, Victoria	\$2,000
Tice, Maryanne	\$1,000
Walker, Kyle	\$2,000
Yoon, Paul	\$2,000

- L. OCDE Peer-Led Campaign, to be paid for the 2021-22 school year to the following individual(s) as noted: (General Funds)

Alvarez, Veronica	\$1,200
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4. Correction to Longevity date for ASTA unit member(s):

<u>NAME</u>	<u>ORIGINAL LONGEVITY DATE</u>	<u>CORRECTED LONGEVITY DATE</u>
Steinert, Mark	9/1/1997	9/1/1996

5. Correction to Seniority date for ASTA unit member(s):

<u>NAME</u>	<u>ORIGINAL SENIORITY DATE</u>	<u>CORRECTED SENIORITY DATE</u>
Pfeiffer, Sean	8/28/2002	9/5/2006
Steinert, Mark	9/1/1997	8/29/2001

6. Change of contract for the following personnel who have completed the additional units and/or years of experience to advance on the salary schedule, effective as noted:

	<u>From</u>	<u>To</u>	<u>Effective</u>
Daneguldborg, Ethan	1 1	2 1	9/12/22
Dang, Bicky	3 6	4 6	8/8/22
Field, Heather	1 1	3 1	8/22/22
Fillmore, Alec	4 1	4 7	8/8/22
Gavros, Lisa	1 11	2 11	8/8/22
Hutchins, Kelly	1 1	3 5	8/8/22
Jones, Jayna	2 3	2 7	8/9/22
Lara, Vanessa	3 3	3 5	8/8/22
Lopez-Brito, Bertha	2 4	3 4	7/20/22
Mar, Ashely	3 2	4 2	8/8/22
Morales, Jazmin	1 1	3 5	8/9/22
Mosier, Trey	3 3	4 3	1/9/23
Peng, Margaret	1 5	4 5	8/9/22
Perez, Brandon	4 1	4 4	8/19/22
Sutherland, Ashley	3 1	3 2	8/8/22
Theune, Julianne	4 4	4 7	8/8/22

7. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

Agbin, Carolyn	9/14/22
Brown, Scott	9/8/22
Caley, Kanukshol	9/21/22
Chairez, Anthony	9/21/22
Duarte, Deborah	9/27/22
Elatat, Nada	9/25/22
Fung, Alexandra	9/19/22
Garcia, Carolina	9/14/22
Garcia, Ruby	9/6/22
Georgegunapal, Babithagetzi	9/16/22
Green, Hiromi	9/8/22
Hawshin, Sarah	9/20/22
Henderson III, Daniel	9/21/22
Heng, Benjamin	8/17/22
Hopkins, Jennifer	9/23/22

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Hussein, Faizah	9/21/22
Islas Garcia, Jhoana	9/9/22
Larsen, Mark	9/10/22
Martindelcampo, Taylor	9/21/22
McDermott, Celena	9/6/22
McDermott, Reginald	9/8/22
Mora, Karina	8/31/22
Nabi, Rana	9/6/22
Nguyen, Duc	9/13/22
Nguyen, Judith	9/20/22
Nguyen, Nathan	9/23/22
Nunezramirez, Maria	9/30/22
Orozco, Elias Jr	9/9/22
Ortizvallejo, Sandra	8/31/22
Pandya, Kiran	9/16/22
Patel, Ashish	9/7/22
Pattanaik, Anitu	9/16/22
Pattanaik, Labnyendu	9/16/22
Pena, Angel	9/3/22
Prieto, Gabriel	9/21/22
Quiambao Apusen, Fidesjessica	9/12/22
Rabelo Hernandez, Guadalupe	9/14/22
Rogel, Wendy	9/6/22
Rubalcaba, Celia	9/20/22
Santosnava, Elsa	9/2/22
Sequeira, Kevin	9/15/22
Sipl, Brent	9/3/22
Tankersley, Thomas	9/16/22
Tran, Elaine	8/31/22
Vargasramos, Estrella	10/3/22
Willey, Jennifer	9/23/22
Zeigler, Vardry	10/3/22

8. Extra Service Assignments, employment effective as noted:

Classified:

	<u>Salary</u>	<u>Term</u>	<u>Effective</u>
<u>Anaheim</u>			
Baldepena Mendoza, Brenda Volleyball, Assistant	\$3,328	Season	8/1/22
Booher, Lanny Football	\$5,992	Season	8/1/22
Ceja, Jose Volleyball	\$4,090	Season	8/1/22
Ceja, Oscar Volleyball, Assistant	\$3,328	Season	8/1/22
Castelli, Brain Cross Country	\$3,688	Season	8/1/22

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Fraser, George Football, Assistant	\$3,932	Season	8/1/22
Greenshields, Christopher Football	\$3,688	Season	8/1/22
Guerrero, Luis Football, Assistant	\$3,932	Season	8/1/22
Harrison, Lisa Water Polo, Assistant	\$3,328	Season	8/1/22
Ibarra, Nathaniel Football, Assistant	\$3,688	Season	8/1/22
Osorio, Denise Water Polo	\$4,090	Season	8/1/22
Preciado, Bruno Cross Country	\$3,688	Season	8/1/22
Preciado, Elvia Cross Country, Assistant	\$3,328	Season	8/1/22
Reese, David Football, Assistant	\$3,932	Season	8/1/22
Storm, Michael Cross Country	\$3,688	Season	8/1/22
Vargas, Ernesto Football, Assistant	\$3,328	Season	8/1/22
<u>Ball</u> Castillo, Jesus Volleyball	\$2,024	1 st Quarter	8/22/22
Lopez, Katheryn Journalism	\$689	1 st Semester	8/8/22
Reyes, Gerardo Tennis	\$2,737	1 st Quarter	8/22/22
Small, Rebena Volleyball	\$2,737	1 st Quarter	8/22/22
Sohng, Eunyong Accompanist	\$689	1 st Semester	8/8/22

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Brookhurst

Olivarria Jr., Manuel Basketball	\$2,737	2 nd Quarter	10/24/22
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Padilla, Ricardo Soccer	\$2,737	2 nd Quarter	10/24/22
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Ramirez, Michael Soccer	\$2,737	2 nd Quarter	10/24/22
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Torres, Tony Tennis	\$2,737	2 nd Quarter	10/24/22
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Wheeler Jr., David Basketball	\$2,737	2 nd Quarter	10/24/22
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Cypress

Alfajora, Karina Dance, Assistant	\$583.16	1 st Semester	8/10/22
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Chang, Henry Wrestling, Asst./Lower Level	\$1,844	Season	11/1/22
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Fuentes, Fred Football, Assistant	\$3,932	Season	8/1/22
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Lopez, Ashlee Cross Country	\$3,688	Season	8/1/22
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Mora, Miguel Soccer	\$3,688	Season	11/1/22
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Nguyen, Vy Water Polo, Asst./Lower Level	\$3,328	Season	11/1/22
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Tuaniga, Gustiano Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22
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Dale

Corona, Jonathan Volleyball, Assistant	\$2,024	1 st Quarter	8/22/22
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Key, Martha Accompanist	\$689	1 st Semester	8/8/22
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Katella

Archer, Cornel Basketball, Asst./Lower Level	\$3,688	Season	11/1/22
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Damasco, Sebastian Football, JV	\$3,688	Season	8/1/22
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Goossens, Kristen Cross Country	\$3,688	Season	8/1/22
Goossens, Paul Cross Country	\$3,688	Season	8/1/22
Marin, Lawrance Cross Country, Asst./Lower Level	\$3,328	Season	8/1/22
Morrill, John Football, Assistant	\$3,932	Season	8/1/22
Pliego, Jose Filiberto Tennis, Asst./Lower Level	\$3,328	Season	8/1/22
Rushing, Courtney Football, Assistant	\$3,932	Season	8/1/22
Tsarnas, Athenna Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22
Vargas, Giajaida Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22
<u>Kennedy</u> Avila, Richard Water Polo, Assistant	\$3,328	Season	8/1/22
Clark, Season Football, Assistant	\$3,688	Season	8/1/22
Garcia, Moises Cross Country	\$3,688	Season	8/1/22
Gomez, Imani Football	\$3,688	Season	8/1/22
Johnson, Kris Tennis, Asst./Lower Level	\$3,328	Season	8/1/22
Kirby, Patrick Football, F/S	\$1000	Season	8/1/22
Latham, Ronald Football, Assistant	\$3,328	Season	8/1/22
Lopez, Carlos Tennis, Asst./Lower Level	\$3,328	Season	8/1/22
Mar, Ashley Cross Country, Asst./Lower Level	\$3,251	Season	8/1/22

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Okula, Eric Football, F/S	\$3,328	Season	8/1/22
Olson, Ryan Basketball, Asst./Lower Level	\$3,688	Season	8/1/22
Olson, Ryan Football, Assistant	\$3,932	Season	8/1/22
Pefley, Mackenna Water Polo	\$4,090	Season	8/1/22
Ponte, Jose Tennis, Assistant	\$3,328.5	Season	8/1/22
Reed, Timothy Football, Assistant	\$3,932	Season	8/1/22
Rotherham, Nicholas Football	\$3,932	Season	8/1/22
Scott, Clifford Football, JV	\$3,688	Season	8/1/22
Siatunuu, Nicholas Football, Assistant	\$3,325	Season	8/1/22
Siatunuu, Lalotoa Football, JV	\$3,688	Season	8/1/22
Teele, Gerard Golf	\$3,328	Season	8/1/22
Urbanos, Daniel Football	\$5,992	Season	8/1/22
Wang, Dean Cross Country	\$3,688	Season	8/1/22
Warner, Travis Volleyball	\$3,688	Season	8/1/22
Zapanta, Jesus Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22
<u>Loara</u> Abuhadwan, Mohammad Tennis, Assistant	\$3,328	Season	8/1/22
Aguirre, Lori Band, Assistant Director	\$1,749.50	1 st Semester	8/10/22

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Burns, Richard Tennis, Assistant	\$3,328	Season	8/1/22
Diab, Omar Football, Assistant	\$3,251	Season	8/1/22
Garcia, Crystal Soccer, Assistant	\$3,328	Season	11/1/22
Gauta, Howard Football, Assistant	\$3,251	Season	8/1/22
Keilty, Katherine Vocal	\$2,045	1 st Semester	8/10/22
Nichols, Kevin Football, Assistant	\$3,251	Season	8/1/22
Nicholls, Jack Football, Assistant	\$3,602	Season	8/1/22
Ramirez, William Cross Country, Assistant	\$3,328	Season	8/1/22
Robinson, Cory Color Guard	\$2,996	1 st Semester	8/10/22
Rucker, Daniel Football, Assistant	\$3,328	Season	8/1/22
Zahoryin, Steven Football, Assistant	\$3,328	Season	8/1/22
<u>Magnolia</u> Baltazar, Alexis Cheer	\$2,999	1 st Semester	8/8/22
Jones Jr., Erland Cross Country	\$3,688	Season	8/1/22
Kim, Virginia Academic Decathlon	\$2,737	1 st Semester	8/8/22
Kitchens, Katina Tennis, Asst./Lower Level	\$3,328	Season	8/1/22
Lobendahn, Vincent Football	\$5,992	Season	8/1/22
Robinson, Reco Football	\$3,688	Season	8/1/22

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St Clair, Adrevian Football	\$3,688	Season	8/1/22
Velasco, Wilfredo Cross Country	\$3,688	Season	8/1/22
White, Angelita Golf	\$3,328	Season	8/1/22
<u>Orangeview</u> Arcos, Marco Football, Assistant	\$2,024	1 st Quarter	8/22/22
Bomar, Dominique Football	\$2,737	1 st Quarter	8/22/22
Puente, Lidia Journalism	\$689	1 st Semester	8/8/22
<u>Oxford</u> Arias, Elva Volleyball, Assistant	\$2,024	1 st Quarter	8/22/22
Baek, Junha Tennis, Assistant	\$3,328	Season	8/1/22
Clark, Samuel Football	\$2,737	1 st Quarter	8/22/22
Kim, Jaclyn Band, Assistant Director	\$1,749.50	1 st Semester	8/8/22
Kim, Jaclyn Band, Jazz	\$884.50	1 st Semester	8/8/22
Kim, Jaclyn Band, JH	\$1,749.50	1 st Semester	8/8/22
Pham, Rick Dance, SH	\$2,045	1 st Semester	8/8/22
Taylor, Nathan Tennis	\$3,688	Season	8/1/22
<u>Savanna</u> Allen, Angel Dance, Assistant	\$1,749.50	1 st Semester	8/8/22
Allen, Angel Dance, Assistant	\$1,749.50	2 nd Semester	1/9/23

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Benjamin, Leslie Vocal Music	\$2,045	1 st Semester	8/8/22
Deeds, Kathy Tennis	\$3,328	Season	8/1/22
Dickson, Gary Basketball, Asst./Lower Level	\$3,688	Season	8/1/22
Flores, Ralph Basketball, Asst./Lower Level	\$3,688	Season	11/1/22
Kolakowaski, Lawrence Accompanist	\$905	1 st Semester	8/8/22
Konrad, John Basketball	\$4,621	Season	11/1/22
McBride, Michael Football, Assistant, F/S	\$3,328	Season	8/1/22
Ramos, Jerry Wrestling, Asst./Lower Level	\$3,688	Season	8/1/22
Stele, Emma Yearbook	\$1,749.50	1 st Semester	8/8/22
Uyanga, Jerome Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22
Vasquez, Emilie Tennis, Asst./Lower Level	\$3,328	Season	8/1/22
<u>South</u> Fonseca, Thomas Band, Jazz	\$1,689	1 st Semester	8/8/22
Greco, Nicholas Football	\$2,737	1 st Quarter	8/22/22
Jani-Maertz, Sheela Tennis	\$1,368.50	1 st Quarter	8/22/22
<u>Sycamore</u> Gordon, Richard Band, Jazz	\$844.50	1 st Semester	8/8/22
Jemerson, Troy Football	\$2,737	1 st Quarter	8/22/22
Jimmerson, Marcus Volleyball	\$2,737	1 st Quarter	8/22/22

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<u>Walker</u> Aldapa, Louie Football	\$2,737	1 st Quarter	8/22/22
Matthews, Vikram Football	\$2,737	1 st Quarter	8/22/22
Pickel, Degala Volleyball	\$2,737	1 st Quarter	8/22/22
<u>Western</u> Agostini, Christopher Color Guard	\$2,996	1 st Semester	8/8/22
Alvarez, Noah Football, Assistant, F/S	\$1,664	Season	8/1/22
Awoyele, Anthony Cross Country, Asst./Lower Level	\$3,328	Season	8/1/22
Baltazar, Victor Football, Assistant	\$3,932	Season	8/1/22
Brown, Tramaine Football, Assistant	\$3,932	Season	8/1/22
Cisneros, Jacqueline Vocal Music	\$2,045	1 st Semester	8/8/22
Conway II, Joseph Football, JV	\$3,688	Season	8/1/22
Davison, Jeremy Football, Assistant	\$3,932	Season	8/1/22
Eddings, Jason Football, Assistant, F/S	\$3,328	Season	8/1/22
Eisenbrey, Maile Dance	\$2,045	1 st Semester	8/8/22
Gistlinck, David Football, Assistant, F/S	\$1,664	Season	8/1/22
Gonzalez, Raul Water Polo, Asst./Lower Level	\$3,328	Season	8/1/22
Hench, Sandra Band	\$2,996	1 st Semester	8/8/22

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Hench, Sandra Band, Jazz	\$844.50	1 st Semester	8/8/22
Kadowaki Jr., Mickey Volleyball	\$4,090	Season	8/1/22
Kahssay, Munir Cross Country	\$3,688	Season	8/1/22
Key, Martha Accompanist	\$905	1 st Semester	8/8/22
Leang, Charlene Yearbook	\$1,749.50	1 st Semester	8/8/22
Leang, Charlene Photography	\$1,551.50	1 st Semester	8/8/22
Leighton, Brandon Drama	\$2,045	1 st Semester	8/8/22
Moreno Jr., Ricardo Football, JV	\$3,688	Season	8/1/22
Parsons, Bernie Band, Assistant Director	\$1,749.50	1 st Semester	8/8/22
Perez, Garrett Football	\$3,688	Season	8/1/22
Posteraro, Rachel Dance	\$2,045	1 st Semester	9/7/22
Posteraro, Rachel Dance	\$2,045	2 nd Semester	1/9/23
Quisto, William Tennis, Asst./Lower Level	\$3,328	Season	8/1/22
Rivera, Hiram Drill Team	\$2,996	1 st Semester	8/8/22
Rusk, Katheryn Speech	\$1,844	1 st Semester	8/8/22
Solorzano-Duenas, Raquel Journalism	\$1,551.50	1 st Semester	8/8/22
Soto, James Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22

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Takahama, Paul Tennis	\$4,090	Season	8/1/22
Taylor, Natasha Song	\$2,996	1 st Semester	8/8/22
Vera, Diana Volleyball, Asst./Lower Level	\$3,328	Season	8/1/22
Zuniga, Angela Dance, Assistant	\$1,749.50	1 st Semester	8/8/22

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1. **Retirements/Resignations/Terminations, effective as noted:**

	<u>Location:</u>	<u>Effective</u>
Barajas, Benjamin Instructional Assistant – Special Abilities	Hope School	09/30/2022
Bonilla, Armando Custodian	Brookhurst Jr. High School	01/18/2023
Cervantes, Marisol Instructional Assistant – Behavioral Support	Loara High School	10/05/2022
Cervantes, Sally Campus Safety Aide	Katella High School	09/02/2022
De La Cruz Avila, Jose Food Services Assistant I	Anaheim High School	05/12/2022
Escalona Mendoza, Merced Food Services Assistant I	Orangeview Jr. High School	08/25/2022
Farman, Juana Child Welfare & Attendance Liaison	Safe Schools Department	12/30/2022
Gutierrez Acosta, Ariana Food Services Assistant I	Food Services Department	08/11/2022
Guzman, Mirella Instructional Assistant – Specialized Academic Instruction	Walker Jr. High School	09/22/2022
Hurtado, Jaquelyn Food Services Manager I	Anaheim High School	09/30/2022
Jones, Jackie Food Services Assistant IV	Hope School	12/15/2022
Ly, Emily Instructional Assistant – Behavioral Support	Hope School	10/17/2022
Vanroom, Ann Marie Instructional Assistant – Behavioral Support	Ball Jr. High School	09/09/2022

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2. Employment, effective as noted:

	<u>Range/Step:</u>	<u>Effective:</u>
Permanent Employees:		
Alcala, Natalia Instructional Assistant – Specialized Academic Instruction	43/01	09/26/2022
Alvarez, Linda Instructional Assistant – Specialized Academic Instruction	43/04	09/26/2022
Avila, Monserrad Child Welfare & Attendance Liaison	51/04	10/03/2022
Cabrera, Candice Workability Placement Specialist	59/01	10/04/2022
Carrillo, Rogelio Instructional Assistant – Specialized Academic Instruction	43/01	10/03/2022
Ceja, Oscar Instructional Assistant – Behavioral Support	51/01	09/09/2022
Collins, Camilla Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/03	09/01/2022
Fields, Robert IV Instructional Assistant – Behavioral Support	51/01	09/02/2022
Garrido, Veronica Instructional Assistant – Behavioral Support	51/01	09/19/2022
Godinez, Jacqueline Instructional Assistant – Adult Transition	51/01	08/31/2022
Gogue, Joshua Instructional Assistant – Behavioral Support	51/01	09/07/2022
Grande, Jennifer Instructional Assistant – Behavioral Support	51/01	09/06/2022
Guevara, Kevin Instructional Assistant – Adult Transition	51/03	09/12/2022
Gutierrez Madrigal, Astrid Instructional Assistant – Behavioral Support	51/01	09/16/2022

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Guzman, Rocio Instructional Assistant – Adult Transition	51/07	09/21/2022
Hernandez, Leslie School Community Liaison	47/04	09/12/2022
Kilgo Ondrejik, Tristin Bus Driver	55/01	09/22/2022
Loera, George Instructional Assistant – Behavioral Support	51/01	09/30/2022
Madera, Eliseo Warehouse Worker – Food Services	51/02	09/26/2022
Martinez, Elizabeth Instructional Assistant – Behavioral Support	51/01	09/26/2022
Notarangelo, Elizabeth Instructional Assistant – Behavioral Support	51/01	09/01/2022
Ortega, Bedilia Instructional Assistant – Bilingual	47/02	09/12/2022
Ortega, Karina Instructional Assistant – Behavioral Support	51/01	09/06/2022
Pezzolla, Megan Instructional Assistant – Specialized Academic Instruction	43/01	09/19/2022
Sandoval, Briana Instructional Assistant – Specialized Academic Instruction	43/01	09/29/2022
Vidales, Brianna Licensed Vocational Nurse	55/01	09/21/2022

Promotions:

Becerra-Salmeron, Katherine Instructional Assistant – Behavioral Support	51/01	08/31/2022
Berber, Haydee Language Program Technician	59/01	09/19/2022
Burdick, Desare Sr. Administrative Assistant – Program Support	59/05	09/01/2022
Castro-Perez, Monserrat Instructional Assistant – Behavioral Support	51/05	09/26/2022

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Diaz, Alicia Accounting Technician	57/06	09/08/2022
Durley, Alexander Instructional Assistant – Behavioral Support	51/02	08/31/2022
Kridner, Michael Transportation Dispatcher	59/05	09/21/2022
Mendez, Desiree Instructional Assistant – Adult Transition	51/04	09/15/2022
Park, Karen Accounting Technician	57/06	09/21/2022

Substitute Employees:

Aguilar Mendoza, Giselle Instructional Assistant – Adult Transition	51/01	09/19/2022
Aguilar Mendoza, Giselle Instructional Assistant – Behavioral Support	51/01	09/19/2022
Aguilar Mendoza, Giselle Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/19/2022
Aguilar Mendoza, Giselle Instructional Assistant – Specialized Academic Instruction	43/01	09/19/2022
Ahrens, Danny Instructional Assistant – Adult Transition	51/01	09/12/2022
Ahrens, Danny Instructional Assistant – Behavioral Support	51/01	09/12/2022
Ahrens, Danny Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/12/2022
Ahrens, Danny Instructional Assistant – Specialized Academic Instruction	43/01	09/12/2022
Anguiano, Cynthia Substitute Campus Safety Aide	41/03	10/03/2022
Bruch, Jason Instructional Assistant – Adult Transition	51/01	09/15/2022

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Bruch, Jason Instructional Assistant – Behavioral Support	51/01	09/15/2022
Bruch, Jason Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/15/2022
Bruch, Jason Instructional Assistant – Specialized Academic Instruction	43/01	09/15/2022
Gaytan, Jessica Substitute School Library Media Technician	51/01	09/14/2022
Gonzalez, Iris AVID Tutor	\$16.00/Hr.	09/22/2022
Guzman, Mirella Instructional Assistant – Specialized Academic Instruction	43/01	09/23/2022
Hijazi, Mashaal Instructional Assistant – Adult Transition	51/01	09/13/2022
Hijazi, Mashaal Instructional Assistant – Behavioral Support	51/01	09/13/2022
Hijazi, Mashaal Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/13/2022
Hijazi, Mashaal Instructional Assistant – Specialized Academic Instruction	43/01	09/13/2022
Illo, Rianne Substitute Food Services Assistant I	41/01	08/31/2022
Kaur, Baljinder Substitute Food Services Assistant I	41/01	09/07/2022
Kaur, Baljinder Instructional Assistant – Adult Transition	51/01	09/07/2022
Kaur, Baljinder Instructional Assistant – Behavioral Support	51/01	09/07/2022
Kaur, Baljinder Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/07/2022

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Kaur, Baljinder Instructional Assistant – Specialized Academic Instruction	43/01	09/07/2022
Kennedy-Cummings, Bronson Substitute Campus Safety Aide	41/03	09/30/2022
Lopez, Erica Instructional Assistant – Adult Transition	51/01	09/12/2022
Lopez, Erica Instructional Assistant – Behavioral Support	51/01	09/12/2022
Lopez, Erica Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/12/2022
Lopez, Erica Instructional Assistant – Specialized Academic Instruction	43/01	09/12/2022
Mabry, Brenda Substitute Food Services Assistant I	41/01	09/19/2022
Moseray, Magnus Instructional Assistant – Adult Transition	51/01	09/13/2022
Moseray, Magnus Instructional Assistant – Behavioral Support	51/01	09/13/2022
Moseray, Magnus Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/13/2022
Moseray, Magnus Instructional Assistant – Specialized Academic Instruction	43/01	09/13/2022
Ochoa, Melissa AVID Tutor	\$16.00/Hr.	09/22/2022
Phillips, Mariecon Substitute Food Services Assistant I	41/01	08/31/2022
Roman Flores, Gabriel AVID Tutor	\$16.00/Hr.	09/22/2022
Session, Kevin Substitute Custodian	48/01	09/30/2022
Shickler, Sydney Instructional Assistant – Adult Transition	51/01	09/20/2022

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Shickler, Sydney Instructional Assistant – Behavioral Support	51/01	09/20/2022
Shickler, Sydney Instructional Assistant – Medically Fragile/Orthopedically Impaired	51/01	09/20/2022
Shickler, Sydney Instructional Assistant – Specialized Academic Instruction	43/01	09/20/2022
Starzynski, Elizabeth Tutor	\$16.00/Hr.	09/22/2022
Vazquez, Alberta Substitute Campus Safety Aide	41/03	09/21/2022

3. **Workability, current minimum wage or stipend of \$256 effective as noted:**
(Workability Grant Funds)

Effective

Abdelbaset Bin-Myron, Manar	09/06/2022
Aguirre, Dominique	09/08/2022
Arreguin Cardenas, Karime	10/01/2022
Balcomb-Fikre, Trinity	09/10/2022
Blue, Daylen	09/12/2022
Deckard, Qarod	09/06/2022
Diaz, Brianna	09/06/2022
Escobar, Michael	09/06/2022
Estrada, Cassandra	09/12/2022
Faltas, George	09/06/2022
Flores, Andrea	10/03/2022
Galvan, Denise	09/12/2022
Garcia, Gabriel	10/10/2022
Garcia, Logan	09/12/2022
Gonzalez, Cecillia	09/06/2022
Guerrero, Alyssa	09/06/2022
Hernandez, Josue	09/12/2022
Hernandez Cuevas, Itzel	09/06/2022
Hernandez Torres, Destiny	09/06/2022
Juarez, Raphael	09/06/2022
Lee, Samuel	10/03/2022
Lua Ochoa, Cristina	09/19/2022
Margetis, Ian	09/06/2022
Martinez, Julian	09/12/2022
Muniz, Brian	09/06/2022
Nguyen, Natalia	09/06/2022
Ormiston, Molly	09/27/2022
Orosco, Matthew	09/12/2022
Perez, Andrea	09/12/2022
Plascencia, Giselle	09/06/2022

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Robeson, Logan	09/06/2022
Sanchez, Luis	09/12/2022
Silva, Ashley	09/07/2022
Tran, Jason	09/06/2022
Uribe, Pablo	09/07/2022
Vasquez, Luis	09/06/2022
Vu, Kelly	09/12/2022
Warne, Kira	10/10/2022
Warne, Lydia	10/10/2022

4. **Food Service Student Workers**

Effective

Calloway, Timothy	09/23/2022
Gutierrez, Adriana	09/23/2022
Hernandez, Blanca	09/23/2022
Houston, Monique	09/12/2022
Le, Kathleen	09/23/2022
Mohammed, Luqman	09/01/2022
Moreno, Alejandro	09/01/2022
Phabmixay, Kaden	09/08/2022
Pulido Fonseca, Stephanie	09/08/2022
Ramos, Kristen	09/12/2022
Ruth, Ryan	09/01/2022
Sanchez, Adrian	09/22/2022
Sanchez, Alexis	09/01/2022
Shahriar, Afsana	09/14/2022
Tang, Gia	09/16/2022
Uday, Ahmad	09/01/2022
Vega Estevez, Arleth	09/09/2022